

**AGENDA
LEXINGTON COUNTY COUNCIL**

Committee Meetings

Tuesday, March 8, 2005

Second Floor - County Administration Building

212 South Lake Drive, Lexington, SC 29072

Telephone - 803-359-8103 -- FAX 803-359-8101

3:00 p.m. - 3:20 p.m. - Planning and Administration

- (1) Gates Foundation Grant Funds - Library Services - Dan MacNeill, Director **A**
- (2) Resolution - Carolina Culinary Foods, L.P. - Financing Agreement - Carl L. Holloway,
Jr., Esquire **B**
- (3) Zoning Map Amendment M04-06 - 6172 Bush River Road **C**
- (4) Zoning Map Amendment M05-01 - 6172 Bush River Road **D**
- (5) Zoning Map Amendment M04-09 - 5466 Bush River Road **E**
- (6) Old Business/New Business
- (7) Adjournment

3:20 p.m. - 3:45 p.m. - Public Works

- (1) Property Damage Due to Sand Mining - Cobb Hill - Mr. Burnie Flake, 3271 Emmanuel
Church Road, Lexington, SC 29073
- (2) Ordinance 05-01 - An Ordinance to Amend Section 54-61(c) of the Franchised Collectors
Ordinance for Lexington County **F**
- (3) Old Business/New Business
- (4) Adjournment

3:45 p.m. - 4:15 p.m. - Committee of the Whole

- (1) Proposal for Economic and Community Development - Drs. Barry W. Russell, President and
Ronald L. Rhames, V-President for Business Affairs, Midlands Technical College **G**
- (2) Overview of the Proposed Bond Issue 2005 - Lexington County Recreation and Aging
Commission - Jay Criscione, Executive Director **H**
- (3) Old Business/New Business
- (4) Adjournment

Planning & Administration

J. Owens, Chairman

J. Jeffcoat, V Chairman

J. Carrigg, Jr.

B. Derrick

D. Summers

B. Rucker

Public Works

B. Derrick, Chairman

B. Keisler, V Chairman

S. Davis

J. Owens

T. Cullum

B. Rucker

Committee of the Whole

B. Rucker, Chairman

T. Cullum, V Chairman

B. Derrick

S. Davis

D. Summers

B. Keisler

J. Jeffcoat

J. Carrigg, Jr.

J. Owens

A G E N D A
LEXINGTON COUNTY COUNCIL

Tuesday, March 8, 2005

Second Floor - Council Chambers - County Administration Building

212 South Lake Drive, Lexington, South Carolina 29072

Telephone - 803-359-8103 FAX - 803-359-8101

4:30 P.M. - COUNCIL CHAMBERS

Call to Order/Invocation

Pledge of Allegiance

Employee Recognition - Art Brooks, County Administrator

Presentation of Resolutions

(1) Larry Livingston Presented by Chairman Rucker

Resolutions **I**

(1) William L. Rawl, Jr.

(2) Matthew Graham Chapman

Appointments **J**

Bids/Purchases/RFPs

(1) Demolition of Solicitor Annex and Installation of Boiler at Courthouse - Building Services **K**

- If approved, a budget amendment for \$25,000 will be presented under Budget Amendment

Resolutions for site preparation and paving

(2) MSA X-treme SCBA Systems - Sole Source Procurement - Public Safety/Fire Service **L**

(3) Catch Basin Supplies - Public Works **M**

Chairman's Report

Schedule for May 2005 **N**

Administrator's Report

(1) Budget Schedule Update

Approval of Minutes - Meetings of February 8 and February 22, 2005 O

Zoning Amendments

(1) Zoning Map Amendment M04-06 - 6172 Bush River Road - 2nd Reading - **Tab C**

(2) Zoning Map Amendment M05-01 - 6172 Bush River Road - 2nd Reading - **Tab D**

(3) Zoning Map Amendment M04-09 - 5466 Bush River Road - 2nd Reading - **Tab E**

Ordinance

(1) Ordinance 05-01 - An Ordinance to Amend Section 54-61(c) of the Franchised Collectors Ordinance for Lexington County - First Reading by Title - **Tab F**

