

**AGENDA**  
**LEXINGTON COUNTY COUNCIL**  
**Committee Meetings**  
**Tuesday, May 25, 2004**  
**Second Floor - County Administration Building**  
**212 South Lake Drive, Lexington, SC 29072**  
**Telephone - 803-359-8103 – FAX 803-359-8101**

**4:15 p.m. - 4:20 p.m. - Public Works**

- (1) FY2005 Recycling Waste Reduction Grant Application - Solid Waste -  
Joe Mergo, Director ..... **A**
- (2) Old Business/New Business
- (3) Adjournment

**Public Works**

- B. Derrick, Chairman
- J. Owens, V Chairman
- J. Wilkerson
- T. Cullum
- B. Keisler
- S. Davis

**A G E N D A**  
**LEXINGTON COUNTY COUNCIL**

**Tuesday, May 25, 2004**

**Second Floor - Council Chambers - County Administration Building**

**212 South Lake Drive, Lexington, South Carolina 29072**

**Telephone - 803-359-8103 FAX - 803-359-8101**

**4:30 P.M. - COUNCIL CHAMBERS**

**Call to Order/Invocation**

**Pledge of Allegiance**

**Employee Recognition - Art Brooks, County Administrator**

**Resolutions**

- (1) Free Medical Clinic, Inc. .... **B**
- (2) June 2004 as National Homeownership Month ..... **C**
- (3) The Young Mens Christian Association (YMCA) 150<sup>th</sup> Celebration ..... **D**

**Appointments** ..... **E**

**Bids/Purchases/RFPs**

- (1) Motorola 800 MHZ Radios and Accessories - Sheriff's Department ..... **F**
- (2) Panasonic Toughbook Laptops and Accessories - Sheriff's Department ..... **G**

**Chairman's Report**

**Administrator's Report**

**Budget Amendment Resolutions**

**Approval of Minutes - Meeting of April 27, 2004** ..... **H**

**Ordinances**

- (1) Ordinance 04-4 - An Ordinance Adopting an Annual Budget for Fiscal Year 2004-05 -  
2<sup>nd</sup> Reading ..... **I**
- (2) Ordinance 04-05 - An Ordinance to Establish a System for Receipt of Deposits in Lieu of  
Recognizance as Allowed by South Carolina Code Section 22-5-530 - 2<sup>nd</sup> Reading ..... **J**

**Committee Reports**

**Public Works, B. Derrick, Chairman**

- (1) FY2005 Recycling Waste Reduction Grant Application - Solid Waste           **(Tab A)**

**OLD BUSINESS/NEW BUSINESS**

Bids/Purchases/RFPs - Vote to Formally Approve

- (1) Server Software - Information Services
- (2) Self-Contained Breathing Apparatus (SCBA) Facepieces - Sole Source -  
Public Safety/Emergency Management
- (3) WebEOC Software Acquisition - Sole Source - Public Safety/Emergency Management
- (4) Scanning for 1989 Orthophotography - Sole Source - Planning & GIS
- (5) Reclaiming & Soil Cementing Existing Surface of a Portion of Stoney Pointe Drive -  
Public Works
- (6) Woodrow Street & Wellness Parkway - Public Works

**Presentation**

- (1) Mr. Buddy Bonner, 1774 Nazareth Road, Lexington, SC 29073 and Mr. Jerry Ferguson, 1778  
Nazareth Road, Lexington, SC 29073 - Run-off from the Long Pond Subdivision

**6:00 P.M. - Public Hearings**

- (1) Ordinance 04-4 - An Ordinance Adopting an Annual Budget for Fiscal Year 2004-05  
**(Tab I)**

**EXECUTIVE SESSION/LEGAL BRIEFING**

**MATTERS REQUIRING A VOTE AS A RESULT OF EXECUTIVE SESSION**

**ADJOURNMENT**

**COUNTY OF LEXINGTON**  
**FINANCE DEPARTMENT**

**interoffice**  
**MEMORANDUM**

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**to:** County Council

**from:** Evelyn Babbitt, Manager of Grants Administration

**subject:** FY2005 Recycling Waste Reduction Grant Application

**date:** May 17, 2004

The Department of Solid Waste is requesting approval to apply for a grant from the SC Department of Health and Environmental Control in the amount of \$23,612 to construct a Concrete Pad at the proposed Red Bank Collection Station. The grant application has a deadline of June 4, 2004.

