

AGENDA
LEXINGTON COUNTY COUNCIL

Committee Meetings

Tuesday, June 15, 2004

Second Floor - County Administration Building

212 South Lake Drive, Lexington, SC 29072

Telephone - 803-359-8103 -- FAX 803-359-8101

1:45 p.m. - 2:00 p.m. - Planning and Administration

- (1) Ordinance 04-03 - Amending the Lexington County Landscape Ordinance -
Planning & GIS - Charlie Compton, Director **A**
- (2) 2004-2005 CEDS Priority Listing for Lexington County - Robin Cooley, Senior Planner -
CMCOG **B**
- (3) Old Business/New Business
- (4) Adjournment

2:00 p.m. - 2:30 p.m. - Justice

- (1) Vehicle Donation to Lexington Technology Center - Sheriff's Department - Chief Tim James,
Director of Public Safety and Homeland Security **C**
- (2) FY2005 11TH Judicial Circuit's Law Enforcement Network Grant - Sheriff's Department -
Chief Tim James, Director of Public Safety and Homeland Security **D**
- (3) Code Enforcement Update - Sheriff's Department - Chief Tim James, Director of
Public Safety and Homeland Security
- (4) Old Business/New Business
- (5) Adjournment

2:30 p.m. - 2:45 p.m. - Public Works

- (1) Equipment and Conveyor Tunnel - Beckman Road - Public Works -
John Fechtel, Director **E**
- (2) Old Business/New Business
- (3) Adjournment

2:45 p.m. - 2:55 p.m. - Economic Development

- (1) Resolution Approving the Second Amendment to Memorandum of Lease Agreement
and Consent - Merger of Honeywell Nylon Inc. into Honeywell Nylon LLC - Gary Morris,
Attorney - Haynsworth Sinkler Boyd, P.A. **F**
- (2) Old Business/New Business
- (3) Adjournment

2:55 p.m. - 3:55 p.m. - Airport

- (1) Pelion Corporate Airport
 - (A) Terminal Building Repairs Proposal - Community & Economic Development -
Tammy Coghill, Director **G**
 - (B) Fuel Service Proposal - Tammy Coghill, Director - Community & Economic
Development and Ellis Gammons, Manager - Fleet Services **H**
 - (C) Hangar and Land Leases - Jeff Anderson, County Attorney and Tammy Coghill,
Director - Community & Economic Development **I**
- (2) Old Business/New Business
- (3) Adjournment

3:55 p.m. - 4:15 p.m. - Health & Human Services

- (1) EOC Update - Public Safety - Chief Tim James, Director of Public Safety and
Homeland Security
- (2) FY2004 Citizen Corps Grant - Public Safety/EMD - Chief Tim James, Director of Public
Safety and Homeland Security **J**
- (3) Old Business/New Business
- (4) Adjournment

Planning & Administration

- B. Rucker, Chairman
- J. Jeffcoat, V Chairman
- J. Carrigg, Jr.
- B. Derrick
- T. Cullum
- S. Davis

Justice

- J. Carrigg, Jr., Chairman
- J. Jeffcoat, V Chairman
- J. Wilkerson
- J. Owens
- B. Keisler
- S. Davis

Public Works

- B. Derrick, Chairman
- J. Owens, V Chairman
- J. Wilkerson
- T. Cullum
- B. Keisler
- S. Davis

Economic Development

- J. Jeffcoat, Chairman
- B. Rucker, V Chairman
- B. Derrick
- J. Carrigg, Jr.
- T. Cullum
- S. Davis

Airport

- B. Rucker, Chairman
- T. Cullum, V Chairman
- B. Derrick
- J. Carrigg
- S. Davis

Health & Human Services

- J. Wilkerson, Chairman
- J. Jeffcoat, V Chairman
- J. Owens
- T. Cullum
- S. Davis

A G E N D A
LEXINGTON COUNTY COUNCIL

Tuesday, June 15, 2004

Second Floor - Council Chambers - County Administration Building

212 South Lake Drive, Lexington, South Carolina 29072

Telephone - 803-359-8103 FAX - 803-359-8101

4:30 P.M. - COUNCIL CHAMBERS

Call to Order/Invocation

Pledge of Allegiance

Employee Recognition - Art Brooks, County Administrator

Presentation of Resolutions

- (1) Frances Kay Wells presented by Councilman Owens
- (2) Free Medical Clinic, Inc. presented by Chairman Davis
- (3) June 2004 as National Homeownership Month presented by Chairman Davis

Resolutions K

- (1) Kids Kamp
- (2) William E. (Bill) Blackston

Appointments L

- (1) Midlands Workforce Development Board M

Bids/Purchases/RFPs

- (1) Work Uniforms - County Wide N
- (2) Fire Fighting Equipment and Supplies - Public Safety/Fire Service O
- (3) Forensic Light Source System - Sheriff's Department P
- (4) Request for Proposal for Health Care Services - Sheriff's Department Q
- (5) Signs - Solid Waste Management R

Chairman's Report

Administrator's Report

Budget Amendment Resolutions

Approval of Minutes - Meetings of May 11 and May 25, 2004 S

Ordinances

- (1) Ordinance 04-02 - Conveyance of Approximately 40 Acres of Real Estate From the County of Lexington to the Lexington County Recreation and Aging Commission (Red Bank) - 2nd Reading **T**
- (2) Ordinance 04-04 - An Ordinance Adopting an Annual Budget for Fiscal Year 2004-05 3rd and Final Reading **U**
- (3) Ordinance 04-05 - An Ordinance to Establish a System for Receipt of Deposits in Lieu of Recognizance as Allowed by South Carolina Code Section 22-5-530 - 3rd and Final Reading **V**
- (4) Ordinance 04-06 - An Ordinance to Establish and Create a Special Tax District Within Lexington County, South Carolina, to be Known as "Isle of Pines Special Tax District" - Not to Exceed \$400,000 - Eric Shytle and Margaret Pope, Attorneys - Haynsworth Sinkler Boyd, P.A. - 1st Reading by Title

Committee Reports

Justice, J. Carrigg, Chairman

- (1) Vehicle Donation to Lexington Technology Center - Sheriff's Department **(Tab C)**
- (2) FY2005 11TH Judicial Circuit's Law Enforcement Network Grant - Sheriff's Department **(Tab D)**

Economic Development, J. Jeffcoat, Chairman

- (1) Resolution Approving the Second Amendment to Memorandum of Lease Agreement and Consent - Merger of Honeywell Nylon Inc. into Honeywell Nylon LLC - Haynsworth Sinkler Boyd, P.A. **(Tab F)**

Health & Human Services, J. Wilkerson, Chairman

- (1) FY2004 Citizen Corps Grant - Public Safety/EMD **(Tab J)**

Presentations

- (1) Mr. Carson Corley - 4836 Sunset Blvd., Lexington, SC 29072 - Proposed Land Clearing Debris and Recycling Facility

OLD BUSINESS/NEW BUSINESS

EXECUTIVE SESSION/LEGAL BRIEFING

MATTERS REQUIRING A VOTE AS A RESULT OF EXECUTIVE SESSION

ADJOURNMENT

Memorandum

June 3, 2004

For: Lexington County Council

From: Charlie Compton, Secretary 
Lexington County Planning Commission

Reference: Ordinance #04-03
Amendments to the text of the Landscape Ordinance

At the May meeting of the Lexington County Planning Commission, Ordinance #04-03 was reviewed. The members unanimously recommended that County Council proceed with the adoption of these changes to the Landscape Ordinance.

As outlined in their recommendation in March, the Commission feels these modifications will improve the sections of the ordinance that address street trees and scenic corridors.

Ordinance #04-03

An Ordinance amending the Lexington County Landscape Ordinance to revise the scope of these regulations in the following manner with respect to Article 3, Section 6 (Major Road Corridors), and Article 3, Section 7 (Scenic Corridor Protection).

{Make the following changes under Article 3 of the Table of Contents.}

| | |
|--|-----------|
| Section 6. Major Road Corridors | 14 |
| 3.6.1 Identification of Major Corridors | 14 |
| 3.6.2 Pre-Development Activity | 14 |
| 3.6.3 Trees | 14 |
| Section 7. Scenic Corridor Protection | 15 |
| 3.7.1 Identification of Scenic Corridors | 15 |
| 3.7.2 Scope of Regulations | 15 |
| 3.7.23 Pre-Development Activity | 15 |
| 3.7.34 Clearing Plan | 15 |
| 3.7.45 Preservation Requirements | 156 |
| 3.7.56 Signs and Entranceways | 16 |
| 3.7.67 Additional Zoning Requirements | 16 |

{Add the following sentence to Section 1.3.}

1.3 Scope of Regulations

Except as otherwise stated, the regulations set forth herein shall apply to all Residential Attached (3 or more) dwelling units, as defined within the Lexington County Zoning Ordinance, and all non-residential development within the unincorporated area of Lexington County, with the exception of the following development conditions/activities:

- a. Any public road construction or utility construction project, except as described in Article 3, Section 4, "Service Areas and Utilities."
- b. Any land used for Crops and Animal Raising, as defined in the Lexington County Zoning Ordinance. This definition includes the raising of trees, vines, field, forage or other plant crops intended to provide food or fiber. However, processing areas, buildings, and retail or wholesale activities related to crops and animal raising are not exempt from the terms of this Ordinance.
- c. Non-residential development containing a parking lot that is used as a display/storage area greater than ten thousand (10,000) square feet shall be exempt from the provisions of Article 3, Section 3, "Parking Lots", within the display area only. (i.e., Automobile, Boat and Craft dealerships; truck terminals; etcetera).

Some of the residential activities, exempted above from the scope of these regulations, must follow the requirements of Section 7, Scenic Corridor Protection.

{Make the following changes to Article 3, Section 6.}

Section 6. Major Road Corridors

It is recognized that a number of frequently traveled thoroughfares in Lexington County have lost their natural canopies and scenic qualities due to development and road widening projects. It is important then, to the greatest extent practical, that trees in public spaces along the main byways through the community be preserved or reestablished.

3.6.1 Identification of Major Road Corridors

Any road identified as an Arterial, **Collector, or Local** Road by the Lexington County Zoning Ordinance shall be considered a **major road** corridor. Where any **major road** corridor or portion thereof is also identified as a scenic corridor, the requirements of Section 7, "Scenic Corridor Protection," shall prevail.

3.6.2 Pre-Development Activity

Recognizing that in some instances lot-clearing and replanting may be the most cost-effective method of development, and that some existing trees are not suitable or desirable as street-frontage trees, developers are encouraged to identify those trees along **major road** corridors that may be preserved during the clearing and development process. The Landscape Administrator may approve preservation of these trees in lieu of or in combination with specific re-planting efforts.

3.6.3 Trees

- a. Street frontage trees shall average at least one tree per forty (40) feet of frontage, or portion thereof.
- b. Where there are not sufficient existing street frontage trees at development sites on **major road** corridors, the Landscape Administrator shall require the addition of canopy or understory trees, or a combination of the two, in order to enhance the street-scape and public space created by development along road frontage.
- c. Street frontage trees required to be planted shall be setback at least 10 feet, but not greater than 20 feet, from the future road right-of-way as established in the Right-of-Way Plan and set forth in the Lexington County Zoning Ordinance.
- d. Large canopy trees to provide shade will be required except where there exist overhead utilities. Where overhead utilities exist or are planned, understory trees may be required instead of large canopy trees, at a replacement density of three understory trees for each canopy tree.
- e. The location of signs and driveways as part of the development shall take into account the required addition of trees. Signs should be designed and placed in a manner so as not to be obstructed by the required street frontage trees along a **major road** corridor.

{Insert the following new Section 3.7.2 into Article 3, Section 7, and renumber the remainder of the section as necessary.}

3.7.2 Scope of Regulations

This section shall apply to activities as outlined in Section 1.3. Additionally, the following residential activities shall also be required to follow the restrictions in this section on Scenic Corridor Protection:

- a. Residential subdivisions that have lots developed with frontage on a Scenic Corridor. The requirements of this section shall not apply if the portion of the lot that fronts the road is the front yard of the residence.***
- b. Developments that contain Residential Attached (two dwelling units) activities.***
- c. Mobile Home Parks.***

This Ordinance shall take effect _____, 2004.

Enacted this _____th day of _____, 2004.

George H. Davis, Chairman

ATTEST:

Dorothy K. Black, Clerk of Council

| | |
|-------------------------|-------|
| First Reading: | _____ |
| Public Hearing: | _____ |
| Second Reading: | _____ |
| Third & Final Reading: | _____ |
| Filed w/Clerk of Court: | _____ |

COMMITTEE REPORT

RE: Proposed Amendments to the Text of the Landscape Ordinance 99-21

DATE: April 15, 2004

COMMITTEE: Planning and Administration

MAJORITY REPORT: Yes

The Planning and Administration Committee convened on Tuesday, April 13, 2004 to consider a proposal by the Planning Commission to amend the text of Landscape Ordinance (99-21); *Article 3, Section 6, Major Road Corridors and Article 1, Section 1.3, Scope of Regulations, and Article 3, Section 7, Scenic Corridor Protection.*

Mr. Charlie Compton, Director Planning & GIS, stated the Landscape Ordinance was created in a very flexible format that envisioned the possibility that in some portions of the County it might be desirable to implement only certain sections of the ordinance; however, when the Landscape Ordinance was adopted for a portion of the County, it was adopted in its entirety. *Article 3, Section 6, Major Road Corridors* the recommendation is to require planting of street trees on **all** roads rather than just Arterial roads.

Mr. Compton stated *Article 1, Section 1.3, Scope of Regulations, and Article 3, Section 7, Scenic Corridor Protection*, changes were recommended in order to include additional residential activities under the provisions of a Scenic Corridor designation. Exempt would be the front yards of individual homes; however, the recommendation would require residential subdivisions to follow the scenic corridor requirements when the lot frontage is not the front yards of homes.

The Planning and Administration Committee voted to recommend that Council allow staff to move forward with the proceedings to schedule the readings and public hearing for the proposed amendments to Ordinance 99-21.

Attachment: Planning Commission Recommendation

Memorandum

March 30, 2004

For: Planning and Administration Committee
Lexington County Council

From: Charlie Compton, Secretary 
Lexington County Planning Commission

Reference: Proposed amendments to the text of the Landscape Ordinance

In response to several questions posed by members of the Planning and Administration Committee, the Lexington County Planning Commission has considered possible changes to the text of the County's Landscape Ordinance. The following is a summary of amendments recommended for consideration by Council at this time:

Enclosure 1: The Landscape Ordinance was created in a very flexible format that envisioned the possibility that in some portions of the County it might be desirable to implement only certain sections of the ordinance. In actuality, in the portions of the County in which the Landscape Ordinance was adopted, it was implemented in its entirety. One of the separate parts is *Article 3, Section 6, Major Road Corridors*, which requires the planting of street trees on Arterial Roads. The requirement for those street trees is quite often satisfied through the landscaping plan for the parking lot; however, where that is not the case, the Planning Commission feels that all roads would benefit from the addition of street trees and not just the Arterial Roads. The attached enclosure 1 (*Article 3, Section 6, Major Road Corridors*) has been amended to make it apply to all Arterial, Collector, and Local Roads.

Enclosure 2: This enclosure depicts possible changes recommended by the Planning Commission for *Article 1, Section 1.3, Scope of Regulations*, and *Article 3, Section 7, Scenic Corridor Protection*. These changes are in response to a question concerning the possibility of having scenic corridor requirements apply to residential property and not just non-residential development. The attached draft would bring under the ordinance all residential development on scenic corridors, with one exception. The original intent of this section was to lessen the impact of non-residential construction and the accompanying parking lots by preserving natural vegetation where it exists and adding trees where it is absent. The Commission therefore felt that the front yards of individual homes should be exempted due to the absence of parking lots and the manner in which front yards are generally landscaped and maintained. However, the draft recommendation does require residential subdivisions to follow the scenic corridor requirements when the lot frontage is not the front yards of homes.

If the Committee wishes to have the entire Council consider the adoption of these recommended changes, we could schedule the readings and public input to closely precede the consideration of our first scenic corridor designations.

Section 6. Major Road Corridors

It is recognized that a number of frequently traveled thoroughfares in Lexington County have lost their natural canopies and scenic qualities due to development and road widening projects. It is important then, to the greatest extent practical, that trees in public spaces along the main byways through the community be preserved or reestablished.

3.6.1 Identification of Major Road Corridors

Any road identified as an Arterial, **Collector, or Local** Road by the Lexington County Zoning Ordinance shall be considered a **major road** corridor. Where any **major road** corridor or portion thereof is also identified as a scenic corridor, the requirements of Section 7, "Scenic Corridor Protection," shall prevail.

3.6.2 Pre-Development Activity

Recognizing that in some instances lot-clearing and replanting may be the most cost-effective method of development, and that some existing trees are not suitable or desirable as street-frontage trees, developers are encouraged to identify those trees along **major road** corridors that may be preserved during the clearing and development process. The Landscape Administrator may approve preservation of these trees in lieu of or in combination with specific re-planting efforts.

3.6.3 Trees

- a. Street frontage trees shall average at least one tree per forty (40) feet of frontage, or portion thereof.
- b. Where there are not sufficient existing street frontage trees at development sites on **major road** corridors, the Landscape Administrator shall require the addition of canopy or understory trees, or a combination of the two, in order to enhance the street-scape and public space created by development along road frontage.
- c. Street frontage trees required to be planted shall be setback at least 10 feet, but not greater than 20 feet, from the future road right-of-way as established in the Right-of-Way Plan and set forth in the Lexington County Zoning Ordinance.
- d. Large canopy trees to provide shade will be required except where there exist overhead utilities. Where overhead utilities exist or are planned, understory trees may be required instead of large canopy trees, at a replacement density of three understory trees for each canopy tree.
- e. The location of signs and driveways as part of the development shall take into account the required addition of trees. Signs should be designed and placed in a manner so as not to be obstructed by the required street frontage trees along a **major road** corridor.

Enclosure 1

Article 1 – Authority

1.1 Authority and Jurisdiction

In accordance with the authority conferred by the 1994 “South Carolina Local Government Comprehensive Planning Enabling Act,” S.C. Code Sections 6-29-310 through 6-29-1200, the County of Lexington does hereby establish and enact the following Landscape Ordinance for the unincorporated area of Lexington County, South Carolina.

1.2 Intent

The purpose of this Ordinance is to protect and enhance the character, appearance, and image of Lexington County through attractive and creative landscape design; to ensure land-use compatibility through proper use of vegetation as a transition area and screen; and to preserve scenic, canopied tree corridors.

1.3 Scope of Regulations

Except as otherwise stated, the regulations set forth herein shall apply to all Residential Attached (3 or more) dwelling units, as defined within the Lexington County Zoning Ordinance, and all non-residential development within the unincorporated area of Lexington County, with the exception of the following development conditions/activities:

- a. Any public road construction or utility construction project, except as described in Article 3, Section 4, “Service Areas and Utilities.”
- b. Any land used for Crops and Animal Raising, as defined in the Lexington County Zoning Ordinance. This definition includes the raising of trees, vines, field, forage or other plant crops intended to provide food or fiber. However, processing areas, buildings, and retail or wholesale activities related to crops and animal raising are not exempt from the terms of this Ordinance.
- c. Non-residential development containing a parking lot that is used as a display/storage area greater than ten thousand (10,000) square feet shall be exempt from the provisions of Article 3, Section 3, “Parking Lots”, within the display area only. (i.e., Automobile, Boat and Craft dealerships; truck terminals; etcetera).

Some of the residential activities, exempted above from the scope of these regulations, must follow the requirements of Section 7, Scenic Corridor Protection.