Committee Reports

Planning & Administration, J. Owens, Chairman

(1) Grand Ambassador Award P

(2) Gates Foundation Grant Funds - Library Services - **Tab A**

Airport, T. Cullum, Chairman

(1) On-Site Assessment of Facilities

6:00 P.M. - Public Hearings

(1) Zoning Map Amendment M05-02 - North Lake Drive Between Elton Meetze Lane and Regency Drive Q

Budget Amendment Resolutions

OLD BUSINESS/NEW BUSINESS

EXECUTIVE SESSION/LEGAL BRIEFING

MATTERS REQUIRING A VOTE AS A RESULT OF EXECUTIVE SESSION

ADJOURNMENT

COUNTY OF LEXINGTON
FINANCE DEPARTMENT

interoffice
MEMORANDUM

to: County Council

from: THOMAS MARINO
Manager of Grants Administration

subject: GATES FOUNDATION GRANTS FUNDS

date: March 1, 2005

The Lexington County Public Library is requesting your approval to accept funds from The Bill and Melinda Gates Foundation through the South Carolina State Library. A check for \$ 7913.04 has been received to upgrade computer hardware/software and provide technology training. These funds are a follow-up to a grant received from the Gates Foundation 5 years previously.

The Grant does not require an application, and there is no requirement for any kind of matching funds.

LEXINGTON COUNTY PUBLIC LIBRARY SYSTEM

Main Library
40 Augusta Rd.
Lexington, SC 29072
(803) 808-2600

Georgetown-Leesville
Branch
3 Armory St.
P.O. Box 2187
Georgetown, SC 29006
(803) 532-9223

Myrtle-West Columbia
Branch
100 Augusta Rd.
West Columbia,
SC 29169
(803) 794-6791

Wadlington Branch
9 NW Columbia Ave.
P.O. Box 700
Wadlington, SC 29036
(803) 345-5479

Wadlington Branch
4 S. Main St.
P.O. Box 479
Wadlington, SC 29053
(803) 791-3208

Wadlington-Summit
Branch
10 Broad St.
P.O. Box 341
Wadlington, SC 29054
(803) 892-5387

Wadlington Branch
51 St. Andrews Rd.
Wadlington, SC 29212
(803) 798-7880

Wadlington Branch
5 Pine Street
P.O. Box 309
Wadlington, SC 29123
(803) 894-3272

Wadlington Branch
1 Monmouth Ave.
P.O. Box 130
Wadlington, SC 29160
(803) 568-3519

Wadlington Branch
(803) 808-2649

www.lex.lib.sc.us

MEMORANDUM

TO: Diana Burnett

FROM: Dan MacNeill *DSM*

RE: Gates Foundation Grant funds received from State Library

DATE: February 28, 2005

The Bill & Melinda Gates Foundation awarded to the South Carolina State Library a grant for public libraries in the state to upgrade computer hardware/software and provide technology training. This is a follow-up to the Gates Foundation grant the libraries received 5 years ago to purchase a number of computers for public use.

Our share of this grant is \$7,913.04, which must be spent by June 30, 2006. The grant does not require an application, and there is no requirement for any kind of matching funds. We were notified on February 24, 2005 that the check for this amount had been sent, and we received it on February 28. I would appreciate it if you place this on Council's agenda for the March 8 meeting for their acceptance of the money. Since we are past the deadline for capital item purchases, we will decide how we will spend this money after July 1.

Thanks for your help with this.