Memorandum  
Solid Waste Management  
Lexington County, South Carolina

Date: May 13, 2004

To: Evelyn Babbitt, Manager of Grants Administration

From: Donna Hendrix, Project/Recycling Coordinator

Reference: Recycling Waste Reduction Grant Application

Enclosed is a copy of an application for the above referenced grant. Also included is a budget for the proposed grant and all correspondence for obtaining the grant.

Please review and request placement on County Council's May 25, 2004 agenda for their approval.

The signature page is required and must be completed and returned to me prior to the June 4, 2004 deadline.

If you need additional information, please call.

**COUNTY OF LEXINGTON**  
**New Program**  
**Annual Budget**  
**SCDHEC Solid Waste Reduction/Recycling Grant**  
**Fiscal Year 2004-2005**

Fund: 5720

Division: Solid Waste Management

Organization: 121207 – Recycling / SCDHEC Solid Waste Reduction/Recycling Grant

**Requested Operating Budget**

<b>540000</b>	<b>Concrete Pad – 50' x 150' x 6"</b>	<b>\$23,612</b>
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Program 1      To cover the cost to procure services to construct a concrete pad at the proposed Red Bank Collection Station to include all construction, materials and labor of pad, base and concrete.

Proposal for Solid Waste Reduction Grant  
Submitted by Lexington County Solid Waste Management  
June 4, 2004

Requested Amount \$23,612.00

Federal I.D. Number 57-6000379

Recycling Coordinator & Contact Person

Donna Hendrix, Project/Recycling Coordinator  
498 Landfill Lane  
Lexington, South Carolina 29073  
Telephone (803) 755-3325

Financial Officer/Grant Administrator

Evelyn Babbitt, Grants Administrator  
212 South Lake Drive  
Lexington, South Carolina 29072  
Telephone (803) 359-8100

Authorized Representative (County Administrator)

William A. Brooks, County Administrator  
212 South Lake Drive  
Lexington, South Carolina 29072  
Telephone (803) 359-8100

Address Reimbursement be mailed to:

Evelyn Babbitt, Grants Administrator  
212 South Lake Drive  
Lexington, South Carolina 29072  
Telephone (803) 359-8100

**Contractual Service Proposal**

Lexington County Solid Waste Management (LCSWM) is submitting this proposal for financial assistance to procure Contractual Services in the construction of a concrete recycling area pad in the relocation of an existing Collection Station. Our Red Bank Collection Station presently located at 1633 South Lake Drive, Lexington, South Carolina 29073 (Tax Map Sheet # 006500-03-069) is proposed for relocation during the fiscal year 2004-2005. Due to budgetary constraints, we are requesting assistance through the Solid Waste Reduction Grant for funding in the construction of the new site. The existing site serves an average of 850 cars per day. The existing site is severely undersized for the growing community and the citizens it currently serves. The proposed site location is 1/4 mile from the existing site on County owned land (Tax Map Sheet # 006500-04-077). Within the proposed site we would like to expand the recycling area to collect additional metal, cardboard, magazines, office paper and textiles, which is now collected. We will be able to accomplish this proposal if we construct a concrete pad 50' wide x 150' long x 6" deep. With a larger pad we will be able to replace a 20' cardboard recycling trailer with a 40 cubic yard cardboard compactor, placing an additional scrap metal container and duplicate the number of containers for magazines, office paper and textiles.

Based on historical data, we have calculated potential tonnages for the proposed expansion. Below are the tonnages collected and the proposed tonnages if we were to expand our proposed recycling area. These tonnages are average numbers generated from in-house monthly reports and monthly records from our recycling vendors.