1.3.1 New Activities

Upon the effective date of this Ordinance any building, structure, or tract of land shall be used, constructed, or developed only in accordance with the applicable regulations contained herein.

Enclosure 2

1.3.2 Existing Activities

Any activity legally established prior to the effective date of this Ordinance which does not comply with its regulations shall be subject to the Nonconforming Use provisions of Article 4.

1.3.3 Existing Permits

Building permits or zoning permits lawfully issued before the effective date of this Ordinance or subsequent amendment shall remain in effect provided that such building, structure, or activity is substantially underway and being diligently pursued within six months of the issuance of the permit. If such does not occur, then the permit shall automatically lapse and the provisions of this Ordinance shall apply.

1.4 Establishment of Districts

1.4.1 Road and District Classifications

In order to implement the provisions of this Ordinance, the following road classification and districts are hereby established:

- LU - Land Use District (See Article 3, Section 2)
- PL - Parking Lot District (See Article 3, Section 3)
- SA - Service Areas/Utilities District (See Article 3, Section 4)
- BD - Building Design District (See Article 3, Section 5)
- MR - Major Road District (See Article 3, Section 6)

Scenic Corridor - Those roads designated as Scenic Corridors will carry the extension "/S" after their road classification as created by the Zoning Ordinance. (e.g. "A/S", "C/S", or "L/S".

1.4.2 Landscape Maps

The Landscape Maps will show the portions of the County within which each of the provisions applies.

1.5 Incorporation of Maps

The location and boundaries of Scenic Corridors and of Landscape Districts established to implement the provisions of this Ordinance are shown on the Landscape Maps, which are hereby incorporated into the provisions of this Ordinance. These maps in their entirety, including all map amendments, shall be as much a part of this Ordinance as if fully set forth and described herein.

1.6 Exclusions

Because such activities are developed with benefit of public hearings and other input, any facility or activity established or expanded by Lexington County is exempt from the provisions and administrative procedures of this Ordinance. However, the development plan for all such exempt activities shall be devised with a diligent effort to meet the requirements of this Ordinance.

Section 7. Scenic Corridor Protection

Certain roads in the County, or portions thereof, shall be established for preservation because of their unique character, to include the existence of long-standing natural tree canopies. These scenic roads have an important role in environmental quality, sense of community and history, and economic development. The following provisions are established in order to preserve and protect the natural vistas of certain thoroughfares and byways within the County. Development along these corridors shall be designed with the principal purpose of accommodating and preserving existing tree canopies, to the greatest extent possible. The intent of this Ordinance is not to prohibit extensive development along these corridors, but to retain the unique character in the process of development.

3.7.1 Identification of Scenic Corridors

Criteria for identifying scenic road corridors under this section shall be established by the Lexington County Planning Commission and approved by Lexington County Council. Criteria may include, but not be limited to, the presence of extremely significant tree canopy or cover.

The Landscape Maps identifying roads or sections of roads in the unincorporated area of Lexington County that meet the established criteria will be recommended by the Planning Commission and approved by County Council.

Scenic corridors may be removed from or added to the map upon a recommendation of the Planning Commission and approval of County Council.

3.7.2 Scope of Regulations

This section shall apply to activities as outlined in Section 1.3. Additionally, the following residential activities shall also be required to follow the restrictions in this section on Scenic Corridor Protection:

- a. Residential subdivisions that have lots developed with frontage on a Scenic Corridor. The requirements of this section shall not apply if the portion of the lot that fronts the road is the front yard of the residence.***
- b. Developments that contain Residential Attached (two dwelling units) activities.***
- c. Mobile Home Parks.***

3.7.23 Pre-Development Activity

There shall be no clear-cutting, timbering, or other removal of canopy trees, understory trees, or underbrush within 50 feet of any existing right-of-way along a scenic corridor without the submission of a clearing plan for approval by the Landscape Administrator.

3.7.34 Clearing Plan

Clearing plans submitted for activities along scenic corridors shall include the following, in addition to the general plan requirements:

- a. Location and identification of all canopy trees with a D.B.H. of eight inches or greater, and all understory trees with a D.B.H. of four inches or greater.
- b. Location and identification of all trophy trees.

3.7.45 Preservation Requirements

- a. Except as otherwise provided for in this Ordinance, there shall be no removal of canopy trees, understory trees, or underbrush within the first 25 feet along a Scenic Corridor. The only development allowed within the first 25' behind the road right-of-way shall be a sign and an entrance driveway regardless of any buffering requirements of the Lexington County Zoning Ordinance.
- b. Except as otherwise provided for in this Ordinance, all canopy trees with a D.B.H. of eight inches or greater, and all understory trees with a D.B.H. of four inches or greater, shall be preserved within the area 26 - 50 feet deep along a scenic corridor.
- c. Parking, groomed conditions, and natural conditions may be utilized within the area 26 - 50 feet deep along a scenic corridor to augment the preserved trees.
- d. Where the imposition of a 50-foot zone represents greater than 20% of the area of a parcel, as platted prior to the enactment date of this ordinance, the combined natural and landscaped zone may be reduced from 50 feet to 20% of the parcel area. This reduced area shall be proportionately shared between the natural conditions and other uses as described above.
- e. Where there is a significant break or gap in an existing tree canopy along an identified Scenic Corridor, the Landscape Administrator shall require that the first twenty five feet be preserved in as natural a condition as possible with an opportunity for the area to re-vegetate naturally in a manner similar to other portions of the corridor. Where there are no substantial trees in this area, the Landscape Administrator may require street frontage trees (as required in Section 6. Major Road Corridors) to average at least one tree per twenty (20) feet of frontage, or portion thereof.
- f. In all cases, preservation of underbrush, understory trees, and canopy trees that are appropriate for the setting is encouraged. The preservation or planting of undesirable underbrush, understory trees, and canopy trees is discouraged.

3.7.56 Signs and Entranceways

Proper preservation of scenic corridors is compatible with the economic feasibility and visibility of development. The placement of signs and entranceways along a scenic corridor shall be designed in such a manner as to minimize the impact on preserved trees.

3.7.67 Additional Zoning Requirements

Where there is a scenic corridor designation, additional restrictions are contained in the Lexington County Zoning Ordinance.



MEMORANDUM

To: Dot Black

From: ^{RC} Robin Cooley

RE: CEDS Priority Listing for County Council meeting June 29, 2004

Date: May 28, 2004

I would request County Council concurrence on the attached CEDS Priority Listing for Lexington County. I understand that this item would be placed on the agenda of the June 15, 2004 County Council Subcommittee and then on the June 29, 2004 County Council meeting. Please find attached the following items:

- A brief summary of the purpose of the priority listing and the Comprehensive Economic Development Strategy (CEDS)
- The 2004-2005 CEDS Priority Listing for Lexington County
- A sample letter that we will need from County Council concurring with the CEDS, particularly, the priority listing. This letter will need to be put on County letterhead. **Please send this letter directly to me.** The original will need to be included with the CEDS submittal from the region as one document.

Thank you for all of your assistance with this, and, if you need any additional items or information, please do not hesitate to contact me at 803-376-5390 (phone), 803-376-5394 (fax) or rcooley@centralmidlands.org

U.S. Economic Development Administration – Comprehensive Economic Development Strategy (CEDS)

County Council is requested to approve the Comprehensive Economic Development Strategy (CEDS) for the Central Midlands Region, in particular the elements of the plan relating to Lexington County.

In order to remain eligible for U.S. Economic Development Administration (EDA) funding, EDA requires that each region have and maintain a CEDS. The CEDS is a Comprehensive Economic Development Strategy. This document has been called an OEDP (Overall Economic Development Plan) in the past. Our region created a CEDS in 1999. EDA requires that the CEDS must be updated annually, and every 5 years it must be revised. During 2003, the Central Midlands region completed the required 5 year revision to the CEDS in order to include 2000 Census Data. This year, the region is submitting an annual update. As part of the annual update, regional project priority listings must be revised and included in the document. Any project that EDA considers for funding from the region will come from these priority listings. If a project comes up later that is eligible for EDA funding but is not on the list, the list can be amended.

The adoption of the CEDS allows the Central Midlands region to maintain eligibility for EDA funding in the future. Without the CEDS document, the region is not eligible to receive EDA funding consideration. In Lexington County, EDA has most recently participated in funding of Pirelli.

Approving the request will maintain the Central Midlands region's eligibility for EDA funding consideration. Not approving the request will jeopardize the region's eligibility for EDA funding.

**ANNOTATION OF PROJECTS ON THE LEXINGTON COUNTY
PRIORITY LIST FOR 2004-2005**

Water Facilities

1. Linking of the Batesburg-Leesville water system with that of the Gilbert-Summit Water District via a 12" main extending east along US 1 to Lewie Road. Batesburg-Leesville has surplus water filtration capacity that can meet the needs of the Gilbert-Summit area.

| | |
|--|-----------------------|
| <u>Primary Applicant</u> | <u>Estimated Cost</u> |
| Town of Batesburg-Leesville/ Gilbert-Summit Water District | \$650,000 |
| Addressed in Plan: Short range capital improvements plans of the town and the water district | |
| Source of Funds: EDA, CDBG, Rural Development of USDA and local funds | |
| When Begun: 2003 | |

Airport Facilities

2. Construct 5 new hangar facilities for airplanes at the Pelion Airport.

| | |
|---|-----------------------|
| <u>Primary Applicant</u> | <u>Estimated Cost</u> |
| Lexington County | \$150,000 |
| Addressed in Plan: Long range improvement plans | |
| Source of Funds: FAA, local funds and private investors | |
| When Begun: 2004 | |

Industrial Park Facilities

3. Development of a new industrial park in the US 321 Corridor to include water and sewer, storm drainage, and miscellaneous improvements to attract manufacturers and businesses to industry poor Lexington School District 4.

| | |
|--|-----------------------|
| <u>Primary Applicant</u> | <u>Estimated Cost</u> |
| Lexington County | \$3 million |
| Addressed in Plan: Lexington County economic development plans | |
| Source of Funds: EDA, CDBG, Office of Local Gov. of State Budget and Control Board and local funds | |
| When Begun: 2004 | |

Water and Sewer Facilities

4. Improve the water and sewer capacity in Chapin area through expansion of sewer treatment plant and new booster pumps for water system.

| | |
|--|-----------------------|
| <u>Primary Applicant</u> | <u>Estimated Cost</u> |
| Town of Chapin and City of Columbia | \$1.5 million |
| Addressed in Plan: Long range capital improvements of the town | |
| Source of Funds: EDA, CDBG, State Infrastructure Revolving Loan fund and local funds | |
| When Begun: 2005 | |

Business/Industrial Park Facilities

5. Development of a new business/industrial park near Chapin probably with access near the SC 48/I-26 interchange to include water and sewer, storm drainage, and miscellaneous improvements.

| <u>Primary Applicant</u> | <u>Estimated Cost</u> |
|--|-----------------------|
| Town of Chapin/Lexington County/Richland County | \$3 million |
| Addressed in Plan: Lexington County economic development plans | |
| Source of Funds: EDA, CDBG, Office of Local Government of the S. C. Budget and Control Board and local funds | |
| When Begun: 2004 | |

Industrial Park Facilities

6. Development of a 147 acre industrial park in concert with Lexington County at the intersection of U. S. 1 and Highway 23 at the eastern end of Batesburg-Leesville. Site design work is underway. Water is already available, but roads, drainage improvements, and sewer need to be supplied. Plans have been prepared by the project engineer.

| <u>Primary Applicant</u> | <u>Estimated Cost</u> |
|--|-----------------------|
| Town of Batesburg-Leesville | \$2 million |
| Addressed in Plan: Town Comprehensive Plan and short range economic development plans | |
| Source of Funds: EDA, CDBG, Office of Local Government of the S. C. Budget and Control Board and local funds | |
| When Begun: 2002 | |

Sewer Facilities

7. Expand treatment capacity of the Cayce Wastewater Treatment Plant on New State Road in Cayce from 9.5 MGD to 16 MGD to handle additional waste loads from the Swansea, Lexington, Pine Ridge and South Congaree areas of Lexington County. Approaching final design of project.

| <u>Primary Applicant</u> | <u>Estimated Cost</u> |
|--|-----------------------|
| City of Cayce | \$18 million |
| Addressed in Plan: City capital improvements plans and the long range plan of the S. C. Budget and Control Board, Division of Regional Development | |
| Source of Funds: State bond funds through the DRD of the S. C. Budget and Control Board, bonded debt, capacity fees and local funds | |
| When Begun: 2005 | |

Water Facilities

8. To provide for adequate water storage in the Town of Lexington activities will include one new transmission line from the West Columbia Lake Murray Water Filtration Plant to the Hite Water Tank and one new transmission line from the Hite Water Tank to a new 1.0 million gallon elevated storage tank.

| <u>Primary Applicant</u> | <u>Estimated Cost</u> |
|---|-----------------------|
| Town of Lexington | \$3.2 million |
| Addressed in Plan: Short range capital improvement plan of the town | |
| Source of Funds: EDA, State Infrastructure Revolving Loan funds and local funds | |
| When Begun: 2003 | |

Water Facilities

- 9. Expansion of Lake Murray water filtration plant from 13.5 MGD to 22.5 MGD. Expansion needed to supply the growing water demand for Lexington County Water and Sewer Commission, Town of Lexington and areas supplied by the City of West Columbia.

Primary Applicant Estimated Cost
City of West Columbia \$6.2 million
Addressed in Plan:
Source of Funds: Local funds, state infrastructure funds, Office of Local Government Budget and Control Board
When Begun: 2004

Industrial Park Facilities

- 10. Development of approximately 175 acres for a new industrial park in the I-26 corridor to include water and sewer, storm drainage, and miscellaneous improvements.

Primary Applicant Estimated Cost
Lexington County \$5.7 million
Addressed in Plan: Lexington County economic development plans; Consolidated Plan for Lexington County
Source of Funds: EDA, CDBG, State Budget & Control Board Office of Local Gov and local funds
When Begun: 2005

Industrial Park Facilities

- 11. Begin planning and development of a new industrial park in the I-20 corridor.

Primary Applicant Estimated Cost
Lexington County \$3.5 million
Addressed in Plan: Lexington County economic development plans; Consolidated Plan for Lexington County
Source of Funds: EDA, CDBG, State Budget & Control Board Office of Local Gov and local funds
When Begun: 2006

Water System Improvements

- 12. Improve transport/delivery of water to the intersection of Calks Ferry Road and Highway 1. The proposed improvements would include over 50,000 LF of water main extension, a booster pump station and storage tank. This activity is currently in the planning stages. A PER has been done.

Primary Applicant Estimated Cost
Lexington County Joint Municipal Water and Sewer Commission \$6.3 million
Addressed in Plan: Water and Sewer Commission Capital Improvement Plans
Source of Funds: EDA, Joint Municipal Water and Sewer Commission, local funds, state infrastructure funds
When Begun: 2006

Water and Sewer Facilities

- 13. Expand water and sewer in South Congaree and Pine Ridge to implement the recommendations of an EDA mini-technical assistance study on the topic. The towns plan the extension of water and sewer via 12" mains from US 321 west along Pine Ridge Drive.

| | |
|---|-----------------------|
| <u>Primary Applicant</u> | <u>Estimated Cost</u> |
| City of Cayce | \$3 million |
| Addressed in Plan: Long range capital improvement plans of the two towns and Cayce | |
| Source of Funds: EDA, State Infrastructure Revolving Loan Funds, CDBG and local Funds | |
| When Begun: 2005 | |

Technology/Enterprise Campus Facility and Infrastructure Development

14. The Midlands Technical College Enterprise Campus has been established to attract facilities dedicated to second-tier incubation, research commercialization and public-private development of 100 acres of college property in Northeast Richland County. The college, through the MTC Enterprise Campus Authority, proposes the initial development of a 32,000 square foot multi-purpose building containing four 5,000 square foot bays with water, compressed air, electronic multi-power, and computer drops, along with classrooms, five offices, storage areas, restrooms and a lobby. Infrastructure improvements for the entire 100 acres include development of water, sewer, storm drainage, streets and utility support, including connectivity to the college's phone and intranet.

| | |
|---|-----------------------|
| <u>Primary Applicant</u> | <u>Estimated Cost</u> |
| Midlands Technical College | \$6.5 million |
| Addressed in Plan: Midlands Technical College Master Plan | |
| Source of Funds: EDA and local | |
| When Begun: 2004 | |

TOTAL \$62.7 million

All projects are listed in priority order by the Lexington County CEDS Priority Setting Committee.

Sheriff

James R. Metts, Ed. D.



LEXINGTON COUNTY SHERIFF'S DEPARTMENT

TO: Colonel Mel Seboe
Ellis Gammons, Fleet Services

FROM: Timothy M. James, Assistant Sheriff 

DATE: October 16, 2003

RE: Lexington Technology School

We have received a request from Mr. Ken Lake, Director of the Lexington Technology Center, as to the possibility of the County of Lexington transferring an "old" police vehicle to them for use in their protective services class.

Mr. Lake has been advised that we will go before County Council to request that a deadlined vehicle be donated to them for their use in lieu of the vehicle being auctioned. Therefore, I am asking that you gentlemen set aside a vehicle for this purpose.

Please do not hesitate to call upon me should you have any questions.

TMJ/els



A Nationally Accredited Law Enforcement Agency
P.O. Box 639/Lexington, South Carolina 29071 (803) 359-8230, Fax # (803) 359-1162

COUNTY OF LEXINGTON
FINANCE DEPARTMENT

interoffice
MEMORANDUM

to: County Council

from: Evelyn Babbitt, Manager of Grants Administration

subject: FY2005 11th Judicial Circuit's Law Enforcement Network Grant

date: June 4, 2004

The Lexington County Sheriff's Office has agreed to be the host agency for the 11th Judicial Circuit's Law Enforcement Network and has been awarded a \$10,000 mini-grant from the South Carolina Department of Public Safety, Office of Highway Safety. This grant will be divided evenly with \$5,000.00 for equipment and supplies to the host agency and \$5,000.00 for the Network support.

We are asking your approval to submit a budget to the Office of Highway Safety and to receive this mini-grant which will be effective July 1, 2004 through September 30, 2004. There is no matching fund requirement and no personnel expense.

Evelyn Babbitt

From: "Nandalyn Heaitley" <nHeaitley@lex-co.com>
To: "scott prill" <sprill.sheriff@lex-co.com>
Cc: "Evelyn Babbitt" <ebabbitt@lex-co.com>; "Sylvia Dillon" <sdillon@lex-co.com>
Sent: Friday, June 04, 2004 3:04 PM
Subject: Highway Safety Mini Grant

Per your request, I have contacted Mr. Koonce with Highway Safety, DPS. A mini grant is being offered to each judicial circuit within the State for Law Enforcement Networking. The amount allocated to the 11th Judicial Circuit is \$10,000. No match is required and the grant will begin July 1, 2004 and end September 30, 2004.

A letter must be sent to accept as lead agency for the 11th Judicial Circuit. After they receive a letter stating that LCSD will serve as the lead agency, they will request a budget for the \$5000 for the lead agency equipment requests and a budget for \$5000 for the support for the training for the circuit and for incentive hand outs at the monthly trainings.

After the budget is approved, someone from Highway Safety will contact us and provide information for proceeding with the spending of funds.

I have faxed all the information that I have to Evelyn for review. She said that County Council meets on June 15. How shall we proceed?

6/4/2004

Sheriff

James R. Metts, Ed. D.