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COUNTY OF LEXINGTON, SOUTH CAROLINA

Department of Community & Economic Development
County Administration Building (803) 359-8121
212 South Lake Drive Lexington, South Carolina 29072

ZONING MAP AMENDMENT APPLICATION # M04-06

Address and/or description of property for which the amendment is requested:

6172 Bush River Road, Columbia SC 29212 TMS # 2697-01-003 p/o

Zoning classifications: High Density Residential (R3) General Commercial (C2)
(current) (proposed)

Reason for the request (use the back of this application form if necessary):

To rezone a portion of our property for commercial & residential development. The commercial portion would consist of eight (8) deed restricted sites for free-standing, architecturally approved office buildings. The residential development would consist of 20-27 architecturally approved, deed restricted individual home sites. (See attached land plan)

Even though this request will be carefully reviewed and considered, the burden of proving the need for the amendment rests with the applicant.

Date 9/17/2004

Owner?

Agent?

Telephone # 803-772-6755

Signature Jerry D. Rothstein
Name(print) Jerry D. Rothstein

Address 6172 Bush River Road

Columbia, SC 29212-0933

- 1. 9/17/04 Application Received
- 2. 9/17/04 Fee Received
- 3. 10/21/04 Newspaper Advertisement

- 4. 10/21/04 Property Posted
- 5. 11/01/04 Notices Sent

11/18/04 Planning Commission Recommendation: RECOMMEND APPROVAL

NOTE: 7 YES / 0 NO

10/26/04 First Reading 11/9/04 Public Hearing 3/8/05 Second Reading / / Third Reading

Results:

STAFF SUMMARY

ZONING MAP AMENDMENT #M04-06

Description of the Amendment: This map amendment request is for a change in zoning classification from "High Density Residential (R3)" to "General Commercial (C2)" for a portion of the applicants property, approximately 6 acres.

Character of the Area: There is a mix of commercial and residential use property. The subject property is bordered on the north by single family residential and on the west by Langsdale Rd. To the east is a church, with the subject property bordered on the south by Bush River Road. The SCE&G McMeekin Power Facility and Saluda Dam property is across Bush River Road to the south. The subject parcel is approximately 16.37 acres.

Zoning History: This property is in the Dutch Fork Planning Area zoned in 1971/1974. From 1986-1988 there were six requests granted in the immediate area for a change from R1, C1 or R3 to C2. From 1992 to 1994 two requests were granted for a change in zoning classification. One from "General Commercial (C2)" to "High Density Residential (R3)" and the other included "Restrictive Development (RD)" to "Low Density Residential (R1)" and "Low Density Residential (R1)" to "High Density Residential (R3)".

A request for change in zoning of this entire tract from "High Density Residential (R3)" to "General Commercial (C2)" was denied on December 9, 2003. Additionally, there was also a denial at first reading for a plan of rezoning a lesser, more defined acreage.

Council District: Six - Councilman Johnny W. Jeffcoat

Attachments: Chart of Allowed Uses by Zoning District
Political Boundaries Maps
Location Maps

21.30 Permitted Uses by District

The columnar chart which follows describes the activities permitted within each district. This chart is based upon the list of principal activities defined in Section 21.10 of this Ordinance and the districts established in Section 11.40, and is subject to the following:

- a. The listing of a permitted activity within a district may be voided upon the application of the special overlay district regulations pertaining to flooding, drainage, or airports found in Articles 4 and five of this Ordinance.
- b. The provisions of Chapters 2, 3, and four of this Article shall apply in all districts to all listed activities as applicable. The application of these provisions may prohibit an activity from locating in a particular district.
- c. Within the Limited Restriction (LR) district, all activities except the following are permitted without review for compliance with the specific provisions of this Ordinance:

- * Extremely Hazardous Materials as regulated by Article 3
- * Mining Operations as regulated by Article 8
- * Mobile Home Parks as regulated by Article 7
- * Sexually Oriented Businesses as regulated by Article 9

21.31 Chart of Permitted Activities by District

Those activities that are marked with an asterisk (*) are allowed only when granted a special exception by the Board of Zoning Appeals as outlined in Article 11 of this Ordinance.