Commodity	Current Yearly Tonnages	Proposed Tonnages	% Increase
Cardboard	80	100	25%
Metal	505	750	50%
Magazines	10	20	100%
Office Paper	2	4	100%
Textiles	6	12	100%
<b>Total</b>	<b>603</b>	<b>886</b>	<b>45%</b>

The proposed large pad will enable LCSWM to be more efficient in assisting other collection sites. The cardboard compactor alone will result in 160 trailers per year that historically are pulled from this site. This will allow the LCSWM drivers to be more efficient in the collection of other recycling trailers. All recycling trailers are on a service schedule once they are nearing full capacity. If the recycling trailer is filled prior to a service pull, there is the probability of recyclables being mixed with other MSW. When the trailers become full, citizens are asked to return to these sites at a later time to complete the recycling. It is assumed as the age of instant gratification increases our recycling tonnages decrease and our per capita rate increase, due to the inconvenience our citizens may be experiencing. It is unclear of the tonnages not recycled due to service interruptions, but we are certain with the proposed recycling storage volume we project, service calls for the remaining 11 sites throughout the county will increase. This will result in an overall recycling tonnage increase and per capita rate decrease.

It is also perceived that we will be able to assist more citizens with the larger proposed site. We believe that due to the high traffic volume of the existing site along a major thoroughfare citizens will have more accessibility in the new site. Safety is also a factor in the proposal. The new site will have a much larger traffic stacking and parking area.

The new site proposed will remain a permanent part of our current collection station program. It will continue to be operated and maintained by LCSWM and included in all future yearly budget proposals. All other costs involved for the relocation will be incurred by LCSWM. (Fencing, Asphalt, Office Building, MSW Compactors, Yard Waste Compactors, Relocation of Used Oil Carport and Tank, etc.)

LCSWM will provide all additional roll carts for the proposed expansion of textile, office paper and magazine collections. We will request our metal collection vendor to position an additional container. The proposed 40 cubic yard cardboard compactor will be purchased, installed and maintained by LCSWM. This cost is shown as in-kind contributions on the included grant proposal budget.

#### Historical Data

LCSWM began providing collection stations in 1989 and increased the number of sites to the current 12. Last year our Sandhills site was relocated to (3241 Charleston Hwy) a much larger county owned area and was financed and constructed entirely by LCSWM and Lexington County Public Works Department. We have experienced a large increase in the use of the sites over the past years and wish to continue with other expansions to meet the public's need when funding is available.

Along with the drop-off collection sites, LCSWM administers a franchise contract for curbside recycling and 1,463 tons were recycled from the curb service. This was included in our Annual Report for last fiscal year. This program was historically available to only residents in the larger urban areas, but became available to all citizens living in the unincorporated areas of the county around 1996. We anticipate this number to increase as we encourage this service as a convenience to our citizens and as an alternate to driving to our sites for waste disposal. We educate our public about this service in a free brochure distributed at our sites. (See enclosed brochure and SW Guidelines) We encourage additional recycling that is only available within our sites such as scrap metal, textiles, used motor oil, bottles and filters, battery and rechargeable batteries (also noted on the reverse side of our brochure).

#### Proposed Budget

If LCSWM is awarded the requested funding, plans are to begin construction and have the project completed within a sixth month period.

Below is a budget based on contractual cost to include concrete and all labor costs involved.

Description	Proposed Location	Per Unit Cost	LCSWM Contributions	Grant Request
50'x150'x6" Concrete Pad	New Red Bank Collection Station	Concrete, Base & Labor \$85.00/yd <sup>3</sup>	*\$21,600	\$23,612

\*Note this cost is considering only the recycling containers & Cardboard compactor and does not include other expenses incurred by LCSWM, i.e. asphalt, fencing, MSW compacts, etc.

