

AGENDA
LEXINGTON COUNTY COUNCIL
Committee Meeting
Friday, November 9, 2007
Second Floor - County Administration Building
212 South Lake Drive, Lexington, SC 29072
Telephone - 803-785-8103 -- FAX 803-785-8101

8:00 a.m. - 10:00 a.m. - Economic Development

- (1) Economic Development Projects – Economic Development – Al Burns, Director
 - (A) Ordinance 07-17 - An Ordinance Authorizing an Amendment to a Lease Agreement Dated as of December 1, 1996 Between Lexington County and Michelin North America, Inc. to Grant the Company Certain Infrastructure Tax Credits; Authorizing the Issuance of Lexington County Industrial Revenue Bonds in One or More Series Through December 31, 2012, in an Aggregate Principal Amount Not Exceeding \$300,000,000
 - (B) Project Mozart
 - (C) Project STC
- (2) Old Business/New Business
- (3) Adjournment

Economic Development

S. Davis, Chairman
B. Banning, Sr., V Chairman
J. Kinard
J. Jeffcoat
T. Cullum
B. Derrick