

**AGENDA**  
**LEXINGTON COUNTY COUNCIL**

**Committee Meetings**

**Tuesday, December 09, 2003**

**Sixth Floor - County Administration Building**  
**212 South Lake Drive, Lexington, SC 29072**  
**Telephone - 803-359-8103 -- FAX 803-359-8101**

**2:30 p.m. - 3:00 p.m. - Planning and Administration**

- (1) Zoning Map Amendment M03-06 - 6172 Bush River Road ..... **A**
- (2) Zoning Map Amendment M03-05 - Portions of Counts Ferry Road, Rocky Cove Road,  
& Quail Trail ..... **B**
- (3) Revised Driver Record Policy - Personnel - Katherine Doucett, Director ..... **C**
- (4) Review of Zoning Ordinance Section 25.40 - Temporary Signs - Community & Economic  
Development - Tammy Coghill, Director ..... **D**
- (5) Health Insurance Prescription Medication Deductible - Finance - Larry Porth, Director ..... **E**
- (6) Old Business/New Business
- (7) Adjournment

**3:00 p.m. - 3:10 p.m. - Justice**

- (1) Continuation Gang Grant - Sheriff's Department - Chief Tim James, Assistant Sheriff and Interim  
Public Safety Director ..... **F**
- (2) Old Business/New Business
- (3) Adjournment

**3:10 p.m. - 3:40 p.m. - Public Works**

- (1) In-Kind Costs - Recreation Commission Parking Lot - Public Works - John Fechtel, Director .. **G**
- (2) Stoney Point at Bear Creek Subdivision - Incomplete Road Work - Public Works -  
John Fechtel, Director ..... **H**
- (3) Discussion of Bid Related to Three (3) Heavy Equipment Purchases - Solid Waste -  
Joe Mergo, Director
- (4) Old Business/New Business
- (5) Adjournment

**3:40 p.m. - 4:15 p.m. - Economic Development**

- (1) Community & Economic Development - Tammy Coghill, Director
  - (a) Project AF
  - (b) Project Mallard
  - (c) Update on Pelion Airport
- (2) Old Business/New Business
- (3) Adjournment

**Planning & Administration**

B. Rucker, Chairman  
J. Jeffcoat, V Chairman  
J. Carrigg, Jr.  
B. Derrick  
T. Cullum  
S. Davis

**Public Works**

B. Derrick, Chairman  
J. Owens, V Chairman  
J. Wilkerson  
T. Cullum  
B. Keisler  
S. Davis

**Justice**

J. Carrigg, Jr., Chairman  
J. Jeffcoat, V Chairman  
J. Wilkerson  
J. Owens  
B. Keisler  
S. Davis

**Economic Development**

J. Jeffcoat, Chairman  
B. Rucker, V Chairman  
B. Derrick  
J. Carrigg, Jr.  
T. Cullum  
S. Davis

**A G E N D A**  
**LEXINGTON COUNTY COUNCIL**

**Tuesday, December 09, 2003**

**Sixth Floor - Council Chambers - County Administration Building**

**212 South Lake Drive, Lexington, South Carolina 29072**

**Telephone - 803-359-8103 FAX - 803-359-8101**

**4:30 P.M. - COUNCIL CHAMBERS**

**Call to Order/Invocation**

**Pledge of Allegiance**

**Employee Recognition - Art Brooks, County Administrator**

**Mental Illness Recovery Center, Inc. - Designation for MIRI to Obtain Funds to Transport  
Persons With Disabilities Through the State Mass Transit Assistance Program . . . . . I**

**Appointments . . . . . J**

**Bids/Purchases/RFPs**

- (1) Fire Station Renovations / Pelion, Edmund, Sandy Run, and Round Hill - Fire Service . . . . . **K**
- (2) Computers and Monitors - Library/Information Services . . . . . **L**
- (3) Streamlight Stringer Rechargeable Flashlights - Sheriff's Department . . . . . **M**
- (4) Laptop Computers - Public Safety/Communications/Information Services . . . . . **N**
- (5) Sole Source Procurement - M.A. Air Cylinders - Public Safety/Emergency Preparedness . . . . . **O**
- (6) Drainage Improvements Belle Meade Subdivision Community Development Block Grant -  
Public Works . . . . . **P**
- (7) Fleet Vehicle Replacements /Addition - Various Departments . . . . . **Q**
- (8) Additional Item(s)

**Chairman's Report**

**Administrator's Report**

**Budget Amendment Resolutions**

**Approval of Minutes** - Meeting of October 28 and November 13, 2003 ..... **R**

**Ordinances**

- (1) Ordinance 03-8 - Landscape Ordinance - Text Change - 3<sup>rd</sup> and Final Reading ..... **S**
- (2) Ordinance 03-12 - Conveyance of Real Estate From Lexington County to the Town  
of Lexington (Hendrix Street) - 2<sup>nd</sup> Reading ..... **T**

**Committee Reports**

**Planning & Administration, B. Rucker, Chairman**

- (1) Revised Operation and Maintenance Plan for Judicial Center and County Buildings ..... **U**
- (2) Health Insurance Prescription Medication Deductible (**Tab E**)

**Justice, J. Carrigg, Chairman**

- (1) Continuation Gang Grant (**Tab F**)

**Public Works, B. Derrick, Chairman**

- (1) In-Kind Costs - Recreation Commission Parking Lot (**Tab G**)
- (2) Stoney Point at Bear Creek Subdivision - Incomplete Road Work (**Tab H**)

**Economic Development, J. Jeffcoat, Chairman**

- (1) Project AF
- (2) Project Mallard

**Presentations** - Ms. Denise Wilkinson and Mr. Stewart Mungo, P.O. Box 93, Ballentine, S.C. 29202 -  
Project Pet

**OLD BUSINESS/NEW BUSINESS**

**EXECUTIVE SESSION/LEGAL BRIEFING**

**MATTERS REQUIRING A VOTE AS A RESULT OF EXECUTIVE SESSION**

**ADJOURNMENT**

# Memorandum

November 24, 2003

**For:** County Council

**From:** Charlie Compton, Secretary   
Lexington County Planning Commission

**Reference:** Zoning Map Amendment M03-06 (Jerry D. Rothstein – applicant)

The Planning Commission at its meeting on Thursday, November 20, 2003, spent a great deal of time studying this proposed amendment and reviewing all of the public hearing comments and material. The members were very focused on insuring that the two adjacent subdivisions retain the benefit of having residential zoning adjoin the homes which share a common property line with the Rothsteins.

The Commission members were also very complimentary of the Rothsteins' efforts as owners and caretakers of their property at 6172 Bush River Road, and were understanding of the difficulties in maintaining this property as it is indefinitely. They were hoping the County could help the Rothsteins make an orderly development transition.

On the amendment that was before them, the Planning Commission recommended that only the front portion of the property be granted approval as C2 and that a portion of the property adjoining the two adjacent subdivisions retain the existing residential zoning with a proposed line to be drawn by the staff that can be easily located and that allows the flexibility to carry out a plan similar to the one proposed by Mr. Rothstein.



COUNTY OF LEXINGTON, SOUTH CAROLINA

Department of Community & Economic Development
County Administration Building (803) 359-8121
212 South Lake Drive Lexington, South Carolina 29072

ZONING MAP AMENDMENT APPLICATION # M 03 - 06

Address and/or description of property for which the amendment is requested:

6172 Bush River Road, Columbia, TMS #002697-01-003

Zoning classifications: High Density Residential (R-3) General Commercial (C-2)
(current) (proposed)

Reason for the request (use the back of this application form if necessary):

Improve marketability

Even though this request will be carefully reviewed and considered, the burden of proving the need for the amendment rests with the applicant.

Date 9-30-03

Signature Jerry D. Rothstein

( ) Owner?
(x) Agent?

Name(print) Jerry D. Rothstein

Telephone # 772-6755

Address 6172 Bush River Road

Columbia, SC 29212

\*\*\*\*\*

- 1. 9/30/03 Application Received
2. 9/30/03 Fee Received
3. 10/30/03 Newspaper Advertisement
4. 10/30/03 Property Posted
5. 10/31/03 Notices Sent

11/20/03 Planning Commission Recommendation: BASED ON SKETCH PLAN PROVIDED BY APPLICANT, RECOMMEND REAR PORTION REMAIN R3 AND FRONT IMPROVED PORTION BE CHANGED TO C2. SEE ATTACHED MEMO DATED 11/24/03.

10/22/03 First Reading 11/18/03 Public Hearing / / Second Reading / / Third Reading

Results:

# **STAFF SUMMARY**

## **ZONING MAP AMENDMENT #M03-06**

**Description of the Amendment:** This map amendment request is for a change in zoning classification from "High Density Residential (R3)" to "General Commercial (C2)". The property owner wishes to improve the marketability of his property.

**Character of the Area:** There is a mix of commercial and residential use property. The subject property is bordered on the north by single family residential and on the west by Langsdale Rd. To the east is a church, with the subject property bordered on the south by Bush River Road. The SCE&G McMeekin Power Facility and Saluda Dam property is across Bush River Road to the south. The subject parcel is approximately 16.37 acres.

**Zoning History:** This property is in the Dutch Fork Planning Area zoned in 1971/1974. From 1986-1988 there were six requests granted in the immediate area for a change from R1, C1 or R3 to C2. From 1992 to 1994 two requests were granted for a change in zoning classification. One from "General Commercial (C2)" to "High Density Residential (R3)" and the other included "Restrictive Development (RD)" to "Low Density Residential (R1)" and "Low Density Residential (R1)" to "High Density Residential (R3)".

**Council District:** Six - Councilman Johnny W. Jeffcoat

**Attachments:** Chart of Allowed Uses by Zoning District  
Location Maps  
Political Boundaries Maps

**21.30 Permitted Uses by District**

The columnar chart which follows describes the activities permitted within each district. This chart is based upon the list of principal activities defined in Section 21.10 of this Ordinance and the districts established in Section 11.40, and is subject to the following:

- a. The listing of a permitted activity within a district may be voided upon the application of the special overlay district regulations pertaining to flooding, drainage, or airports found in Articles 4 and five of this Ordinance.
- b. The provisions of Chapters 2, 3, and four of this Article shall apply in all districts to all listed activities as applicable. The application of these provisions may prohibit an activity from locating in a particular district.
- c. Within the Limited Restriction (LR) district, all activities except the following are permitted without review for compliance with the specific provisions of this Ordinance:

- Extremely Hazardous Materials as regulated by Article 3
- Mining Operations as regulated by Article 8
- Mobile Home Parks as regulated by Article 7
- Sexually Oriented Businesses as regulated by Article 9

**21.31 Chart of Permitted Activities by District**

Those activities that are marked by an asterisk (\*) are allowed only when granted a special exception by the Board of Zoning Appeals as outlined in Article 11 of this Ordinance.

R1	R2	R3	D	RA	RD	LC	C1	C2	ID	LR	ACTIVITIES
					XX	XX	XX	XX	XX	XX	Administrative Offices
					XX		XX	XX	XX	XX	Advertising Signs
				XX	Airports						
			XX	XX	XX				XX	XX	Animal Raising
		XX		XX	XX		XX	XX	XX	XX	Boat Docks
					XX				XX	XX	Bus and Transit Terminals
					XX			XX	XX	XX	Business Services
	XX	XX	XX	XX	XX			XX	XX	XX	Cemeteries
	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Child or Adult Day Care
XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Churches
					XX				XX	XX	Communication Towers
XX	XX	XX	XX	XX	XX			XX	XX	XX	Community Education
					XX			XX	XX	XX	Construction Services
			XX	XX	XX				XX	XX	Crops
					XX				XX	XX	Detention Centers
XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Essential Services (Limited)
	XX	XX	XX	XX	XX			XX	XX	XX	Essential Services (Extensive)
				XX	XX			XX	XX	XX	Food Services
					XX			XX	XX	XX	General Repair and Maintenance Services
					XX		XX	XX	XX	XX	General Retail (Limited)
					XX			XX	XX	XX	General Retail (Extensive)
XX#	XX#	XX#	XX#	XX	XX		XX	XX	XX	XX	Group Assembly (Limited)
				XX	XX			XX	XX	XX	Group Assembly (Intermediate)
					XX			XX	XX	XX	Group Assembly (Extensive)

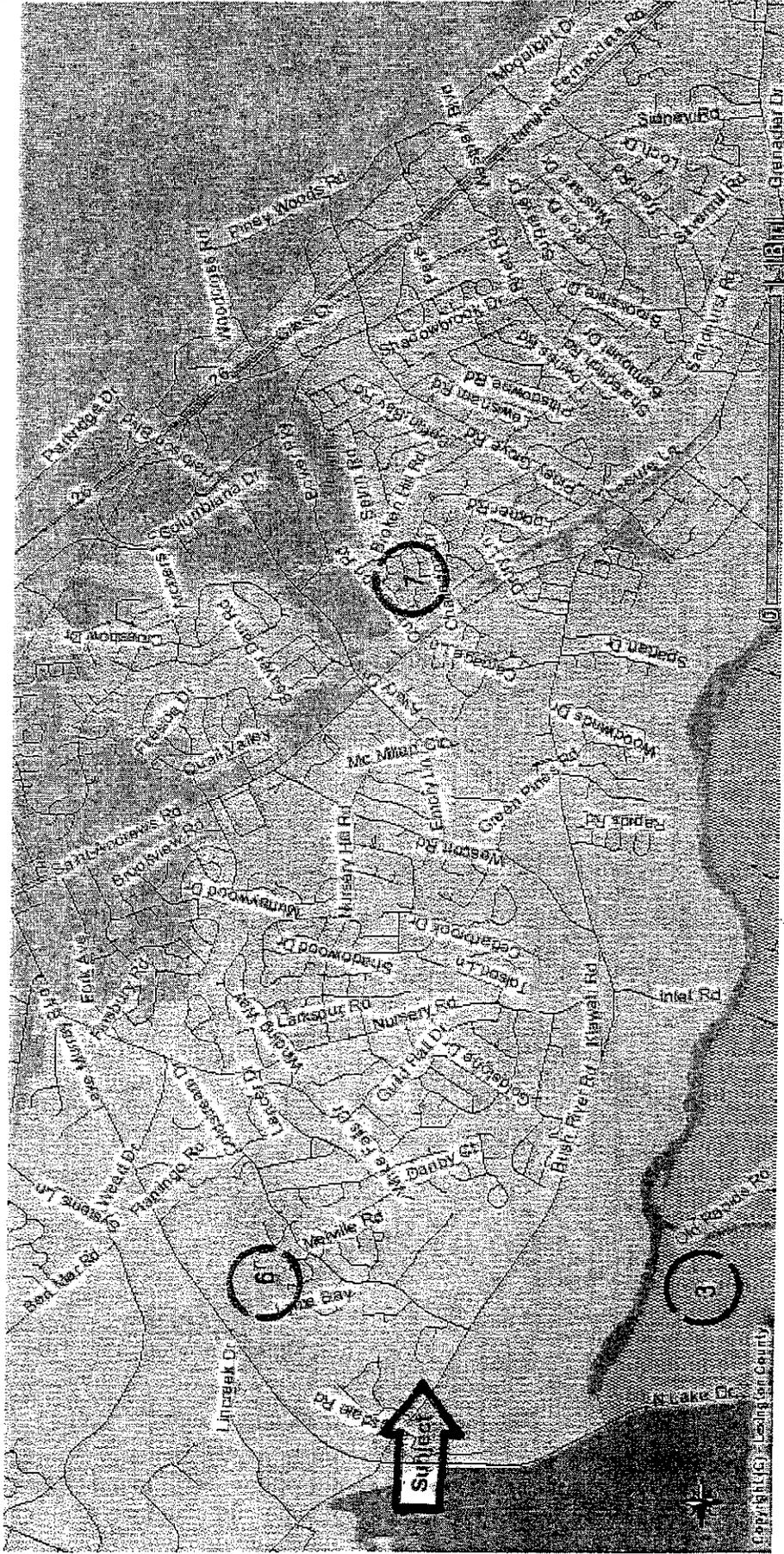


R1	R2	R3	D	RA	RD	LC	C1	C2	ID	LR	ACTIVITIES	
		XX		Group Housing								
					XX		XX	XX	XX	XX		Hospitals
			XX	XX	XX				XX	XX		Kennels and Stables
					XX				XX	XX		Landfills (Limited)
					XX				XX	XX		Landfills (Intermediate)
					XX				XX	XX		Landfills (Extensive)
					XX			XX	XX	XX		Manufacturing (Light Assembly)
					XX				XX	XX		Manufacturing (Limited)
					XX				XX	XX		Manufacturing (Intermediate)
					XX				XX	XX		Manufacturing (Extensive)
					XX			XX	XX	XX		Marinas
					XX	XX	XX	XX	XX	XX		Medical Services
					XX				XX	XX		Military Installations
			XX		XX			XX	XX	XX		Mining (Limited)
					XX				XX	XX		Mining (Intermediate)
					XX				XX	XX		Mining (Extensive)
XX		Mini-Parks										
					XX			XX	XX	XX		Mini-Warehouses
	XX	XX	XX	XX	XX		XX	XX	XX	XX		Mobile Homes
		XX			XX			XX	XX	XX		Mobile Home Parks (Limited) *
		XX			XX			XX	XX	XX		Mobile Home Parks (Extensive) *
XX		Natural Reserves										
				XX		Non-Assembly Cultural						
	XX		Nursing Homes									
					XX		XX	XX	XX	XX		Personal Convenience Services
			XX		Plant Nurseries							
					XX				XX	XX		Power Plants
					XX	XX	XX	XX	XX	XX		Professional Services
					XX				XX	XX		Radioactive Materials Handling
					XX				XX	XX		Railroad
					XX				XX	XX		Recycling Centers
					XX			XX	XX	XX		Research Services
XX		Residential Detached										
	XX	XX			XX	XX	XX	XX	XX	XX		Residential Attached (2 dwelling units)
		XX			XX			XX	XX	XX		Residential Attached (3 or more dwelling units)
		XX			XX			XX	XX	XX		Retirement Centers/Assisted Living
					XX				XX	XX		Salvage/Wrecking Yard
					XX				XX	XX		Scrap Operations
					XX		XX	XX	XX	XX		Business Parks
					XX			XX	XX	XX		Shopping Centers
												Speculative Development



