

**JUSTICE COMMITTEE  
MINUTES  
DECEMBER 13, 2011**

The Justice Committee met on Tuesday, December 13, 2011 in the Committee Room, located on the second floor of the Administration Building beginning at 2:15 p.m. Mr. Davis, Committee Chairman, presided.

Members Attending:

George H. Davis, Chairman	Bobby C. Keisler, V Chairman
Frank J. Townsend, III	William B. Banning, Sr.
James E. Kinard, Jr.	

Also attending: Katherine Hubbard, County Administrator; Joe Mergo, III, Deputy County Administrator; Larry Porth, Finance Director/Assistant County Administrator; Jeff Anderson, County Attorney; other staff members, citizens of the county and representatives of the media.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, and posted on the bulletin board located in the lobby of the County Administration Building.

**Sol/DUI Prosecution Program Grant Award (Goal 1) - Solicitor's Office - Rick Hubbard, Deputy Solicitor** - Mr. Hubbard presented a request to accept the Sol/DUI Prosecution Program Grant award. The total grant award is \$75,000. There is no County match required. The funds will be used for a dedicated DUI prosecutor for the prosecution of South Carolina Highway Patrol DUI cases in Magistrate Courts in the Eleventh Judicial Circuit.

A motion was made by Mr. Townsend, seconded by Mr. Keisler, to recommend to full Council to approve staff's request to accept the Sol/DUI Prosecution Program Grant award.

The vote in favor was unanimous.

**Pretrial Service Program (Goal 1) - Magistrate Court Services - Ed Lewis, Court Administrator** - Mr. Lewis presented a request to apply for the Pretrial Service Program. The application amount is for \$35,000 with a ten percent County match of \$3,500 required. The funds will be used to hire a Criminal Justice Consultant to assist in the development of a Pretrial Services Pilot Program for the Summary Court. The program would provide the court system with a pretrial screening process prior to first appearance before a Judge. The pilot program will be the first in the state and is intended to become a state model. The funds for the County match are to be identified in the Magistrate's budget.

A motion was made by Mr. Jeffcoat, seconded by Mr. Banning, to recommend to full Council to approve staff's request to apply for the Pretrial Service Program.

The vote in favor was unanimous.

**FY 11 Bulletproof Vest Partnership Grant Award (Goal 1) - Sheriff's Dept. - Col. Allan Paavel** - Col. Paavel presented a request to accept the FY 11 Bulletproof Vest Partnership Grant award. The total award amount is for \$2,164.83. There is a fifty percent County match required of \$2,164.83 to be taken from the Sheriff's budget. The funds will be used to offset the cost of replacement vests.

A motion was made by Mr. Banning, seconded by Mr. Kinard, to recommend to full Council to approve staff's request to accept the FY 11 Bulletproof Vest Partnership Grant award.

The vote in favor was unanimous.

**FY 11 Incident Management Team Grant Award (Goal 1) - Sheriff's Dept. - Col. Allan Paavel** - Col. Paavel presented a request to accept the FY 11 Incident Management Team Grant award. The total amount of the award is \$100,000. There is no County match required. The funds will be placed into contingency until the Sheriff's Department determines how to utilize for the Incident Management Team.

A motion was made by Mr. Keisler, seconded by Mr. Townsend, to recommend to full Council to approve staff's request to accept the FY 11 Incident Management Team Grant award.

The vote in favor was unanimous.

**Forensic Lab Module Grant Application (Goal 1) - Sheriff's Dept. - Col. Allan Paavel** - Col. Paavel presented a request to apply for the Forensic Lab Module Grant. The application amount is for \$23,900 with no County match required. The grant will be used to purchase the Forensic Lab Module that is an additional software component for the new Records Management System.

A motion was made by Mr. Keisler, seconded by Mr. Townsend, to recommend to full Council to approve staff's recommendation to apply for the Forensic Lab Module Grant.

The vote in favor was unanimous.

**Gas Chromatograph/Gas Mass Spectrometer Grant Application (Goal 1) - Sheriff's Dept. - Col. Allan Paavel** - Col. Paavel presented a request to apply for the Gas Chromatograph/Gas Mass Spectrometer Grant. The application amount is for \$94,860 with a County match of ten percent at \$10,540, totaling \$105,400. The funds will be used to purchase a replacement Gas Chromatograph/Gas Mass Spectrometer, the most important confirmatory instrument for the lab, used to test and identify drugs.

A motion was made by Mr. Banning, seconded by Mr. Keisler, to recommend to full Council to approve staff's request to apply for the Gas Chromatograph/Gas Mass Spectrometer Grant.

The vote in favor was unanimous.

**Highway Drug Interdiction Grant Application (Goal 1) - Sheriff's Dept. - Col. Allan Paavel**  
- Col. Paavel presented a request to apply for the Highway Drug Interdiction Grant. The application amount is for \$289,416 with a ten percent County match required of \$32,157, totaling \$321,573. The funds will be used to for two enforcement investigators, operating supplies and necessary equipment. This is a three-year grant renewable every year.

A motion was made by Mr. Banning, seconded by Mr. Kinard, to recommend to full Council to approve staff's request to apply for the Highway Drug Interdiction Grant.

The vote in favor was unanimous.

**Portable Live Scan Unit Grant Application (Goal 1) - Sheriff's Dept. - Col. Allan Paavel**  
- Col. Paavel presented a request to apply for the Portable Live Scan Unit Grant. The application amount is for \$32,400 with a ten percent County matched required of \$3,600, totaling \$36,000. The funds will be used to purchase a portable live scan unit and printer to record/print sex offenders' finger and palm prints which are required to be recorded every three years to remain in compliance with State Law. Currently staff are manually recording finger and palm prints. The match will be available in the Sheriff's Department budget.

A motion was made by Mr. Townsend, seconded by Mr. Banning, to recommend to full Council to approve staff's request to apply for the Portable Live Scan Unit Grant.

Col. Paavel was asked if the Sheriff's Department tracked the number of sex offenders in the County as far as the increase per year. He replied he did not have the numbers but they do keep track as required by law.

The vote in favor was unanimous.

**Drug Parcel Interdiction Grant Application (Goal 1) - Sheriff's Dept. - Col. Allan Paavel**  
- Col. Paavel presented a request to apply for the Drug Parcel Interdiction Grant. The application amount is for \$224,614 with a ten percent County match required of \$24,957, totaling \$249,571. The match will be available in the Sheriff Department's budget. The funds will be used for two drug parcel interdiction investigators, operating supplies and equipment.

A motion was made by Mr. Kinard, seconded by Mr. Keisler, to recommend to full Council to approve staff's request to apply for the Drug Parcel Interdiction Grant.

The vote in favor was unanimous.

**White Collar Crime Unit Grant Application (Goal 1) - Sheriff's Dept. - Col. Allan Paavel**  
- Col. Paavel presented a request to apply for the White Collar Crime Unit Grant. The application amount is for \$74,221 with a ten percent County match required of \$8,247, totaling \$82,468. The match will be available in the Sheriff's Department budget. The funds will be used for the white collar crime investigator's salary and operating costs. This is a continuation grant and the third and final year.

A motion was made by Mr. Keisler, seconded by Mr. Townsend, to recommend full Council to approve staff's recommendation to apply for the White Collar Crime Unit Grant.

The vote in favor was unanimous.

**Old Business/New Business - None.**

There being no further business, the meeting was adjourned.

Respectfully submitted,

Judy R. Busbee  
Assistant to the Clerk

George H. Davis  
Chairman

Diana W. Burnett  
Clerk