

**JUSTICE COMMITTEE
MINUTES
NOVEMBER 13, 2007**

The Justice Committee met on Tuesday, November 13, 2007 in the Committee Room, located on the second floor of the Administration Building beginning at 3:05 p.m. Mr. Banning, Committee Chairman presided.

Members Attending:

William B. Banning, Sr., Chairman	James E. Kinard, Jr., V Chairman
George H. Smokey Davis	Bobby C. Keisler
William C. Billy Derrick	

Also attending: Katherine Hubbard, County Administrator; Joe Mergo, Deputy County Administrator; Larry Porth, Finance Director/Assistant County Administrator; other staff members, citizens of the county and representatives of the media.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, and posted on the bulletin board located in the lobby of the County Administration Building.

Memorandum of Understanding with the Town of Chapin and the Town of Chapin Police Department - Chief Bruce Rucker, Assistant Sheriff/Director of Public Safety & Homeland Security – Chief Rucker presented the memorandum of understanding addendum between the County of Lexington, Lexington County Sheriff's Department, the Town of Chapin and the Town of Chapin Police Department amending the original agreement to expand law enforcement authority to additional areas in and around Chapin.

A motion was made by Mr. Derrick, seconded by Mr. Kinard to recommend to full Council to approve the Memorandum of Understanding Addendum with the Town of Chapin and the Town of Chapin Police Department.

The vote in favor was unanimous.

11th Circuit Law Enforcement Network Grant Award (Goal 3) - Sheriff's Department - Col. Allan Paavel – Col. Paavel reported that the County has been awarded a grant in the amount of \$20,000 from the 11th Judicial Circuit Law Enforcement Network, no match required. Seventy-five percent (\$15,000) will be allocated to the Law Enforcement Network Traffic Support Team to increase the efficiency and effectiveness of the traffic enforcement units in all Lexington County municipalities. Twenty-five percent (\$5,000) is mandated to be used by the Coordinating Agency for the same purpose.

A motion was made by Mr. Kinard, seconded by Mr. Banning to recommend to full Council to accept the 11th Circuit Law Enforcement Network Grant award.

The vote in favor was unanimous.

Bulletproof Vest Program Grant Award (Goal 3) - Sheriff's Department - Col. Allan Paavel – Col. Paavel reported that the County has been awarded the Bulletproof Vest Partnership Grant from the United States Department of Justice Programs' Bureau of Justice (BJA) in the amount of \$8,236, with a 50% match (\$4,118). The funds will be used to purchase body armor for personnel whose body armor has expired.

A motion was made by Mr. Derrick, seconded by Mr. Kinard to recommend to full Council to accept the Bulletproof Vest Program Grant award.

The vote in favor was unanimous.

Approval of Minutes - Meeting of October 9, 2007 – A motion was made by Mr. Kinard, seconded by Mr. Derrick to approve the October 9, 2007 minutes as submitted.

The vote in favor was unanimous.

Old Business/New Business – None.

There being no further business, the meeting was adjourned.

Respectfully submitted,

Judy R. Busbee
Assistant to the Clerk

William B. Banning, Sr.
Chairman

Diana W. Burnett
Clerk