

**HEALTH & HUMAN SERVICES COMMITTEE  
MINUTES  
MAY 28, 2013**

The Health & Human Services Committee met on Tuesday, May 28, 2013 in the Committee Room, located on the second floor of the Administration Building beginning at 2:45 p.m. Mr. Matthews, Committee Chairman, presided.

Members Attending:

K. Brad Matthews, Chairman	Bobby C. Keisler, V Chairman
James E. Kinard, Jr.	Frank J. Townsend, III
M. Kent Collins	

Also attending: Joe Mergo, III, County Administrator; Randy Poston, Chief Financial Officer; Jeff Anderson, County Attorney; other staff members, citizens of the county and representatives of the media.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, and posted on the bulletin board located in the lobby of the County Administration Building.

**Letter of Promulgation - Lexington County Emergency Operations Plan (Goal 1) - Public Safety/Preparedness - David Kerr, Public Safety Director** - Michael Kalec, Emergency Preparedness Manager, presented a request to adopt the amended Lexington County Emergency Operations Plan. He reported the minor changes were administrative with the addition of a hurricane annex (hurricane lane reversal) and changes in the VC Summer Nuclear Plan with the adoption of the Red Cross Shelters.

A motion was made by Mr. Townsend, seconded by Mr. Keisler to recommend to full Council to approve staff's request to adopt the amended Lexington County Emergency Response Plan - Letter of Promulgation.

In Favor:	Mr. Matthews	Mr. Townsend
	Mr. Keisler	Mr. Kinard
	Mr. Collins	

**Old Business/New Business - Training at the Lake Murray Dam** - Mr. Jeffcoat asked what was happening at the Dam. Mr. Kerr reported staff was conducting Emergency Support Unit (ESU) outdoor training exercises with SCANA.

There being no further business, the meeting was adjourned.

Respectfully submitted,

Judy R. Busbee  
Assistant to the Clerk

K. Brad Matthews  
Chairman

Diana W. Burnett  
Clerk