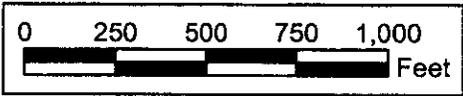
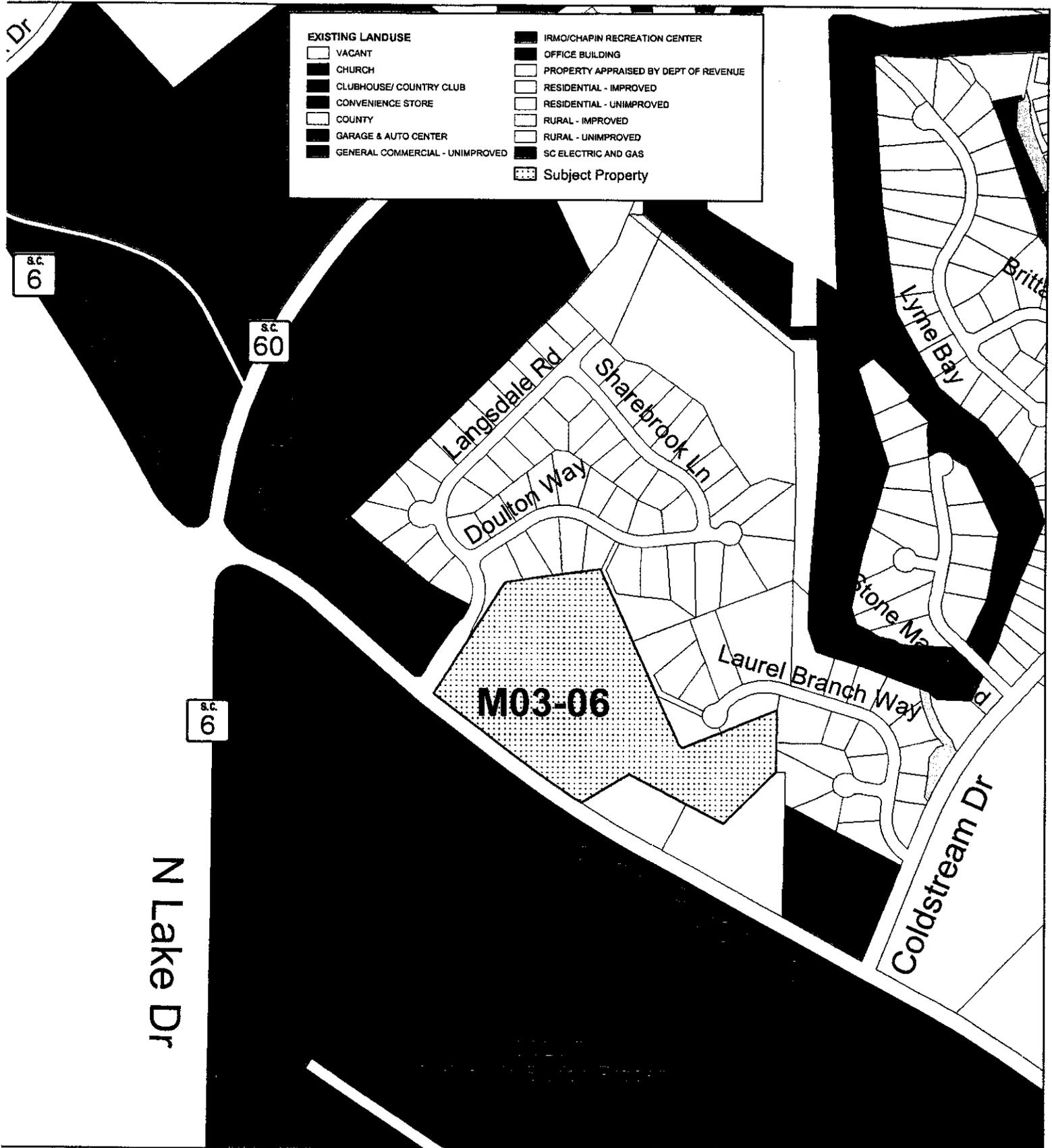
R1	R2	R3	D	RA	RD	LC	C1	C2	ID	LR	ACTIVITIES
					XX				XX	XX	Industrial Parks
					XX			XX	XX	XX	Towing and Impoundment Lot
					XX			XX	XX	XX	Trade Enterprises
					XX			XX	XX	XX	Transient Habitation
					XX			XX	XX	XX	Transport and Warehousing (Limited)
					XX				XX	XX	Transport and Warehousing (Extensive)
					XX		XX	XX	XX	XX	Transport Services
					XX			XX	XX	XX	Undertaking
XX	Utilities										
					XX			XX	XX	XX	Vehicle Parking
					XX			XX	XX	XX	Vehicle Repair
					XX			XX	XX	XX	Vehicle Sales
					XX		XX	XX	XX	XX	Vehicle Servicing (Limited)
					XX			XX	XX	XX	Vehicle Servicing (Extensive)
				XX	XX			XX	XX	XX	Veterinarian
				XX	XX			XX	XX	XX	Zoos

# The permitting of this activity in these districts is allowed only if the Group Assembly (Limited) activity is a membership facility owned, operated, and used by the property owners in the surrounding residential area for which the facility is being established.



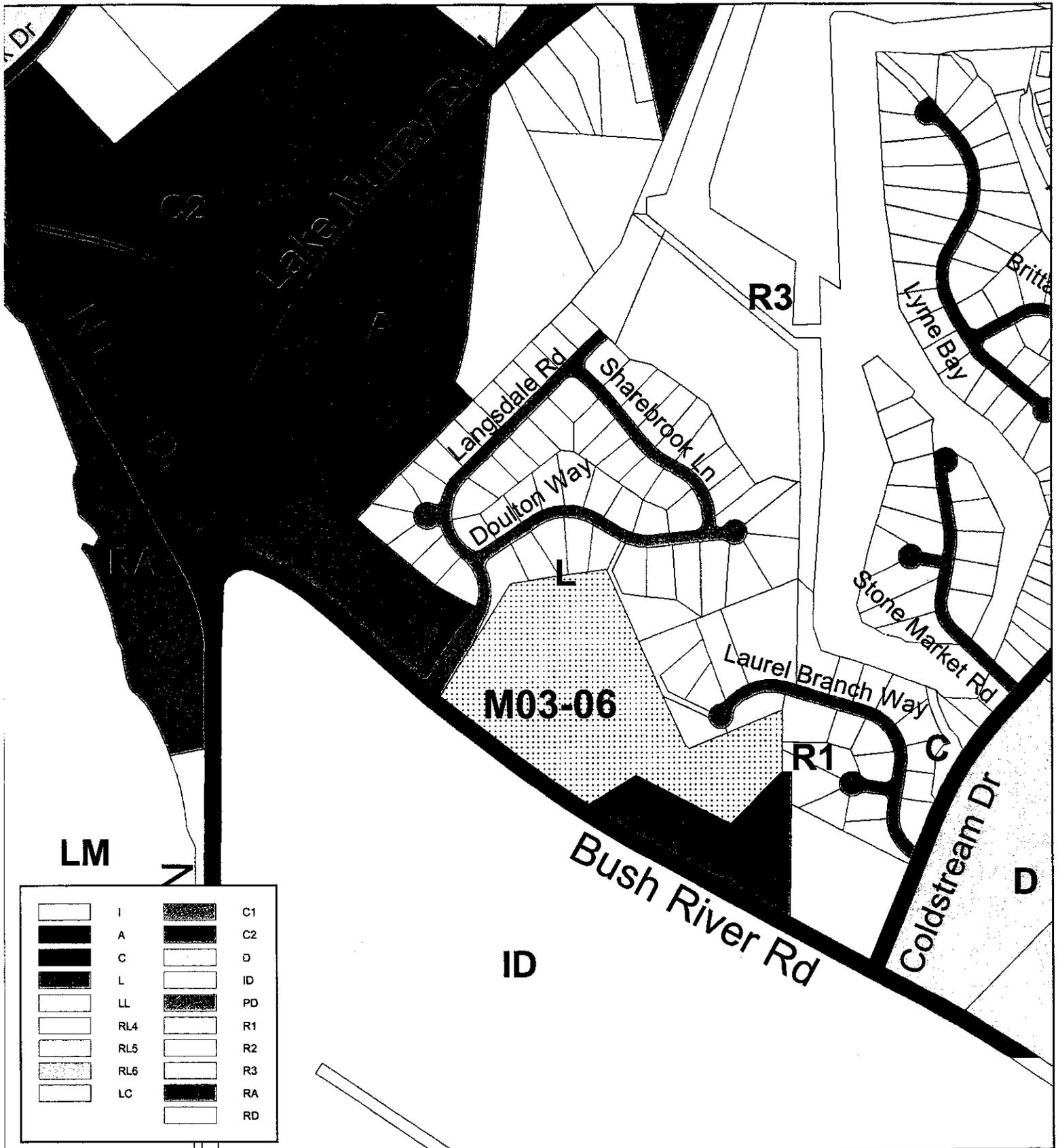
# ZONING MAP AMENDMENT M03-06

## COUNTY COUNCIL DISTRICTS

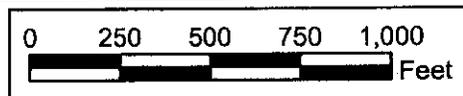


**Map Amendment # M03-06**  
**TMS # 002697-01-003**





	I		C1
	A		C2
	C		D
	L		ID
	LL		PD
	RL4		R1
	RL5		R2
	RL6		R3
	LC		RA
			RD



**Map Amendment # M03-06**  
**TMS # 002697-01-003**



November 19, 2003

Lexington County Council  
Lexington County Planning Committee

Dear Sirs:

Like the residents of Brittany II and Brittany Place who marshaled their neighborhood to the public hearing on Tuesday, November 18, 2003 to oppose zoning amendment M03-06, I should have also mobilized citizens of Lexington County to appear at that meeting to show support to preserve the historic structures of Selwood, even by commercial use.

We all heard the opposition to C2 zoning which could allow the unlikely possibility of a shopping center on land designated as residential home sites. There was, however, as much, if not more opposition to even any new residential development on this land which is already zoned R-3. The opposition proposed such supporting arguments to a new residential family development as too much noise, more people, more pollution, more water run-off, more traffic, etc., etc. In other words, Brittany II and Brittany Place residents do not want change in any way, shape or form on my property.

As stated in my remarks at the public hearing, we want to sell our property and move on with our lives while we are still able. (Incidentally, we intend to stay in Lexington County after the sale of Selwood). Rezoning our property to C2 would offer a better opportunity to sell the historic houses. For a purchaser who would derive a livelihood from commercial use such as a facility for special events, restaurant, studio, real estate office, etc. would have a vested interest to preserve the historic structures.

Lexington County Council  
Lexington County Planning Committee

page 2 of 2

As an aside, in today's tight financial climate, Lexington County would realize significant tax revenues from new home owners, limited neighborhood offices on Bush River Road and the commercial establishments at the historic properties.

In closing, Carole and I personally invite each member of County Council and Planning Committee to visit Selwood to see first hand why we care so much about this property and are willing to face opposition who in fact are opposed to any change of our property. Again, we hope you will accept our invitation to visit Selwood to better appreciate our position.

Sincerely,

Jerry and Carole Rothstein  
772-6755

BARFIELD & JOHNSON, LLC  
• ATTORNEYS AT LAW •

W. WESLEY JOHNSON, JR.

111 EAST MAIN STREET, SUITE D  
POST OFFICE BOX 456  
LEXINGTON, S.C. 29071-0456

(803)957-4000  
FAX (803)359-5555  
BARFIELDJOHNSON@ALLTEL.NET

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JAMES E. BARFIELD, OF COUNSEL

November 26, 2003

Lexington County Council  
Att: Bruce Hiller  
212 South Lake Drive  
Lexington, South Carolina 29072

Re: Zoning Map Amendment #M03-06

Dear Mr. Hiller,

Enclosed please find the correspondence the Rothsteins received from the South Carolina Department of Archives and History when they approached the Agency about placing their home on the National Register. As you can see, the Agency felt that the home would not qualify for such a nomination. As I understand it, the Agency felt that too many changes had been made to the original structures to allow its placement in the Register. Please feel free to contact me if I can be of further assistance.

Very truly yours,



W. Wesley Johnson, Jr.



South Carolina Department of Archives and History  
1430 Senate Street  
Columbia, S. C.

P. O. Box 11,669  
Capitol Station 29211  
803 — 758-5816

January 30, 1981

Mr. Jerry D. Rothstein  
Route 2, Box 270  
Columbia, South Carolina

Dear Mr. Rothstein:

At the meeting of the State Board of Review in Columbia on January 7 the Historic Preservation Staff presented a report on Selwood. This report included slides of the house and overmantel painting, a description of the significance of the painting, information gathered from a site visit to the house, and a report on the consideration of the house and painting by the National Register Office in Washington, D.C.

The National Register of Historic Places, established by an Act of Congress in 1966, is a list of districts, sites, buildings, structures, and objects which because of their individual importance merit special consideration by the Federal Government. Buildings nominated to the Register must be significant architectural-ly or historically in order to qualify. After careful consideration the Review Board recommended that the staff not continue with a nomination for Selwood. Although the members of the Board agreed that the Selwood painting is of exceptional historical significance, they felt that the house itself would not be eligible for nomination to the National Register. The National Register criteria do not allow for the nomination of the overmantel painting alone. The Review Board did, however, instruct the staff to search for other types of recognition for the painting that might help insure its preservation. We have talked with Frank Horton, director of the Museum of Early Southern Decorative Arts and have learned that the overmantel painting was thoroughly documented by his staff in January of 1979. The measurements and photographs are now in files at MESDA and are valuable in the study of Southern folk art. The recording of Selwood's overmantel painting for MESDA's files is in itself a statement that the painting is an outstanding example of Southern decorative art.

We appreciate and share your interest in the recognition and preservation of this valuable reminder of South Carolina's folk heritage. If you have any questions, please do not hesitate to contact this office.

Sincerely,

Charles E. Lee  
State Historic Preservation Officer

CEL/cjs

cc: Mr. Sidney F. Thomas, Jr., Director  
Mrs. Nancy Fox, Preservation Planner  
Central Midlands Regional Planning Council



COUNTY OF LEXINGTON, SOUTH CAROLINA

Community & Economic Development

County Administration Building (803) 359-8121
212 South Lake Drive Lexington, South Carolina 29072

ZONING MAP AMENDMENT APPLICATION # M03-05

Address and/or description of property for which the amendment is requested:

Counts Ferry Rd. a distance of 8,055 feet from the intersection of Hwy 378 northward; a portion of Rocky Cove Rd. for distance of 523 feet; Hendrix Landing Rd. a distance of 1,498 feet and Quail Trail a distance of 1,450 feet. (All distances are approximate)

Road Classifications: Local (L) Residential Local Four (RL4)
(current) (Proposed)

Reason for the request (use the back of this application form if necessary):

The residents desire to preserve the residential character of the neighborhood and keep the roads safe for pedestrians to enjoy. The neighborhood is currently all residential and agricultural and the change is necessary to exclude commercial development that would bring commercial traffic.

Even though this request will be carefully reviewed and considered, the burden of proving the need for the amendment rests with the applicant.

Date 08-07-03

Signature Cindy Ouzts
Name(print) Cindy Ouzts

Address 1243 Counts Ferry Rd.
Lexington SC 29072

Phone 252-6500

\*\*\*\*\*

- 1. 08/07/03 Application Received
2. 8/7/03 Fee Received
3. 9/25/03 Newspaper Advertisement
4. 9/25/03 Property Posted
5. 10/01/03 Notices Sent

10/16/03 Planning Commission Recommendation: DEFERRED UNTIL 11/03 MEETING TO RE-FILE

SENDER PROVIDER INFORMATION & PROPOSED ADDITIONS TO ROAD CLASSIFICATIONS.

11/20/03 - RECOMMEND DENIAL VOTE: 6 YES - 1 ABSTENTION

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9/09/03 First Reading 10/14/03 Public Hearing / / / Second Reading / / / Third Reading

Results:

## ***STAFF SUMMARY***

### ***ZONING MAP AMENDMENT #M03-05***

**Description of the Amendment:** This map amendment request is for a change in road classification from "Local (L)" to "Residential Local Four (RL4)" for a portion of Counts Ferry Rd. a distance of 8,055 feet in length, a portion of Rocky Cove Rd. a distance of 523 feet in length, Hendrix Landing Rd. a distance of 1,498 feet and Quail Trail a distance of 1,450 feet. All distances are approximate. All four roads are paved state maintained roads.

**Character of the Area:** There is a mix of vacant property and residential use property. Lot sizes vary from approximately 1/2 acre to 76.46 acres with several tracts over seven acres.

**Zoning History:** This property is in the Central Lexington County Planning Area zoned in December, 1986. Property fronting Hwy 378 is zoned "ID (Intensive Development)" for the first 250-450 feet in depth. The remainder of property fronting on the amendment roads is zoned RD "(Restrictive Development)". No other amendment requests have been made for this general area.

**Implications of Amendment:** An "RL4" road is described in the Ordinance as one that is intended to accommodate some residential activities at four dwelling units per gross acre. Access via these roads will be limited to this type development and allowed home occupations or accessory activities. A "Local" road is described as a street that primarily provides access to nonresidential land uses and connects residential streets with Arterials and Collectors. Land uses on these roads should be compatible with higher traffic volumes. Residential density on a Local Road allows for eight dwelling units per gross acre.

The RL4 designation currently impacts 163.4 acres. There are 262.5 acres that would be affected by a change from Local to RL4 with an additional 91.2 acres partially affected since they have access on Highway 378 as well as Counts Ferry Road.

**Council District:** Three

**Attachment:** Chart of Allowed Uses by Road Classification  
Location Maps  
Political Boundaries Maps

## Chapter 2. General Requirements

### 22.00 Street Classifications and Access

All streets on the zoning maps shall be designated one of the following classifications as shown on the Right-of-Way Plan. The columnar chart which follows in Section 22.02 identifies the type street required to provide access to each activity.

Arterial (A): A street of regional importance or a main road of the community which is expected to carry either heavy vehicular traffic volumes or high-speed traffic or both. Traffic intensive commercial, industrial and high-density residential activities should be encouraged to develop on Arterial roads.

Collector (C): A street which is used or intended to be used for moving traffic from local streets to Arterials. Collectors are generally shorter than Arterials, but carry high volumes of traffic. Therefore, development of land along Collectors should be compatible with high traffic volumes.

Local (L): A street which primarily provides access to nonresidential land uses and connects residential streets to the Arterials and Collectors. Land uses should be compatible with higher traffic volumes. However, the most intensive land uses which generate extremely high levels of traffic should be prohibited from direct access. The following additional categories of Local streets are established to handle the special circumstances described:

Residential Local Six (RL6): A street with frontage over 50% residentially developed at the time of enactment of this Ordinance or platted as a residential subdivision. This type street is intended to accommodate residential activities at six dwelling units per acre. Access will be limited to this type development and allowed home occupations or accessory activities.

