

**LEXINGTON COUNTY ACCOMMODATIONS TAX REQUESTS  
SCHEDULE OF INTERVIEWS**

**Thursday, February 13, 2014**

**Lexington County Administration Building**

**Second Floor - Council Chambers**

**212 South Lake Drive - Lexington, South Carolina 29072**

**Telephone 803-785-8103 - FAX 803-785-8101**

*Times are subject to change during the course of the interviews, please plan to arrive early.*

**8:25 a.m. Opening Remarks**

**8:30 - 8:37 a.m. - 1 - 2014 Dixie Youth World Series - Al Beard**

**8:37 - 8:44 a.m. - 2 - Columbia Metropolitan Convention & Visitors Bureau - Kelly Barbrey**

**8:44 - 8:51 a.m. - 3 - West Metro Chamber of Commerce - John Banks**

**8:51 - 8:58 a.m. - 4 - Greater Lexington Chamber of Commerce - Randy Halfacre**

**8:58 - 9:05 a.m. - 5 - Batesburg-Leesville Chamber of Commerce - Mike Taylor**

**9:05 - 9:19 a.m. - Lexington County Recreation & Aging Commission - Randy Gibson**

**6 - Softball Tournaments**

**7 - Tennis Complex**

**9:19 - 9:26 a.m. - 8 - Riverbanks Zoo and Garden - Tommy Stringfellow**

**9:26 - 9:33 a.m. - 9 - Lexington County Museum - J. R. Fennell**

**9:33 - 9:40 a.m. - 10 - Greater Chapin Chamber of Commerce - Karen Owens**

**9:40 - 9:47 a.m. - 11 - Columbia Regional Sports Council - Scott Powers**

**9:47 - 10:05 a.m. - BREAK**

**10:05 - 10:12 a.m. - 12 - Irmo-Chapin Recreation Commission - Elizabeth Taylor**

**10:12 - 10:19 a.m. - 13 - Greater Irmo Chamber of Commerce - Tiffany Boyce**

**10:19 - 10:26 a.m. - 14 - Lexington County Arts Association - Troy Fite/Leslie Dellinger**

**10:26 - 11:33 a.m. - 15 - Capital City Lake Murray Country Regional Tourism Board - Miriam Atria**

**Adjournment**

**Note: If special accommodations are needed to participate in this public meeting, please contact the Lexington County Council at 803-785-8103 or [dburnett@lex-co.com](mailto:dburnett@lex-co.com) at least two business days prior to the scheduled meeting date.**