LEXINGTON COUNTY SHERIFF'S DEPARTMENT

May 27, 2004

Major Russell Stewart
SC Department of Public Safety
Office of Highway Safety
P.O. Box 1993
Blythewood, SC 29016

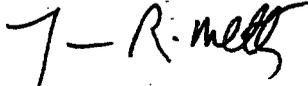
Dear Major Stewart:

I am pleased to announce the establishment of the Law Enforcement Network for the 11th Judicial Circuit, with the Lexington County Sheriff's Department serving as the host agency. Sgt. James B. Crawford of the Lexington County Sheriff's Department will serve as the law enforcement network coordinator for the 11th Judicial Circuit.

Base on Max Young's correspondence dated March 15, 2004, it is my understanding that once an agency agrees to serve as the host for a law enforcement network, then it automatically becomes eligible for a \$10,000.00 mini-grant, which is divided evenly between the host agency and the newly-established law enforcement network. Please let Sgt. James B. Crawford know what else is needed from us in order for our agency to receive the \$10,000.00 mini-grant award.

We look forward to hearing from you and appreciate your assistance and financial support in this effort.

Sincerely yours
in effective law enforcement,


James R. Metts, Ed.D.
Sheriff

JRM/tt





South Carolina Department of Public Safety

Office of Highway Safety

May 11, 2004

Sheriff James R. Metts, Ed. D.
Lexington County Sheriff's Department
P.O. Box 639
Lexington, SC 29071

Dear Sheriff Metts:

The purpose of this communication is to acknowledge the formation of the 11th Judicial Circuit Law Enforcement Network with the Lexington County Sheriff's Department as its lead agency. I am pleased that you have designated Investigator David Daniels to serve as the Law Enforcement Network (LEN) Coordinator for your area and have already begun meeting with agencies comprising your network.

As you are aware, your agency's agreement to take the lead for this effort in your area has made it eligible for a \$10,000 mini-grant to assist with LEN activities. One-half of this amount (\$5,000) is to be used by the lead agency to purchase equipment items to assist with the work of the LEN, with the other half to be used for the ongoing support of the network itself. Below are items that may be purchased with the mini-grant funding available.

Lead Agency (\$5,000)

Checkpoint Trailer

Checkpoint Supplies (traffic cones, signs, vests, portable generator, portable lights, reflective tape, etc.)

Rechargeable Flashlights

Passive Alcohol Sensors

In-car Video Camera

Radar

Law Enforcement Network Support (\$5,000)

Meeting Room Costs

Incentive Prizes (to be given at LEN monthly meetings and to include passive alcohol sensors, rechargeable flashlights, LEN caps and shirts)

LEN Supplies (letterhead, envelopes, office supplies, etc.)

Printed Educational Materials (posters, brochures, flyers, etc.)

*Sent note
to chief on
5-20-04*

*Crawford?
yes
to Crawford*

*CHIEF
Prill
Danneks*

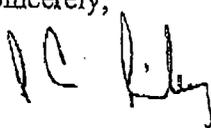
May 11, 2004
Sheriff Metts
Page -2-

Please submit to my office within fifteen working days of the receipt of this letter a budget breakdown and narrative detailing your plans for the use of mini-grant funding. Mr. Gray Koonce, Alcohol Coordinator for the Office of Highway Safety (OHS), will be glad to assist you with a budget preparation.

After budget information is received and approved, you will need to meet with (OHS) programmatic and financial staff to finalize terms and conditions for the expenditure of funds. Subsequent to this meeting you will be authorized to expend funds and submit documentation to the OHS for reimbursement.

If you have any questions relating to the above, please do not hesitate to call me or Mr. Koonce toll free at 1-877-349-7187. Thank you for all you do to improve highway safety in the state of South Carolina.

Sincerely,


for Max H. Young
Director

cc: Phil Riley
Ed Harmon
Maj. Russell Stewart
Gray Koonce
Harold Brown ←
Michael George
Patti Reynolds
Grant File

RECEIVED

MAY 17 2004

LEXINGTON COUNTY



South Carolina Department of Public Safety

Office of Highway Safety

March 15, 2004

Sheriff James R. Metts, Ed.D
Lexington County Sheriff's Office
P. O. Box 639
Lexington, South Carolina 29071

Re: 11th Judicial Circuit's Law Enforcement Network

Dear Sheriff Metts:

Based on recent meetings and conversations with SC Highway Patrol Major Russell Stewart, who is assigned to the Office of Highway Safety, it is my understanding that the Lexington County Sheriff's Office would be willing to serve as the host agency for the 11th Judicial Circuit's Law Enforcement Network. Congratulations and thank you for your support. For your convenience and assistance, I have prepared the enclosed letter for the appropriate person to sign that officially establishes the law enforcement network for the 11th Judicial Circuit. Please note that a coordinator for your network will need to be named in the attached letter.

Once an agency agrees to serve as the host for a law enforcement network, then it automatically becomes eligible for a \$10,000 mini-grant, which is divided evenly between the host agency and the newly-established law enforcement network. Receiving the letter indicating the establishment of the 11th Judicial Circuit's Law Enforcement Network will expedite the process for receiving a mini-grant.

Thank you for your continued support and interest in highway safety. If you have any questions regarding this matter, please contact Major Russell Stewart or Gray Koonce toll-free at 1-877-349-7187.

Sincerely,

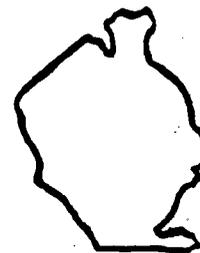
Max
Max Young
Director

attachment

cc: Major Russell Stewart
Gray Koonce
Michael George



COUNTY OF LEXINGTON
PUBLIC WORKS DEPARTMENT
ENGINEERING



MEMORANDUM

DATE: June 7, 2004
TO: Art Brooks, County Administrator
FROM: John J. Fechtel, Director of Public Works 
RE: Equipment and Conveyor Tunnel – Beckman Road

In 2001 we met with the LPA Group's engineers to discuss the relocation of Beckman Road as requested by Columbia Silica Sand Company and U. S. Silica Company (leased a portion of the land). Beckman Road had been approved for paving in 1994, but due to the quality and volume of material beneath the original roadbed, these companies did not want this section paved until they had time to evaluate other options. Both ends had been paved up to the mining area and the traffic counts on the unpaved section went from 222 in 1994 to 424 presently; higher than any other road not programmed for paving.

In addition to asking the County to reconsider its prior commitment to pave the remaining portion, a request was made by both companies to have a tunnel installed under the relocated road for safety and operational reasons. In addition to large mining operation equipment needing to access both sides of the road safely, U. S. Silica uses a conveyor belt system to transport material to a central processing area. They use this system to minimize equipment and energy use.

In consideration of the County approving this, both companies agreed to pay for the initial engineering (\$37,000.00), donate 5.46 acres of land (\$24,500.00), supply free of charge 6,000 tons of sand clay (road base) valued at \$12,000.00 literally across the road (transportation cost savings of \$12,000.00). In addition, due to the sandy material in the proposed roadway, they agreed to supply clay during the road building process to stabilize the sand at an estimated savings of \$25,000.00 in materials and transportation costs. This totals approximately \$110,500.00 from both companies.

The LPA Group estimated the concrete tunnel costs at \$220,000.00 installed by contract. They also indicated at that time that approximately \$110,000.00 was installation costs

Art Brooks
June 7, 2004
Page 2

and \$110,000.00 was material costs. This was a combination of precast and poured in-place concrete. At about the same time, there was interest in the widening of Pine Ridge Drive from Fish Hatchery Road to US 321. Columbia Silica Sand Company agreed to donate almost three acres of land along this road at a value of over \$130,000.00 due to consideration of paving Beckman Road.

Also, the sand companies indicated at that time that they were not pushed to have this road completed until somewhere around 2004.

Public Works looked at this project from several ways. First of all, the in-kind contribution the companies came up with was comparable to the additional costs. Secondly, this project was unique in its scope in that the experience my staff would gain from constructing this road and tunnel would be tremendous for any future large projects. The advantage of this project is that we are not faced with a strict deadline on completion and we can work under less pressure. County Council approved the attached memo in December 2001.

Please present this to the Public Works Committee for their review.

JJF/sd
Att.

MEMORANDUM

DATE: December 5, 2001

TO: Art Brooks, County Administrator

FROM: John J. Fachtel, Director of Public Works

RE: Completion of Paving - Beckman Road

Beckman Road was approved for paving in 1994 for a distance of 2.31 miles. Approximately 0.7 mile was not paved because Columbia Silica Sand Company wanted it relocated, but at the time did not know where to relocate the portion on their property. Public Works cleared and graded the approximate 1.6 miles and let a contract for the drainage, base, and asphalt. These two sections paved were built to a higher standard due to the high volume of heavy vehicles (mining operations).

Since then, Columbia Silica Sand has hired an engineering company to design the relocated portion. We have been working close with them on this project.

Basically, Columbia Silica Sand wants the remainder (approximately 1.0 mile - relocated) paved within the next 1 1/2 years based on it being a prior commitment. Also included in their request is below road grade crossing, which requires a tunnel to allow their heavy equipment to pass back and forth to their property without an on-grade crossing.

Their contribution to this project is as follows:

1. Donation of land for right-of-way, 5.46 acres or \$24,500.00 fair market price.
2. Engineering costs - \$37,000.00.

Art Brooks
December 5, 2001
Page 2

3. Donation of sand clay for base - \$12,000.00 plus it is "on-site" virtually eliminating haul costs or another \$12,000.00.

This is a unique project in that the timeframe allows Public Works to handle most of the work over a period of time and we can complete a road that was approved in 1994. Funds to buy materials and contracts for outside work can be in next year's budget.

I recommend County Council approve this project to be added to next year's budget as a prior commitment with a new cost estimate developed for it based on Public Works performing the majority of the work.

Please put this on Public Works' committee schedule for discussion.

JJF/sd

STATE OF SOUTH CAROLINA)
)
 COUNTY OF LEXINGTON)
)
)
)

RESOLUTION APPROVING THE
 SECOND AMENDMENT TO
 MEMORANDUM OF LEASE
 AGREEMENT AND CONSENT

WHEREAS, Honeywell International Inc., formerly known as AlliedSignal Inc. (“Honeywell International”), entered into a certain fee-in-lieu of taxes transaction with Lexington County, South Carolina (the “County”), wherein and whereby in 1997 Honeywell International transferred by deed certain real estate improvements (the “Real Property”) and by bill of sale certain machinery, apparatus, equipment, furnishings and other personal property (the “Personal Property”) to the County to be used in connection with a manufacturing facility located in the County; and

WHEREAS, the County, in connection with that transaction, entered into the following agreements: (1) an Inducement Agreement and Millage Rate Agreement dated June 18, 1997, between the County and Honeywell International (the “Inducement Agreement”); (2) a Lease Agreement between itself and Honeywell International wherein the County leased to Honeywell International the Real Property and Personal Property as more fully set forth therein (the “FILOT Lease Agreement”); and (3) a Memorandum of Lease Agreement dated July 22, 1997 between the County and Honeywell International (the “MOL”); and

WHEREAS, pursuant to a Resolution of the County Council approving the Assignment of Certain Interests of Honeywell International Inc. in FILOT Lease Agreement, Inducement Agreement and Millage Rate Agreement and Memorandum of Lease Agreement (the “Assignment Agreement”) all of the rights, title, interests and obligations of Honeywell International in, to and under: (i) the FILOT Lease Agreement (including without limitation any and all reconveyance rights under the FILOT Lease Agreement in and to the Real Property and the Personal Property); (ii) the Inducement Agreement; and (iii) the MOL (collectively, the “Assigned Interests”) were conveyed to Honeywell Nylon Inc. (“Honeywell Nylon”), an affiliate of Honeywell International; and

WHEREAS, Honeywell Nylon now desires to merge into Honeywell Nylon LLC (the “LLC”), a Delaware limited liability company, an affiliate of Honeywell Nylon Inc.; and

WHEREAS, pursuant to the terms and provisions of the Inducement Agreement and Millage Rate Agreement and Section 8.09 of the Lease Agreement, Honeywell Nylon hereby requests the consent of the County to merge into the LLC; and

WHEREAS, the County and the LLC shall enter into a certain Second Amendment to Memorandum of Lease Agreement and Consent (the “Second Amendment”) evidencing the County’s consent to the merger, such document to be recorded in the County real estate records.

NOW, THEREFORE, BE IT RESOLVED, by Lexington County Council in meeting duly assembled that:

1. The County hereby consents to of the merger of Honeywell Nylon into the LLC as required by the FILOT documents.
2. The County hereby approves the form of the Second Amendment attached to this Resolution with such changes as may be approved by the County Chairman, after consultation with the County Attorney.
3. The Chairman of County Council shall be authorized to execute on behalf of the County such documents as the County Chairman, after consultation with the County Attorney, determines are reasonably required in order to further evidence the above stated approval by the County, including, without limitation, the Second Amendment.

DONE AND PASSED this _____ day of _____, 2004.

LEXINGTON COUNTY, SOUTH CAROLINA

By: _____

Its: _____

Name: _____

Attested by:

Clerk to County Council
Lexington County, SC

IN WITNESS WHEREOF, the Lessor and Lessee have executed this instrument on the day and year first above written.

HONEYWELL NYLON LLC

Witness No. 1

By: _____

Witness No. 2

Its: Manager

LEXINGTON COUNTY, SOUTH
CAROLINA

Witness No. 1

By: _____

Chairman, County Council of
Lexington County, South Carolina

Witness No. 2

ATTEST:

Clerk, Lexington County Council



County of Lexington
Community and Economic Development
212 South Lake Drive Lexington, SC 29072
(803) 359-8121 Fax (803) 359-8188

MEMORANDUM

To: Pelion Airport Committee
From: Tammy Coghill *Tammy Coghill*
Re: Agenda Item, 6/15/04

Terminal Building Repairs Proposal

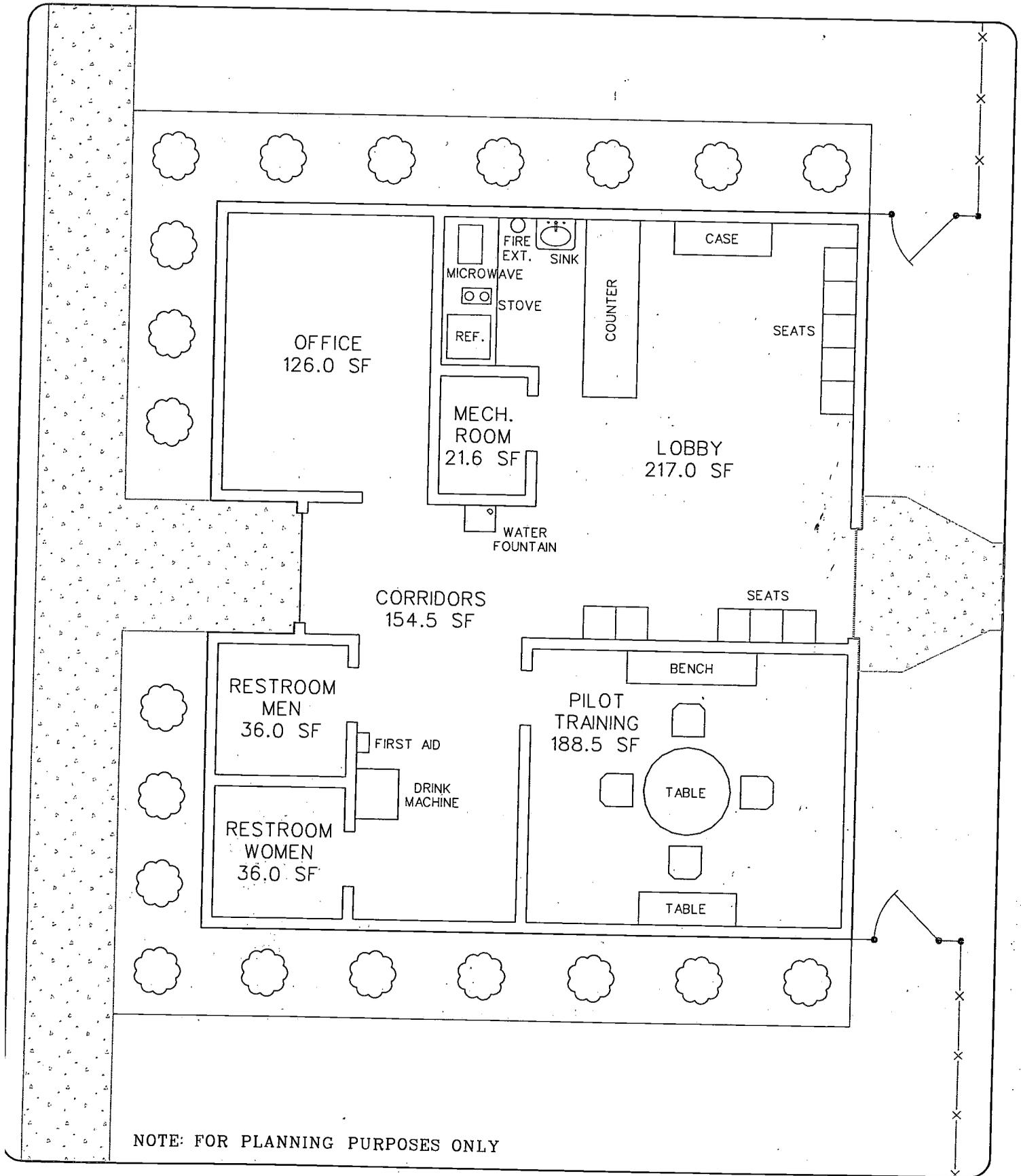
In anticipation of the County taking possession of the Pelion Airport, Ray Disher, Lexington County Building Services Director, has reviewed the site and made the following recommendations for basic repairs needed at the terminal building for it to be placed back into use:

- Air conditioning unit
- Roof repair
- Duct work
- Heat pump
- Minor electrical work
- Ceiling tile replacement and other cosmetic work
- Add sink to bathroom

It is estimated that these repairs will cost \$18,000 – \$25,000. This estimate is for discussion purposes only and presumes that County staff would perform the service.

Anticipated annual revenues may be insufficient to address these items and still meet the basic operating costs expected for FY 2004/05. An alternate source of funds may be necessary to make these repairs.

Action Requested: If the Committee is desirous of moving forward and identifies funding for this project, staff will work to develop a more detailed recommendation and timeline for the repairs.




**ENGINEERS
PLANNERS
ECONOMISTS**
Wilbur Smith Associates
 1301 Gervais Street
 Columbia, South Carolina 29201
 (803) 758-4500 www.wilbursmith.com

PELION CORPORATE AIRPORT
 PELION, SOUTH CAROLINA

**TERMINAL
SCHEMATIC**

FIGURE 1.4.5-1

SCALE: 1" = 6'



County of Lexington
Community and Economic Development
212 South Lake Drive Lexington, SC 29072
(803) 359-8121 Fax (803) 359-8188

MEMORANDUM

To: Pelion Airport Committee
From: Tammy Coghill *Tammy Coghill*
Re: Agenda Item, 6/15/04

Fuel Service Proposal

In response to the Committee's identification of fuel service at the Pelion Airport site as a priority, Ellis Gammons, Lexington County Fleet Manager, has been researching the options available to the County.

The attached memo from Mr. Gammons details an estimate for the following:

- Replacement of the existing 2,000-gallon tank with a new tank
- New pump/fuel dispensing module with self-serve credit card option
- Fuel Management System
- Installation of telephone line for credit card sales

The estimate totals \$47,718. Additional costs will be incurred for the monthly telephone service and fuel delivery.

This estimate is for discussion purposes only – all standard procurement procedures will be followed if Council pursues this action.

Anticipated annual revenue for this fund will not cover the cost of a fueling system, so additional funding sources will have to be identified.