Residential Local Five (RL5): A street with frontage over 50% residentially developed at the time of enactment of this Ordinance or platted as a residential subdivision. This type street is intended to accommodate some residential activities at five dwelling units per acre. Access will be limited to this type development and allowed home occupations or accessory activities.

Residential Local Four (RL4): A street with frontage over 50% residentially developed at the time of enactment of this Ordinance or platted as a residential subdivision. This type street is intended to accommodate some residential activities at four dwelling units per acre. Access will be limited to this type development and allowed home occupations or accessory activities.

Limited Local (LL): A street that contains a locational or design flaw which limits traffic volume. The conditions of the problem should be virtually impossible to correct or very unlikely to be improved. Access to this type street will be limited to those activities expected to generate traffic volumes equal to or less than Detached Residential development at four dwelling units per acre.

### 22.01 New Streets Created

Whenever new streets are added to the roadway system within the zoning jurisdiction of Lexington County, these streets shall be classified according to the criteria specified within this section. The Zoning Administrator, upon the approval and confirmation of the classification by the Planning Commission, shall cause same to be placed upon the zoning map.

### 22.02 Chart of Permitted Access by Street Classification

The following chart designates the street classifications necessary to access each of the major activities. A principal activity which is restricted from access to a specific street classification may not locate where the activity is reachable only through the use of a street with such a restricted classification.

There are limits placed on some activities allowed to access a Limited Local (LL) street classification. The last column in the chart describes the specific nature of these limits where they exist. They are expressed in either maximum number of dwelling units (DU) per acre, maximum number of beds per acre, or maximum floor area ratio (FAR). A floor area ratio is an expression of the total floor area of a structure or building, including useable basements, compared to the total lot area. For example, a 1000 square foot building on a 10,000 square foot lot would have a floor area ratio of .10.



A	C	L	RL6	RL5	RL4	LI & Max Limits	ACTIVITIES
X	X	X				X .09 FAR	Administrative Offices
X							Advertising Signs
X	X	X					Airports
X	X	X					Animal Raising
X	X	X					Boat Docks
X	X						Bus and Transit Terminals
X	X	X				X .05 FAR	Business Services
X	X	X				X	Cemeteries
X	X	X					Child or Adult Day Care
X	X	X					Churches
X	X	X				X .03 FAR	Communication Towers
X	X	X					Community Education
X	X	X					Construction Services
X	X	X				X	Crops
X	X						Detention Centers
X	X	X				X	Essential Services (Limited)
X	X	X					Essential Services (Extensive)
X	X	X					Food Services
X	X	X					General Repair and Maintenance Services
X	X	X				X .03 FAR	General Retail (Limited)
X	X	X				X .03 FAR	General Retail (Extensive)
X	X	X	X*	X*	X*		Group Assembly (Limited)
X	X	X	X*	X*	X*		Group Assembly (Intermediate)
X	X	X#					Group Assembly (Extensive)
X	X	X	X			X 5.5 DU/acre	Group Housing
X	X	X#					Hospitals
X	X	X					Kennels and Stables
X	X	X					Landfills (Limited)
X	X	X**					Landfills (Intermediate)
X	X**						Landfills (Extensive)
X	X	X					Manufacturing (Light Assembly)
X	X	X					Manufacturing (Limited)
X	X	X					Manufacturing (Intermediate)
X	X						Manufacturing (Extensive)
X	X	X					Marinas
X	X	X				X .07 FAR	Medical Services
X	X						Military Installations
X	X	X					Mining (Limited)
X	X	X					Mining (Intermediate)
X	X						Mining (Extensive)
X	X	X	X	X	X	X	Mini-Parks
X	X	X					Mini-Warehouses
X	X	X	X	X	X	X 4 DU/acre	Mobile Homes
X	X	X	X			X 6 DU/acre	Mobile Home Parks
X	X	X	X	X	X	X	Natural Reserves
X	X	X	X				Non-Assembly Cultural
X	X	X				X 12 Beds/acre	Nursing Homes
X	X	X				X .03 FAR	Personal Convenience Services



A	C	L	RL6	RL5	RL4	LL & Max. Limits	ACTIVITIES
X	X	X				X	Plant Nurseries
X	X						Power Plants
X	X	X				X .09 FAR	Professional Services
X	X						Radioactive Materials Handling
X	X						Railroad
X	X	X					Recycling Centers
X	X	X				X .09 FAR	Research Services
X	X	X	X	X	X	X 4 DU/acre	Residential Detached
X	X	X	X	X		X 4 DU/acre	Residential Attached(2 Dwelling Units)
X	X	X	X			X 6 DU/acre	Residential Attached(3 or more Dwelling Units)
X	X	X	X			X 6 DU/acre	Retirement Centers/Assisted Living
X	X	X					Salvage/Wrecking Yard
X	X	X					Scrap Operations
X	X	X					Business Parks
X	X	X					Shopping Centers
X	X	X					Industrial Parks
X	X	X					Towing and Impoundment Lot
X	X	X					Trade Enterprises
X	X	X					Transient Habitation
X	X	X					Transport & Warehousing (Limited)
X	X	X					Transport & Warehousing (Extensive)
X	X	X					Transport Services
X	X	X					Undertaking
X	X	X	X	X	X	X	Utilities
X	X	X					Vehicle Parking
X	X	X				X	Vehicle Repair
X	X	X				X .03 FAR	Vehicle Sales
X	X	X					Vehicle Servicing (Limited)
X	X	X					Vehicle Servicing (Extensive)
X	X	X					Veterinarian
X	X	X					Zoos

\* Access by these classifications is allowed only if the Group Assembly (Limited) activity is a membership facility owned, operated, and used by the property owners in the surrounding residential area for which the facility is being established.

\*\* Access by these classifications is allowed only if the street is paved.

# Access by this classification is allowed only if the activity also has access to an Arterial or Collector Street.

## 22.10 Driveway and Street Restrictions

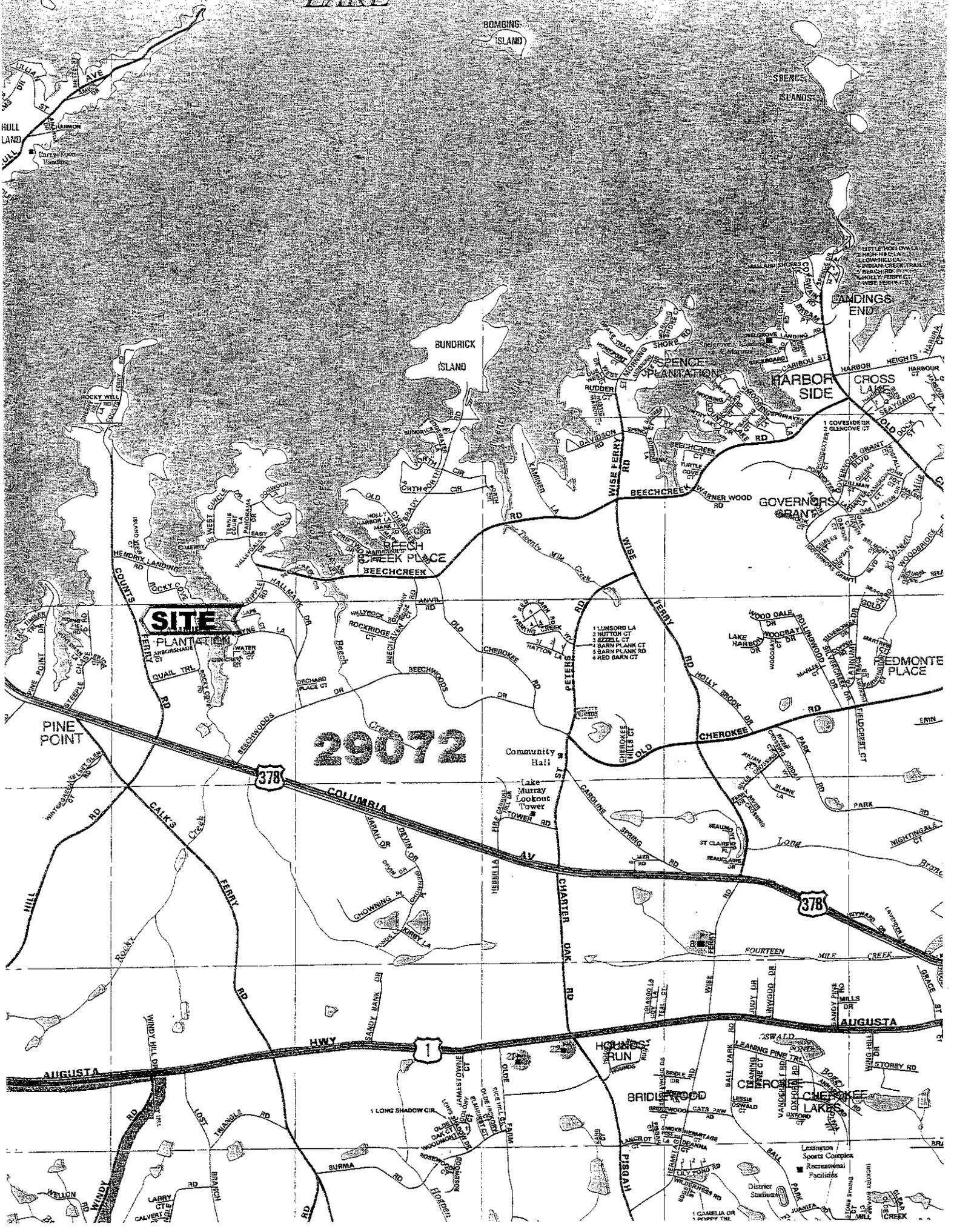
### 22.11 Vision Clearance

For the safety of the traveling and pedestrian public, all intersections will maintain a vision clearance triangle. These triangles must be kept clear of all vegetation, walls, or structures between a height of two and one-half (2.5) feet and ten (10) feet to provide for safer movement of motorists and pedestrians. Depending on the location, intersections must meet one of the following criteria:

- a. Intersections with stop signs must provide vision clearance by meeting intersection sight distance as described in Section 22.14 (a).
- b. Intersections that either presently contain automated traffic control signals, or have the potential to become thus signalized in the future, shall be designed with a vision clearance triangle as described below. This vision clearance is applied in addition to any sight distance requirements.

LAKE

MURRAY



**SITE**  
PLANTATION

29072

378

378

1

AUGUSTA

HORNS RUN

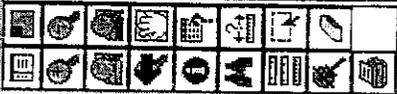
BRIDLEWOOD

CHEROKEE

LAKE

# Political Boundaries

Back to Menu Help



## Layers

Visible Active

- Lake Murray
- Roads
- Railroads
- County Outline
- Magistrate Districts
- Voter Precincts
- School Districts
- State Senate Districts (for 2004 election)
- State House Districts
- Lexington County Council Districts
- Municipalities

Refresh Map

Pan

# Land Use

-  Residential
-  Vacant

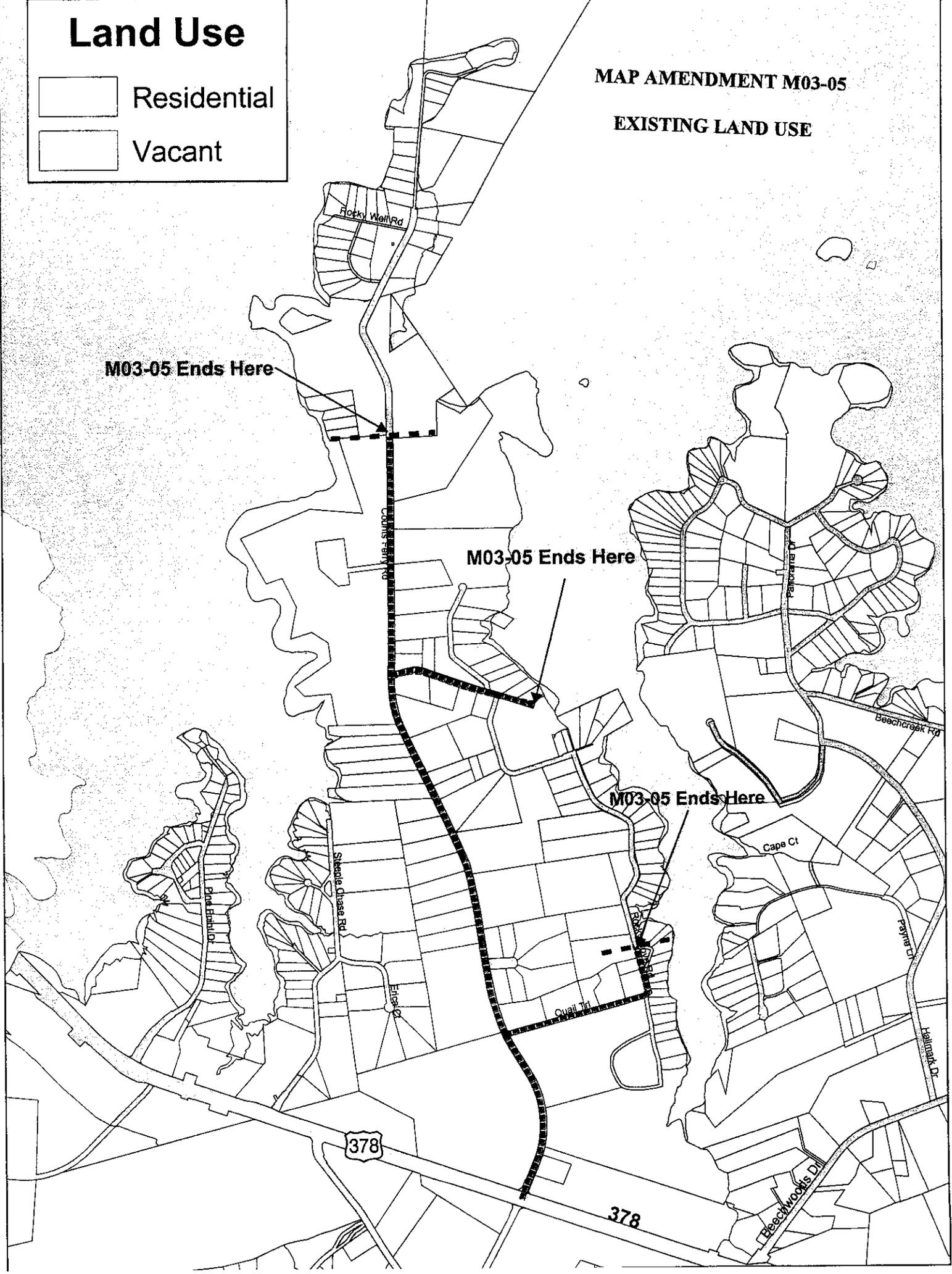
## MAP AMENDMENT M03-05

### EXISTING LAND USE

M03-05 Ends Here

M03-05 Ends Here

M03-05 Ends Here



# MAP AMENDMENT M03-05

## ROAD CLASSIFICATIONS

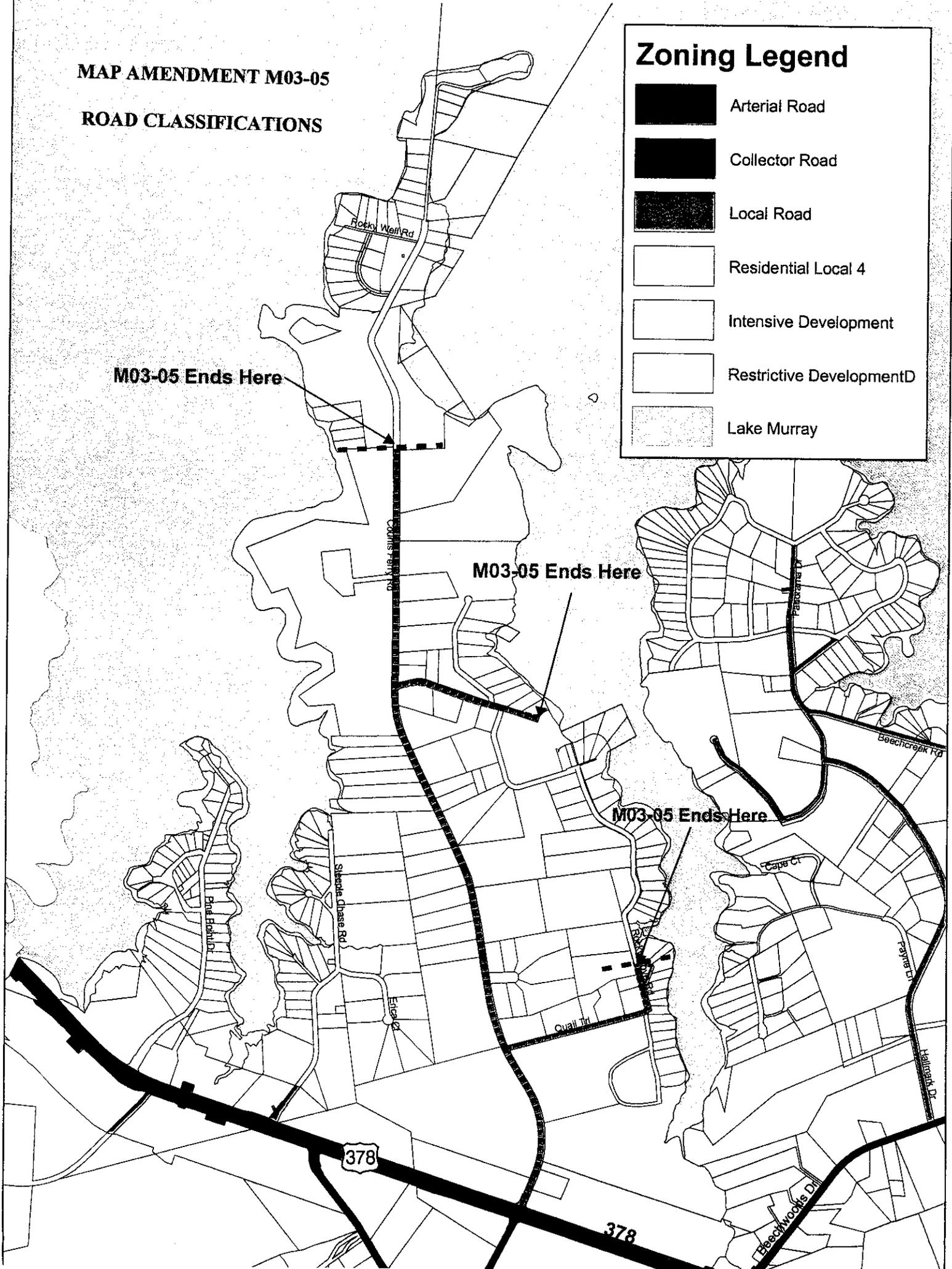
### Zoning Legend

	Arterial Road
	Collector Road
	Local Road
	Residential Local 4
	Intensive Development
	Restrictive Development D
	Lake Murray

M03-05 Ends Here

M03-05 Ends Here

M03-05 Ends Here



# COUNTY OF LEXINGTON



## INTER-OFFICE MEMORANDUM

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**TO:** Art Brooks, County Administrator  
**FROM:** Katherine Doucett, Personnel Director  
**DATE:** December 1, 2003  
**SUBJECT:** Driving Record Policy and Employee Handbook revisions

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Please find the attached revised Driving Record Policy for Council's consideration along with the current Employee Handbook wording regarding the "Loss of Job Requirements" (pg. 29 of the Handbook). Below, I have provided suggested revisions to the Handbook that would be consistent with the revised policy:

(Excerpt from the Lexington County Employee Handbook -- proposed revisions shown in *bold italics*)

### **LOSS OF JOB REQUIREMENTS**

Any employee who is unable to perform his duties adequately due to the loss of a necessary license or other requirement will be subject to termination if the County is unable or chooses not to place the employee in another suitable position. *In the case of an employee whose job requires possession of a valid driver's license and who subsequently loses his/her driver's license, the employee will be terminated from employment.*

If any additional information is needed, please let me know.