PROPOSED

RI	R2	R3	D	RA	RD	IC	C1	C2	ID	LR	ACTIVITIES
					XX	XX	XX	XX	XX	XX	Administrative Offices
					XX		XX	XX	XX	XX	Advertising Signs
				XX	Airports						
			XX	XX	XX				XX	XX	Animal Raising
		XX		XX	XX		XX	XX	XX	XX	Boat Docks
					XX				XX	XX	Bus and Transit Terminals
					XX			XX	XX	XX	Business Services
	XX	XX	XX	XX	XX			XX	XX	XX	Cemeteries
	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Child or Adult Day Care
XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Churches
					XX				XX	XX	Communication Towers
XX	XX	XX	XX	XX	XX			XX	XX	XX	Community Education
					XX			XX	XX	XX	Construction Services
			XX	XX	XX				XX	XX	Crops
					XX				XX	XX	Detention Centers
XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Essential Services (Limited)
	XX	XX	XX	XX	XX			XX	XX	XX	Essential Services (Extensive)
				XX	XX			XX	XX	XX	Food Services
					XX			XX	XX	XX	General Repair and Maintenance Services
					XX		XX	XX	XX	XX	General Retail (Limited)
					XX			XX	XX	XX	General Retail (Extensive)
XX#	XX#	XX#	XX#	XX	XX		XX	XX	XX	XX	Group Assembly (Limited)
				XX	XX			XX	XX	XX	Group Assembly (Intermediate)
					XX			XX	XX	XX	Group Assembly (Extensive)