## Collection Station Recycling Commodities and Vendor Information

### Collection Station Recycling

Recycling Commodities Collected in Collection Sites	Vendor Information
Aluminum, Cans	Wise Aluminum-Charlotte, North Carolina
Aluminum, Scrap	Columbia Wire-Columbia, South Carolina
Batteries, Lead Acid	Rodgers Batteries-Lexington, South Carolina
Batteries, Rechargeable	RBRC, Ellwood City Pennsylvania
Cardboard	PaperStock Dealers-Columbia, South Carolina
Foam Rubber	David Watkins-Lexington, South Carolina
Glass Bottles/Jars	Fibres International-College Park, Georgia
Magazines	PaperStock Dealers-Columbia, South Carolina
Metal, Scrap	CMC-Lexington, South Carolina
Newspaper	PaperStock Dealers-Columbia, South Carolina
Nursery Containers	Jan Knight-Lexington, South Carolina
Office Paper	PaperStock Dealers-Columbia, South Carolina
Plastic, Bottles	PaperStock Dealers-Columbia, South Carolina
Textiles	Carolina Textiles-Walterboro, South Carolina
Used Motor Oil	Santee Cooper, Monks Corner, South Carolina
Used Motor Oil Bottles	Plastic Revolutions-Reedsville, North Carolina
Used Motor Oil Filters	CMC-Lexington-South Carolina
Waste Tires	US Tire, Concord, North Carolina

### Residential Curbside Recycling

Aluminum, Cans Cardboard Glass, Bottles & Jars Metal, Cans Newspaper Plastic Bottles	PaperStock Dealers, Columbia, South Carolina
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RESOLUTION

THE COUNCIL FOR THE COUNTY OF LEXINGTON, SOUTH CAROLINA,  
MEETING IN GENERAL SESSION THE 25TH DAY OF MAY, TWO  
THOUSAND AND FOUR ADOPTED THE FOLLOWING:

WHEREAS, the Free Medical Clinic, Inc. was founded on April 12, 1984 by a joint venture between the Bethlehem Center and Trenholm Road United Methodist Church; and

WHEREAS, the Free Medical Clinic, Inc. opened its doors and provided health care services to needy residents on May 24, 1984 at 1611 Brabham Avenue; and

WHEREAS, the Free Medical Clinic, Inc. has maintained its mission to provide quality health care, at no cost, to residents of the community who cannot pay for such services and have no health insurance at its current location at 1875 Harden Street; and

WHEREAS, during its twenty years of dedicated service to the community, the Free Medical Clinic, Inc. has provided over 104,346 medical visits to needy residents; and

WHEREAS, the Free Medical Clinic, Inc. has been blessed by numerous provider, nursing, pharmacy and administrative volunteers who give freely of their time, talents and abilities to provide quality health care services; and

WHEREAS, the Free Medical Clinic, Inc. provides primary care services, medications, patient education and referral services for specialty care, laboratory and diagnostic testing for patients with chronic medical conditions such as hypertension, diabetes, asthma and heart disease; and

WHEREAS, the Free Medical Clinic, Inc. has been able to obtain the support of corporations, hospital systems, the United Way, churches and individuals to maintain its ability to provide services to the residents at no cost; and

WHEREAS, the Free Medical Clinic, Inc. has been active in the South Carolina Free Medical Clinic Association working closely with twenty-two other free clinics throughout the state to improve the quality of life for needy residents.

NOW, THEREFORE, BE IT RESOLVED that the Lexington County Council commends the **FREE MEDICAL CLINIC, INC.** for its twenty years of service to the community.

\_\_\_\_\_  
George H. "Smokey" Davis, Chairman

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William C. "Billy" Derrick, V Chairman

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Bruce E. Rucker

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Jacob R. Wilkerson

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Bobby C. Keisler

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Johnny W. Jeffcoat

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John W. Carrigg, Jr.

\_\_\_\_\_  
Joseph W. "Joe" Owens

\_\_\_\_\_  
M. Todd Cullum

COUNTY OF LEXINGTON, SOUTH CAROLINA

RESOLUTION

THE COUNCIL FOR THE COUNTY OF LEXINGTON, SOUTH CAROLINA,  
MEETING IN GENERAL SESSION THE 25TH DAY OF MAY, TWO  
THOUSAND AND FOUR ADOPTED THE FOLLOWING:

**WHEREAS**, knowing the importance of homeownership to our society, President George Bush has declared that it is a national priority to increase the rate of homeownership in our country beyond its current rate of sixty-eight percent; and

**WHEREAS**, in recognition of this goal, the U.S. Department of Housing and Urban Development has designated the month of June 2004 as "National Homeownership Month," to promote the benefits of homeownership; and

**WHEREAS**, Lexington County Government is committed to increasing the level of homeownership in Lexington County and participates in HUD's Community Development Block Grant Program, which provides valuable funding to support homeownership initiatives; and

**WHEREAS**, Lexington County also commends the efforts of our County's private sector, its home builders, lenders, and realtors, as well as the County's non-profit organizations, and local governments, all of whom are practicing creative approaches that are opening the doors to the "American Dream" for many Lexington County families.