Enc(1)

# COUNTY OF LEXINGTON

Personnel Department  
212 South Lake Drive, 4th Floor  
Lexington, South Carolina 29072-3493



## Lexington County Driving Record Policy

as tabled by Council 11/18/03

### Revisions:

**Strikeouts:** wording to be removed from existing Driving Record Policy

**Bold:** new wording approved by Council

**Bold Italics:** new wording approved by Council as tabled

All employees ~~and volunteers in Fire Service and Emergency Medical Services who are required by their position to~~ **who may** operate a county vehicle and all employees who possess a commercial driver's license (CDL) as a requirement of their job are subject to this policy.

### Conditionally Hired Employees

A **three(3) year** driver history check will be performed for all conditionally hired employees **who will perform duties that may require the use of a county vehicle**. The following conditions apply:

1. All conditionally hired employees must possess a valid South Carolina Driver's License with no record during the previous ~~five~~ **three** years of a suspended or revoked driver's license as a result of: driving under the influence of alcoholic beverages or **illegal, unauthorized, or otherwise impairing dangerous** drugs; driving while impaired (or the equivalent); reckless homicide; **vehicular manslaughter**; involuntary manslaughter; **reckless driving**; leaving the scene of the accident; **or any other moving violation(s) that resulted in a suspended or revoked driver's license**.
2. The significance or quantity of moving violations will be considered when determining the best applicant for the job.
3. **An applicant with pending DUI charges will not be considered for employment until the charges are resolved.**
4. **A provisional license, such as one authorized by the court system in Driving Under the Influence (DUI) cases, is not considered a valid license for the purpose of this policy.**

### Employees

~~A driver history check will be performed for all employees to establish the current driving record.~~ **The County will conduct periodic driving record checks for all employees who may, as determined by the County, operate a county vehicle.** The following conditions apply:

1. For all ~~Fire Service and Emergency Medical Services~~ jobs which require the operation of a county vehicle, any employee who does not possess a valid South Carolina Driver's License will be **subject to termination**. **If an employee is charged with a DUI violation, the County may, at its discretion, allow an employee to use accumulated annual leave as paid leave while charges are being considered by the court system. The County reserves the right to limit the duration of this annual leave.** A provisional license, such as one authorized by the court system in Driving Under the Influence (DUI) cases, is not considered a valid license for the purpose of this policy. For all positions that require a commercial driver's license, employees will be subject to all applicable ~~local~~, state and federal requirements which supersede all conditions of this policy.
2. Any employee who has received 6 or more points against his license in any ~~12 month period~~ **calendar year**, or 10 or more points against his license in any ~~5~~ **3** year period, will be required to attend the County's Defensive Driving training **or other remedial training as determined by the County Safety & Training Coordinator. Disciplinary action, up to and including termination, may occur for any traffic violation which occurs while the employee is operating a County owned vehicle.**
3. Any employee who has been required as a result of this policy to attend more than one Defensive Driving training session **or other remedial training** in any ~~5~~ **3** year period will

be subject to disciplinary action **up to and including termination.**

4. All employees must report any moving violation(s) to their supervisor within 7 calendar days of being charged with the violation(s).
5. **Random driver history checks will be performed to monitor compliance with this policy.**
6. **All employees must notify their supervisor immediately of any limitation (suspension, revocation or otherwise) on their driving privilege. *In the case of an employee whose job requires possession of a valid driver's license and who subsequently loses his/her driver's license, the employee will be terminated from employment.***

#### Fire Service Volunteers

A driver history check will be performed for all volunteers in Fire Service to establish the current driving record. **The County will conduct periodic driving record checks for all volunteers in Fire Service who may, as determined by the County, operate a county vehicle.** The following conditions apply:

1. In order to operate a Fire Service vehicle, volunteers must possess a valid South Carolina Driver's License with no record during the previous ~~five~~ **three** years of a suspended or revoked driver's license as a result of: driving under the influence of alcoholic beverages or **illegal, unauthorized, or otherwise impairing dangerous drugs**; driving while impaired (or the equivalent); reckless homicide; **vehicular manslaughter**; involuntary manslaughter; **reckless driving**; leaving the scene of the accident; **or, any other moving violation(s).** ~~driving under the influence of alcoholic beverages or dangerous drugs, driving while impaired (or the equivalent), reckless homicide, involuntary manslaughter, or leaving the scene of the accident.~~ If such a record exists for a volunteer, he may request a review of his driving privileges after ~~five(5)~~ **three(3)** years have passed from the date of license suspension. Any volunteer who does not possess a valid South Carolina Driver's License will have driving privileges suspended until such time as a valid license is obtained. A provisional license, such as one authorized by the court system in Driving Under the Influence (DUI) cases, is not considered a valid license for the purpose of this policy.
2. Any volunteer who has received 6 or more points against his license in any ~~12-month period~~ **calendar year**, or 10 or more points against his license in any ~~5 3~~ year period, will be required to attend the County's Defensive Driving training, or a driver training program approved by the County, the cost of which is to be born by the volunteer. An exception can be made by the Fire Services Coordinator to suspend driving privileges in lieu of the driver training course requirement.
3. All volunteers must report any moving violation(s) to the Station Fire Chief within 7 calendar days of being charged with the violation(s).
4. **All volunteers must notify the Station Chief immediately of any limitation (suspension, revocation or otherwise) on their driving privilege.**

My signature below acknowledges that I have received a copy of this policy, that I understand that I occupy a position ~~with Lexington County in Fire Service or Emergency Medical Services~~ which **may** require the operation of a County vehicle, and/or I possess a commercial driver's license (CDL) as a requirement of my job, **and I further understand that if my job requires possession of a valid driver's license and I subsequently lose my driver's license, I will be terminated from employment..** and that I understand that I will be ~~subject to this policy beginning June 1, 1999.~~

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (please print)

\_\_\_\_\_  
Date

## COMMITTEE REPORT

**RE:** Revised Driver Record Policy

**COMMITTEE:** Planning & Administration

**MAJORITY REPORT:** Yes

---

The Planning and Administration Committee met on Tuesday, October 28, 2003 to discuss the Revised Driver Record Policy.

Ms. Doucett discussed the proposed Revised Driver Record Policy. Ms. Doucett stated this proposed policy is to set the criteria for an acceptable driving record. The policy would apply to all current and former employees.

The Committee voted to recommend that full Council approve the Revised Driver Record Policy with the following changes/additions.

- (1) Item #2 under **Employees** - Any employee who has received 6 or more points against his license in any 12 month period, or 10 or more points against his license in any 5 year period be changed to **a 3 year period**.
- (2) Add a provision regarding any charges received while in a Lexington County vehicle.
- (3) Add terminology that if driving is a part of your job description, then termination **would be** rather than may be.

# COUNTY OF LEXINGTON

Personnel Department  
212 South Lake Drive, 4th Floor  
Lexington, South Carolina 29072-3493



Phone (803) 359-8225

Fax (803) 359-8379

## Lexington County Driving Record Policy

*(Special Note: 10/03 revisions are shown in bolded italics)*

All employees ~~and volunteers in Fire Service and Emergency Medical Services~~ who are required by their position to **who may** operate a county vehicle and all employees who possess a commercial driver's license (CDL) as a requirement of their job are subject to this policy.

### Conditionally Hired Employees

A **three(3) year** driver history check will be performed for all conditionally hired employees **who will perform duties that may require the use of a county vehicle**. The following conditions apply:

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2. The significance or quantity of moving violations will be considered when determining the best applicant for the job.
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### Employees

A driver history check will be performed for all employees to establish the current driving record: **The County will conduct periodic driving record checks for all employees who may, as determined by the County, operate a county vehicle**. The following conditions apply:

1. For all ~~Fire Service and Emergency Medical Services~~ jobs which require the operation of a county vehicle, any employee who does not possess a valid South Carolina Driver's License will be **subject to termination**. **If an employee is charged with a DUI violation, the County may, at its discretion, allow an employee to use accumulated annual leave as paid leave while charges are being considered by the court system. The County reserves the right to limit the duration of this annual leave.** A provisional license, such as one authorized by the court system in Driving Under the Influence (DUI) cases, is not considered a valid license for the purpose of this policy. For all positions that require a commercial driver's license, employees will be subject to all applicable ~~local~~, state and federal requirements which supersede all conditions of this policy.
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3. Any employee who has been required as a result of this policy to attend more than one Defensive Driving training session **or other remedial training** in any ~~5~~ **3 year period** will

be subject to disciplinary action *up to and including termination.*

4. All employees must report any moving violation(s) to their supervisor within 7 calendar days of being charged with the violation(s).
5. **Random driver history checks will be performed to monitor compliance with this policy.**
6. ***All employees must notify their supervisor immediately of any limitation (suspension, revocation or otherwise) on their driving privilege.***

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1. In order to operate a Fire Service vehicle, volunteers must possess a valid South Carolina Driver's License with no record during the previous ~~five~~ **three** years of a suspended or revoked driver's license as a result of: driving under the influence of alcoholic beverages or **illegal, unauthorized, or otherwise impairing dangerous** drugs; driving while impaired (or the equivalent); reckless homicide; **vehicular manslaughter**; involuntary manslaughter; **reckless driving**; leaving the scene of the accident; **or, any other moving violation(s).** ~~driving under the influence of alcoholic beverages or dangerous drugs, driving while impaired (or the equivalent), reckless homicide, involuntary manslaughter, or leaving the scene of the accident.~~ If such a record exists for a volunteer, he may request a review of his driving privileges after ~~five(5)~~ **three(3)** years have passed from the date of license suspension. Any volunteer who does not possess a valid South Carolina Driver's License will have driving privileges suspended until such time as a valid license is obtained. A provisional license, such as one authorized by the court system in Driving Under the Influence (DUI) cases, is not considered a valid license for the purpose of this policy.
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3. All volunteers must report any moving violation(s) to the Station Fire Chief within 7 calendar days of being charged with the violation(s).
4. ***All volunteers must notify the Station Chief immediately of any limitation (suspension, revocation or otherwise) on their driving privilege.***

My signature below acknowledges that I have received a copy of this policy, that I understand that I occupy a position **with Lexington County** in Fire Service or Emergency Medical Services which **may** require the operation of a County vehicle, and/or I possess a commercial driver's license (CDL) as a requirement of my job, **and that my job depends on my ability to operate a County vehicle. I further understand that any driving infraction may result in disciplinary action up to and including termination of employment.** ~~and that I understand that I will be subject to this policy beginning June 1, 1999.~~

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (please print)

\_\_\_\_\_  
Date

normally not be eligible for rehire. Department heads may waive the two week notice if deemed in the best interest of the County.

Any employee failing to report for duty for three (3) consecutive days without notifying the supervisor or department head will be considered to have voluntarily resigned.

**EXIT INTERVIEW**

Prior to leaving your position, you should contact the Personnel Department to schedule an exit interview. The purpose of this is to receive comments and suggestions from an exiting employee with a view towards improving personnel procedures and administration. Benefits such as continuation of health insurance and the possible withdrawal of retirement contributions will also be discussed during this interview. The County identification card issued to you must be returned to the Personnel Department during this interview. The employee may be required to pay for any such property or obligation not surrendered or cleared prior to separation.

 **LOSS OF JOB REQUIREMENTS**

Any employee who is unable to perform his duties adequately due to the loss of a necessary license or other requirement will be subject to termination if the County is unable or chooses not to place the employee in another suitable position.

**EMPLOYEE LIABILITY**

Any employee who is found to be careless, negligent or otherwise irresponsible while operating County vehicles or equipment and causes damage to such equipment, may be required to reimburse the County for such damage if recommended by the Safety Committee and approved by the County Administrator. The employee will also be subject to termination.

**SECONDARY EMPLOYMENT**

Secondary employment (moonlighting) is permitted as long as it does not interfere with an employee's primary responsibility to the County, is not conducted on County time, does not involve the use of County property, and does not constitute a conflict of interest. County employees will not be compensated by the County for more than one position at any given time.



## County of Lexington

Community and Economic Development

212 South Lake Drive Lexington, SC 29072

(803) 359-8389 Fax (803) 359-8101

### MEMORANDUM

To: Lexington County Council  
Through: Art Brooks, County Administrator  
From: Tammy Coghill *T. Coghill*  
Date: December 3, 2003  
Re: Zoning Ordinance – Temporary Signs

At its November 18<sup>th</sup> meeting, the Planning & Administration Committee briefly discussed temporary signs as regulated by the County's Zoning Ordinance and asked staff to report back.

Section 25.40 of the Zoning Ordinance specifically addresses the following temporary signs: Special Event Signs (portable and windblown), Contractors' Signs, Real Estate Signs (on- and off-premise), Garage/Yard Sale Signs, Temporary Subdivision Signs, Political Campaign Signs, Produce (home garden) Sale Signs, and Seasonal Signs.

Each of these categories of temporary signs has maximum sizes and some have setback requirements from property lines and road rights-of-way. However, Special Event Signs are the only ones that require a permit to be issued before being placed.

While the temporary signs just described are allowed under the ordinance, Staff and Council regularly receive complaints about temporary signs that are not allowed – those on poles/signs/trees and those in the road right-of-way. These are typically paper or corrugated plastic signs on a wood stake or nailed to a structure. Most are actually in SCDOT right-of-way.

Both the County Zoning Ordinance and State law prohibit these signs:

Right of Way - SC State Code Section 57-25-10 states, "it is unlawful to display, place or affix a sign...within a right-of-way." Lexington County Zoning Ordinance Section 25.14 states that "no portion of any sign shall overhang or encroach upon any public right-of-way."

Utility Poles/Trees – Section 25.35 of the Lexington County Zoning Ordinance states, "no sign shall be permitted which is attached to a utility pole or street sign, or is attached to or painted on tree trunks, rocks, or other natural objects."

Zoning Staff and/or the Sheriff's Codes Enforcement Unit don't normally seek out errant signs, but do receive specific complaints about these types of temporary signs from the public. Codes Enforcement will typically issue a warning and encourage the business or property owner to meet with Zoning to determine what type of sign can be permitted in lieu of the temporary signs.

As with any requirement of the Ordinance, the Zoning Board of Appeals is available to hear variance requests on sign issues. They could be asked to allow additional business signs in place of temporary signs, as an example. They would not, however, be able to waive something that is prohibited by state law.

If Council is desirous of seeing an additional category for temporary signs, staff is prepared to develop a text amendment to do so.

Windblown Sign. Any banner, device, or display designed to be moved by the wind which contains a written or pictorial message. Windblown signs do not include continuous streamers such as pennants or decorative flags mounted on individual poles. Governmental and corporate flags are considered windblown signs but are exempt from the provisions of this Ordinance if in compliance with Section 25.20(b).

## **25.10 General Provisions**

### **25.11 Construction Standards**

All signs shall comply with the appropriate provisions of the County's Building Code, and shall maintain clearances from all overhead electrical conductors in accordance with the National Electric Code, provided that no sign shall be installed closer than ten feet horizontally or vertically from any conductor.

### **25.12 Unsafe or Hazardous Signs**

No sign shall be erected or allowed to remain erected that, in the opinion of the County Building Official, is structurally unsafe and constitutes a danger to the public safety. If any sign should become insecure, in danger of falling, or otherwise unsafe, the owner thereof or the person maintaining the sign shall immediately secure or remove the sign.

### **25.13 Maintenance**

To insure that signs are maintained in a safe and aesthetic manner, the following maintenance requirements shall apply to all signs.

- a. No sign shall be allowed to have more than 20% of its display area, reverse side, or structure covered with disfigured, chipped, cracked, ripped, or peeling paint or poster paper for a period of more than 30 successive days.
- b. No sign shall be allowed to remain with a bent or broken display area, broken supports, loose appendages or struts, or stand more than 15 degrees away from the perpendicular for a period of more than 30 successive days.
- c. No sign shall be allowed to have weeds, trees, vines, or other wild vegetation growing upon it for a period of more than 30 successive days.
- d. No indirect or internally illuminated sign shall be allowed to have only partial illumination for a period of more than 30 successive days.

### **25.14 Public Right-of-Way**

No portion of any sign shall overhang or encroach upon any public right-of-way.

### **25.15 Illuminated Signs**

All illuminated signs must meet the performance standards related to light and glare as described in Article 2, Section 24.50.

## **25.20 Exempt Signs**

The following are not subject to these sign regulations:

- a. Signs not exceeding one square foot in area and bearing only property numbers, post office box numbers, or names of occupants on premises not having commercial connotations.
- b. The single flag or insignia of the United States or any other governmental or corporate entity, except when displayed in connection with commercial promotion.
- c. Legal notices or identification, informational, and directional signs erected as required by governmental bodies.
- d. Integral decorations or architectural features of buildings or grounds, except letters, trademarks, moving parts, or moving lights.
- e. Signs not exceeding four square feet in area directing and guiding traffic on private property.

- f. Wall identification signs and commemorative plaques not more than four square feet in area, memorial cornerstones or tablets providing information on building erection or commemorating a person or event.
- g. Signs which are not designed to be visible beyond the boundaries of the parcel on which they are located or from any public thoroughfare or right-of-way.
- h. Trademarks or product names which are displayed as part of vending machines, dispensing machines, automatic teller machines, and gasoline pumps.