Action Requested: None – for discussion purposes only. If the Committee is desirous of moving forward and identifies funding for this project, staff will work with Procurement and the Wilbur Smith representatives to develop a recommendation in concert with the Airport Master Plan.

**COUNTY OF LEXINGTON
FLEET SERVICES DIVISION
MEMORANDUM**

DATE : May 6, 2004

TO: Tammy Coghill, Director
Economic Development

FROM: Ellis Gammons 
Fleet Manager

SUBJECT: Pelion Airport Fuel System

After the Pelion Airport site meeting that you briefed different staff members about improvements that were being discussed I had a representative from Southern Pump & Tank Co. meet me onsite for a courtesy inspection of the existing fuel system and what it would take to make it compliant and operational again to include the addition of a credit card sales option at the pump. The price quote supplied to us (attached) is merely a guideline for an estimate. It is understood that upon County Council's approval formal bids will be received from our specifications.

There was some discussion about the type of fuel that needed to be available onsite. The existing tank has been inoperative and empty for at least the last 5 years or longer. When this tank was operational it was stocked with avgas 100LL which I understand will operate in all aircraft engines. There was some question about possibly using regular automotive unleaded gas rather than the avgas. Upon checking on this possibility I found out that automotive unleaded gas will operate in engines that are FAA certified to do so. However the avgas 100LL will work in all aircraft that would use this facility. (documentation attached)

Based upon the site inspection it is recommended that the existing 2,000 gallon tank be replaced with a new double walled 2,000 gallon tank. The existing tank has been empty so long even repeated flushing might not be adequate to remove all the rust and scale that has accumulated inside. The existing piping and wiring conduit can be re-used. The 1 ½ hp submersible pump and fuel dispensing module, (hose, nozzle, filters, meter, ground reel) should also be replaced in order to work with the credit card option at the pump. The hose and grounding system have dry rotted from exposure to the weather. There will also be some type of shelter construction required to house this new equipment. A regular grade business telephone line would be needed for the credit card purchases.

Cost Estimates Are:

| | |
|---|---------------------------------------|
| 1. Tank (double walled) and accessories | 12,950.00 |
| 2. Pump & Dispensing Equipment | 21,150.00 |
| 3. Fuel Management System | 13,570.00 |
| 4. Install telephone line | <u>48.00</u> (15.00 per month charge) |
| | 47,718.00 |

These costs will provide the Pelion Airport with an aircraft refueling facility only. The physical location will not change nor will there be any other type fuels available. Also this system will not be linked to, nor monitored off site like our regular county wide refueling sites

copy: Art Brooks
County Administrator
Larry Porth
Finance Director

airportfuel050604



TO: LEXINGTON COUNTY

Quote # 33PET050404

Date: MAY 4, 2004

ATTN: MR. ELLIS GAMMONS
 In response to your request
 we are pleased to quote as follows:

PAGE 1 OF 3

AVGAS FUELING SYSTEM

| Quantity | SPATCO No. | Description | Unit Price | Extension |
|-------------------------|------------|--|------------|-----------|
| | | I. TANK AND ACCESSORIES | | |
| 1 | SPATCO | 2,000 GALLON ABOVE GROUND HORIZONTAL SINGLE WALL STORAGE TANK WITH INTERNAL EPOXY COAT AND EXTERNAL FINISH COATING | | |
| 1 | SPATCO | REMOTE FILL ADAPTER, CAP, VALVES, DROP TUBE | | |
| 1 | MORRISON | 6" EMERGENCY VENT AND 2" STANDARD VENTS | | |
| 1 | | TANK GAUGE WITH HIGH LEVEL ALARM | | |
| | | | \$ | 11,730.00 |
| | | OPTION: | | |
| | | PROVIDE DOUBLE WALL TANK INSTEAD OF SINGLE WALL | ADD \$ | 1,220.00 |
| | | II. PUMP AND DISPENSING EQUIPMENT | | |
| 1 | RED JACKET | 1 1/2 HP SUBMERSIBLE PUMP WITH FLOATING SUCTION | | |
| 1 | MELINIUM | FUEL DISPENSING MODULE TO INCLUDE: | | |
| | | - VALVES, METER/REGISTER, FILTER, GROUND REEL | | |
| | | - HOSE REEL WITH 50' OF HOSE AND NOZZLE | | |
| | | - PRE-PIPED AND WIRED | | |
| | | | \$ | 21,150.00 |
| TOTAL INVESTMENT | | | | |

Unless otherwise stated, prices quoted are firm, subject to acceptance of the above proposal within 30 days. State, federal or municipal taxes are not included

Delivery:
 Terms: 1% 10, NET 30
 FOB: Shipping Point

We appreciate the opportunity of quoting on this requirement and hope we may be favored with this order

By Bill Jenigan
 For Southern Pump & Tank Company

Accident Prevention Program

ALL ABOUT FUEL

This pamphlet provides information about aviation fuels and the safety precautions that need to be observed during aircraft fueling.

The introduction of turbine-powered aircraft into the civil aircraft fleet during the 1950's caused many changes in the marketing of aircraft fuels. As the air carrier and military fleets were converted to turbine-powered aircraft, the demand for aviation gasoline (avgas) decreased drastically. Aviation fuels now represent a relatively small portion of the petroleum industries by products and therefore the production of avgas in multigrades is no longer economically feasible. During the past few years, we have seen 91/96, and 115/145 octane fuels disappear from the market. In 1971 the oil companies began development of a single grade avgas that would meet the needs of all reciprocating powered aircraft.

80/87 vs 100LL

When the 80/87 began to disappear from the avgas market and 100LL was introduced to take its place, operators expressed concern about the service life expectancy of their low compression engines. Some operators experienced accelerated exhaust valve erosion and valve guide wear from the use of highly leaded 100/130 (green) avgas in their engines that were rated to use a minimum grade 80 octane fuel. The engine manufacturers were quick to provide aircraft owners with amended operating procedures and maintenance schedules which helped minimize the engine malfunctions resulting from the use of high lead 100/130 avgas. Experience of the past ten years has proven that low compression aircraft engines can be operated safely on 100 low lead avgas without difficulty, providing they are operated and serviced in accordance with the approved aircraft owners manual or other officially approved document.

AUTOMOTIVE GASOLINE

Leaded automotive gasoline is not recommended as a substitute for aviation gasoline because of the differences in properties and composition of the two types of fuel. Regular leaded automotive gasoline may cause preignition and detonation, vapor lock, and sticking or burned valves when used in aircraft engines. Lead-free automotive gasoline, however, has been extensively tested in aircraft equipped with low compression engines that use low octane fuel by the Experimental Aircraft Association and other Organizations. The Federal Aviation Administration has issued supplemental type certificates (STC) to these organizations permitting the use of unleaded automotive gasoline of 87 minimum antiknock index per ASTM specification D-439. Each make/model aircraft shall be modified and operated in accordance with the instructions, limitations, and procedures contained in the STC when unleaded automotive gasoline is used.

PLACARDS-TYPE OF FUEL

Ellis Gammons

From: "Marie Hildebrand" <mhildebrand@lex-co.com>
To: "Ellis Gammons" <egammons@lex-co.Com>
Sent: Wednesday, April 07, 2004 9:42 AM
Subject: Pelion Airport phone lines

Ellis, after talking with Cindy at PBT, I have learned the following:

For PBT to install and activate two regular business lines would be \$48.00 for the first line and \$33.00 for the second line. That will only give you service to the interface box on the outside of the building.

If you need wire, jacks and other material, Cindy would not give an estimated cost. She would only say that it would be a time & material job. The hourly charge is \$44.00.

The basic monthly cost will be approximately \$32.00. If the fuel system calls out, depending on that number, you may be interested in the area plus and that will be an extra \$15.00. Also, you will probably want the numbers unpublished and that monthly charge will be \$1.00 per line.

If you have additional questions, let me know.
Marie



County of Lexington

Community and Economic Development

212 South Lake Drive Lexington, SC 29072

(803) 359-8121 Fax (803) 359-8188

MEMORANDUM

To: Pelion Airport Committee
From: Tammy Coghill *Tammy Coghill*
Re: Agenda Item, 6/15/04

Hangar and Land Leases

The County Attorney has been working with staff to develop new leases for the 12 hangar tenants and the one tenant leasing space for his home. As noted previously, the terms of these leases with the Town were not standard, with some at month-to-month and some as long as 15 years.

A standard lease is being sent to all current hangar tenants. Details of those leases will be made available to the Committee at the meeting. In addition, staff and the County Attorney are prepared to make a recommendation on the land lease. Finally, we will be prepared at the Committee meeting to update you on the status of the mobile home and its resident with no current lease.

Due to the summer meeting schedule, the Committee may also elect to discuss a timeline for anyone not renewing a lease to be allowed to vacate the property, so staff may act in a timely manner to any such request. In the meantime, staff will attempt to verify the waiting list provided by the Town to determine whether any of those individuals continue to want space at Pelion.

Action Requested: Authorize staff, the County Attorney, and the County Administrator to execute the leases.

COUNTY OF LEXINGTON
FINANCE DEPARTMENT

interoffice
MEMORANDUM

to: County Council

from: Evelyn Babbitt, Manager of Grants Administration

subject: FY2004 Citizen Corps Grant

date: June 8, 2004

The Emergency Management Division is asking your approval to apply for an \$8,000.00 Federal grant through the South Carolina Emergency Management Division to be used to establish, organize, and support a local Citizen Corps Council and Community Emergency Response Team (CERT). CERT training prepares citizens to help themselves and their neighbors during the critical 72 hours when First Responders and Emergency Management personnel may not be readily available.

There is no matching fund requirement and no personnel expense.

The State of South Carolina
Military Department



OFFICE OF THE ADJUTANT GENERAL

STANHOPE S. SPEARS
MAJOR GENERAL
THE ADJUTANT GENERAL

MEMORANDUM



TO: County Administrator/Supervisor/Manager
FROM: *Ron Osborne*
Ron Osborne, Director, SCEMD
DATE: May 27, 2004
SUBJECT: FY 2004 Citizen Corps Grant

You are invited to apply for the FY 04 Citizen Corps Grant. It is the intent of the SCEMD to encourage all counties to participate in this program. The Federal funds are designed to 1) bring together leaders from law enforcement, fire services, emergency medical, emergency management, volunteer organizations, the private sector, and local elected officials to form Local Citizen Corps Councils and 2) for local governments to initiate, organize, train, and maintain CERTs and to use these teams as an emergency management resource and as a volunteer pool to perform special projects that improve a community's preparedness and 3) to promote volunteerism by encouraging local participation in the four federal programs – the Community Emergency Response Team (CERT), Volunteers in Police Service (VIPS), Neighborhood Watch, and Medical Reserve Corps(MRC).

When a disaster occurs, people come from all over, eager to help with the response and recovery efforts of the community. The Citizen Corps programs are ideal avenues to utilize these volunteers in an organized, systematic fashion to expedite response and recovery services. Most importantly, the CERT training prepares citizens to help themselves and their neighbors during the critical 72 hours when first responders and emergency management personnel may not be readily available.

I realize that the requirements of this grant are in addition to those of the LEMPG. However, the additional funds during this lean financial period should help to continue the forward advancement that is taking place in emergency management throughout the State. For all counties who participated in the Community Emergency Response Team Program in 2003, Citizen Corps funding is a base amount of \$12,000 plus an additional amount added to the base amount in correlation to county population. For any new counties who would like to become involved in Citizen Corps, you will be offered grant awards of \$8,000. Your county's total is printed on the next page.

Emergency Management Division

1100 Fish Hatchery Road

West Columbia, South Carolina 29172

(803) 737-8500 Fax: (803) 737-8570

MEMORANDUM

May 27, 2004

Page two

Counties have the option of accepting the grant money and completing the necessary work elements or rejecting it thus making those monies allocated for your county available to other local governments. If desired, existing groups such as LEPCs, Pre-Disaster Mitigation groups or other volunteer committees can manage these programs.

The diverse objectives of this grant also establish foundations for future projects taking place within your county. Concise reporting and planning will better prepare our state to assist you now and in the future with funding initiatives and also with emergency response operations in the years to come.

Lexington County has been allocated \$8,000⁰⁰ for Citizen Corps.

Please return completed application package to SCEMD, attention Chris Hagan, by June 15th, 2004. *(Don't forget to make a photocopy of the completed signed package for your records before returning to SCEMD.)* Since counties have the option of accepting or rejecting the grant, two different Signature pages have been included. Signatures are required on either page five (5) or six (6); Certifications and Assurances. *Signatures of both the Emergency Preparedness Director/Coordinator and County Administrator/Manager are required on the Certification form.* An informational copy has been sent to your County Administrator/Manager.

You must submit a complete package by the suspense date to receive the grant funds. Reimbursement will be made according to guidance set forth in the Terms and Conditions section (pages 5-15 of the SLED application) Chris Hagan is here to work with you and if you feel that you need assistance, please let us know.

RCO/cgh

cc: County Emergency Management Director/Coordinator

Enclosure: Citizens Corps Grant

COUNTY OF LEXINGTON, SOUTH CAROLINA

RESOLUTION

THE COUNCIL FOR THE COUNTY OF LEXINGTON, SOUTH CAROLINA, MEETING IN GENERAL SESSION THE 15TH DAY OF JUNE, TWO THOUSAND AND FOUR ADOPTED THE FOLLOWING:

WHEREAS, ten churches in South Congaree, Edmund, Lexington, Pine Ridge, Springdale, Columbia and other surrounding communities have joined together to provide a free five-evening activities program for area children between the ages of four and sixteen; and

WHEREAS, the fourth annual Kids Kamp will be held the week of June 14 -28, 2004; and

WHEREAS, Kids Kamp embodies the spirit of "community" by bringing together area churches of various denominations to supply more than 350 volunteer workers and raise funds in excess of \$20,000.00 to provide five nights of food, fun and wholesome activities for between 1,000 and 1,500 area children; and

WHEREAS, we believe that to invest in the children of our State is to invest in the future of our State,

NOW, THEREFORE, BE IT RESOLVED that we, the members of Lexington County Council hereby commend Kids Kamp Participating Churches for their service to area youth, and offer our endorsement of Kids Kamp 2004.

George H. Smokey Davis, Chairman

William C. Billy Derrick, V. Chairman

Bruce E. Rucker

Jacob R. Wilkerson

Bobby C. Keisler

Johnny W. Jeffcoat

John W. Carrigg, Jr.

Joseph W. Joe Owens

M. Todd Cullum

COUNTY OF LEXINGTON, SOUTH CAROLINA

RESOLUTION

THE COUNCIL FOR THE COUNTY OF LEXINGTON, SOUTH CAROLINA, MEETING IN GENERAL SESSION THE 15TH DAY OF JUNE, TWO THOUSAND AND FOUR ADOPTED THE FOLLOWING:

WHEREAS, William E. (Bill) Blackston has had a long and distinguished career of more than 25 years with the Clemson University Cooperative Extension Service; and

WHEREAS, Mr. Blackston served the clientele of Lexington, Richland, and Fairfield Counties as County Extension Agent and Director; and

WHEREAS, Mr. Blackston was instrumental in the development of the Urban Horticulture Center at Riverbanks Zoological Park and Botanical Gardens; and

WHEREAS, Mr. Blackston has served in numerous Associations throughout his career; a member of the National Association of County Agricultural Agents, South Carolina Agricultural Council, Leadership Lexington County Alumni Association, South Carolina Association of Extension 4-H Agents, and past President of the South Carolina Association of County Agricultural Agents and the Epsilon Sigma Phi Alpha Phi Chapter; and

WHEREAS, Mr. Blackston has received many honors as a result of personal and professional achievements. He has received the Epsilon Sigma Phi National Honorary Extension Fraternity State Professionalism Award, South Carolina Association of County Agricultural Agents Young Achievement Award, and the National Association of County Agricultural Agents Slide Set and Video Tape awards.

NOW, THEREFORE, BE IT RESOLVED that we, the members of Lexington County Council, offer our sincere congratulations and appreciation to William E. (Bill) Blackston for his many years of dedicated service and wish him an abundance of happiness and health upon his retirement.

George H. "Smokey" Davis, Chairman

William C. "Billy" Derrick, V Chairman

Bruce E. Rucker

Jacob R. Wilkerson

Bobby C. Keisler

Johnny W. Jeffcoat

John W. Carrigg, Jr.

Joseph W. "Joe" Owens

M. Todd Cullum

A P P O I N T M E N T S - B O A R D S & C O M M I S S I O N S

June 15, 2004

JOHN CARRIGG

Children's Shelter - Vacant - Term expired 6/30/01

JOE OWENS

Accommodations Tax Board - Vacant

TODD CULLUM

Accommodations Tax Board - Vacant - Term expired 12/31/03

Children's Shelter - Vacant - Term expired 6/30/03

ATHLETIC COMMISSION

Steve Keefe - Vacant - Term expired 11/30/00

Joel Slotnick - Vacant - Term expired 11/30/02

LEXINGTON/RICHLAND ALCOHOL & DRUG ABUSE COUNCIL

At-Large Appointments

Anida P. Mims - Vacant - Term expired 12/31/03

BUILDING CODE BOARD OF APPEALS

Plumbing - Vacant - Term expired 08/13/03

Member at Large (new)

CENTRAL MIDLANDS COUNCIL OF GOVERNMENTS

Melanie P. Ellerbe - At Large - Terms expires 06/15/04 - Eligible for Reappointment

TEMPORARY SIGN AND PERMITTING COMMITTEE

Vacant - District 7

MEMORANDUM

TO: County Council

FROM: Diana Burnett

DATE: June 6, 2004

RE: Midlands Workforce Development Board

Attached are two nominations for the Midlands Workforce Development Board submitted by Ms. Bonnie Austin, Director. Ms. Austin is responsible for making sure that each sector is represented on the Board in accordance to Federal and State requirements and would like Council to take action on these two nominations during the June 15, 2004 Council meeting.

Reginald T. Murphy replaces Anthony W. Mixon
Jim Taylor replaces Abney A. Smith

**LEXINGTON COUNTY COUNCIL
BOARD/COMMISSION NOMINATION FORM**

Name of Board/Commission: Midlands Workforce Development Board

Nominee: Reginald (Reggie) T. Murphy

Address: 701 Cornhill Rd. Columbia, SC 29210

Employed by: Asset Realty, Inc.

Address: 5339 Sunset Blvd. Suite E Lexington, SC 29072

Home Telephone: (803)798-5409 **Business Telephone:** (803)772-3800

Mobile Phone: (803)920-2406 **Beeper Number:** NA

Fax Number: (803)865-7340 (work)

Is nominee aware of board/commission activities and responsibilities: _____

Yes

Background information (include education, community- service activities, previous service on county boards/commissions):

1991-Present Licensed Real Estate Broker, Vice President, General Manager

Asset Realty, Inc. (125 Employees)

1994 – Present SC State Certified Real Estate Instructor

Member School Improv. Council Seven Oaks Elem

Member St. Andrews/Irmo Sertoma Club

Member First Church of the Nazarene

Committee Member - Community Service, Education, RPAC

Columbia Association of Realtors

Committee Member Equal Opportunity Housing SC State Assoc. of Realtors

RESUME

Jimmy B. Taylor
344 Farmhouse Loop
Lexington, SC, 29072
803.957.8177

EDUCATION:

B.S. Degree in Business Administration--Trevecca Nazarene University
Masters Degree--Social Studies--University of South Carolina
Certification in Secondary Guidance
Certification in Secondary Administration
Completed Thirty Hours Above the Masters Degree

WORK EXPERIENCE:

Teacher of Social Studies
Secondary Guidance Counselor
Assistant Principal--Brookland-Cayce High School--Lexington Two --1982-1988
Principal--Airport High School--Lexington Two--1988-1994
Principal--Dutch Fork High School--Lexington Five--January, 1995 Retirement (1998)
• National Blue Ribbon School Winner-1998
Irmo High School Administrator--Lexington Five--August, 2001 to present
• Blue Ribbon School Nominee for 2003-03--Only Secondary School in South Carolina
Coordinator of Career/technical and Adult Education for Lexington/Richland District Five.
Current.