**NOW, THEREFORE, BE IT RESOLVED** that we, the members of Lexington County Council, do hereby proclaim **JUNE 2004** as "**NATIONAL HOMEOWNERSHIP MONTH.**" We call upon the people of Lexington County to join us in recognizing the importance of providing all our citizens a chance to achieve the American Dream and explore homeownership opportunities in their communities. By taking this important step, individuals and families help safeguard their financial future and contribute to the strength of our Nation.

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George H. "Smokey" Davis, Chairman

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William C. "Billy" Derrick, V Chairman

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Bruce E. Rucker

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Jacob R. Wilkerson

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Bobby C. Keisler

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Johnny W. Jeffcoat

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John W. Carrigg, Jr.

\_\_\_\_\_  
Joseph W. "Joe" Owens

\_\_\_\_\_  
M. Todd Cullum

**RESOLUTION**

**THE COUNCIL FOR THE COUNTY OF LEXINGTON, SOUTH CAROLINA, MEETING IN GENERAL SESSION THE 25TH DAY OF MAY, TWO THOUSAND FOUR, ADOPTED THE FOLLOWING:**

**WHEREAS, the Young Mens Christian Association of Columbia, SC (YMCA) was organized in 1854; and**

**WHEREAS, in 1941 Camp Columbia in Lexington was established, which was the first branch of the Young Mens Christian Association of Columbia, SC (YMCA); and**

**WHEREAS, the NorthWest Family YMCA was created in 2000; and**

**WHEREAS, the YMCA is a Christian organization that serves both Lexington and Richland counties; and**

**WHEREAS, 73,265 participants in 2003 were served spiritually, mentally, and physically through the guidance of the YMCA.**

**NOW, THEREFORE, BE IT RESOLVED that we, the members of Lexington County Council, congratulate the YOUNG MENS CHRISTIAN ASSOCIATION OF COLUMBIA, SC (YMCA) in the celebration of their 150<sup>th</sup> year of service to the citizens of Lexington and Richland counties.**