## **25.30 Prohibited Signs**

### **25.31 Signs Imitating Traffic or Emergency Signals**

No sign shall be permitted which imitates an official traffic sign or signal, or contains words or symbols displayed in a manner which might mislead or confuse drivers of vehicles, or which displays intermittent lights resembling the color, size, shape, or order of lights customarily used in traffic signals, on emergency vehicles, or on law enforcement vehicles, except as part of a permitted private or public traffic control sign.

### **25.32 Audible Signs**

No sign shall be permitted which emits any sound capable of being detected on a public road or adjoining property.

### **25.33 Flashing Signs**

No sign shall be permitted which utilizes flashing, blinking, or strobe-type lights, or any type of pulsating or moving light, except moving message boards in accordance with the provisions of this chapter. However, moving message boards are not allowed to flash a static message.

### **25.34 Moving Signs**

No sign shall be permitted which moves or presents the illusion of movement in any manner, except windblown signs in accordance with the provisions of Section 25.40.



### **25.35 Signs Attached to or Painted on Selected Features**

No sign shall be permitted which is attached to a utility pole or street sign, or is attached to or painted on tree trunks, rocks, or other natural objects.

### **25.36 Portable Signs**

Portable signs shall be permitted only in accordance with the provisions of Section 25.40, Temporary Signs.



### **25.37 Windblown Signs**

Windblown signs shall be permitted only in accordance with the provisions of Section 25.41, Special Event Signs.

## **25.40 Temporary Signs**

The only temporary signs which require a permit are special event signs; however, all must comply with the requirements of this Ordinance. The owner of the sign shall be responsible for obtaining the permit prior to its installation

All Temporary Signs must maintain at least a ten-foot setback from all property lines and the existing road right-of-way, unless otherwise specifically stated in this Ordinance. If the distance from the edge of the road to the right-of-way is greater than 20 feet, the ten-foot setback from the road right-of-way shall not apply. However, no sign shall be allowed to violate any of the requirements of Section 22.10, Driveway Restrictions.

### **25.41 Special Event Signs**

One portable sign and one windblown sign shall be permitted in conjunction with special events.

Special Event signs shall be permitted once a year for a period not to exceed 30 consecutive days.

Individual businesses and commercial centers may have one special event sign per 500 feet of street frontage or portion thereof. A parcel with frontage on different streets shall have the frontages regulated independently as to number of signs allowed. Multiple signs allowed on the same frontage of the same parcel must be located at least 500 feet apart and 20 feet from any adjoining business signs or small advertising signs.

Signs for all other promotions or activities shall use permanent, permitted changeable copy signs as described in Section 25.50, Business Signs.

#### **25.42 Contractors' Signs**

One sign displaying the names of the builders, contractors, architects, engineers, craftsmen, artisans, and similar information may be erected upon the premises of any work, construction, major repairs, or improvements. The display area of such signs shall not exceed 32 square feet in Restrictive Development Districts and 50 square feet in Intensive Development Districts. Such signs shall be removed within seven days of the completion of the work.

#### **25.43 Real Estate Signs**

Signs offering real estate for sale, rent, or lease.

On-Premise - Real estate sign display area shall not exceed six square feet for individual parcels restricted for residential use only and 32 square feet for all other parcels. Such signs shall be removed within seven days of the conveyance or lease of the property.

Off-Premise - Real estate signs not exceeding 4 square feet in area and 2.5 feet in height are allowed off-premises, provided they are located on private property with the property owners' permission. These signs do not have to be set back from road rights-of-way. Such signs shall be removed within seven days of the conveyance or lease of the property.

#### **25.44 Garage or Yard Sale Signs**

On-site garage or yard sale signs are allowed provided that the total display area shall not exceed six square feet. Such signs shall be removed upon completion of the garage or yard sale.

#### **25.45 Temporary Subdivision Signs**

Temporary signs announcing a land subdivision development may be erected on the premises of the land subdivision. Such signs shall not exceed 32 square feet in area, shall be at least 20 feet from all adjoining property lines, and shall be spaced at least 500 feet apart. Such signs shall be removed within 30 days from such time as 75% of the lots are conveyed.

#### **25.46 Political Campaign Signs**

Signs announcing candidates seeking public office or relating to any election or public referendum shall be allowed. Such signs shall be placed only on private property, and removed within seven days after the election or referendum. These signs do not have to be set back from road rights-of-way.

#### **25.47 Produce Sale Signs**

A sign advertising the sale of produce out of a home garden shall be allowed on the premises where the produce is being sold. Such signs shall not exceed four square feet in display area nor exceed four feet in height.

#### **25.48 Seasonal Signs**

Seasonal signs are signs advertising seasonal or holiday products or services. These signs shall not exceed 32 square feet in area and must be located on private property with the property owner's permission. Seasonal signs must be removed within 7 days after the end of the season. These signs do not have to be set back from road rights-of-way.

### **25.50 Business Signs**

#### **25.51 Location**

In Intensive Development Districts these signs must comply with the same buffering restrictions as the principal activity for which they advertise, except that they may be erected within the required setback

# COUNTY OF LEXINGTON

Personnel Department  
212 South Lake Drive  
Lexington, South Carolina 29072-3493  
Phone (803) 359-8225  
Fax (803) 359-8379



## Memorandum

To: All County Employees  
From: Katherine Doucett, Personnel Director  
Date: July 18, 2003  
Re: Blue Cross/Blue Shield Pharmacy Network – Update

On July 1, 2003, the County began accessing the Blue Cross/Blue Shield pharmacy network with negotiated allowances for prescription medications. The estimated savings to the County insurance plan is between \$200,000 and \$250,000 per year, with over \$4,000 in savings in the first week. Prior to July 1, the County was paying for prescription medications based on the individual pharmacy charges which varied depending on the store or retail chain. Also, prior to July 1, a few pharmacies had established a program to bill Planned Administrator's Inc, the County's third party claims administrator, on behalf of the customer and collect only the employee's estimated share of the cost at the time of the transaction. After the County entered into the Blue Cross/Blue Shield network, a decision was made by these pharmacies to discontinue the service of collecting the reimbursement on behalf of the employee.

The County has been able to identify that part of the problem with pharmacies collecting the reimbursement was the County's aggregated deductible for medical and prescription claims. Pharmacies could not determine if an employee had met their aggregated deductible without contacting PAI directly. The County has removed this stumbling block by waiving the deductible for prescription medications through the end of this plan year (12/31/03). The additional cost to the County insurance plan to waive this prescription deductible is being absorbed by the County through the end of the plan year. The County may revisit the decision to charge a prescription deductible beginning in January 2004.

Arrangements have been made with the network pharmacies for you to obtain prescription medications by paying the required co-insurance only. A list of the participating network pharmacies was attached to a letter that was sent to you dated June 6, 2003 regarding the FY 03/04 budget. You can also view a list of the pharmacies through the Internet site [www.SouthCarolinaBlues.com](http://www.SouthCarolinaBlues.com), select Advance Rx under the title "Discounts and Added Values" and then choose "locate a pharmacy". It will be necessary for you to present your insurance card that was issued a few weeks ago with the "Advance PCS" notation in the lower right corner in order to obtain the network savings and to be charged only the co-insurance amount. You can obtain even more savings by using the mail order system for health maintenance medications.

If you have any questions about the pharmacy network, please contact the Personnel Office at 359-8225.

# Sheriff

James R. Metts, Ed. D.



## LEXINGTON COUNTY SHERIFF'S DEPARTMENT

**TO:** Evelyn Babbitt  
County Finance Grant Manager

**FROM:** Nandalyn Heaitley  
Sheriff's Department Grants Manager

**RE:** Continuation Gang Grant  
Fund 2443 Renewal

**DATE:** December 1, 2003

The application for continuation of the Gang Investigative Unit grant is attached. The application includes funding requests for personnel currently funded by the grant, several pieces of equipment, various operating supply costs, and service fees. The funding cycle is April 1, 2004 to March 31, 2005 and the grant match is 10%. The grant funding cycle has been changed to April 1, 2003; therefore, creating an overlap with the present funding cycle for the first year ending June 30, 2003. The grant office will allow for an extension of the second year funding ending June 30, 2004. The funding dates for the third and final year will be announced in November of 2004.

The request is:

Personnel	\$119,049
Travel and Training	\$ 11,600
Equipment	\$ 13,700
Other (Supplies, service fees and monthly operating costs, uniforms educational materials and law enforcement supplies)	\$ 15,040

The total amount requested is \$159,389 with a 10% match of \$15,940. The matching funds will be taken from the Sheriff's Department contingency account.





STATE OF SOUTH CAROLINA  
DEPARTMENT OF PUBLIC SAFETY  
Juvenile Accountability Incentive Block Grant

JUVENILE JUSTICE PROGRAMS GRANT APPLICATION

FOR STATE FUNDING AGENCY (SFA) USE ONLY

Grant #: \_\_\_\_\_ Award Date: \_\_\_\_\_  
Prior Grant #1: \_\_\_\_\_ #2: \_\_\_\_\_ #3: \_\_\_\_\_  
App#: \_\_\_\_\_ Federal ID No.: \_\_\_\_\_  
Federal Fiscal Year: \_\_\_\_\_ Fund Year: \_\_\_\_\_ Program Area: \_\_\_\_\_

TO BE COMPLETED BY PROJECT DIRECTOR - SEE INSTRUCTIONS

1. County #: 32 County Name: Lexington	2. Grant Period: Begin 4/1/2004 End: 3/31/2005
3. Project Title: Gang Investigation Unit	
4. Project Summary: The gang unit will prevent, identify, intervene, and disband juvenile gangs in Lexington County, and will protect students and school personnel from gang, and youth drug violence. Program Area #10	
5. Type of Application (Check Applicable Line) a. <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision <input type="checkbox"/> Reverted b. Year of Funds <input type="checkbox"/> 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/> 3rd <input type="checkbox"/> Other: c. <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Reimbursable	
6. a. Organization Type: (Check Applicable Line) <input type="checkbox"/> State <input type="checkbox"/> City <input checked="" type="checkbox"/> County <input type="checkbox"/> Private, Non-Profit Organization Other (Specify): _____ b. U.S. Congressional District: 2	7. Name and Address of Implementing Agency Lexington County Sheriff's Department 521 Gibson Road, P.O. Box 639 Lexington, South Carolina 10 Digit Zip: 29072-2529 (Area) Phone #: (803) 951-2405 (Area) Fax #: (803) 359 8275

COMPLETE PAGES 2&3 BEFORE COMPLETING THIS SECTION

8. BUDGET: USE WHOLE DOLLARS ONLY! (For Example: \$1,500 NOT \$1,500.00)

a. BUDGET CATEGORIES	GRANTOR	AGENCY MATCH	TOTAL
Personnel	107,884	11,906	119,049
Contractual Services			
Travel	10,440	1,160	11,600
Equipment	12,330	1,370	13,700
Renovation/Construction			
Other	13,536	1,504	15,040
TOTAL:	144,190	15,940	159,389

For the construction of a permanent juvenile corrections facility, cash match must equal 50% of total program cost. Otherwise, cash match must equal 10% of total program cost.

9. APPROPRIATION OF NON-GRANTOR MATCHING FUNDS:  State  County  City  
 Other (Explain): \_\_\_\_\_



CATEGORIES	GRANTOR	MATCHING FUNDS		TOTAL
		CASH	IN-KIND	
<b>IV. EQUIPMENT (\$1,000 or more per Unit):</b> (Itemize - DO NOT USE BRAND NAME. Also, DO NOT include leased or rented items)			N/A	
<u>ITEM</u> <u>QUANTITY</u>				
Digital Camcorder Access (1)	900	100		1,000
Digital Camera/Access (1)	630	70		700
Night Vision Scopes & Mounts (2)	6,300	700		7,000
Body Transmitter Kits (2)	2,700	300		3,000
Body Transmitter Receiver Kits (2)	1,800	200		2,000
<b>TOTAL EQUIPMENT:</b>	<b>12,330</b>	<b>1,370</b>	N/A	<b>13,700</b>
<b>V. RENOVATIONS/CONSTRUCTION:</b> (Describe)			N/A	
<b>TOTAL RENOVATIONS/CONSTRUCTIONS:</b>			N/A	
<b>VI. OTHER:</b> (Itemize -- See Instructions)				
Office and Operating Supplies	1,260	140		1,400
Duplicating	720	80	N/A	800
Law Enforcement Access	450	50		500
Registration Fees for Workshops	1,620	180		1,800
Uniforms	1,080	120		1,200
800 MHz Service	1,404	156		1,560
Body Armor 2	1,170	130		1,300
Raid Garments 2	324	36		360
Educational Materials	1,800	200		2,000
Clothing Allowance 2	1,440	160	N/A	1,600
Telephone Service Charges 2	756	84		840
Cell Phone Service 2	1,512	168		1,680
<b>TOTAL OTHER:</b>	<b>13,536</b>	<b>1,504</b>	N/A	<b>15,040</b>

List items under each Budget Category heading. Explain exactly how each item in your budget (both grantor and match) will be utilized. It is important that the necessity of these items, as they relate to the operation of the project, be established. Dollar amounts DO NOT have to be provided.

**PERSONNEL**

The Lexington County Sheriff's Department is requesting to continue two gang investigators to investigate gangs, reduce gang violence, discourage gangs, to inform schools and parents about gangs, and to disrupt gang crime. One investigator will serve as the manager for the gang investigations unit to oversee the operations of the unit; to actively be involved in gang prevention and training; and to gather data for intelligence sharing.

**TRAVEL**

Travel miles are required at the federal rate for the investigators to travel to gang crime scenes, investigations, schools, training workshops and citizen presentations. Lodging and per diem is required for the investigators to attend workshops to further their knowledge of gangs.

**EQUIPMENT**

The digital camcorder with accessories to include case is required for the investigator to film gang graffiti and other gang insignias, to film teaching tapes for training purposes, and for educational film presentations. A digital camera is required to take still photos of gang symbols, tattoos on gang members, and other gang paraphenalea. The purchase of these items will allow each investigator to have immediate access to the camcorder and to the camera to film and to photo gang activities.

Night vision scopes and mounts are necessary to do undercover surveillance in desolate dark areas. The scopes will allow the investigators to see the criminal activities that are prevalent by gangs such as "beat-ins", initiations, and other criminal acts.

The body transmitter kit and the body receiver kit will allow the gang investigators to interact with undercover informants and gang members to gather knowledge of gang activities. These body mikes will help the investigators with infiltration into the gang meetings to get additional information.

**OTHER**

Office supplies to include paper, folders, pens, tapes, cartridges, discs, batteries, video tapes and other supplies are required for the daily operational tasks for the gang unit.

Duplicating charges are required for the copying of files, incident and other reports, case files and other documents.

**OTHER (cont.)**

Law enforcement accessories are required for the purchase of flex cuffs, OSHA items, and other items for use on the grant.

Registration fees are required for two investigators to go to out-of-state agencies for on-the-job training with experienced gang units and in state training workshops.

The uniforms are required for the investigators while on-duty and for special surveillance of gang job duties. Uniforms must be replaced to be durable and look professional.

The 800 MHz radio fees must be paid for the radios to operate so that the investigators will have use of their radio for communication purposes.

Body armor and raid garments are required for the gang investigators for their protection and for saving of lives. These items were not purchased in previous grant the armor does not need replacing until 2004. Additional raid clothes are required because of wear and tear.

Educational materials will be distributed to students for deterrence of gang activities and information on recognition of gang members.

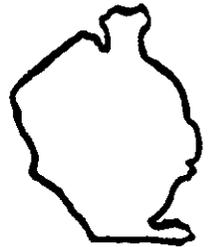
A clothing allowance is required for the investigators to present cases in court, to meet with school officials and for speaking presentations.

Telephone service charges will allow the investigators to have telephone service to include voice mail for messages received from citizens.

Cell phone service is required for the investigators to make private contact with officials and others concerning gang activities.



**COUNTY OF LEXINGTON**  
**PUBLIC WORKS DEPARTMENT**  
**ENGINEERING**



**MEMORANDUM**

**DATE:** November 18, 2003  
**TO:** Art Brooks, County Administrator  
Larry Porth, Director of Finance  
**FROM:** John J. Fechtel, Director of Public Works   
**RE:** In-Kind Costs – Recreation Commission Parking Lot

---

The following is a breakdown of our costs to pave and add drainage to the parking lot owned by the Lexington County Recreation Commission parking lot on Oak Drive:

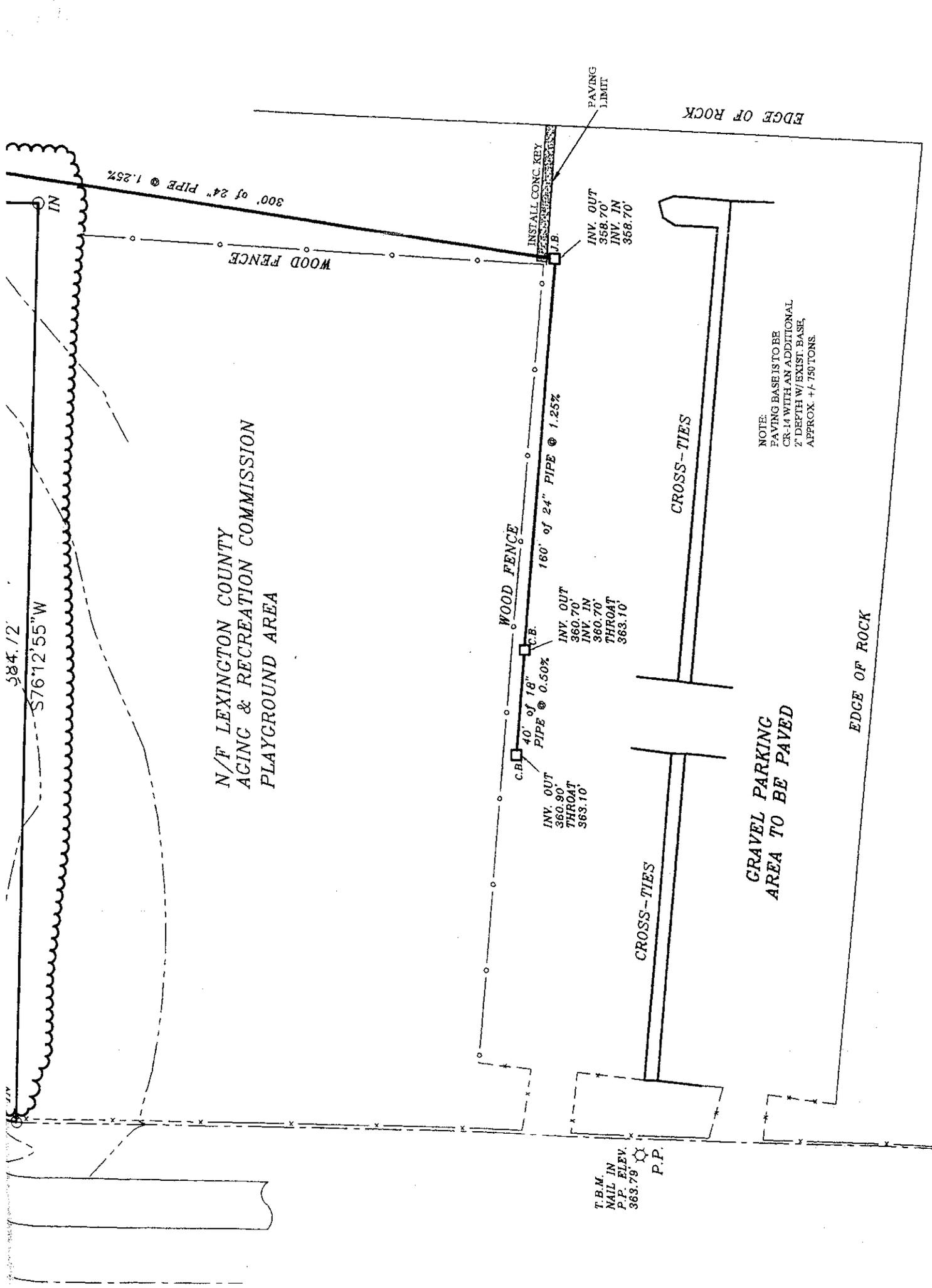
<u>Crew</u>	<u>Labor</u>	<u>Equipment</u>	<u>Materials</u>	<u>Total</u>
Special Projects	\$ 7,500	\$ 4,500	\$ 3,480	\$15,480
Drainage	4,000	1,670	6,700	12,370
Paving	1,000	400	19,050	20,450
Hauling (rock)	1,020	1,530	0	2,550
Hauling (asphalt)	840	1,260	0	2,100
Grassing	1,000	400	300	1,700
Engineering	<u>1,800</u>	<u>120</u>	<u>0</u>	<u>1,920</u>
Total	\$17,160	\$ 9,880	\$29,530	\$ 56,570

Our material costs for the paving portion include adding 2" of CR 14 (crusher run) to the approximately 4" already in place. We do not know if the contractor's bid included 6" of CR 14, or 2". This could account for some of the price difference.