HONORS AND COMMUNITY EXPERIENCE:

Received Order of Palmetto from state of South Carolina
Received Distinguished Service Awards from First Church of the Nazarene and from New Hope Ministries
Developed and served in tutoring program at New Hope Ministries
Tutored at Hope in Christ Ministries
Served on church board and taught adult Sunday School classes at First Church of the Nazarene
Currently developing and serving in St. Andrews Academic Assistance Center

RETIREMENT EXPERIENCE:

Consultant with the South Carolina School Boards--Learning First Initiative
First Principal Specialist for State of South Carolina--Allendale Fairfax High School
Revised adult education program for Allendale County Schools

Mission trips to island of Dominica to teach local pastors and Carib Indians
Instructor at Africa Nazarene University in Nairobi, Kenya

PROFESSIONAL GROWTH:

1. South Carolina Association of Secondary School Principals
ASCD
NAASP
2. Past President of Cayce Rotary--1994-95
Board of Trustees--Trevecca Nazarene University--Term expired 1995
Board of Directors--New Hope Ministries, an intercity tutoring program--Current
Saturday Tutor--New Hope Ministries
Tutoring in project Sport's Talk
3. Selected member of the State Beta Club Board
Recognized by the Athletic Family at Dutch Fork High School--1995
Recognized for services rendered by various organizations during tenure at Airport High School
Received incentive awards for achieving instructional goals during principalship tenure in District Two.
Recognized for services rendered for weekly tutoring of inter city students.
4. Presented a paper of school restructuring at the Coalition of Essential Schools national Meeting in New York---summer 1995
Presented workshop to independent school teachers on teaching techniques 1994 and 1995
Presented restructuring lectures to schools in South Carolina--1994 and 1995
Presented to state Interact Convention (Rotary student affiliation)-1995
Presented weekly to an adult Sunday School class of 40 adults
5. Coalition of Essential Schools National Convention--1995
Summer Leadership Institute--1995 (many years prior to 1995)
Teachers Teaching Technology (Spring of 1996)

REFERENCES:

Dr. Dennis McMahon, Superintendent, Lexington School District Five, 803.732.8000
Dr. Valerie Truesdale, Instructional Officer for Lexington District Five, 803.732.8000
Mr. Gerald Witt, Principal of Irmo High School, 803.732.8100
Arnold Williams, Director of New Hope Ministries, 803.786.9599

COUNTY OF LEXINGTON

Procurement Services

MEMORANDUM

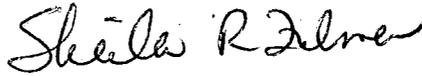
(O) 359-8319

(F) 359-2240

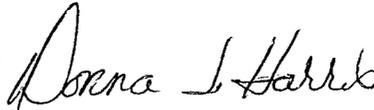
DATE: May 19, 2004

TO: Art Brooks
County Administrator

THROUGH: Sheila R. Fulmer, CPPB
Procurement Manager



FROM: Donna J. Harris, CPPB
Procurement Officer



SUBJECT: WORK UNIFORMS / COUNTY WIDE
BID NO. C04015-05/18/04H

Competitive bids were solicited and advertised for a term contract for work uniforms for the County.

We received six (6) bids (see attached bid tabulation). Bids were evaluated by Sheila R. Fulmer, Procurement Manager and Donna J. Harris, Procurement Officer. It is recommended that the award be made to DesignLab, Incorporated as the lowest bidder. The cost of this service is based on estimated quantities projected for use by the County for a period of one (1) year. It is estimated that the annual value of this contract is \$25,228.64 including applicable sales tax.

It is our recommendation to award a term contract for the initial period of one (1) year with the option to extend the contract for two (2) additional one (1) year periods if deemed to be in the best interest of the County.

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on June 15, 2004.

Attachment

copy: Larry Porth, Director of Finance/Assistant County Administrator

BID TABULATION SHEET

**BID: C04015-05/18/04H
WORK UNIFORMS - COUNTY WIDE**

| ITEM | DESCRIPTION | Don Hume | AJC Uniforms | Wear Form | Wright-Johnson | Designlab, Inc | Fextelease |
|------|---|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|--------------------------|
| 1 | Pants Red Kap #PT10 | No bid | \$13.95 each/ \$4,185.00 | \$13.22 each/ \$3,966.00 | \$14.50 each/ \$4,350.00 | \$11.10 each/ \$3,330.00 | \$13.65 each/ \$4,095.00 |
| 2 | Pants Red Kap #PT14 | No bid | \$13.95 each/ \$418.50 | \$11.84 each/ \$355.20 | \$15.25 each/ \$457.50 | \$11.88 each/ \$356.40 | \$14.75 each/ \$442.50 |
| 3 | Shorts Red Kap #PT24 | No bid | \$12.95 each/ \$194.25 | \$10.70 each/ \$160.50 | \$11.75 each/ \$176.25 | \$8.92 each/ \$133.80 | \$11.05 each/ \$165.75 |
| 4 | Coveralls Red Kap #CT10 | No bid | \$23.95 each/ \$1,532.80 | \$20.24 each/ \$1,295.36 | \$42.00 each/ \$2,688.00 | \$16.78 each/ \$1,073.92 | \$31.72 each/ \$2,030.08 |
| 5 | Coveralls Red Kap #2487 or 6703 | No bid | \$69.95 each/ \$4,476.80 | \$67.88 each/ \$4,344.32 | \$110.00 each/ \$7,040.00 | \$67.48 each/ \$4,318.72 | \$52.06 each/ \$3,331.84 |
| 6 | Shirt Red Kap #SP14 | No bid | \$13.95 each/ \$3,417.75 | \$9.74 each/ \$2,386.30 | \$10.50 each/ \$2,572.50 | \$7.66 each/ \$1,876.70 | \$9.95 each/ \$2,437.75 |
| 7 | Shirt Red Kap #SP24 | No bid | \$12.95 each/ \$3,172.75 | \$8.24 each/ \$2,018.80 | \$8.95 each/ \$2,192.75 | \$6.39 each/ \$1,565.55 | \$8.39 each/ \$2,055.55 |
| 8 | Shirt Red Kap #SP10 | No bid | \$14.95 each/ \$373.75 | \$11.72 each/ \$293.00 | \$12.50 each/ \$312.50 | \$9.81 each/ \$245.25 | \$12.15 each/ \$303.75 |
| 9 | Shirt Red Kap #SP20 | No bid | \$13.95 each/ \$348.75 | \$9.86 each/ \$246.50 | \$10.50 each/ \$262.50 | \$8.20 each/ \$205.00 | \$10.14 each/ \$253.50 |
| 10 | Shirt Red Kap #SK62 | No bid | \$13.95 each/ \$139.50 | \$11.36 each/ \$113.60 | \$12.25 each/ \$122.50 | \$10.31 each/ \$103.10 | \$11.70 each/ \$117.00 |
| 11 | Jacket Red Kap #JT56 | No bid | \$29.95 each/ \$3,504.15 | \$23.18 each/ \$2,712.06 | \$26.00 each/ \$3,042.00 | \$20.24 each/ \$2,368.08 | \$23.60 each/ \$2,761.20 |
| 12 | Jacket Red Kap #HJ-51 | No bid | \$39.95 each/ \$2,796.50 | \$49.94 each/ \$3,495.80 | \$35.00 each/ \$2,450.00 | \$28.45 each/ \$1,991.50 | \$30.00 each/ \$2,100.00 |
| 13 | Pants Red Kap #PT59 | No bid | \$13.95 each/ \$697.50 | \$13.04 each/ \$652.00 | \$14.50 each/ \$725.00 | \$10.95 each/ \$547.50 | \$13.60 each/ \$680.00 |
| 14 | Shirt Red Kap #SP11/13 | No bid | \$13.95 each/ \$418.50 | \$9.92 each/ \$297.60 | \$10.50 each/ \$315.00 | \$8.73 each/ \$261.90 | \$9.95 each/ \$298.50 |
| 15 | Shirt Red Kap #SP 21/23 | No bid | \$12.95 each/ \$388.50 | \$8.12 each/ \$243.60 | \$8.95 each/ \$268.50 | \$7.04 each/ \$211.20 | \$8.25 each/ \$247.50 |
| 16 | Smock Red Kap #TP31 | No bid | \$13.95 each/ \$348.75 | \$11.36 each/ \$284.00 | \$12.25 each/ \$306.25 | \$9.92 each/ \$248.00 | \$11.70 each/ \$292.50 |
| 17 | Parka | No bid | \$39.95 each/ \$519.35 | \$63.50 each/ \$825.50 | \$83.00 each/ \$1,079.00 | \$59.32 each/ \$771.16 | \$61.80 each/ \$803.40 |
| 18 | Hooded Jacket | No bid | \$39.95 each/ \$2,796.50 | \$49.94 each/ \$3,495.80 | \$55.00 each/ \$3,850.00 | \$36.90 each/ \$2,583.00 | \$46.05 each/ \$3,223.50 |
| 19 | Belt Red Kap #AB12BK | \$13.01 each/ \$650.50 | \$9.95 each/ \$497.50 | \$10.22 each/ \$511.00 | \$11.00 each/ \$550.00 | \$9.23 each/ \$461.50 | \$10.00 each/ \$500.00 |
| 20 | Provide and Sew Emblem, name/logo on Uniforms | No bid | \$2.50 each/ \$1,250.00 | \$2.49 each/ \$1,245.00 | \$1.60 each/ \$800.00 | \$2.00 each/ \$1,000.00 | \$2.25 each/ \$1,125.00 |
| 21 | Provide and Sew Emblem/County Patches on Uniforms | No bid | \$2.50 each/ \$1,250.00 | \$0.99 each/ \$495.00 | \$0.50 each/ \$250.00 | \$0.75 each/ \$375.00 | \$0.20 each/ \$100.00 |
| | Total | | \$32,727.10 | \$29,436.94 | \$33,810.25 | \$24,027.28 | \$27,364.32 |

Bids Opened: May 18, 2004 @ 3:00 p.m.
Donna J Harris
 Donna J. Harris, C.P.P.B. Procurement Officer

COUNTY OF LEXINGTON

Procurement Services

MEMORANDUM

(O) 359-8319

(F) 359-2240

DATE: May 21, 2004

TO: Art Brooks
County Administrator

THROUGH: Sheila R. Fulmer, CPPB
Procurement Manager *Sheila R. Fulmer*

FROM: Donna J. Harris, CPPB
Procurement Officer *Donna J. Harris*

SUBJECT: Fire Fighting Equipment and Supplies - Public Safety/Fire Service
Bid No. B04031-04/06/04H

Competitive bids were solicited and advertised for Fire Fighting Equipment and Supplies for Public Safety/Fire Service. Bidders were allowed to submit bids on one or a multiple of items, depending on the products that they can provide. The County's fire departments use fire ground and special equipment to meet the demands of firefighting. These items include but are not limited to nozzles, salvage covers, flashlights, chainsaws, assorted tools, fire rakes, etc. In addition to normal replacement, this will allow Fire Service to continue toward equipping all fire apparatus to meet the Insurance Service Office (ISO) and National Fire Protection Association (NFPA) standards.

We received eleven (11) bids of which two (2) were no bids (bid tabulation is attached). Bids were evaluated by Russell Rawl, Fire Service Coordinator; Brian Hood, Chief Administrative Officer, Fire Service and Donna J. Harris, Procurement Officer.

It is our recommendation to make multiple awards to the lowest responsible bidders meeting specifications for the total cost of \$62,346.62 including applicable sales tax as follows: Slagle's Fire & Equipment & Supply Company Incorporated - \$4,019.37, Powell & Associates - \$5,004.72, Laerdal Medical Corporation - \$998.14, Charlotte Equipment Sales Incorporated - \$30,073.05, Anderson Fire & Safety Equipment - \$1,377.60, Wally's Fire & Safety Equipment Incorporated - \$6,349.35, C. W. Williams & Company Incorporated - \$5,713.05, and W. S. Darley & Company - \$8,811.34.

Funds are appropriated in the following accounts:

| | |
|---|-------------|
| #1000-131500-5A3090 - Fire Ground and Special Equipment | \$11,889.48 |
| #1000-131500-540020 - Fire Hose | \$29,926.05 |
| #1000-131500-540021 - Fire Ground and Special Equipment | \$19,532.95 |
| #1000-131500-5A4848 - CPR Facepieces & Lungs | \$ 998.14 |

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on June 15, 2004.

Attachments

copy: Larry Porth, Director of Finance/Assistant County Administrator
Russell Rawl, Fire Service Coordinator
Brian Hood, Chief Administrative Officer, Fire Service

County of Lexington

Lexington, South Carolina

DATE: April 6, 2007
 REF. NO. B04031-04/06/04H
 BUYER: Donna I. Harro

No bid all items

No bid all items

| ITEM # | QUANTITY | DESCRIPTION | BIDDER | | | BIDDER | | | BIDDER | | | |
|--------|----------|----------------------------------|--------|-------|------|--------|------|-------|--------|-------|-------------------|--------------------|
| | | | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL | | |
| 1 | 5 ea | Qric-Choc Wheel Block | No | Bid | no | Bid | no | Bid | no | Bid | 800 ^{ea} | 800 ^{ea} |
| 2 | 5 ea | Qric-Choc Wheel Block Holder | | | | | | | | | 300 ^{ea} | 300 ^{ea} |
| 3 | 6 ea | TFT 2 1/2 # JTS250PS | | | | | | | | | 495 ^{ea} | 470 ^{ea} |
| 4 | 8 ea | TFT 2 1/2 # H-2VPP | | | | | | | | | 595 ^{ea} | 4760 ^{ea} |
| 5 | 2 ea | 2 1/2 Male Couplings AC 106153 | | | | | | | | | 18 ^{ea} | 36 ^{ea} |
| 6 | 2 ea | 2 1/2 Female Couplings AC 106152 | | | | | | | | | 24 ^{ea} | 48 ^{ea} |
| 7 | 5 ea | Circle D Portable Light | | | | | | | | | no / Bid | |
| 8 | 1 ea | Portable Lighting System | | | | | | | | | no / Bid | |
| 9 | 2 ea | Portable Hydrant Holder | | | | | | | | | 125 ^{ea} | 250 ^{ea} |
| 10 | 3 ea | Chamson/K12 Bracket | | | | | | | | | 95 ^{ea} | 285 ^{ea} |
| 11 | 5 ea | 1 1/2 - 1 3/4 Post Mount | | | | | | | | | 18 ^{ea} | 90 ^{ea} |
| 12 | 4 ea | 2 1/2 Post Mount | | | | | | | | | 20 ^{ea} | 80 ^{ea} |
| 13 | 2 ea | Bolt Catch Bracket | | | | | | | | | 70 ^{ea} | 140 ^{ea} |
| 14 | 4 ea | Arsonic Can Holders | | | | | | | | | no | Bid |
| TOTAL | | | | | | | | | | | | |

COMMENTS:

County of Lexington

Lexington, South Carolina

DATE: April 6, 2004

REF. NO. B04631-04/06/04H

BUYER Donna L. Harris

| ITEM # | QUANTITY | DESCRIPTION | BIDDER | | BIDDER | | BIDDER | | BIDDER | |
|--------|----------|----------------------------|--------------|-------|-----------------|-------|-----------------|-------|-------------------|-------------------|
| | | | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL |
| | | | Safeco Inc. | | Charlotte Equip | | Safety Products | | Anderson Arie | |
| | | | Kevin Coon | | Alynt Jessup | | Stan Bielacki | | Ken Charles | |
| | | | 800-922-8553 | | 704-588-1276 | | 704-339-0024 | | 888-221-4328 | |
| | | | NO | | NO | | NO | | 30 to 60 days | |
| 15 | 6 ea | 1 Gallon Oral Gas Cans | NO | Bed | NO | Bed | NO | Bed | NO | Bed |
| 16 | 6 ea | Tool Bracket | | | | | | | 1/6 ^{ea} | 96 ^{ea} |
| 17 | 1 ea | Reserve/Air Bracket | | | | | | | 18 ^{ea} | 78 ^{ea} |
| 18 | 2 ea | Worried Set Bracket | | | | | | | 100 ^{ea} | 200 ^{ea} |
| 19 | 1 ea | Sledgehammer Bracket | | | | | | | 60 ^{ea} | 60 ^{ea} |
| 20 | 2 ea | Hoseclamp Brackets | | | | | | | NO | Bed |
| 21 | 4 ea | Story Bracket | | | | | | | NO | Bed |
| 22 | 9 ea | Tri-lock Brackets | | | | | | | NO | Bed |
| 23 | 2 ea | Cranker Holder | | | | | | | NO | Bed |
| 24 | 2 ea | Story Spanner Set | | | | | | | NO | Bed |
| 25 | 4 ea | Spanner Wrench Set | | | | | | | NO | Bed |
| 26 | 10 ea | 6" Pipe Poles | | | | | | | NO | Bed |
| 27 | 3 ea | 95/20 Low Pressure CD | | | | | | | 80 ^{ea} | 800 ^{ea} |
| 28 | 3 ea | Stream 10:1 to 1/2:1 siph. | | | | | | | NO | Bed |
| | | TOTAL | | | | | | | | |

COMMENTS:

County of Lexington

Lexington, South Carolina

DATE: April 6, 2007
 REF. NO. B04231-04/06/04H
 BUYER Dana L Harris

| ITEM # | QUANTITY | DESCRIPTION | BIDDER | | BIDDER | | BIDDER | | BIDDER | |
|--------|----------|--------------------------|--------|-------|--------|-------|--------|-------|--------|-------|
| | | | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL |
| 43 | 5 ea | Shack Cords | No | Bid | No | Bid | No | Bid | No | Bid |
| 44 | 5 ea | 4A08C Inie Ept. | | | | | | | | |
| 45 | 2 ea | 2A10BC Inie Ept. | | | | | | | | |
| 46 | 5 ea | Hydrant Wrench | | | | | | | | |
| 47 | 2 ea | LA Slash Hooks | | | | | | | | |
| 48 | 1 ea | Partner K-12 | | | | | | | | |
| 49 | 4 ea | Halgens Scene Lights | | | | | | | | |
| 50 | 2 ea | Dry Wall Hooks | | | | | | | | |
| 51 | 4 ea | Tempest Vent Master | | | | | | | | |
| 52 | 4 ea | Inie Lake | | | | | | | | |
| 53 | 3 ea | Hoop Hoist | | | | | | | | |
| 54 | 1 ea | 1 1/2" low pressure hose | | | | | | | | |
| 55 | 50 ea | Pocket Mask for CPR | | | | | | | | |
| 56 | 4 ea | Anne Torso | | | | | | | | |
| TOTAL | | | | | | | | | | |

COMMENTS:

County of Lexington

Lexington, South Carolina

DATE: April 6, 2006
 REF. NO. B04031-04/06/04H
 BUYER Danna Harris

| ITEM # | QUANTITY | DESCRIPTION | BIDDER | | BIDDER | | BIDDER | | BIDDER | |
|--------|----------|------------------------------------|--------|-------|--------|-------|--------|-------|--------|-------|
| | | | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL |
| 1 | 5 ea | Qwik-Choc Wheel Block | no | Bid | no | Bid | no | Bid | no | Bid |
| 2 | 5 ea | Qwik-Choc Wheel Block | no | Bid | no | Bid | no | Bid | no | Bid |
| 3 | 6 ea | TFT 2 1/2 # JTS250PS | | | | | | | | |
| 4 | 8 ea | TFT 2 1/2 # H-2VPP | | | | | | | | |
| 5 | 2 ea | 2 1/2 Male Couplings # AC706253 | | | | | | | | |
| 6 | 2 ea | 2 1/2 Female Couplings # AC7055625 | | | | | | | | |
| 7 | 5 ea | Circle D Portable Lights | | | | | | | | |
| 8 | 1 ea | Portable Lighting System | | | | | | | | |
| 9 | 2 ea | Portable Hydrant Holder | | | | | | | | |
| 10 | 3 ea | Chainaw/K12 Bracket | | | | | | | | |
| 11 | 5 ea | 1 1/2 - 1 3/4 Post Mount | | | | | | | | |
| 12 | 4 ea | 2 1/2 Post Mount | | | | | | | | |
| 13 | 2 ea | Bolt Catcher Bracket | | | | | | | | |
| 14 | 4 ea | Assolene Can Holders | | | | | | | | |
| TOTAL | | | | | | | | | | |

COMMENTS:

County of Lexington

Lexington, South Carolina

DATE: April 6, 2004
 REF. NO. B04631-04/06/04H
 BUYER Danna J. Harris

| ITEM # | QUANTITY | DESCRIPTION | BIDDER | | BIDDER | | BIDDER | | BIDDER | |
|--------|----------|------------------------|--------|-------|--------|-------|--------|-------|--------|-------|
| | | | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL |
| 15 | 6 ea | Yellow Oral Sex Caps | no | Bed | no | Bed | no | Bed | no | Bed |
| 16 | 6 ea | Top Bracket | | | | | | | | |
| 17 | 1 ea | Reserve/Cpk Bracket | | | | | | | | |
| 18 | 2 ea | Mornid Set Bracket | | | | | | | | |
| 19 | 1 ea | Sledgehammer Bracket | | | | | | | | |
| 20 | 2 ea | Hoseclamp Brackets | | | | | | | | |
| 21 | 4 ea | Story Bracket | | | | | | | | |
| 22 | 9 ea | Tri-lock Brackets | | | | | | | | |
| 23 | 2 ea | Crabber Holder | | | | | | | | |
| 24 | 2 ea | Story Spanner Set | | | | | | | | |
| 25 | 4 ea | Spanner Wrench Set | | | | | | | | |
| 26 | 10 ea | 6' Pipe Poles | | | | | | | | |
| 27 | 3 ea | 95/120 low Pressure CD | | | | | | | | |
| 28 | 3 ea | Abram 10:1 to 1:1 eip. | | | | | | | | |
| TOTAL | | | | | | | | | | |

COMMENTS:

County of Lexington

Lexington, South Carolina

DATE: April 6, 2008

REF. NO. B0403L04061044

BUYER Donna Harris

| ITEM # | QUANTITY | DESCRIPTION | BIDDER | | BIDDER | | BIDDER | | BIDDER | |
|--------|----------|---------------------------|--------|-------|-------------------|----------------------|--------|-------|--------------------|---------------------|
| | | | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL |
| 29 | 47 ea | Salvage Shovel | no | bid | 99 ⁰⁰ | 4653 ⁰⁰ | no | bid | 103 ⁰⁰ | 4841 ⁰⁰ |
| 30 | 20 ea | High Intensity Lite Box | | | 94 ⁰⁰ | 1886 ⁰⁰ | | | 845 ⁰⁰ | 1690 ⁰⁰ |
| 31 | 4 ea | 12' Pole Poles | | | no | bid | | | 103 ⁰⁰ | 412 ⁰⁰ |
| 32 | 10 ea | 8' Pole Poles | | | 45 ⁰⁰ | 4582 ⁰⁰ * | | | 783 ⁰⁰ | 783 ⁰⁰ |
| 33 | 3 ea | Arch Jell Connector | | | no | bid | | | 305 ⁰⁰ | 915 ⁰⁰ * |
| 34 | 1 ea | 5" Stray to 4 1/2" female | | | no | bid | | | 103 ⁰⁰ | 103 ⁰⁰ |
| 35 | 4 ea | Pass Alarm | | | 187 ⁰⁰ | 724 ⁰⁰ * | | | no | bid |
| 36 | 1 ea | Hydrant Gate Valve | | | 180 ⁰⁰ | 180 ⁰⁰ | | | no | bid |
| 37 | 2 ea | 1 1/2 FT Toggle | | | no | bid | | | no | bid |
| 38 | 2 ea | Tripod lights | | | 348 ⁰⁰ | 696 ⁰⁰ * | | | 364 ⁵⁸ | 729 ¹⁶ |
| 39 | 2 ea | Set of Tripod | | | 61 ⁰⁰ | 122 ⁰⁰ | | | 384 ⁴⁷ | 769 ⁴⁷ * |
| 40 | 2 ea | PHL Electric span | | | no | bid | | | 1207 ⁰⁰ | 2414 ⁰⁰ |
| 41 | 1 ea | 14' Extension ladder | | | 309 ⁰⁰ | 309 ⁰⁰ | | | 228 ⁰⁰ | 228 ⁰⁰ * |
| 42 | 25 ea | Amarex Sure Ext. | | | 272 ⁰⁰ | 6925 ⁰⁰ | | | 28 ⁰⁰ | 700 ⁰⁰ |
| TOTAL | | | | | | | | | | |

COMMENTS:

County of Lexington

Lexington, South Carolina

DATE: April 6, 2007

REF. NO. B0431-04/06/044

BUYER Donna L Harris

| ITEM # | QUANTITY | DESCRIPTION | BIDDER | | BIDDER | | BIDDER | | BIDDER | |
|--------|----------|--------------------------|--------|---------|--------|---------|--------|-------|---------------------|---------|
| | | | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL |
| 43 | 50 ea | Shack Cards | no | Bed | 0705 | 352.50 | no | Bed | 0800 | 400.00 |
| 44 | 5 ea | 4H00C Airc Ept. | | | no | Bed | | | no | Bed |
| 45 | 2 ea | 2A10BC Airc Ept. | | | | | | | | |
| 46 | 5 ea | Hydrant Wrench | | | | | | | | |
| 47 | 2 ea | LA-Arsh Hooks | | | 06292 | 125.94 | | | 05705 | 114.00 |
| 48 | 1 ea | Portm R-12 | | | no | Bed | | | 01203 ⁸⁴ | 1203.84 |
| 49 | 4 ea | Hologram Scene Lights | | | | | | | 01790 | 716.00 |
| 50 | 2 ea | Dry Wall Hooks | | | | | | | 07064 | 141.28 |
| 51 | 4 ea | Tempest Vent Master | | | 01415 | 5660.00 | | | no | Bed |
| 52 | 4 ea | Airc Lake | | | no | Bed | | | no | Bed |
| 53 | 3 ea | Hose Hoist | | | 219 | 657.00 | | | 0190 | 570.00 |
| 54 | 1 ea | 1 1/2" low pressure hose | | | 405 | 405.00 | | | 0351 ³⁸ | 351.38 |
| 55 | 50 ea | Peckit Mask for CPR | | | no | Bed | | | no | Bed |
| 56 | 4 ea | Anne Torso | 0360 | 1440.00 | | | | | no | Bed |
| TOTAL | | | | | | | | | | |

COMMENTS:

County of Lexington

Lexington, South Carolina

DATE: April 6, 2004
 REF. NO. B04031-04/06/04H
 BUYER Anna I Harris

| ITEM # | QUANTITY | DESCRIPTION | BIDDER | | BIDDER | | BIDDER | | BIDDER | |
|--------|----------|----------------------------------|-------------------|----------------------|-------------------|----------------------|-------------------|----------------------|-------------------|----------------------|
| | | | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL |
| 1 | 5 ea | Qvic-Choc Wheel Block | 173 ⁰⁰ | 865 ⁰⁰ | 145 ⁰⁰ | 725 ⁰⁰ | 144 ⁰⁰ | 720 ⁰⁰ * | 144 ⁰⁰ | 720 ⁰⁰ * |
| 2 | 5 ea | Qvic-Choc Wheel Blockholder | 62 ⁰⁰ | 310 ⁰⁰ | 48 ⁰⁰ | 240 ⁰⁰ | 45 ⁰⁰ | 225 ⁰⁰ * | 45 ⁰⁰ | 225 ⁰⁰ * |
| 3 | 6 ea | TFT 2 1/2" * JTS200PS | 605 ⁰⁰ | 3636 ⁰⁰ * | 632 ⁰⁰ | 3792 ⁰⁰ | 825 ⁰⁰ | 4950 ⁰⁰ | 825 ⁰⁰ | 4950 ⁰⁰ |
| 4 | 8 ea | TFT 2 1/2" * H-21VP | 515 ⁰⁰ | 4120 ⁰⁰ | 525 ⁰⁰ | 4200 ⁰⁰ | 488 ⁰⁰ | 3904 ⁰⁰ * | 488 ⁰⁰ | 3904 ⁰⁰ * |
| 5 | 2 ea | 2 1/2" Male Coupling *AC706255 | 15 ⁰⁰ | 30 ⁰⁰ | 10 ⁰⁰ | 20 ⁰⁰ * | 19 ⁰⁰ | 39 ⁰⁰ | 19 ⁰⁰ | 39 ⁰⁰ |
| 6 | 2 ea | 2 1/2" Female Coupling *AC705215 | 23 ⁰⁰ | 46 ⁰⁰ | 17 ⁰⁰ | 34 ⁰⁰ * | 35 ⁰⁰ | 70 ⁰⁰ | 35 ⁰⁰ | 70 ⁰⁰ |
| 7 | 5 ea | Circle Portable Light | 172 ⁰⁰ | 860 ⁰⁰ | 200 ⁰⁰ | 1000 ⁰⁰ * | 237 ⁰⁰ | 1185 ⁰⁰ | 237 ⁰⁰ | 1185 ⁰⁰ |
| 8 | 1 ea | Portable Mixing System | 555 ⁰⁰ | 555 ⁰⁰ | 540 ⁰⁰ | 540 ⁰⁰ | 100 | Bed | 540 ⁰⁰ | 540 ⁰⁰ |
| 9 | 2 ea | Portable Highport Holder | 138 ⁰⁰ | 276 ⁰⁰ | 110 ⁰⁰ | 220 ⁰⁰ * | 123 ⁰⁰ | 246 ⁰⁰ | 123 ⁰⁰ | 246 ⁰⁰ |
| 10 | 3 ea | Chances of K&B Bracket | 106 ⁰⁰ | 318 ⁰⁰ | 90 ⁰⁰ | 270 ⁰⁰ | 93 ⁰⁰ | 281 ⁰⁰ | 93 ⁰⁰ | 281 ⁰⁰ |
| 11 | 5 ea | 1 1/2"-1 3/4" Post Mount | 20 ⁰⁰ | 100 ⁰⁰ | 16 ⁰⁰ | 80 ⁰⁰ | 16 ⁰⁰ | 84 ⁰⁰ | 16 ⁰⁰ | 84 ⁰⁰ |
| 12 | 4 ea | 2 1/2" Post Mount | 23 ⁰⁰ | 92 ⁰⁰ | 17 ⁰⁰ | 68 ⁰⁰ * | 20 ⁰⁰ | 80 ⁰⁰ | 20 ⁰⁰ | 80 ⁰⁰ |
| 13 | 2 ea | Bolt Cutter Bracket | 67 ⁰⁰ | 136 ⁰⁰ | 61 ⁰⁰ | 122 ⁰⁰ | 64 ⁰⁰ | 128 ⁰⁰ | 64 ⁰⁰ | 128 ⁰⁰ |
| 14 | 4 ea | Gasoline Can Holder | 49 ⁰⁰ | 196 ⁰⁰ | 41 ⁰⁰ | 164 ⁰⁰ | 45 ⁰⁰ | 180 ⁰⁰ | 45 ⁰⁰ | 180 ⁰⁰ |
| TOTAL | | | | | | | | | | |

COMMENTS:

County of Lexington

Lexington, South Carolina

DATE: April 6, 2004

REF. NO. 2004031-04/06/04H

BUYER Donna J. Harris

| ITEM # | QUANTITY | DESCRIPTION | BIDDER | | BIDDER | | BIDDER | | TOTAL |
|--------|----------|-------------------------|-------------------|---------------------|------------------|-------------------|-------------------|-------------------|-------|
| | | | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL | |
| | | | 30 days | | 21 days | | 14 days | | |
| | | | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL | |
| 15 | 6 ea | 1 Yellow Oval Gas Can | NO | BiD | NO | BiD | NO | BiD | |
| 16 | 6 ea | Tool Bracket | 16 ⁰⁰ | 96 ⁰⁰ | 13 ⁰⁰ | 78 ⁰⁰ | 16 ⁰⁰ | 96 ⁰⁰ | |
| 17 | 1 ea | Rescue/Axe Bracket | 21 ⁰⁰ | 21 ⁰⁰ | 14 ⁰⁰ | 14 ⁰⁰ | 17 ⁰⁰ | 17 ⁰⁰ | |
| 18 | 2 ea | Married Set Bracket | 101 ⁰⁰ | 202 ⁰⁰ | 85 ⁰⁰ | 170 ⁰⁰ | 91 ⁰⁰ | 182 ⁰⁰ | |
| 19 | 1 ea | Sledgehammer Bracket | 62 ⁰⁰ | 62 ⁰⁰ | 50 ⁰⁰ | 50 ⁰⁰ | 63 ⁰⁰ | 63 ⁰⁰ | |
| 20 | 2 ea | Worklamp Brackets | 27 ⁰⁰ | 54 ⁰⁰ * | NO | BiD | 29 ⁰⁰ | 58 ⁰⁰ | |
| 21 | 4 ea | Story Bracket | 23 ⁰⁰ | 92 ⁰⁰ * | NO | BiD | 43 ⁰⁰ | 172 ⁰⁰ | |
| 22 | 9 ea | Tri-Lock Brackets | 32 ⁰⁰ | 288 ⁰⁰ * | NO | BiD | 33 ⁰⁰ | 297 ⁰⁰ | |
| 23 | 2 ea | Crowbar Holder | 33 ⁰⁰ | 66 ⁰⁰ | NO | BiD | 43 ⁰⁰ | 86 ⁰⁰ | |
| 24 | 2 ea | Story Spanner Set | 57 ⁰⁰ | 114 ⁰⁰ * | NO | BiD | 94 ⁰⁰ | 188 ⁰⁰ | |
| 25 | 4 ea | Spanner Wrench Set | 69 ⁰⁰ | 276 ⁰⁰ * | NO | BiD | 121 ⁰⁰ | 484 ⁰⁰ | |
| 26 | 10 ea | 6' Pike Poles | 80 ⁰⁰ | 800 ⁰⁰ | 50 ⁰⁰ | 500 ⁰⁰ | 70 ⁰⁰ | 700 ⁰⁰ | |
| 27 | 3 ea | 95/20 low Pressure Ed. | NO | BiD | NO | BiD | NO | BiD | |
| 28 | 3 ea | Storm 10:1 to 12:1 eggs | NO | BiD | NO | BiD | NO | BiD | |
| | | TOTAL | | | | | | | |

COMMENTS:

Item #9, tied bid determined by flip of coin, awarded to Slogley's Aue, witnessed by Sheila R. Fulmer & Donna J. Harris

County of Lexington

Lexington, South Carolina

DATE: April 6, 2008
 REF. NO. B04031-04/06/04H
 BUYER Donna J. Harber

| ITEM # | QUANTITY | DESCRIPTION | BIDDER | | BIDDER | | BIDDER | | TOTAL | UNIT | TOTAL | BIDDER |
|--------|----------|--------------------------|---------------------|---------------------|--------------------|--------------------|--------------------|---------------------|-------|------|-------|--------|
| | | | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL | | | | |
| 29 | 47 ea | Salvage, Shovels | 160 ^u | 4760 ^u | ② 95 ^u | 4465 ^u | ① 85 ^u | 3995 ^u * | | | | |
| 30 | 20 ea | High Intensity Lite Bulb | ① 80 ^u | 1600 ^u * | 90 ^u | 1800 ^u | 97 ^u | 1940 ^u | | | | |
| 31 | 4 ea | 10' Pike Pole | 153 ^u | 612 ^u | ① 75 ^u | 300 ^u * | ③ 112 ^u | 448 ^u | | | | |
| 32 | 10 ea | 8' Pike Pole | 96 ^u | 960 ^u | ② 55 ^u | 550 ^u | 85 ^u | 855 ^u | | | | |
| 33 | 3 ea | Aved Jill Connector | 52 ^u | 156 ^u | ③ 40 ^u | 120 ^u | no | Be d | | | | |
| 34 | 1 ea | 5" Stay to 4 1/2" female | ③ 120 ^u | 120 ^u | ① 83 ^u | 83 ^u * | 175 ^u | 175 ^u | | | | |
| 35 | 4 ea | Pass Alarm | ④ 192 ^u | 768 ^u | ② 185 ^u | 740 ^u | 200 ^u | 800 ^u | | | | |
| 36 | 1 ea | Hydrant Gate Valve | ① 133 ^u | 133 ^u * | ③ 270 ^u | 270 ^u | 275 ^u | 275 ^u | | | | |
| 37 | 2 ea | 1 1/2" T/F Fipple | ① 565 ^u | 1130 ^u * | ② 585 ^u | 1170 ^u | 769 ^u | 1538 ^u | | | | |
| 38 | 2 ea | Tripod Light | 365 ^u | 730 ^u | ② 360 ^u | 720 ^u | 399 ^u | 798 ^u | | | | |
| 39 | 2 ea | Set of Tripod | ⑤ 61 ^u | 122 ^u | ② 57 ^u | 114 ^u | 65 ^u | 130 ^u | | | | |
| 40 | 2 ea | PPV Electric saw | ③ 1233 ^u | 2466 ^u | 1255 ^u | 2510 ^u | no | Be d | | | | |
| 41 | 1 ea | 14' Extension ladder | 323 ^u | 323 ^u | ② 300 ^u | 300 ^u | no | Be d | | | | |
| 42 | 25 ea | Amey Lane Pt. | ② 23 ^u | 575 ^u | no | Be d | ① 20 ^u | 523 ^u * | | | | |
| TOTAL | | | | | | | | | | | | |

COMMENTS:

County of Lexington

Lexington, South Carolina

DATE: April 6, 2004

REF. NO. B01631-04/06/004

BUYER Anna L Harris

| ITEM # | QUANTITY | DESCRIPTION | BIDDER | | BIDDER | | BIDDER | |
|--------|----------|-----------------------|--------------------|----------------------|----------------------|----------------------|-------------------|-------------------|
| | | | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL |
| 43 | 50 ea | Shock Cords | 5 ea | 250 ⁰⁰ * | No | Bed | 18 ⁰⁰ | 900 ⁰⁰ |
| 44 | 5 ea | 4A00BC Fire Ext. | No | Bed | No | Bed | No | Bed |
| 45 | 2 ea | 2A10BC Fire Ext. | No | Bed | No | Bed | No | Bed |
| 46 | 5 ea | Hydrant Wrench | 25 ⁰⁰ | 125 ⁰⁰ | No | Bed | 5095 | 25475 |
| 47 | 2 ea | LA Inach Hooks | 72 ⁰⁰ | 144 ⁰⁰ | 67 ⁰⁰ | 134 ⁰⁰ | No | Bed |
| 48 | 1 ea | Partner K-12 | 1321 ⁰⁰ | 1321 ⁰⁰ | 1530 ⁰⁰ | 1530 ⁰⁰ | No | Bed |
| 49 | 4 ea | Holzer Scene Lights | 196 ⁰⁰ | 784 ⁰⁰ | 188 ⁰⁰ | 752 ⁰⁰ | No | Bed |
| 50 | 2 ea | Dry Wall Hooks | 69 ⁰⁰ | 138 ⁰⁰ * | 72 ⁰⁰ | 144 ⁰⁰ | No | Bed |
| 51 | 4 ea | Tempat Vent Master | 1280 ⁰⁰ | 5120 ⁰⁰ * | 1280 ⁰⁰ * | 5120 ⁰⁰ * | No | Bed |
| 52 | 4 ea | Fire Cake | 34 ⁰⁰ | 136 ⁰⁰ | 19 ⁰⁰ | 76 ⁰⁰ * | No | Bed |
| 53 | 3 ea | Hose Hoist | 135 ⁰⁰ | 405 ⁰⁰ * | 185 ⁰⁰ | 555 ⁰⁰ | 196 ⁰⁰ | 588 ⁰⁰ |
| 54 | 1 ea | 1/2 Low Pressure Hose | No | Bed | 370 ⁰⁰ | 370 ⁰⁰ | 385 ⁰⁰ | 385 ⁰⁰ |
| 55 | 50 ea | Pocket Mask for CPR | No | Bed | No | Bed | No | Bed |
| 56 | 4 ea | Anne Torso | No | Bed | No | Bed | No | Bed |
| TOTAL | | | | | | | | |