\_\_\_\_\_  
**George H. "Smokey" Davis, Chairman**

\_\_\_\_\_  
**William C. "Billy" Derrick, V Chairman**

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**Bruce E. Rucker**

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**Jacob R. Wilkerson**

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**Bobby C. Keisler**

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**Johnny W. Jeffcoat**

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**John W. Carrigg, Jr.**

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**Joseph W. "Joe" Owens**

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**M. Todd Cullum**

**ATTEST:**

**A P P O I N T M E N T S - B O A R D S & C O M M I S S I O N S**

May 25, 2004

**JOHNNY JEFFCOAT**

**Library Board - Vacant**

**JOHN CARRIGG**

**Children's Shelter - Vacant - Term expired 6/30/01**

**JOE OWENS**

**Accommodations Tax Board - Vacant**

**TODD CULLUM**

**Accommodations Tax Board - Vacant - Term expired 12/31/03  
Reappointment**

**Children's Shelter - Vacant - Term expired 6/30/03**

**ATHLETIC COMMISSION**

**Steve Keefe - Vacant - Term expired 11/30/00**

**Joel Slotnick - Vacant - Term expired 11/30/02**

**LEXINGTON/RICHLAND ALCOHOL & DRUG ABUSE COUNCIL**

**At-Large Appointments**

**Anida P. Mims - Vacant - Term expired 12/31/03**

**BUILDING CODE BOARD OF APPEALS**

**Plumbing - Vacant - Term expired 08/13/03**

**Member at Large (new)**

**CENTRAL MIDLANDS COUNCIL OF GOVERNMENTS**

**Melanie P. Ellerbe - At Large - Terms expires 06/15/04 - Eligible for Reappointment**

**TEMPORARY SIGN AND PERMITTING COMMITTEE**

**Vacant - District 7**

# COUNTY OF LEXINGTON

## Procurement Services

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MEMORANDUM

(O) 359-8385

(F) 359-2240

**DATE:** May 12, 2004

**TO:** Art Brooks  
County Administrator

**THROUGH:** Sheila R. Fulmer, CPPB  
Procurement Manager



**FROM:** Janice A. Bell, CPPB  
Procurement Officer



**SUBJECT:** Motorola 800 MHZ Radios and Accessories  
Sheriff's Department

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We are in receipt of requisitions for the purchase of five (5) Motorola 800 MHZ Radios and Accessories for the Sheriff's Department. The radios and accessories will be purchased directly from the manufacturer (Motorola) through the South Carolina State Contract #OIR2002.07. These items are required to properly equip the additional deputies that were approved for the Judicial Center security. Total cost of these items including tax is \$25,275.65.

Funds are appropriated in the following account:

1000-151300-5A4765 (5) 800 MHZ Radios & Accessories

I concur with the above recommendation and further recommend that this purchase be placed on County Council's agenda for their next scheduled meeting on May 25, 2004.

copy: Larry Porth, Director of Finance/Assistant County Administrator  
Sheriff James Metts  
Chief Timothy James, Sheriff's Department/Director of Public Safety and Homeland Security  
Sylvia Dillon, Sheriff's Department

# COUNTY OF LEXINGTON

## Procurement Services

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MEMORANDUM

(O) 359-8319

(F) 359-2240

**DATE:** May 14, 2004

**TO:** Art Brooks, County Administrator

**THROUGH:** Sheila R. Fulmer, CPPB  
Procurement Manager *Sheila R Fulmer*

**FROM:** Donna J. Harris, CPPB  
Procurement Officer *Donna J Harris*

**SUBJECT:** PANASONIC TOUGHBOOK LAPTOPS AND ACCESSORIES - SHERIFF'S  
DEPARTMENT  
BID NO. B04037-04/14/04H

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Invitations for Bids were advertised and solicited from qualified vendors for Panasonic Toughbook Laptops and Accessories for the Lexington County Sheriff's Department. The laptop computers will be provided to road deputies to electronically submit incident, supplemental and investigative reports to the Sheriff's Department records management data base in real time. The laptop car mounts are required for officer safety so that the laptops will be locked in a stable position. We received eight (8) bids and one (1) no bid (see attached bid tab).

Bids were evaluated by Captain Ron Smith, Sheriff's Department; Jim Schafer, Director of Information Services; and Donna J. Harris, Procurement Officer. The grant procedures have been approved by the South Carolina Department of Public Safety. It is our recommendation to award the laptops to Prosys Information Systems and all accessories to USAT Corporation, as being the lowest responsible bidders. The total bid for this procurement is \$117,330.08 which includes installation, shipping, and applicable sales tax.

Funds are appropriated in the following accounts:

2451-151200-5A4747 - Local Law Enforcement Block Grant - (42) Locking Cradles and Accessories  
\$17,884.31

2445-151200-5A4205 - National Incident Based Reporting System - (25) Laptops & Adapters  
\$88,800.34

2445-151200-5A4206 - National Incident Based Reporting System - (25) Locking Cradles and Accessories  
\$10,645.43

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on May 25, 2004.

Attachments

copy: Larry Porth, Director of Finance / Assistant County Administrator  
Jim Schafer, Director of Information Services  
Chief Timothy James, Sheriff's Department/Director of Public Safety and Homeland Security  
Captain Ron Smith, Sheriff's Department  
Nandalyn Heaitley, Grants Administrator, Sheriff's Department

