

Lexington
County



Good Friends and
Great Communities

LEXINGTON COUNTY LEGISLATIVE DELEGATION

**Lexington County Courthouse
205 East Main Street, Room 203
Lexington, South Carolina 29072-3456
Phone 803-785-8184
Fax 803-785-8441**

APPLICATION - BOARDS AND COMMISSIONS

(Complete and return as soon as possible)

Voter Registration # _____
(Must be active registered voter in Lexington County)

HOUSE DISTRICT _____

SENATE DISTRICT _____

Your nomination process will not be complete until this application is filed in the Legislative Delegation office. Please be advised that a credit and criminal history background is done on all boards and commissions after Delegation recommendation to the Governor. Answer all questions truthfully and provide additional information on an attached sheet, if necessary. Thank you.

1) **Your Name** _____
Last First Middle

2) **Name of Board or Commission you are being considered for:**

3) **Are you aware of the Board/Commission activities and responsibilities?**

Yes No

If NO, please contact them regarding a copy of their guidelines/policies.

4) **Your Current Address:** _____
(Street, City, State, Zipcode)

5) **Home Telephone #** _____ **6) Office Telephone #** _____

7) **Cell Telephone #** _____ **8) Fax Number #** _____

9) **Social Security #** _____ **10) Drivers License #** _____

11) **Sex:** __ Male __ Female **12) Race** _____

13) **Date of Birth** _____

14) **Email Address** _____

RVSD 4/2015

15) Level of educational background:

Some High School Yes No Where: _____

High School graduate or equivalence (GED) Yes No

Some College Yes No Where: _____

College Graduate Yes No Where: _____

If professional degree (please specify) _____

16) Present Employer _____

Address _____

17) Years of Residence in South Carolina _____

18) Background Information (include community service activities and previous service on county boards/commissions). Please use extra page, if necessary, and attach to this form.

19) Do you serve on any local or State boards, commissions, committees or in an elected office? Yes No **If so, list:** _____

20) Do you have any interest(s) in any business(es) that has/have, is or will do business with the State of South Carolina or the entity for which you are applying? Yes No

If so, give details and use extra page, if necessary: _____

21) I hereby agree () Yes () No to attend the stated and called meeting of this entity to which I am about to be appointed and further agree that should I miss:

A. Three consecutive meetings, or,

B. Half of the meetings within a six-month period, unless excused by the Chair prior to the meeting, for reasons beyond control (illness, death in family, etc.), I will resign my appointment.

22) I hereby acknowledge that the information provided herein this document is true and correct to the best of my ability and furthermore, understand that the Lexington County Legislative Delegation may ask me questions during a formal/informal meeting to further make their consideration for this appointment. Also, I understand that this appointment is not valid until the *Governor of the State of South Carolina* signs off on a separate Application for Boards, Commissions and Committees which I must also complete. () Yes () No

Applicant Signature

Date signed

THIS PORTION TO BE COMPLETED IN PRESENCE OF NOTARY

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed and says that all his/her statements are true, accurate and complete and the he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she also authorizes the State Law Enforcement Division to conduct a background investigation.

Applicant's Signature

Date (sign in presence of notary)

Please Print Applicant Name Here

Sworn and subscribed before me this _____ day of _____, 20 ____.

Notary Public for South Carolina

My commission expires: _____

Notary's printed name

* * * *

(Feel free to attach a brief resume of 1-2 pages in length or summary of request for appointment.)