COMMENTS:

Item # 51, tied bid determined by flip of coin awarded to C.W. Williams; witnessed by Sheila R. Fulmer & Dawn J. Harris

County of Lexington

Lexington, South Carolina

DATE: April 6, 2008
 REF. NO: B54031-0406/08H
 BUYER: Donna L. Harris

| ITEM # | QUANTITY | DESCRIPTION | BIDDER | | BIDDER | | BIDDER | | BIDDER | |
|--------------|----------|---------------------------------|--|--------------------|--|--------------------|--|--------------------|---------------------|--------------------|
| | | | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL |
| 57 | 1 ea | 24 Rk Replacement Lays | No | Bed | No | Bed | No | Bed | No | Bed |
| 58 | 50 ea | Nitrile Apron hose 3" x 50' | ② 171 ^{ea} | 8550 ^{ea} | ③ 187 ^{ea} | 9350 ^{ea} | ② 435 ^{ea} | 8700 ^{ea} | ③ 145 ^{ea} | 2910 ^{ea} |
| 59 | 20 ea | Nitrile Apron hose 5" x 100' | ③ 439 ^{ea} | 8780 ^{ea} | ③ 465 ^{ea} | 9300 ^{ea} | ② 120 ^{ea} | 9120 ^{ea} | ③ 145 ^{ea} | 2910 ^{ea} |
| 60 | 76 ea | Nitrile Apron hose 1 3/4" x 50' | ② 102 ^{ea} | 7752 ^{ea} | ③ 110 ^{ea} | 8360 ^{ea} | ② 120 ^{ea} | 9120 ^{ea} | ③ 145 ^{ea} | 2910 ^{ea} |
| 61 | 20 ea | blower jacket Apron hose | 174 ^{ea} | 3480 ^{ea} | 216 ^{ea} | 4320 ^{ea} | | | | |
| | | | Item # 3 change qty to | | Item # 7 Change qty to | | Item # 4 Change qty to | | | |
| | | | 4 each for total of \$2420 ^{ea} | | 4 each for total of \$800 ^{ea} | | 6 each for total of \$2428 ^{ea} | | | |
| | | | Item # 37 Change qty to | | Item # 51 Change qty to | | | | | |
| | | | 1 each for total of \$565 ^{ea} | | 3 each for total of \$3810 ^{ea} | | | | | |
| | | | Item # 19 does not | | | | | | | |
| | | | meet specifications | | | | | | | |
| TOTAL | | | | | | | | | | |

COMMENTS: 6,047^{ea} 5441^{ea} 839175
 6,34935 57135 88112

COUNTY OF LEXINGTON

Procurement Services

MEMORANDUM

(O) 359-8319

(F) 359-2240

DATE: May 17, 2004

TO: Art Brooks, County Administrator

THROUGH: Sheila R. Fulmer, CPPB
Procurement Manager *Sheila R Fulmer*

FROM: Donna J. Harris, CPPB
Procurement Officer *Donna J Harris*

SUBJECT: Forensic Light Source System - Sheriff's Department
Bid #Q04020-05/12/04H

Invitations for Bids were advertised and solicited from qualified vendors for a Forensic Light Source System for the Sheriff's Department. The mini crime light scope uses a forensic light source in combination with the right type of dye and filter to allow more latent prints to be located and lifted for Automated Finger Print Identification System (AFIS). By scanning the different wave lengths, the background can be eliminated and the latent print will be more visible. The light scope is 100 times more sensitive than black powder which will make the latent print more visible to the camera on the AFIS, therefore, making more hits. We received three (3) bids of which one (1) was a no bid (bid tabulation is attached).

Bids were evaluated by Duane Johnson, Identification Officer, Sheriff's Department and Donna J. Harris, Procurement Officer. The grant procedures have been approved by the South Carolina Department of Public Safety. It is our recommendation to award this bid to Sirchie Finger Print Laboratories, Incorporated at a total cost of \$11,014.84 which includes sales tax.

Funds are appropriated in the following account:

2444-151200-5A4760 - Automated Finger Print Identification System - \$11,014.84

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on June 15, 2004.

Attachment

copy: Larry Porth, Director of Finance / Assistant County Administrator
Chief Timothy James, Sheriff's Department/Director of Public Safety and Homeland Security
Duane Johnson, Identification Officer, Sheriff's Department
Nandalyn Heaitley, Grants Administrator, Sheriff's Department

COUNTY OF LEXINGTON
BID TABULATION SHEET

BID: Q04020-05/12/04H

DATE: May 17, 2004

PROJECT: To provide Forensic Light Source System for the Lexington County Sheriff's Department.

| Qty | Description | Total Price | Total Price |
|------|------------------------------|-------------|-------------|
| 1 ea | Forensic Light Source System | \$13,495.00 | \$10,561.75 |
| | Total | \$13,495.00 | \$10,561.75 |

| | |
|------------------|---|
| Jobin Yvon, Inc. | Sirchie Finger Print Laboratories, Inc. |
| Kerri Grotte | Wes Bunting |
| 800-438-7739 | 800-356-7311 |

A no bid response was received from Evident, Incorporated stating that they could not meet specifications.

Recommend award to Sirchie Finger Print.

Bids Opened: May 12, 2004 at 3:00 p.m.



Donna J. Harris, CPPB
Procurement Officer

**LEXINGTON COUNTY SHERIFF'S DEPARTMENT
HEALTH CARE SERVICES**

*Evaluation Committee Report and Recommendation
Request for Proposal No. P04004-03/30/04B*

June 4, 2004

PURPOSE

The County of Lexington solicited competitive sealed proposals from potential health care providers to establish a contract for providing quality comprehensive health care services, medical and dental, to the inmate population of the Lexington County Sheriff's Department in the most cost effective manner possible.

To date our Detention Center is housing an average of 768 inmates, approximately 81 of those are females. Our main jail houses 300 inmates and is used for maximum security. The annex which is medium security houses 168 inmates. We booked approximately 11,000 inmates in 2003.

On site we have an operational clinic that services all inmates. Currently our clinic operates under the direction of one contract medical provider who provides medical services 24 hours per day, seven (7) days per week. Mental Health services are currently contracted and provided through Lexington County Mental Health.

Our objectives are to deliver quality health care services that will meet or exceed standards established by the National Commission on Correctional Health Care (NCCHC) for detention centers and maintain NCCHC accreditation at the Lexington County Detention Center; to operate the health care program in a cost effective manner with full reporting and accountability to the Sheriff and County Council; to operate the health care program at adequate staffing for no less than 24 hours per day, seven (7) days per week; to implement a written health care plan with clear objectives, policies, and procedures with an annual evaluation of compliance; to maintain complete and accurate records of health care and to collect and analyze health statistics on a regular basis; and to operate the health care program in a humane manner with respect to basic health care needs/services for inmates.

EVALUATION COMMITTEE

As required by the County's Purchasing Ordinance and RFP Criteria, an evaluation committee was appointed by Art Brooks, County Administrator, to evaluate and review the proposals and ultimately report its recommendation to County Council for their consideration. Committee members were Captain Kathy Harrell; Lieutenant Lynn Gunter; Captain Buddy Williams; Major Allan Paavel; Sylvia Dillon of the Sheriff's Department and Janice Bell, Procurement Officer.

SOLICITATION REQUIREMENTS

The required legal advertisements soliciting sealed, competitive proposals from qualified firms were placed and appeared in the South Carolina Business Opportunities Publication on March 1, 2004 through DemandStar and the County's website. Notification was also mailed to firms on our vendor list.

The Request for Proposal process required all interested firms to attend a mandatory pre-proposal conference

on March 16, 2004 at which time four (4) firms attended. The conference included a review of the RFP document, its detailed requirements, discussion of the County's current operations, and the desire of content of the proposals for a comprehensive health care program for the inmate population of the detention center.

Proposals were due and received at 5:00 p.m. on March 30, 2004. At that time, the County received proposals from three (3) firms:

NaphCare, Inc.
Prison Health Services
First Correctional Medical Inc.

EVALUATION PROCESS

On April 2, 2004 the Evaluation Committee began its evaluation process. Copies of the proposals were distributed to each committee member for their individual evaluation. The committee met again on April 22, 2004 and April 25, 2004 for detailed discussions of their individual evaluation of the proposals and respective scoring of each criteria factor.

Each proposal under consideration was evaluated and scored on the five (5) specific criteria areas as indicated in the RFP. The factors listed in the order of their relative importance were as follows: (1) Corporate experience in providing correctional health care programs and experience in obtaining and maintaining National Commission on Correctional Health Care (NCCCHC) accreditation; (2) Offeror's understanding of the project requirements and ability to clearly describe how their proposed program will meet the requirements of the County; (3) Total cost/basis of fees charged; (4) Corporate capability; and (5) References.

On June 1, 2004, the committee conducted in-depth interviews with the three (3) rated offerors. All of these firms were highly qualified and they all made very professional presentations during the interview process and were able to answer all of our questions and concerns. Following the interviews, each committee member was given the opportunity to reevaluate the scores given to each firm.

After the evaluation committee was in agreement that it had obtained, reviewed, and analyzed all information and documentation presented and collected in the evaluation process, the final evaluation was completed by the committee on June 2, 2004.

The evaluation committee's review, based upon the quality of the responses to the request for proposal, resulted in NaphCare Inc. receiving the highest number of points. However, due to budgetary constraints, we are forced to select Prison Health Services, Inc., as they are the low bid. NaphCare was the only responding vendor that did not have any exceptions to the request for proposal. Prison Health Services submitted several exceptions. One of the exceptions allows for the re-negotiation of the contract cost in the event of a change in the current community standard of care or a decrease in the available workforce pool. A request for re-negotiation resulting in a potential cost increase could occur at any time or multiple times during the contract term. We do not have the ability to predict the financial impact of these potential re-negotiations. NaphCare states in their proposal, "NaphCare takes pride in the fact that we have never asked our clients for additional funding once a contract is in place."

NaphCare's offer to provide an automated inmate medical records management system is one of the

reasons for the highest rating. The automated inmate medical records management system allows for the reduction of the County's liability. The system will provide more accurate tracking of inmate medical history, treatment, appointments, and medication thus reducing the percentage of mistakes that occur using a non-automated system. These mistakes could result in a liability exposure to the County from inmate claims of inadequate healthcare. An additional benefit of the automated system is the ability to provide and maintain the required documentation for compliance with the National Commission on Correctional Health Care accreditation standards. Prison Health Services does not offer an automated inmate medical records management system in their proposal.

The proposals from NaphCare and Prison Health Services present different staffing levels. NaphCare proposes a greater level of nursing staff than Prison Health Services. The additional staffing should allow for an improved quality of healthcare services for the inmate population thus providing another means for reduction of liability exposure to the County from inmate claims of inadequate healthcare.

PROPOSED COST

Price includes furnishing, on a 24 hour / 7 days per week basis, all labor, materials, equipment, services, insurance, licenses and applicable taxes necessary to complete the statement of work as specified in the Request for Proposal for an initial contract period of three (3) years.

| <i>Term</i> | <i>Base ADP</i> | <i>Annual</i> | <i>Per Month</i> | <i>Excess ADP Per diem Charge</i> |
|----------------------|-----------------|----------------|------------------|-----------------------------------|
| First Contract Year | 750 | \$1,275,000.00 | \$106,250.00 | \$1.26 |
| Second Contract Year | 850 | \$1,467,560.00 | \$122,296.67 | \$1.26 |
| Third Contract Year | 925 | \$1,756,542.00 | \$146,378.50 | \$1.39 |

The cost is based on an estimated average daily population (ADP) for years one (1), two (2) and (3) three. If the ADP increases or decreases during the month, the cost will be adjusted according to the per diem pricing listed. If the current community standard of care or a decrease in the available workforce pool occurs, then we have to allow for re-negotiation of cost. The cost for years four (4) and five (5) may be increased in the amount equivalent to the percentage change in the U. S. Department of Labor Consumer Price Index, South Region, Medical Care, for the previous calendar year (January-December). See attached cost comparison.

All cost proposals submitted by offerors were higher than we are currently paying. However, the contracted medical staffing levels have increased due to the current and projected inmate population. The increase in staffing level is required to remain in compliance with Standards for Health Services in Jails, as established by the National Commission on Correctional Health Care (NCCHC). More specifically, the services must meet the NCCHC standards to the extent required to maintain NCCHC accreditation.

The inmate population at the Detention Center has increased an average of 40% for the period 1999 (550 ADP) to the projected population for 2004 (768 ADP). The health services cost has increased an average

of 64% for the period of 1999 (\$776,679) through the projected new contract cost for 2004 (\$1,275,000).

The 1999 health services cost reflects \$3.86 per inmate per day. The 2004 health services cost reflects \$4.66 per inmate per day.

RECOMMENDATION

The evaluation committee feels that in order to ensure that Lexington County is providing health care services that are in compliance with national and state standards, including the National Commission on Correctional Health Care (NCCHC), the American Correctional Association (ACA), and the South Carolina Minimum Standards for Jails, that it would be in the County's best interest to continue to contract for these services. The committee's initial evaluation found NaphCare, Inc. as the highest rated offeror; however, costs could not be negotiated to fall within budget. In accordance with the RFP process, the committee is recommending award to the second highest rated offeror, Prison Health Services for an initial contract term of three (3) years.

The evaluation committee hereby submits this recommendation for County Council's consideration and approval.

Attachment

Janice A. Bell, CPPB
Procurement Officer



Sheila R. Fulmer, CPPB
Procurement Manager

COUNTY OF LEXINGTON

Procurement Services

MEMORANDUM

(O) 359-8385

(F) 359-2240

DATE: May 26, 2004

TO: Art Brooks
County Administrator

THROUGH: Sheila R. Fulmer, CPPB
Procurement Manager

FROM: Janice A. Bell, CPPB
Procurement Officer

SUBJECT: Signs - Solid Waste Management
Bid No. B04039-04/29/04B



Competitive bids were solicited and advertised for Signs for Solid Waste Management. These signs are needed for each of the convenience stations to solve safety issues where traffic is concerned. Also, to direct the different types of recycled products to the appropriate container by reducing the chance of container contamination and insuring the optimum revenue for the container when delivered to the processor. The quantity of signs exceeds the capabilities of our Public Works facility to produce at this time.

We received ten (10) bids of which two (2) were no bids (bid tabulation is attached). Bids were evaluated by Joe Mergo, Director of Solid Waste Management and Janice A. Bell, Procurement Officer. It is recommended to award the bid to Signs & Blanks, Inc., as they are the lowest responsive bidder meeting specifications. The total amount of this purchase is \$6,121.71 including applicable tax.

Funds are appropriated in the following account:

| | | |
|--------------------|---|------------|
| 5700-121203-5A4248 | Directional/Informational Signs - Solid Waste | \$6,121.71 |
|--------------------|---|------------|

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on June 15, 2004.

Attachment

copy: Larry Porth, Director of Finance/Assistant County Administrator
Joe Mergo, Director of Solid Waste Management

COUNTY OF LEXINGTON

BID TABULATION SHEET

BID: B04039-04/29/04B
Signs

| ITEM | DESCRIPTION | Signs & Blanks | Flagship Sign Design | Hall Signs | Custom Products | Rocal, Inc | Vulcan Inc | Newman Signs | Central Poly Corp | Safety Zone | Norhtic Imaging |
|------|-------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------|-------------|----------------------------|
| 1 | 30" X 30" | \$17.18 ea/ \$171.80 | \$65.98 ea/ \$659.80 | \$26.29 ea/ \$262.90 | \$17.19 ea/ \$171.90 | \$21.47 ea/ \$214.70 | \$19.51 ea/ \$195.10 | \$20.85 ea/ \$208.50 | No Bid | No Bid | \$156.40 ea/ \$1,564.00 |
| 2 | 18" X 24" | \$8.25 ea/ \$82.50 | \$36.47 ea/ \$364.70 | \$15.88 ea/ \$158.80 | \$8.25 ea/ \$82.50 | \$10.31 ea/ \$103.10 | \$10.08 ea/ \$100.80 | \$12.95 ea/ \$129.50 | No Bid | No Bid | \$71.10 ea/ \$711.00 |
| 3 | 18" X 24" | \$8.25 ea/ \$165.00 | \$36.47 ea/ \$729.40 | \$15.88 ea/ \$317.60 | \$8.25 ea/ \$165.00 | \$10.31 ea/ \$206.20 | \$8.82 ea/ \$176.40 | \$11.35 ea/ \$227.00 | No Bid | No Bid | \$71.10 ea/ \$1,422.00 |
| 4 | 18" X 24" | \$8.25 ea/ \$82.50 | \$36.47 ea/ \$364.70 | \$15.88 ea/ \$158.80 | \$8.25 ea/ \$82.50 | \$10.31 ea/ \$103.10 | \$10.08 ea/ \$100.80 | \$12.95 ea/ \$129.50 | No Bid | No Bid | \$71.10 ea/ \$711.00 |
| 5 | 18" X 24" | \$8.25 ea/ \$82.50 | \$36.47 ea/ \$364.70 | \$15.88 ea/ \$158.80 | \$8.25 ea/ \$82.50 | \$10.31 ea/ \$103.10 | \$10.08 ea/ \$100.80 | \$12.95 ea/ \$129.50 | No Bid | No Bid | \$71.10 ea/ \$711.00 |
| 6 | 18" X 24" | \$8.25 ea/ \$82.50 | \$36.47 ea/ \$364.70 | \$15.88 ea/ \$158.80 | \$8.25 ea/ \$82.50 | \$10.31 ea/ \$103.10 | \$10.08 ea/ \$100.80 | \$12.95 ea/ \$129.50 | No Bid | No Bid | \$71.10 ea/ \$711.00 |
| 7 | 18" X 24" | \$8.25 ea/ \$82.50 | \$36.47 ea/ \$364.70 | \$15.88 ea/ \$158.80 | \$8.25 ea/ \$82.50 | \$10.31 ea/ \$103.10 | \$10.08 ea/ \$100.80 | \$12.95 ea/ \$129.50 | No Bid | No Bid | \$71.10 ea/ \$711.00 |
| 8 | 18" X 24" | \$8.25 ea/ \$82.50 | \$36.47 ea/ \$364.70 | \$15.88 ea/ \$158.80 | \$8.25 ea/ \$82.50 | \$10.31 ea/ \$103.10 | \$10.08 ea/ \$100.80 | \$12.95 ea/ \$129.50 | No Bid | No Bid | \$71.10 ea/ \$711.00 |
| 9 | 30" X 30" | \$17.18 ea/ \$171.80 | \$65.98 ea/ \$659.80 | \$26.29 ea/ \$262.90 | \$17.19 ea/ \$171.90 | \$21.47 ea/ \$214.70 | \$19.51 ea/ \$195.10 | \$20.85 ea/ \$208.50 | No Bid | No Bid | \$156.40 ea/ \$1,564.00 |
| 10 | 30" X 30" | \$17.18 ea/ \$171.80 | \$65.98 ea/ \$659.80 | \$26.29 ea/ \$262.90 | \$17.19 ea/ \$171.90 | \$21.47 ea/ \$214.70 | \$19.51 ea/ \$195.10 | \$20.85 ea/ \$208.50 | No Bid | No Bid | \$156.40 ea/ \$1,564.00 |
| 11 | 30" X 30" | \$17.18 ea/ \$171.80 | \$65.98 ea/ \$659.80 | \$26.29 ea/ \$262.90 | \$17.19 ea/ \$171.90 | \$21.47 ea/ \$214.70 | \$19.51 ea/ \$195.10 | \$20.85 ea/ \$208.50 | No Bid | No Bid | \$156.40 ea/ \$1,564.00 |
| 12a | 18" X 24" | \$8.25 ea/ \$82.50 | \$36.47 ea/ \$364.70 | \$15.88 ea/ \$158.80 | \$8.25 ea/ \$82.50 | \$10.31 ea/ \$103.10 | \$10.08 ea/ \$100.80 | \$12.95 ea/ \$129.50 | No Bid | No Bid | \$71.10 ea/ \$711.00 |
| 12b | 18" X 24" | \$8.25 ea/ \$82.50 | \$36.47 ea/ \$364.70 | \$15.88 ea/ \$158.80 | \$8.25 ea/ \$82.50 | \$10.31 ea/ \$103.10 | \$10.08 ea/ \$100.80 | \$12.95 ea/ \$129.50 | No Bid | No Bid | \$71.10 ea/ \$711.00 |