**COUNTY OF LEXINGTON  
 BID TABULATION SHEET**

**BID: B04037-04/14/04H**  
 Panasonic Toughbook Laptops and Accessories

ITEM	DESCRIPTION	Global Government	Paneroy IT Solutions	Prosys Information Systems	USA IT Corporation	Howard Industries	CDWG	HP Vision Micro	LE Mobile Computers
1	25 Each Laptop's #CF29CSKGZKM (12.1)	\$ 101,250.00	\$ 86,000.00	\$ 82,640.00	\$ 83,500.00	\$ 97,300.00	NO BID	\$ 96,700.00	\$88,775.00
1 a	25 Each Power Adapter for Laptops	\$ 2,575.00	\$ 2,068.75	\$ 2,350.00	\$ 1,931.75	\$ 3,125.00	\$ 2,226.00	\$ 1,500.00	\$2,625.00
2	25 Each Locking Cradle for CF-29 Laptops	NO BID	NO BID	\$ 4,200.00	\$ 2,999.25	NO BID	\$ 3,605.25	\$ 3,375.00	\$3,550.00
3	67 Each Tilt/Swivel Hinge	NO BID	NO BID	\$ 3,283.00	\$ 2,340.31	NO BID	\$ 2,890.38	\$ 2,680.00	\$2,747.00
4	67 Each Twelve-Inch Top Plate	NO BID	NO BID	\$ 4,690.00	\$ 3,332.58	NO BID	\$ 5,293.00	\$ 3,417.00	\$3,886.00
5	67 Each Passenger Side Base Mount	NO BID	NO BID	\$ 7,169.00	\$ 5,085.30	NO BID	\$ 3,639.44	\$ 8,040.00	\$6,030.00
6	42 Each Locking Cradle for CF-27 Laptops	NO BID	NO BID	\$ 7,056.00	\$ 5,038.74	NO BID	\$ 6,056.82	\$ 5,880.00	\$5,964.00
7	67 Each Installation Charge	NO BID	NO BID	\$ 8,710.00	\$ 8,375.00	NO BID	NO BID	\$ 20,033.00	\$20,100.00

A no bid response was received from Solutions 4Sure stating they are not an authorized reseller at this time.

Bids Opened: April 14, 2004

  
 Donna J. Harris, CPPB  
 Procurement Officer

Minutes are left out intentionally until approved by Lexington County Council. Upon Council's approval, the minutes will be available on the internet.



## COUNTY OF LEXINGTON, SOUTH CAROLINA

### **ORDINANCE 04-4** **AN ORDINANCE ADOPTING AN ANNUAL BUDGET FOR** **FISCAL YEAR 2004-05**

**WHEREAS**, South Carolina Code § 4-9-120 and § 4-9-130 require that County Council shall adopt an annual budget; and

**WHEREAS**, the annual budget shall be based upon estimated revenues and shall provide appropriations for County operations and debt service for all County departments and agencies.

**NOW, THEREFORE**, be it ordained and enacted by the Lexington County Council as follows:

#### **SECTION 1 - GENERAL**

The fiscal year 2004-05 County budget for Lexington County, South Carolina, a copy of which is attached hereto and incorporated herein by way of reference, is hereby adopted.

#### **SECTION 2 - COUNTY OPERATIONS TAX LEVY**

There shall be levied, for County operations on all taxable property in Lexington County, sufficient taxes to fund the referenced budget in the number of mills allowed in Code Section 6-1-320, which includes the Consumer Price Index increase.

#### **SECTION 3 - DEBT SERVICE TAX LEVY**

The County Auditor is hereby authorized and directed to levy millages for all county and special district debt service funds in amounts sufficient to retire their respective debts.

#### **SECTION 4 - MILLAGE AGENCY TAX LEVY**

There shall be levied, for millage agencies (Lexington County Recreation and Aging Commission, Irmo-Chapin Recreation Commission, Midlands Technical College, Riverbanks Park, Irmo Fire District) on all taxable property in Lexington County, sufficient taxes to fund their respective budgets in the number of mills, allowed in Code Section 6-1-320, which includes the Consumer Price Index increase.

## **SECTION 5 - BUDGETARY ESTIMATES**

Anticipated revenues are stated as estimates and the respective appropriations are maximum and conditional. Should actual funding sources for any such fund be less than projected, the Administrator shall reduce budgeted expenditures attributable to said fund.

## **SECTION 6 - BUDGETARY CONTROL**

Departments and/or other organizational units are bound to the appropriated expenditures incorporated herein. Upon the written request of the department head, the County Administrator, or his designated representative, is hereby authorized to effect transfers between line items.

Any departments which overspend their spending levels for two consecutive months shall have sufficient personnel in their department removed from the County payroll to fully compensate, prior to June 30, 2004, the impending overrun.