County Council awarded the overall project at the last meeting with the exception of "Alternate 2" which is approximately 60,000 sf of parking at the existing facility for a bid of \$69,700.00. Attached is a drawing of this area.

As I understand, the paving of this parking lot is in exchange for the three acres on which the magistrate's office is to be located.

JJF/sd



384.12  
S76°12'55"W

N/F LEXINGTON COUNTY  
AGING & RECREATION COMMISSION  
PLAYGROUND AREA

300' of 24" PIPE @ 1.25%

WOOD FENCE

WOOD FENCE

160' of 24" PIPE @ 1.25%

40' of 18" PIPE @ 0.50%

INV. OUT 360.90'  
THROAT 363.10'

INV. OUT 360.70'  
INV. IN 360.70'  
THROAT 363.10'

INV. OUT 358.70'  
INV. IN 358.70'

PAVING LIMIT

INSTALL CONC KEY

CROSS-TIES

CROSS-TIES

GRAVEL PARKING  
AREA TO BE PAVED

EDGE OF ROCK

EDGE OF ROCK

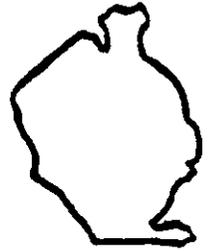
NOTE:  
PAVING BASE IS TO BE  
CR-14 WITH AN ADDITIONAL  
2" DEPTH W/EXIST. BASE,  
APPROX. +/- 750 TONS.

T.B.M.  
NAIL IN  
P.P. ELEV.  
363.79'

P.P.



COUNTY OF LEXINGTON  
PUBLIC WORKS DEPARTMENT  
ENGINEERING



MEMORANDUM

DATE: December 1, 2003

TO: Art Brooks, County Administrator  
Larry Porth, Director of Finance

FROM: John Fechtel, Director of Public Works *JF*

RE: Stoney Point at Bear Creek Subdivision – Incomplete Road Work

The County has collected \$42,180.00 from Five Star Development, LLC through a letter of credit for a bond posted for the completion of this project. It has been over five years since this project was approved by the County and the developer was sent a notice that unless this project was completed by November 30, 2003 that the developer would be held responsible for any costs above the collected amount. At this point there has not been any work done to finish this project.

We need to bid out the remaining work to complete the roads to County standards. This will involve some curb replacement, complete rehabilitation of the existing asphalt and base with soil cement, a new 1 ½" asphalt paving surface, and record drawings submitted. Based on this work we estimate that it will cost an additional \$100,000.00 or a total of \$142,180.00 to finish this project. If we do not have \$100,000.00 in the General Fund we can use "C" funds to make up the difference and have legal action taken to recover our additional costs.

The property owners along this road are very concerned, to say the least. Since the developer has not completed the road the abundant rainfall from last winter and spring has really caused major problems with the road.

Please refer this top the Public Works Committee for their review and report out to the full Council.



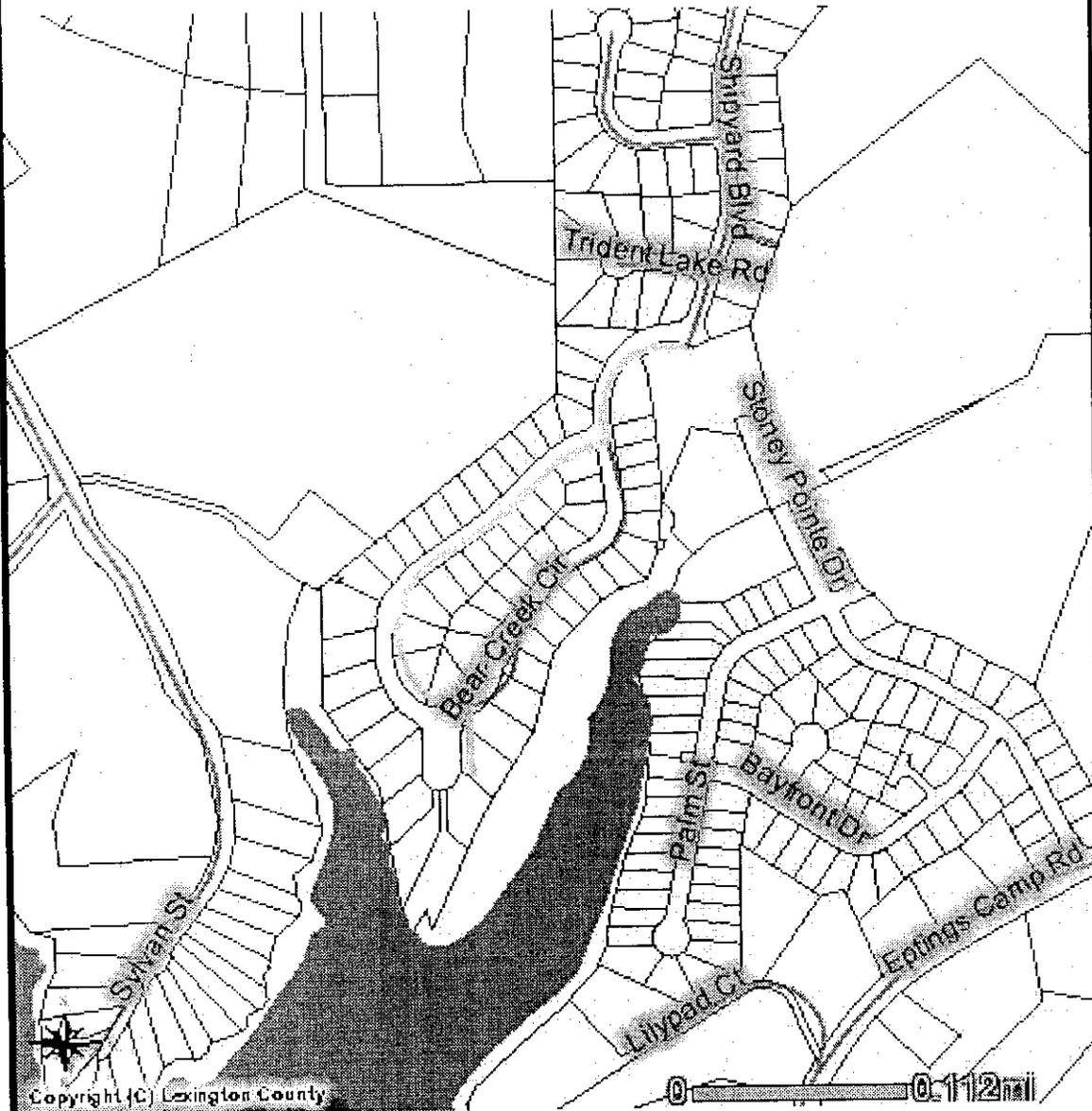
### Legend

Selected Features

Lake Murray

- island
- water
- Parcels
- Interstates
- Arterial Roads
- Collector Roads
- Local Roads
- Road Names
- Railroads
- County Outline
- Municipalities

- Bakersburg-Leesville
- Cayon
- Chapin
- Columbia
- Canton
- Gilbert
- Irmo
- Lexington
- Pelton
- Pine Ridge
- Richland County
- South Congaree
- Springdale
- Summit
- Swansea
- West Columbia



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# MIRCI

Mental Illness  
Recovery Center, Inc.

Julie Ann Avin  
*Executive Director*

- Friendship Center East
- Friendship Center West
- Homeless Services
- Mental Illness Management Services
- Representative Payee Services
- Supportive Housing

November 25, 2003

Ms. Dot Black  
Lexington County Council  
212 S. Lake Drive  
Lexington, SC 29072

Dear Ms. Black:

I am writing to request that the enclosed resolution be considered by Lexington County Council at the next council meeting. This resolution provides a statement of support for Mental Illness Recovery Center, Inc.'s proposal to obtain funds for transportation to persons with disabilities through the Public Transportation Division of the S.C. Department of Highways and Public Transportation. The funds are requested through the State Mass Transit Assistance Program.

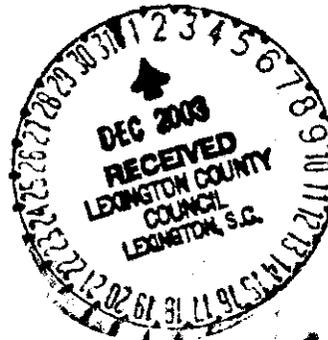
Mental Illness Recovery Center, Inc. is a private non-profit United Way Agency, which has been providing social rehabilitation to those recovering from mental illness from Richland, Lexington and Fairfield Counties for over forty (40) years. Our agency provides rehabilitation through social and recreational programs and activities, many of which take place away from the Center utilizing community resources.

We received a resolution from the Lexington County Council for proposals in the past, under our former name Friendship Center, and were awarded funding from the Department of Transportation. We are applying again this year.

If there are any questions or concerns, please feel free to contact me. Thank you once again for your time and assistance.

Sincerely,

  
Julie Ann Avin  
Executive Director



The Lexington County Council herewith designates Mental Illness Recovery Center, Inc. as an entity in Lexington County to provide transportation to the Persons with Disabilities. We further state that the applicant is one of the providers in this geographic area that is or will be providing transportation services to particular sectors of the elderly and/or persons with disabilities.

Approved and Adopted:  
This \_\_\_ day of \_\_\_\_\_, 2003

Attest:

\_\_\_\_\_

\_\_\_\_\_  
Chief Elected Official Signature

\_\_\_\_\_  
Typed Name of Chief Elected Official

\_\_\_\_\_  
Typed Title of Chief Elected Official

## **A P P O I N T M E N T S - B O A R D S & C O M M I S S I O N S**

December 09, 2003

### **JOHN CARRIGG**

**Accommodations Tax Board** - Angela Ecton - Term Expires 12/31/03 - Eligible for Reappointment

**Accommodations Tax Board** - Gayle D. Jewell - Term Expires 12/31/03 - Eligible for Reappointment

**Accommodations Tax Board** - Judy Knoechel - Term Expires 12/31/03 - Eligible for Reappointment

**Children's Shelter** - Vacancy - Term Expired 6/30/01

**Assessment Appeals Board** - Larry B. Mack - Term Expired 9/21/02

### **TODD CULLUM**

**Accommodations Tax Board** - Marila J. Turbyfill - Terms Expires 12/31/03 - Eligible for Reappointment

**Children's Shelter** - Gloria Jackson - Term Expired 6/30/03 - Eligible for Reappointment, however, does not attend board meeting

**Library Board** - Marie S. Horne - Term Expired 09/26/03 - Eligible for Reappointment

(Indicated did not wish to be reappointed)

**ATHLETIC COMMISSION**

Steve Keefe - Term expired 11/20/00 - Unable to contact - no response

Joel Slotnick - Term expired 11/30/02 - Eligible for Reappointment - Willing to serve again

**LEXINGTON/RICHLAND ALCOHOL & DRUG ABUSE COUNCIL**

At-Large Appointments

Buddy Wilson - Term Expires 12/31/03 - Eligible for Reappointment

Anida P. Mims - Term Expires 12/31/03 - Eligible for Reappointment

**CULTURAL COUNCIL OF RICHLAND AND LEXINGTON COUNTIES**

Replacement of former Chairman Bill Banning

**BUILDING CODE BOARD OF APPEALS**

**Plumbing** - Perry Kimball - Term expired 08/13/03 - Not eligible for Reappointment

**Gas/Mechanical** - Gene Bishop - Term expired on 08/13/03 - Not eligible for Reappointment

**RIVER ALLIANCE**

Joseph W. Joe Owens - Terms expires 01/26/04 - Eligible for Reappointment

M. Todd Cullum - Term expires 01/26/04 - Eligible for Reappointment

Jimmy Doar - Term expires 01/26/04 - Eligible for Reappointment

Todd Sease - Term expires 01/26/04 - Eligible for Reappointment

**LEXINGTON COUNTY HEALTH SERVICES DISTRICT**

James B. Ellisor - Term expires 03/10/04 - Not eligible for Reappointment

John R. Caughman - Term expires 03/10/04 - Eligible for Reappointment

Wayne D. Corley - Term expires 03/10/04 - Eligible for Reappointment

Frances Kay Wells - Term expires 03/10/04 - Not eligible for Reappointment

Janis Summers - Term expires 03/10/04 - Eligible for Reappointment

Elizabeth W. Foster - Term expires 03/10/04 - Eligible for Reappointment

James E. Clark - At Large - Terms expires 03/10/04 - Eligible for Reappointment



County of Lexington  
Community and Economic Development  
212 South Lake Drive Lexington, SC 29072  
(803) 359-8389 Fax (803) 359-8101

## MEMORANDUM

To: Dot Black  
For: Lexington County Council  
From: Tammy Coghill *Tammy Coghill*  
Re: Expansion and Appointment of Building Code Board of Appeals membership  
Date: November 6, 2003

As you are aware, County Council recently approved an increase in the number of Building Code Board of Appeals members from seven (7) to nine (9).

Unlike most Boards appointed by Council, this group is not appointed by District, but by discipline. The increase in membership enables the addition of a member of the Building Industry as well as a Member-At-Large, who could represent any discipline.

The expansion to 9 members also allows this Board to mirror the size of other Boards and Commissions and provides the opportunity for more appointments from more Council members. Even though not district-specific, the addition may open up an opportunity for a Councilman who has previously not been able to appoint anyone due to lack of volunteer in that particular discipline. The present Board members all come from either Council District 1, 2, or 4.

There are two Board members whose terms have expired and as such are not eligible to continue to serve, as well as two new positions to be filled.

At the present time the following disciplines need to be represented:

Plumbing Contractor  
Mechanical Contractor  
Building Industry (new)  
Member at Large (new)

Possible candidates are listed below, however this list is not intended to be exhaustive and the individuals have not been contacted by staff:

Plumbing	Billy Sturkie, Billy Sturkie Plumbing
Mechanical	Marvin Smith, Cool Flow Heating & Air
Mechanical	Sam White, Walker-White, Inc.
Building	Bill Haring, Alternative Building Systems
Building	Bill King, Wall Systems, Inc.
At-Large	Wade Keisler, Developer

Please contact Mike Moore, Building Official, or me if you have any questions. Thank you.

# COUNTY OF LEXINGTON

## Procurement Services

### MEMORANDUM

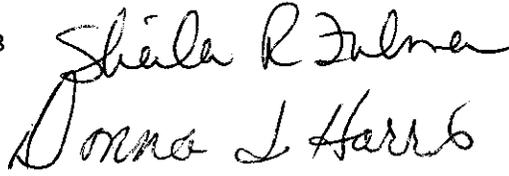
(O) 359-8319  
(F) 359-2240

**DATE:** December 1, 2003

**TO:** Art Brooks  
County Administrator

**THROUGH:** Sheila R. Fulmer, CPPB  
Procurement Manager

**FROM:** Donna J. Harris, CPPB  
Procurement Officer



**SUBJECT:** FIRE STATION RENOVATIONS-PELION, EDMUND, SANDY RUN, AND ROUND HILL  
BID NO. B04019-11/20/03H

Invitations for Bids were solicited (B04019-11/20/03H) from twenty-two qualified contractors, advertised with Demandstar, South Carolina Business Opportunities, and posted to the County website for Fire Station renovations for Pelion, Edmund, Sandy Run, and Round Hill. The project includes all equipment, materials, and labor necessary for the renovation of the existing three-bay garages at Pelion, Edmund, and Sandy Run Fire Stations. Also included is the renovation of the existing three-bay garage and the new construction of a 30' x 60' steel frame three-bay addition at the Round Hill Fire Station which includes site preparation and grading.

We received one bid from MAR Construction for a lump sum of \$320,000.00 for all Fire Station renovations and the addition to Round Hill. The total cost for grading and site preparation at Round Hill is \$6,095.00. The total bid amount exceeded the projected budget. The County negotiated costs with MAR Construction to bring the project within budget. After negotiations, MAR Construction agreed to do the total contract, including site preparations for \$312,600.00.

We also received six no bids. Carolina Construction Incorporated, Murphy Contracting Incorporated, and Holzheimer Construction Incorporated stated that their schedule would not permit them to perform. Preferred Construction Company Incorporated, and Alternative Building stated that they did not offer this product or service and, Hoover Buildings of Lexington stated that they had insufficient time to respond to the solicitation.