| ITEM | DESCRIPTION | Signs & Blanks | Flagship Sign Design | Hall Signs | Custom Products | Rocal, Inc. | Vutech Inc. | Newman Signs | Central Poly Corp | Safety Zone | Norhtec Imaging |
|------|-------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------|-------------|----------------------------|
| 12c | 18" X 24" | \$8.25 ea/ \$82.50 | \$36.47 ea/ \$364.70 | \$15.88 ea/ \$158.80 | \$8.25 ea/ \$82.50 | \$10.31 ea/ \$103.10 | \$10.08 ea/ \$100.80 | \$12.95 ea/ \$129.50 | No Bid | No Bid | \$71.10 ea/ \$711.00 |
| 13 | 30" X 30" | \$17.18 ea/ \$171.80 | \$65.98 ea/ \$659.80 | \$26.29 ea/ \$262.90 | \$17.19 ea/ \$171.90 | \$21.47 ea/ \$214.70 | \$19.51 ea/ \$195.10 | \$20.85 ea/ \$208.50 | No Bid | No Bid | \$156.40 ea/ \$1,564.00 |
| 14 | 48" X 48" | \$44.00 ea/ \$440.00 | \$158.99 ea/ \$1,589.90 | \$60.37 ea/ \$603.70 | \$44.00 ea/ \$440.00 | \$54.96 ea/ \$549.60 | \$44.07 ea/ \$440.70 | \$89.50 ea/ \$895.00 | No Bid | No Bid | \$241.72 ea/ \$2,417.20 |
| 15 | 18" X 24" | \$8.25 ea/ \$82.50 | \$36.47 ea/ \$364.70 | \$15.88 ea/ \$158.80 | \$8.25 ea/ \$82.50 | \$10.31 ea/ \$103.10 | \$10.08 ea/ \$100.80 | \$12.95 ea/ \$129.50 | No Bid | No Bid | \$71.10 ea/ \$711.00 |
| 16 | 36" X 36" | \$40.89 ea/ \$2,044.50 | \$101.79 ea/ \$5,089.50 | \$61.64 ea/ \$3,082.00 | \$60.48 ea/ \$3,024.00 | \$60.35 ea/ \$3,017.50 | \$54.13 ea/ \$2,706.50 | \$61.40 ea/ \$3,070.00 | No Bid | No Bid | \$194.30 ea/ \$9,715.00 |
| 17 | 24" X 24" | \$11.00 ea/ \$110.00 | \$46.51 ea/ \$465.10 | \$19.15 ea/ \$191.50 | \$11.00 ea/ \$110.00 | \$13.74 ea/ \$137.40 | \$12.59 ea/ \$125.90 | \$15.35 ea/ \$153.50 | No Bid | No Bid | \$80.55 ea/ \$805.50 |
| 18 | 30" X 30" | \$17.18 ea/ \$357.70 | \$65.98 ea/ \$989.70 | \$26.29 ea/ \$394.35 | \$17.19 ea/ \$257.85 | \$21.47 ea/ \$322.05 | \$18.25 ea/ \$273.75 | \$19.80 ea/ \$297.00 | No Bid | No Bid | \$156.40 ea/ \$2,346.00 |
| 19 | 18" X 24" | \$8.25 ea/ \$82.50 | \$36.47 ea/ \$364.70 | \$15.88 ea/ \$158.80 | \$8.25 ea/ \$82.50 | \$10.31 ea/ \$103.10 | \$10.08 ea/ \$100.80 | \$12.95 ea/ \$129.50 | No Bid | No Bid | \$71.10 ea/ \$711.00 |
| 20 | 30" X 30" | \$17.18 ea/ \$343.60 | \$65.98 ea/ \$1,319.60 | \$26.29 ea/ \$424.80 | \$17.19 ea/ \$343.80 | \$21.47 ea/ \$29.40 | \$17.63 ea/ 352.60 | \$18.75 ea/ #375.00 | No Bid | No Bid | \$156.40 ea/ \$3,128.00 |
| 21 | 30" X 30" | \$23.43 ea/ \$702.90 | \$47.39 ea/ \$1,421.70 | \$25.50 ea/ \$765.00 | \$23.75 ea/ \$712.50 | \$25.14 ea/ \$754.20 | \$20.54 ea/ \$616.20 | \$23.10 ea/ \$693.00 | No Bid | No Bid | \$156.40 ea/ \$4,692.00 |
| | TOTALS | \$5,830.00 | \$18,915.60 | \$8,941.25 | \$6,820.15 | \$7,623.95 | \$6,776.35 | \$8,177.50 | | | \$40,166.70 |

A no bid was received from Safety Zone Specialist stating they were unable to meet specifications.
A no bid was received from Central Poly Corp. stating they do not offer this product.

Bids Opened: April 29, 2004
Janice A. Bell, CPPB
Procurement Officer



Minutes are left out intentionally until approved by Lexington County Council. Upon Council's approval, the minutes will be available on the internet.

COUNTY OF LEXINGTON, SOUTH CAROLINA

ORDINANCE NO. 04-02

AN ORDINANCE APPROVING THE CONVEYANCE OF REAL ESTATE FROM THE COUNTY OF LEXINGTON TO THE LEXINGTON COUNTY RECREATION AND AGING COMMISSION.

WHEREAS, the County of Lexington (hereinafter "the County") owns a tract of land consisting of forty and thirty-hundredths (40.30) acres, more or less, located on Buck Corley Road and Nazareth Road in the County of Lexington and shown as Tract A on a Plat prepared by Donald H. Rumbaugh, P.L.S., dated June 9, 2004; and

WHEREAS, the Lexington County Recreation and Aging Commission has previously deeded three (3) acres of property located on Oak Drive to the County of Lexington, where the County has built a Magistrate's Office; and

WHEREAS, in return for the conveyance of the three (3) acres, the Lexington County Recreation and Aging Commission has requested that the County deed the forty and thirty-hundredths (40.30) acres set forth herein to the Lexington County Recreation and Aging Commission; and

WHEREAS, the County of Lexington has completed its use of the existing forty and thirty-hundredths (40.30) acre tract which was used as a borrow pit for purposes of mining clay for use in various County projects; and

WHEREAS, the County has no current need for the forty and thirty-hundredths (40.30) acre tract; and

WHEREAS, the County finds that it would serve a proper public purpose to provide the forty and thirty-hundredths (40.30) acre tract to the Lexington County Recreation and Aging Commission;

NOW, THEREFORE, be it ordained and enacted by the Lexington County Council as follows:

Section 1. The Lexington County Council hereby approves the transfer of the subject property to the Lexington County Recreation and Aging Commission.

Section 2. The Chairman of the Lexington County Council is hereby authorized and directed to execute and deliver the Deed attached hereto as Exhibit A and to further execute any and all other appropriate documents for the conveyance of such property.

Enacted this _____ day of _____, 2004.

George H. Davis, Chairman

ATTEST:

Dorothy K. Black, Clerk

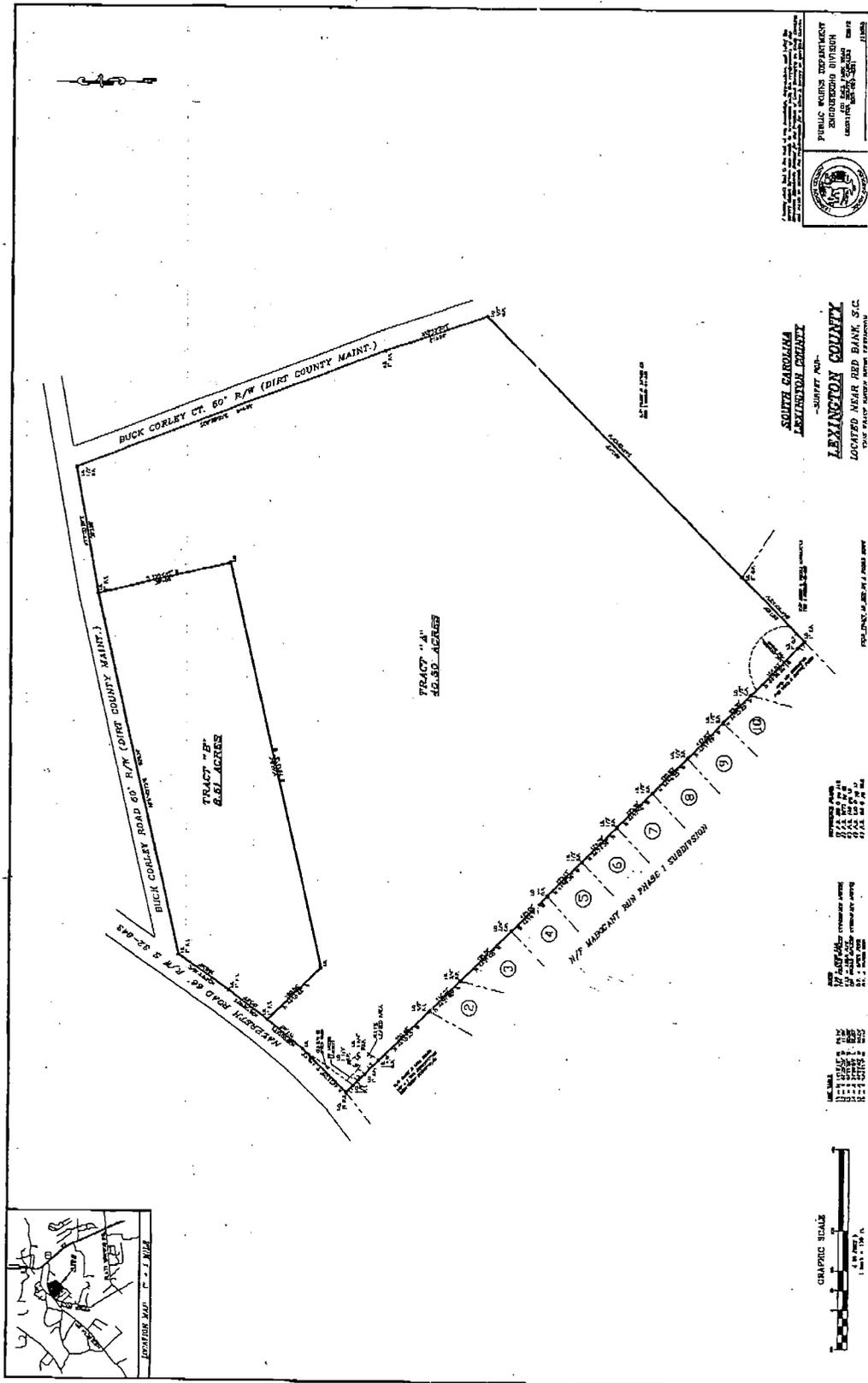
First Reading: _____

Second Reading: _____

Public Hearing: _____

Third & Final Reading: _____

Filed w/Clerk of Court: _____



**SOUTH CAROLINA
LEXINGTON COUNTY**

**PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION**

PROJECT NO. 2004-001
DATE 08/10/04

**SOUTH CAROLINA
LEXINGTON COUNTY**

LEXINGTON COUNTY

LOCATED NEAR RED BANK, S.C.

| NO. | DESCRIPTION | DATE |
|-----|-------------|----------|
| 1 | PREPARED BY | 08/10/04 |
| 2 | REVISIONS | |
| 3 | DATE | |
| 4 | BY | |
| 5 | REVISIONS | |
| 6 | DATE | |
| 7 | BY | |
| 8 | REVISIONS | |
| 9 | DATE | |
| 10 | BY | |



COUNTY OF LEXINGTON, SOUTH CAROLINA

ORDINANCE 04-4 **AN ORDINANCE ADOPTING AN ANNUAL BUDGET FOR** **FISCAL YEAR 2004-05**

WHEREAS, South Carolina Code § 4-9-120 and § 4-9-130 require that County Council shall adopt an annual budget; and

WHEREAS, the annual budget shall be based upon estimated revenues and shall provide appropriations for County operations and debt service for all County departments and agencies.

NOW, THEREFORE, be it ordained and enacted by the Lexington County Council as follows:

SECTION 1 - GENERAL

The fiscal year 2004-05 County budget for Lexington County, South Carolina, a copy of which is attached hereto and incorporated herein by way of reference, is hereby adopted.

SECTION 2 - COUNTY OPERATIONS TAX LEVY

There shall be levied, for County operations on all taxable property in Lexington County, sufficient taxes to fund the referenced budget in the number of mills allowed in Code Section 6-1-320, which includes the Consumer Price Index increase.

SECTION 3 - DEBT SERVICE TAX LEVY

The County Auditor is hereby authorized and directed to levy millages for all county and special district debt service funds in amounts sufficient to retire their respective debts.

SECTION 4 - MILLAGE AGENCY TAX LEVY

There shall be levied, for millage agencies (Lexington County Recreation and Aging Commission, Irmo-Chapin Recreation Commission, Midlands Technical College, Riverbanks Park, Irmo Fire District) on all taxable property in Lexington County, sufficient taxes to fund their respective budgets in the number of mills, allowed in Code Section 6-1-320, which includes the Consumer Price Index increase.

SECTION 5 - BUDGETARY ESTIMATES

Anticipated revenues are stated as estimates and the respective appropriations are maximum and conditional. Should actual funding sources for any such fund be less than projected, the Administrator shall reduce budgeted expenditures attributable to said fund.

SECTION 6 - BUDGETARY CONTROL

Departments and/or other organizational units are bound to the appropriated expenditures incorporated herein. Upon the written request of the department head, the County Administrator, or his designated representative, is hereby authorized to effect transfers between line items.

Any departments which overspend their spending levels for two consecutive months shall have sufficient personnel in their department removed from the County payroll to fully compensate, prior to June 30, 2004, the impending overrun.

SECTION 7 - LINE ITEM CARRYOVERS

Any line items previously appropriated and/or properly encumbered as of June 30, 2004, shall be carried forward as an appropriation of fiscal year 2004-05 upon the recommendation of the County Administrator, and by passage of a budgetary amendment resolution by County Council.

SECTION 8 - NEW GRANTS

Grant funds applied for or received after the budget year, and therefore not stated in this budget ordinance, shall, by passage of a budgetary amendment resolution by County Council authorizing the acceptance of the grant and its appropriations, be accounted for in appropriate special revenues funds. The specific grant provisions shall direct the manner of expenditure of these funds.

SECTION 9 - OTHER MISCELLANEOUS RECEIPTS

Revenues other than those originally budgeted may be expended as directed by their respective revenue source after they are accepted and appropriated by the County Council by passage of the budgetary amendment resolution. Such funds include, but are not limited to, contributions, donations, special events, insurance and similar recoveries. These funds may be appropriated for any costs or overruns or new projects upon approval of County Council.

SECTION 10 - LINE OF CREDIT AUTHORIZATION

From time to time it may be necessary for the administration of the County (or any other agency for which the county levies taxes) to borrow in anticipation of tax revenues to guarantee continuity in regular operations. To provide for such contingencies, the administration of the county (or the respective agencies) is hereby authorized to borrow in anticipation of ad valorem tax collections. Such authorization may only be exercised upon certification of need by both the County Treasurer and the Finance Director (or the CEO of the agency and the Chief Financial Officer) and any amount borrowed must be obtained at the lowest possible interest rate and repaid as quickly as practical.

SECTION 11 - SEVERABILITY

If for any reason any provision of this Ordinance shall be declared invalid or unconstitutional, such shall not affect the remaining provisions of this Ordinance.

This Ordinance shall become effective July 1, 2004.

Enacted this _____ day of _____, 2004.

George H. Smokey Davis, Chairman

ATTEST:

Dorothy K. Black, Clerk

First Reading:

Second Reading:

Public Hearing:

Third & Final Reading:

Filed w/Clerk of Court:

COUNTY OF LEXINGTON, SOUTH CAROLINA

ORDINANCE NO. 04-05

AN ORDINANCE TO ESTABLISH A SYSTEM FOR RECEIPT OF DEPOSITS IN LIEU OF RECOGNIZANCE AS ALLOWED BY SOUTH CAROLINA CODE SECTION 22-5-530.

Pursuant to the authority granted by the Constitution of the State of South Carolina and General Assembly of the State of South Carolina, be it ordained and enacted by the Lexington County Council as follows:

WHEREAS, South Carolina Code Section 22-5-530(B) allows the governing body to establish a system for receipt of deposits in lieu of recognizance for people held or incarcerated in a jail or detention facility by depositing a sum of money with the jail or detention facility in the sum of money not to exceed the maximum fine in the case for which the person is being tried; and

WHEREAS, the County Council finds adopting such a system would help simplify and streamline the release of a person charged with a crime;

NOW, THEREFORE, be it ordained and enacted by the Lexington County Council as follows:

Section 1. Pursuant to South Carolina Code Section 22-5-530, the Lexington County Sheriff's Department and the Lexington County Detention Center is authorized to develop a system for receipt of deposits in lieu of recognizance for persons held or incarcerated in the Lexington County Detention Center. Upon posting of the required deposit, an incarcerated person may be released from custody as allowed by state law. Further, the Sheriff's Department is authorized to develop such rules, regulations, policies and procedures for the lawful and proper implementation of this system.

Section 2. The plan for implementation shall comply with all requirements of South Carolina Code Section 22-5-530 and any other applicable state law. Further, any plan of implementation shall be submitted to the Office of Court Administration for approval.

Section 3. This Ordinance shall take effect upon the date of the approval of such plan by the Office of Court Administration.

Enacted this _____ day of _____, 2004.

George H. Davis, Chairman

ATTEST:

Dorothy K. Black, Clerk

First Reading: _____

Second Reading: _____

Public Hearing: _____

Third & Final Reading: _____

Filed w/Clerk of Court: _____