## **SECTION 7 - LINE ITEM CARRYOVERS**

Any line items previously appropriated and/or properly encumbered as of June 30, 2004, shall be carried forward as an appropriation of fiscal year 2004-05 upon the recommendation of the County Administrator, and by passage of a budgetary amendment resolution by County Council.

## **SECTION 8 - NEW GRANTS**

Grant funds applied for or received after the budget year, and therefore not stated in this budget ordinance, shall, by passage of a budgetary amendment resolution by County Council authorizing the acceptance of the grant and its appropriations, be accounted for in appropriate special revenues funds. The specific grant provisions shall direct the manner of expenditure of these funds.

## **SECTION 9 - OTHER MISCELLANEOUS RECEIPTS**

Revenues other than those originally budgeted may be expended as directed by their respective revenue source after they are accepted and appropriated by the County Council by passage of the budgetary amendment resolution. Such funds include, but are not limited to, contributions, donations, special events, insurance and similar recoveries. These funds may be appropriated for any costs or overruns or new projects upon approval of County Council.

## **SECTION 10 - LINE OF CREDIT AUTHORIZATION**

From time to time it may be necessary for the administration of the County (or any other agency for which the county levies taxes) to borrow in anticipation of tax revenues to guarantee continuity in regular operations. To provide for such contingencies, the administration of the county (or the respective agencies) is hereby authorized to borrow in anticipation of ad valorem tax collections. Such authorization may only be exercised upon certification of need by both the County Treasurer and the Finance Director (or the CEO of the agency and the Chief Financial Officer) and any amount borrowed must be obtained at the lowest possible interest rate and repaid as quickly as practical.

**SECTION 11 - SEVERABILITY**

If for any reason any provision of this Ordinance shall be declared invalid or unconstitutional, such shall not affect the remaining provisions of this Ordinance.

This Ordinance shall become effective July 1, 2004.

Enacted this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

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George H. Smokey Davis, Chairman

ATTEST:

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Dorothy K. Black, Clerk

First Reading:

Second Reading:

Public Hearing:

Third & Final Reading:

Filed w/Clerk of Court:

**COUNTY OF LEXINGTON, SOUTH CAROLINA**

**ORDINANCE NO. 04-05**

**AN ORDINANCE TO ESTABLISH A SYSTEM FOR RECEIPT OF DEPOSITS IN LIEU OF RECOGNIZANCE AS ALLOWED BY SOUTH CAROLINA CODE SECTION 22-5-530.**

Pursuant to the authority granted by the Constitution of the State of South Carolina and General Assembly of the State of South Carolina, be it ordained and enacted by the Lexington County Council as follows:

WHEREAS, South Carolina Code Section 22-5-530(B) allows the governing body to establish a system for receipt of deposits in lieu of recognizance for people held or incarcerated in a jail or detention facility by depositing a sum of money with the jail or detention facility in the sum of money not to exceed the maximum fine in the case for which the person is being tried; and

WHEREAS, the County Council finds adopting such a system would help simplify and streamline the release of a person charged with a crime;

NOW, THEREFORE, be it ordained and enacted by the Lexington County Council as follows:

Section 1. Pursuant to South Carolina Code Section 22-5-530, the Lexington County Sheriff's Department and the Lexington County Detention Center is authorized to develop a system for receipt of deposits in lieu of recognizance for persons held or incarcerated in the Lexington County Detention Center. Upon posting of the required deposit, an incarcerated person may be released from custody as allowed by state law. Further, the Sheriff's Department is authorized to develop such rules, regulations, policies and procedures for the lawful and proper implementation of this system.

Section 2. The plan for implementation shall comply with all requirements of South Carolina Code Section 22-5-530 and any other applicable state law. Further, any plan of implementation shall be submitted to the Office of Court Administration for approval.

Section 3. This Ordinance shall take effect upon the date of the approval of such plan by the Office of Court Administration.

Enacted this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

\_\_\_\_\_  
George H. Davis, Chairman

ATTEST:

\_\_\_\_\_  
Dorothy K. Black, Clerk

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Public Hearing: \_\_\_\_\_

Third & Final Reading: \_\_\_\_\_

Filed w/Clerk of Court: \_\_\_\_\_