Bids were evaluated by Russell Rawl, Fire Service Coordinator; Brian Hood, Chief Administrative Officer, Fire Service; Larry Porth, Finance Director/Assistant County Administrator; Sheila Fulmer, Procurement Manager; and Donna J. Harris, Procurement Officer. It is our recommendation to award this contract to MAR Construction as being the lowest responsive bidder. The total cost for renovations of the four Fire Stations including applicable sales tax is \$252,600.00.

Funds are appropriated in accounts:	1000-131500-5A4100	Round Hill	\$60,000.00
	1000-131500-5A4101	Pelion	\$60,000.00
	1000-131500-5A4103	Edmund	\$60,000.00
	1000-131500-5A4102	Sandy Run	\$72,600.00

A budget amendment for an additional \$60,000.00 has been submitted for Council's approval. The budget amendment would cover the addition, grading and site preparation at the Round Hill station. The addition to Round Hill Fire Station is necessary to house a Response Vehicle that has been purchased through the Weapons of Mass Destruction grant. It was determined that Round Hill Fire Station would best suit the housing of this specialized equipment. If Council approves the budget amendment for additional funds, the total cost for the renovations of all four stations, the addition to Round Hill, including site preparation and grading, will be \$312,600.00.

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on December 9, 2003.

copy: Larry Porth, Director of Finance / Assistant County Administrator  
Russell Rawl, Fire Service Coordinator  
Brian Hood, Chief Administrative Officer, Fire Services

# COUNTY OF LEXINGTON

## Procurement Services

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MEMORANDUM

(O) 359-8319

(F) 359-2240

**DATE:** November 25, 2003

**TO:** Art Brooks  
County Administrator

**THROUGH:** Sheila R. Fulmer, CPPB  
Procurement Manager



**FROM:** Donna J. Harris, CPPB  
Procurement Officer



**SUBJECT:** Computers and Monitors  
Library/Information Services

---

We are in receipt of a requisition from Dan MacNeill, Lexington County Library, for the purchase of twenty-one (21) Dell computers and monitors. The computers and monitors are part of a continuing replacement program of personal computers as approved by the State Legislature through the Education Lottery Spending Budget. Beginning in fiscal year 2003, the State Legislature placed public libraries in the Education Lottery Spending Budget. This was in recognition that public libraries are an important part of education for both students and citizens of all ages. Lottery funds can be used only for technology. This includes purchasing and maintaining computers and networks, software, telecommunication projects, training, and other technology-based programs. The funds are appropriated annually on a per-capita basis. The Computers and Monitors will be purchased directly from the manufacturer (Dell Computer) through the South Carolina State Contract #03-S5869-A9659.

Jim Schafer, Director of Information Services, has reviewed and recommended the requested equipment for replacement.

The cost of the Computers and Monitors is \$16,250.88 including applicable sales tax.

Funds are appropriated in the following account: 2331-230099-5A4507

I concur with the above recommendation and further recommend that these purchases be placed on County Council's agenda for their next scheduled meeting on December 9, 2003.

copy: Larry Porth, Director of Finance/Assistant County Administrator  
Dan MacNeill, Library Director  
Jim Schafer, Director of Information Services

# COUNTY OF LEXINGTON

## Procurement Services

---

MEMORANDUM

**DATE:** December 1, 2003

**TO:** Art Brooks  
County Administrator

**THROUGH:** Sheila R. Fulmer, CPPB *Sheila R Fulmer*  
Procurement Manager

**FROM:** Janice A. Bell, CPPB *Bell*  
Procurement Officer

**SUBJECT:** Streamlight Stringer Rechargeable Flashlights  
Sheriff's Department  
B04021-12/01/03B

---

Competitive bids were solicited and advertised for Streamlight Stringer Rechargeable Flashlights for the Sheriff's Department.

We received seventeen (17) bids of which one (1) was a no bid (bid tabulation is attached). Bids were evaluated by Captain Ron Smith, Sheriff's Department; and Janice A. Bell, Procurement Officer. We recommend award to Lawmen's Safety Supply as the low bidder meeting specifications.

These flashlights will require a holster for each officer. The holsters are available from Lawmens Safety Supply through South Carolina State Contract Number 04-S6265-A10290. The unit price of each flashlight is \$62.69 for a total cost of \$8,228.06 including applicable sales tax. The unit price of each holster is \$14.40 for a total cost of \$1,890.00 including applicable sales tax. The total cost including applicable sales tax for the flashlights and holsters is \$10,118.06.

The Sheriff's Department is currently issuing non-rechargeable flashlights which are large and cumbersome to carry on the officer's belt and require numerous battery changes. These rechargeable flashlights are smaller and not so cumbersome for the officers, and will eliminate the number of D-cell batteries being purchased. Illumination is greater with a rechargeable flashlight, which provides for increased officer safety.

Funds are appropriated in the following account number:

1000-151200-5A4153 (125) Rechargeable Flashlights

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on December 9, 2003.

copy: Larry Porth, Director of Finance/Assistant County Administrator  
Sheriff James Metts  
Chief Timothy James, Sheriff's Department/Interim Public Safety Director  
Major Scott Prill, Sheriff's Department

# COUNTY OF LEXINGTON

## BID TABULATION SHEET

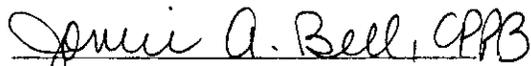
**BID:** B04021-12/01/03B

**DATE:** December 1, 2003

Streamlight Stringer Re-chargeable Flashlights

BIDDER	Streamlight, Stringer Flashlight, DC Model #75302 with piggyback holder
Lawmen's Safety Supply	\$62.69 each
OMB Police Supply	\$64.07 each
Palmetto Distributors	\$64.44 each
Multi-Source Electrical	\$64.80 each
Safety Products	\$65.39 each
Newtons Fire & Safety Supply	\$65.95 each
Safeco, Inc.	\$66.30 each
Graybar Electric Co.	\$66.80 each
Astech	\$68.43 each
Ticknor International	\$68.57 each
Quartermaster Inc.	\$69.75 each
Anderson Fire & Safety	\$75.00 each
JC Online Toolshed	\$77.59 each
Safeware Inc.	\$78.50 each
Lowcountry Hardware	\$96.36 each
Wood True Value Hardware	\$100.97 each

Bids Opened: December 1, 2003 @ 3:00 PM



Janice A. Bell, CPPB  
Procurement Officer

# COUNTY OF LEXINGTON

## Procurement Services

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### MEMORANDUM

(O) 359-8319

(F) 359-2240

**DATE:** December 1, 2003

**TO:** Art Brooks  
County Administrator

**THROUGH:** Sheila R. Fulmer, CPPB  
Procurement Manager



**FROM:** Donna J. Harris, CPPB  
Procurement Officer



**SUBJECT:** Laptop Computers  
Public Safety/Communications/Information Services

---

We are in receipt of a requisition from Neil Ellis, Emergency Management Coordinator, for the purchase of three (3) Gateway laptop computers. The laptop computers will be used in the Emergency Operations Center to operate the audio-visual package and will allow for portability within the Emergency Operations Center. These computers are being purchased through the Homeland Security Grant with funds specifically earmarked for Emergency Operations Centers. The grant procedures have been approved by the South Carolina Law Enforcement Division. The Laptops will be purchased directly from the manufacturer (Gateway) through the South Carolina State Contract #03-S5869-A9661.

Jim Schafer, Director of Information Services, has reviewed and recommended the requested equipment for replacement.

The cost of the Gateway laptops is \$6,737.85 including applicable sales tax.

Funds are appropriated in the following account: 2477-131300-5A4302

I concur with the above recommendation and further recommend that this purchase be placed on County Council's agenda for their next scheduled meeting on December 9, 2003.

copy: Larry Porth, Director of Finance/Assistant County Administrator  
Jim Schafer, Director of Information Services  
Neil Ellis, Emergency Management Coordinator

11

# COUNTY OF LEXINGTON

## Procurement Services

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MEMORANDUM

**DATE:** December 1, 2003

**TO:** Art Brooks  
County Administrator

**THROUGH:** Sheila R. Fulmer, CPPB *Sheila R Fulmer*  
Procurement Manager

**FROM:** Janice A. Bell, CPPB *Bell*  
Procurement Officer

**SUBJECT:** Sole Source Procurement - MSA Air Cylinders  
Public Safety / Emergency Preparedness

---

We have received a requisition from Public Safety / Emergency Preparedness for the purchase of Mine Safety Appliance (MSA) Air Cylinders. This equipment is being purchased in support of the Lexington County COBRA team. COBRA is a team that responds to weapons of mass destruction incidents. This purchase is being funded by the South Carolina Department of Justice and the grant procedures have been approved.

This equipment is required to maintain standardization of the MSA equipment within the County and throughout the State in support of COBRA operations. This has been deemed a Sole Source through Newton's Fire & Safety Equipment, Inc. as they are the only authorized dealer for South Carolina.

The cost of this equipment is \$13,847.40 including applicable tax.

Funds are appropriated in the following account:

2475-131101-540023                      Air Packs and Air Cylinders

I concur with the above recommendation and further recommend that this purchase be placed on County Council's agenda for their next scheduled meeting on December 9, 2003.

Attachment

copy: Larry Porth, Director of Finance/Assistant County Administrator  
Chief Timothy James, Sheriff's Department/Interim Public Safety Director  
Neil Ellis, Emergency Preparedness/Communications

# COUNTY OF LEXINGTON

## Procurement Services

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### MEMORANDUM

(O) 359-8319

(F) 359-2240

**DATE:** November 26, 2003

**TO:** Art Brooks  
County Administrator

**THROUGH:** Sheila R. Fulmer, CPPB  
Procurement Manager *Sheila R Fulmer*

**FROM:** Donna J. Harris, CPPB  
Procurement Officer *Donna J Harris*

**SUBJECT:** DRAINAGE IMPROVEMENTS BELLEMEADE SUBDIVISION  
COMMUNITY DEVELOPMENT BLOCK GRANT  
BID NO. B04018-11/25/03H

---

Invitations for Bids were advertised and solicited from qualified contractors for Drainage Improvements for Bellemeade Subdivision. The project includes approximately 1,030 L.F. of drainage ditches for Bellemeade Subdivision by the placement of pipes and the placement and removal of other drainage structures. We received bids from eleven (11) contractors (see attached bid tab).

Bids were evaluated by Jim Starling, Engineering Associate III, Public Works; David Schwerd, Community Development Administrator, Community & Economic Development; Theresa Hodge, P.E., Engineer, Wilbur Smith Associates; and Donna J. Harris, Procurement Officer. It is our recommendation to award this contract to Ideal Construction Company as being the lowest responsive bidder. The total bid for the project, based on estimated quantities, is \$167,830.00

Funds are appropriated in account: 2400-181201-537103

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on December 9, 2003.

#### Attachment

copy: Larry Porth, Director of Finance / Assistant County Administrator  
Tammy Coghill, Director Community & Economic Development  
David Schwerd, Community Development Administrator, Community & Economic Development  
Jim Starling, Engineering Associate III, Public Works  
John Fechtel, Director of Public Works

# COUNTY OF LEXINGTON

## BID TABULATION SHEET

**BID:** B04018-11/25/03H

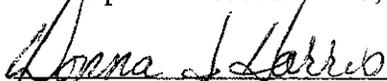
**DATE:** November 26, 2003

DRAINAGE IMPROVEMENTS BELLEMEADE SUBDIVISION

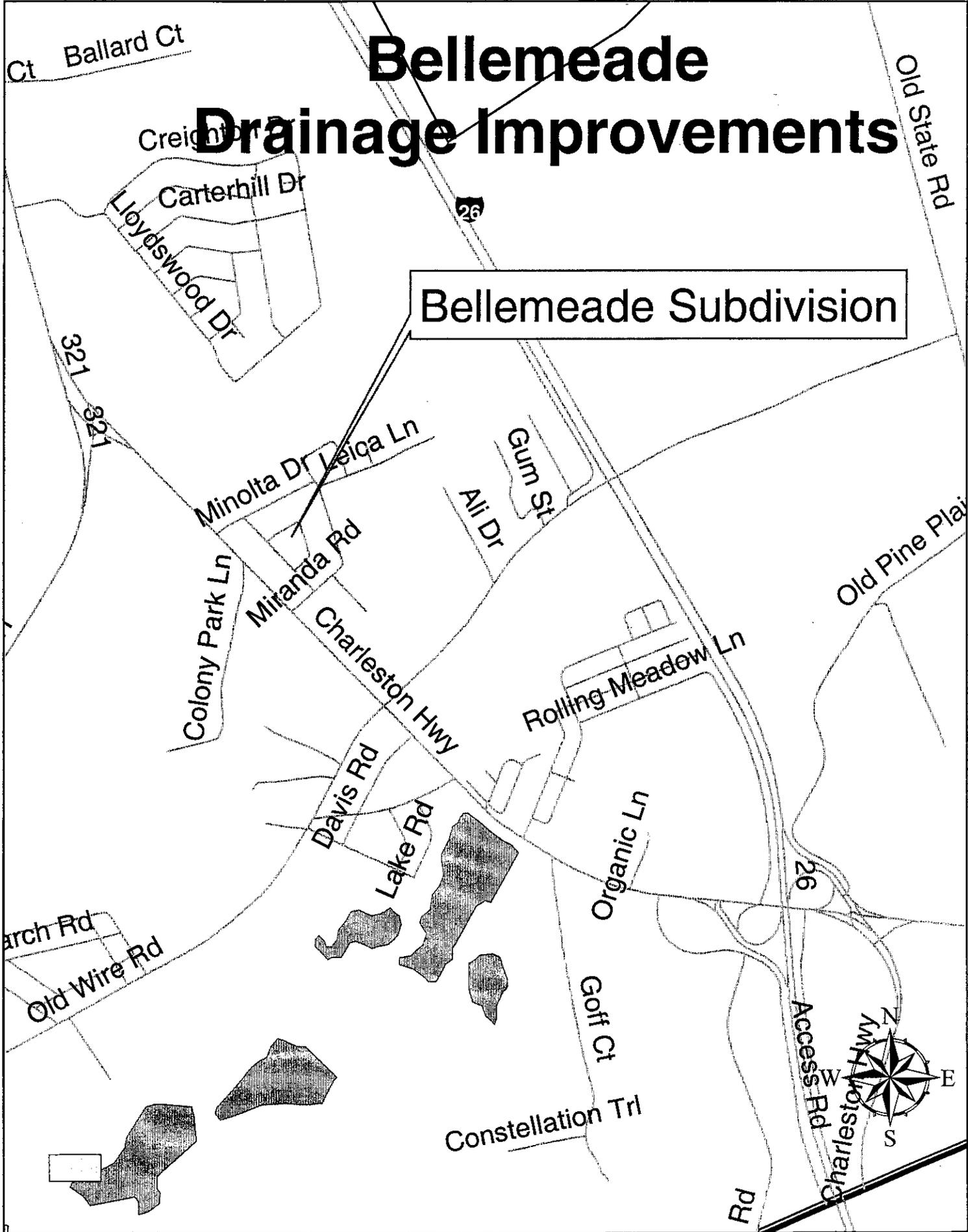
BIDDER	TOTAL BID
CGD Developers Incorporated	\$161,672.74 *
Ideal Construction	\$167,830.00
F.D. Riley & Sons	\$168,034.00
LAD Corporation	\$176,633.00
C. R. Jackson Incorporated	\$177,705.00
Carolina Contracting	\$207,221.70
G. H. Smith Construction Incorporated	\$226,451.00
Metro Construction Incorporated	\$228,022.00
J. C. Wilkie Construction, LLC	\$237,138.00
L & J Incorporated	\$239,853.30
Plowden Construction Company Incorporated	\$332,485.00

\* CGD Developers Incorporated were deemed non-responsive due to the fact they did not submit five of the eight documents, (Certificate of Familiarity, Debarment Certificate, Labor and Wage Certification, and Non Collusion Affidavit) required as a condition of this bid.

Bids Opened: November 25, 2003 @ 3:00 p.m.



Donna J. Harris, CPPB  
Procurement Officer



# Bellemeade

# Drainage Improvements

Bellemeade Subdivision

# COUNTY OF LEXINGTON

## Procurement Services

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MEMORANDUM

DATE: December 2, 2003

TO: Art Brooks  
County Administrator

FROM: Sheila R. Fulmer, CPPB  
Procurement Manager



**SUBJECT: Fleet Vehicle Replacements/Addition - Various Departments**

---

We are in receipt of requisitions for the purchase of fleet vehicle replacements and one fleet addition for various departments. Attached is a list of the vehicles requested, as well as, vehicle replacement history, account codes and costs associated with each item. All vehicles requested are being purchased through the appropriate South Carolina State Contract. These vehicles are recommended and approved in accordance with the Fleet Management Policy by Ellis Gammons, Fleet Manager.

The cost for each vehicle is shown on the attached breakdown. The total cost including applicable sales tax for all vehicles is \$485,655.67.

Funds are appropriated in the following accounts:

6590-111500-5A4265	Motor Pool	\$ 19,644.56
6590-111500-5A4264	Motor Pool	33,190.14
1000-121300-5A4059	PW/Transportation	60,971.03
1000-121300-5A4058	PW/Transportation	49,552.83
1000-121300-5A4060	PW/Transportation	23,266.53
1000-111300-5A4049	Building Services	23,714.35
2630-151200-5A4494	Law Enforcement	13,617.57
1000-151200-5A4155	Law Enforcement	261,698.66

I concur with the above recommendation and further recommend that these purchases be placed on County Council's agenda for their next scheduled meeting on December 9, 2003.

Attachment

copy: Larry Porth, Director of Finance/Assistant County Administrator  
Sheriff James Metts  
Chief Timothy James, Sheriff's Department/Interim Public Safety Director  
John Fechtel, Director of Public Works  
Ray Disher, Mgr. Building Services Division  
Ellis Gammons, Fleet Manager

REPLACEMENTS / ADDITIONS

Item #	Department	Replacement	Replaces	Mileage	County #	Vendor	Replacement Cost
1	Motor Pool	2004 Chevrolet Trailblazer	1991 S-10 Blazer	121,805	14302	Herndon Chevrolet	\$19,644.56
2	Motor Pool	2004 Chevrolet Impala Sedan	1991 Ford Tempo	59,637	14297	Herndon Chevrolet	\$16,595.07
3	Motor Pool	2004 Chevrolet Impala Sedan	1991 Ford Tempo	78,585	14301	Herndon Chevrolet	\$16,595.07
4	PW/Transportation	2004 Chevrolet 46,000lb Cab & Chassis	1993 GMC Tandem Dump	196,748	15782	Love Chevrolet	\$60,971.03
5	PW/Transportation	2004 Ford F-750 Cab & Chassis	1989 Ford Dump	179,360	12634	Burns Automotive Ford	\$49,552.83
6	PW/Transportation	2004 Dodge Ram Crew Cab	1998 Chevrolet Crew Cab	189,917	19936	Butler Chrysler, Dodge	\$23,266.53
7	Building Services (new position)**	2004 Ford F-250 Service Truck			NEW	Pulliam Motor	\$23,714.35
8	Law Enforcement	2004 Chevrolet 3/4 Ton Cargo Van	1992 Ford Van	72,614	15774	Love Chevrolet	\$13,617.57
9	Law Enforcement	2004 Ford Crown Sedan (Unmarked)	1996 Ford Crown (Unmarked)	185,887	18233	Vic Bailey Ford	* \$21,543.58
10	Law Enforcement	2004 Ford Crown Sedan (Unmarked)	1996 Ford Crown (Unmarked)	153,457	18612	Vic Bailey Ford	* \$21,543.58
11	Law Enforcement	2004 Ford Crown Sedan (Unmarked)	1996 Ford Crown (Unmarked)	131,833	18316	Vic Bailey Ford	* \$21,543.58
12	Law Enforcement	2004 Ford Crown Sedan (Unmarked)	1996 Ford Crown (Unmarked)	129,936	18231	Vic Bailey Ford	* \$21,543.58
13	Law Enforcement	2004 Ford Crown Sedan (Marked)	1997 Ford Crown (Marked)	177,135	19356	Vic Bailey Ford	* \$23,041.97
14	Law Enforcement	2004 Ford Crown Sedan (Marked)	1997 Ford Crown (Marked)	161,396	19849	Vic Bailey Ford	* \$23,041.97
15	Law Enforcement	2004 Ford Crown Sedan (Marked)	1999 Ford Crown (Marked)	138,519	20815	Vic Bailey Ford	* \$23,041.97
16	Law Enforcement	2004 Ford Crown Sedan (Marked)	1998 Ford Crown (Marked)	130,366	20120	Vic Bailey Ford	* \$23,041.97
17	Law Enforcement	2004 Ford Crown Sedan (Marked)	1997 Ford Crown (Marked)	132,708	19843	Vic Bailey Ford	* \$23,041.97
18	Law Enforcement	2004 Ford Crown Sedan (Marked)	1999 Ford Crown (Marked)	125,457	20808	Vic Bailey Ford	* \$23,041.97
19	Law Enforcement	2004 Chevrolet Impala Sedan (Marked)	1994 Ford Crown (Marked)	129,441	16695	Herndon Chevrolet	* \$18,636.26
20	Law Enforcement	2004 Chevrolet Impala Sedan (Marked)	1999 Ford Crown (Marked)	127,291	20816	Herndon Chevrolet	* \$18,636.26
						TOTAL	\$485,655.67

\* replacement cost includes all emergency equipment, accessories and the labor to install

\*\* as approved in budget

## ORDINANCE #03-8

An Ordinance amending the Lexington County Landscape Ordinance to revise **Section 7, Scenic Corridor Protection**, in the following manner:

Certain roads in the County, or portions thereof, shall be established for preservation because of their unique character, to include the existence of long-standing natural tree canopies. These scenic roads have an important role in environmental quality, sense of community and history, and economic development. The following provisions are established in order to preserve and protect the natural vistas of certain thoroughfares and byways within the County. Development along these corridors shall be designed with the principal purpose of accommodating and preserving existing tree canopies, to the greatest extent possible. The intent of this Ordinance is not to prohibit extensive development along these corridors, but to retain the unique character in the process of development.

### 3.7.1 Identification of Scenic Corridors

Criteria for identifying scenic road corridors under this section shall be established by the Lexington County Planning Commission and approved by Lexington County Council. Criteria may include, but not be limited to, the presence of extremely significant tree canopy or cover.

The Landscape Maps identifying roads or sections of roads in the unincorporated area of Lexington County that meet the established criteria will be recommended by the Planning Commission and approved by County Council.

Scenic corridors may be removed from or added to the map upon a recommendation of the Planning Commission and approval of County Council.

### 3.7.2 Pre-Development Activity

There shall be no clear-cutting, timbering, or other removal of canopy trees, understory trees, or underbrush within 50 feet of any existing right-of-way along a scenic corridor without the submission of a clearing plan for approval by the Landscape Administrator.

### 3.7.3 Clearing Plan

Clearing plans submitted for activities along scenic corridors shall include the following, in addition to the general plan requirements:

- a. Location and identification of all canopy trees with a D.B.H. of eight inches or greater, and all understory trees with a D.B.H. of four inches or greater.
- b. Location and identification of all trophy trees.

### 3.7.4 Preservation Requirements

- a. Except as otherwise provided for in this Ordinance, there shall be no removal of canopy trees, understory trees, or underbrush within the first 25 feet along a Scenic Corridor. The only development allowed within the first 25 feet behind the road right-of-way shall be a sign and an entrance driveway regardless of any buffering requirements of the Lexington County Zoning Ordinance.
- c.b. Except as otherwise provided for in this Ordinance, all canopy trees with a D.B.H. of eight inches or greater, and all understory trees with a D.B.H. of four inches or greater, shall be preserved within the area 26 - 50 feet deep along a scenic corridor.

- d.c. Parking, groomed conditions, and natural conditions may be utilized within the area 26 - 50 feet deep along a scenic corridor to augment the preserved trees.
- e.d. Where the imposition of a 50-foot zone represents greater than 20% of the area of a parcel, as platted prior to the enactment date of this ordinance, the combined natural and landscaped zone may be reduced from 50 feet to 20% of the parcel area. This reduced area shall be proportionately shared between the natural conditions and other uses as described above.
- b.e. Where there is a significant break or gap in an existing tree canopy along an identified Scenic Corridor, ~~the Landscape Maps may designate where~~ the Landscape Administrator shall require that *the first 25 feet be preserved in as natural a condition as possible with an opportunity for the area to re-vegetate naturally in a manner similar to other portions of the corridor.* ~~canopy trees be planted or replanted in these breaks. The planting shall blend in with what is already in the area, especially as it relates to density of planting and species, in an effort to retain the natural, tree-lined ambience of the scenic corridor.~~ *Where there are no substantial trees in this area, the Landscape Administrator may require street frontage trees (as required in Section 6. Major Road Corridors) to average at least one tree per twenty (20) feet of frontage, or portion thereof.*
- f. In all cases, preservation of underbrush, understory trees, and canopy trees that are appropriate for the setting is encouraged. The preservation or planting of undesirable underbrush, understory trees, and canopy trees is discouraged.

**3.7.5 Signs and Entranceways**

Proper preservation of scenic corridors is compatible with the economic feasibility and visibility of development. The placement of signs and entranceways along a scenic corridor shall be designed in such a manner as to minimize the impact on preserved trees.

**3.7.6 Additional Zoning Requirements**

*Where there is a scenic corridor designation, additional restrictions are contained in the Lexington County Zoning Ordinance.*

This Ordinance shall take effect \_\_\_\_\_, 2003.

Enacted this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

\_\_\_\_\_  
George H. Davis, Chairman

ATTEST:

\_\_\_\_\_  
Dorothy K. Black, Clerk of Council

First Reading:	<u>September 9, 2003</u>
Public Hearing:	<u>October 14, 2003</u>
Second Reading:	<u>November 18, 2003</u>
Third & Final Reading:	_____
Filed w/Clerk of Court:	_____

**COUNTY OF LEXINGTON, SOUTH CAROLINA**

**ORDINANCE NO. 03-12**

**AN ORDINANCE APPROVING THE CONVEYANCE OF REAL ESTATE FROM THE COUNTY OF LEXINGTON TO THE TOWN OF LEXINGTON.**

WHEREAS, the County of Lexington (hereinafter “the County”) owns a tract of land located on Hendrix Street in the County of Lexington, State of South Carolina; and

WHEREAS, the County has been asked by the Town of Lexington to convey a small portion of the subject property along with a water line and access easement for the purposes of locating a water tank for the Town of Lexington; and

WHEREAS, the County does not have a present need for the subject property and the County finds that it would serve a proper public purpose to provide the subject property and related easements to the Town;

NOW, THEREFORE, be it ordained and enacted by the Lexington County Council as follows:

Section 1. The Lexington County Council hereby approves the transfer of the subject property and related easements attached hereto as Exhibit “A” to the Town of Lexington.

Section 2. The Chairman of the Lexington County Council is hereby authorized to execute and deliver the Quitclaim Deed attached hereto as Exhibit "B" and to further execute all other appropriate documents for the conveyance of such property.

Enacted this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

\_\_\_\_\_  
George H. Davis, Chairman

ATTEST:

\_\_\_\_\_  
Dorothy K. Black, Clerk

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Public Hearing: \_\_\_\_\_

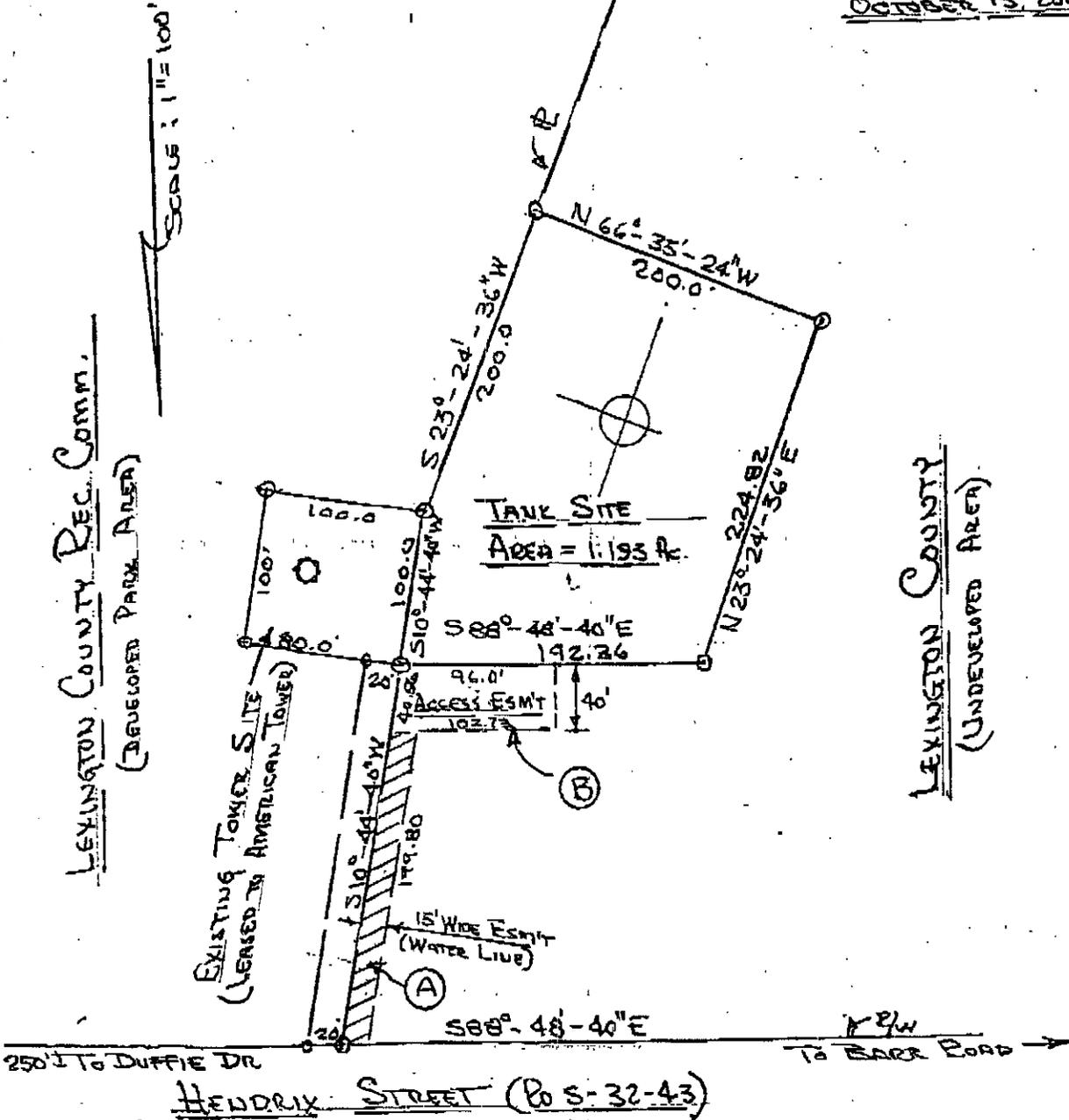
Third & Final Reading: \_\_\_\_\_

Filed w/Clerk of Court: \_\_\_\_\_

Exhibit A

PROPOSED ELEVATED WATER TANK SITE FOR TOWN OF LEXINGTON, S.C.

OCTOBER 13, 2003



NOTE! ALL AREAS AND BEARINGS WERE TAKEN FROM EXISTING MAPS OF RECORD -- NO SURVEY MADE AT THIS TIME.

EASEMENT AREAS

AREA A - WATER LINE ESMT = 0.069 AC.  
 AREA B - ACCESS ESMT = 0.091 AC.  
TOTAL = 0.160 AC

## COMMITTEE REPORT

**RE:** Operation and Maintenance Plan for Judicial Center and Administration Building

**COMMITTEE:** Planning & Administration

**MAJORITY REPORT:** Yes

---

The Planning and Administration Committee met on Tuesday, November 18, 2003 to discuss the Operation and Maintenance Plan for Judicial Center and Administration Building.

Mr. Brooks discussed the need for the proposed policy. He stated it is to establish a partnership between employees and staff to maintain a clean, professional work atmosphere, limit the need for pest control, and prolong the usefulness of the facilities and its contents.

The Committee voted to recommend that full Council approve the Operation and Maintenance Plan for County Buildings with the following changes/additions.

### **Plants and Flower Arrangements**

**Approve Option 2:** Over watering of live plants and flower arrangements can cause water damage to the County's property (desks, carpets, walls). For this reason, the County requires all plants to have adequate overflow dishes placed under all live plants and cut-flower arrangements. If the Building Services staff discovers wet carpet or other materials as a result of over watering, the Building Services Manager may require the plants(s) in the area to be removed from the premises. The Committee **directed staff to add discretionary wording as to the number, size, and location of plants.**

### **Smoking Policy**

**Approve Option 2:** Smoking is permitted only in authorized areas. All tobacco products (cigarettes, chewing tobacco, etc.) must be disposed in approved receptacles. In no case can tobacco products be disposed of in sinks or water fountains.

**Revised 11/18/03**

(Special note: Additions noted in *bold italics*)

To: All County Employees  
From: Ray Disher, Building Services Manager  
Date: [Based on County Council approval]  
RE: County Buildings

As part of the ongoing efforts to maintain County buildings, County Council has adopted the following policies. While the Building Services staff continues to maintain the primary responsibility for the upkeep of County buildings, these policies help establish a partnership between employees and my staff that helps us project a clean, professional work atmosphere, limit the need for pest control, and prolong the usefulness of the facility and its contents. A cooperative effort between employees and Building Services staff is the best way to solve problems and maintain a good working environment. Please contact me directly if you have concerns about these policies or suggestions about building maintenance.

### **Trash Disposal**

All paper and other non-perishable waste products will need to be placed in a trash receptacle at the employees desk or work area or in receptacles provided by the County in general locations. Disposal of trash in appropriate containers helps prevent odors and contamination. If the quantity or size of the discarded items exceeds the space in the trash receptacle, please notify Building Services so that arrangements can be made for proper disposal.

### **Food and Drink Consumption and Disposal**

Food attracts pests, and if left unrefrigerated, can spoil and generate unpleasant odors. For this reason, perishable food products must not be stored in your desk or work area. Non-perishable food must be kept in sealed containers. Refrigerators must be cleaned regularly by employees who use them in order to prevent odors and contamination. Food and drink materials are only permitted to be poured out in kitchen or break areas (as opposed to bathroom sink and drinking fountain facilities). While custodial staff will clean kitchen and break areas as assigned on a routine basis, it is incumbent on employees to clean kitchen and break areas after each use. All discarded food and drink products must be disposed of in a responsible manner.

Some building areas are restricted from food and beverage consumption. These areas are marked with this restriction. All other areas, to include desk and office areas, must remain free from food and drink debris. If excess food or drink debris is located in or around an employee's working area, the Building Service Manager will request that the employee's supervisor restrict food consumption in that area.

Employees are required to immediately clean any water or beverage spills or other accidents that may occur. If the spill requires custodial attention, please notify Building Services immediately. See section below entitled **Blood Borne Pathogens & Bodily Fluids** for additional instructions.

## Plants and Flower Arrangements

*The County Administrator or his designee has the authority to limit the number, size and location of any live or artificial plants located within County buildings.*

Over watering of live plants and flower arrangements can cause water damage to the County's property (desks, carpets, walls). For this reason, the County requires all plants to have adequate overflow dishes placed under all live plants and cut-flower arrangements. If the Building Services staff discovers wet carpet or other materials as a result of over watering, the Building Service Manager may require the plant(s) in the area to be removed from the premises.

## Air Conditioning/Heating Units

Employees will need to keep supply vents or return air areas unblocked. Furniture, boxes or other materials can impact air flow within the building. If equipment is not functioning properly, or problems exist with the air temperature, please contact Building Services. In no case should HVAC systems or its components be turned off by employees.

## Smoking Policy

Smoking is permitted only in authorized areas. All tobacco products (cigarettes, chewing tobacco, etc.) must be disposed in approved receptacles. *All dry tobacco waste products (cigarettes) must be extinguished and disposed of in an ash tray. All liquid/wet tobacco waste products (chewing tobacco, snuff) must be contained in a closed container prior to disposal.* In no case can tobacco products be disposed of in sinks or water fountains.

## Water Leaks

Any water leak will need to be reported immediately to your supervisor and to Building Services. A follow-up work order will need to be sent to Building Services describing the location and severity of the water leak.

## Blood Borne Pathogens & Bodily Fluids

In rare circumstances, an employee or citizen may become sick or injured in a County building. If blood or other bodily fluids are present, please contact Building Services immediately to determine the appropriate removal. For your own safety, do not remove blood or other bodily fluids that may be present.

## Safety

Any damage to the building which may cause a safety hazard (ripped carpeting, uneven surfaces, broken door hinges, etc.) will need to be reported immediately to your supervisor so appropriate measures can be taken to avoid an accident and then to Building Services for correction. A follow-up work order will need to be submitted to Building Services describing the location of the potential hazard.