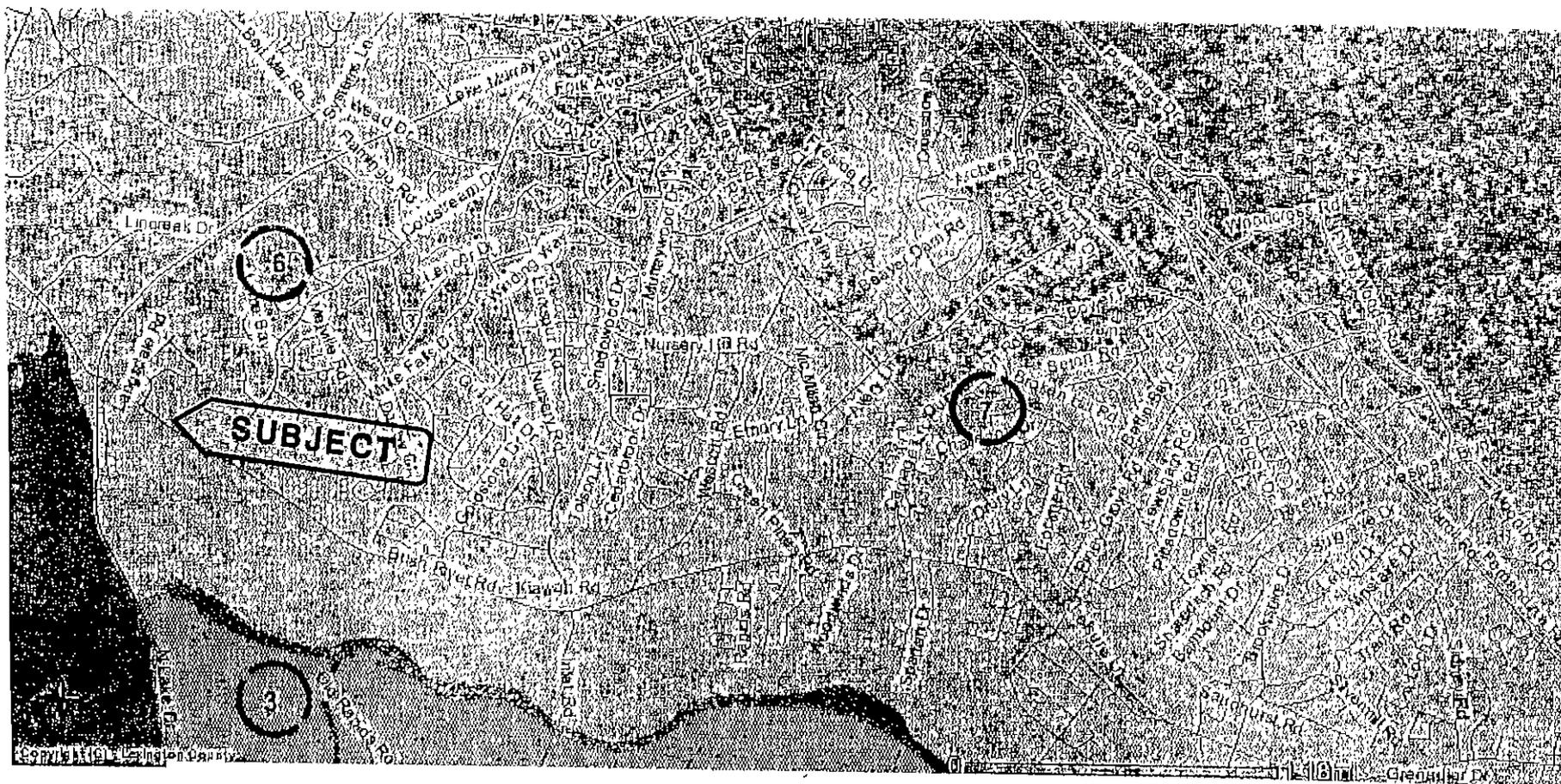


R1	R2	R3	D	RA	RB	LC	CE	C2	ID	LR	ACTIVITIES
		XX	Group Housing								
					XX		XX	XX	XX	XX	Hospitals
			XX	XX	XX				XX	XX	Kennels and Stables
					XX				XX	XX	Landfills (Limited)
					XX				XX	XX	Landfills (Intermediate)
					XX				XX	XX	Landfills (Extensive)
					XX			XX	XX	XX	Manufacturing (Light Assembly)
					XX				XX	XX	Manufacturing (Limited)
					XX				XX	XX	Manufacturing (Intermediate)
					XX				XX	XX	Manufacturing (Extensive)
					XX			XX	XX	XX	Marinas
					XX	XX	XX	XX	XX	XX	Medical Services
					XX				XX	XX	Military Installations
			XX		XX			XX	XX	XX	Mining (Limited)
					XX				XX	XX	Mining (Intermediate)
					XX				XX	XX	Mining (Extensive)
XX	Mini-Parks										
					XX			XX	XX	XX	Mini-Warehouses
	XX	XX	XX	XX	XX		XX	XX	XX	XX	Mobile Homes
		XX			XX			XX	XX	XX	Mobile Home Parks (Limited) *
		XX			XX			XX	XX	XX	Mobile Home Parks (Extensive) *
XX	Natural Reserves										
				XX	Non-Assembly Cultural						
	XX	Nursing Homes									
					XX		XX	XX	XX	XX	Personal Convenience Services
			XX	Plant Nurseries							
					XX				XX	XX	Power Plants
					XX	XX	XX	XX	XX	XX	Professional Services
					XX				XX	XX	Radioactive Materials Handling
					XX				XX	XX	Railroad
					XX				XX	XX	Recycling Centers
					XX			XX	XX	XX	Research Services
XX	Residential Detached										
	XX	XX			XX	XX	XX	XX	XX	XX	Residential Attached (2 dwelling units)
		XX			XX			XX	XX	XX	Residential Attached (3 or more dwelling units)
		XX			XX			XX	XX	XX	Retirement Centers/Assisted Living
					XX				XX	XX	Salvage/Wrecking Yard
					XX				XX	XX	Scrap Operations
					XX		XX	XX	XX	XX	Business Parks
					XX			XX	XX	XX	Shopping Centers
											Speculative Development

PROPOSED

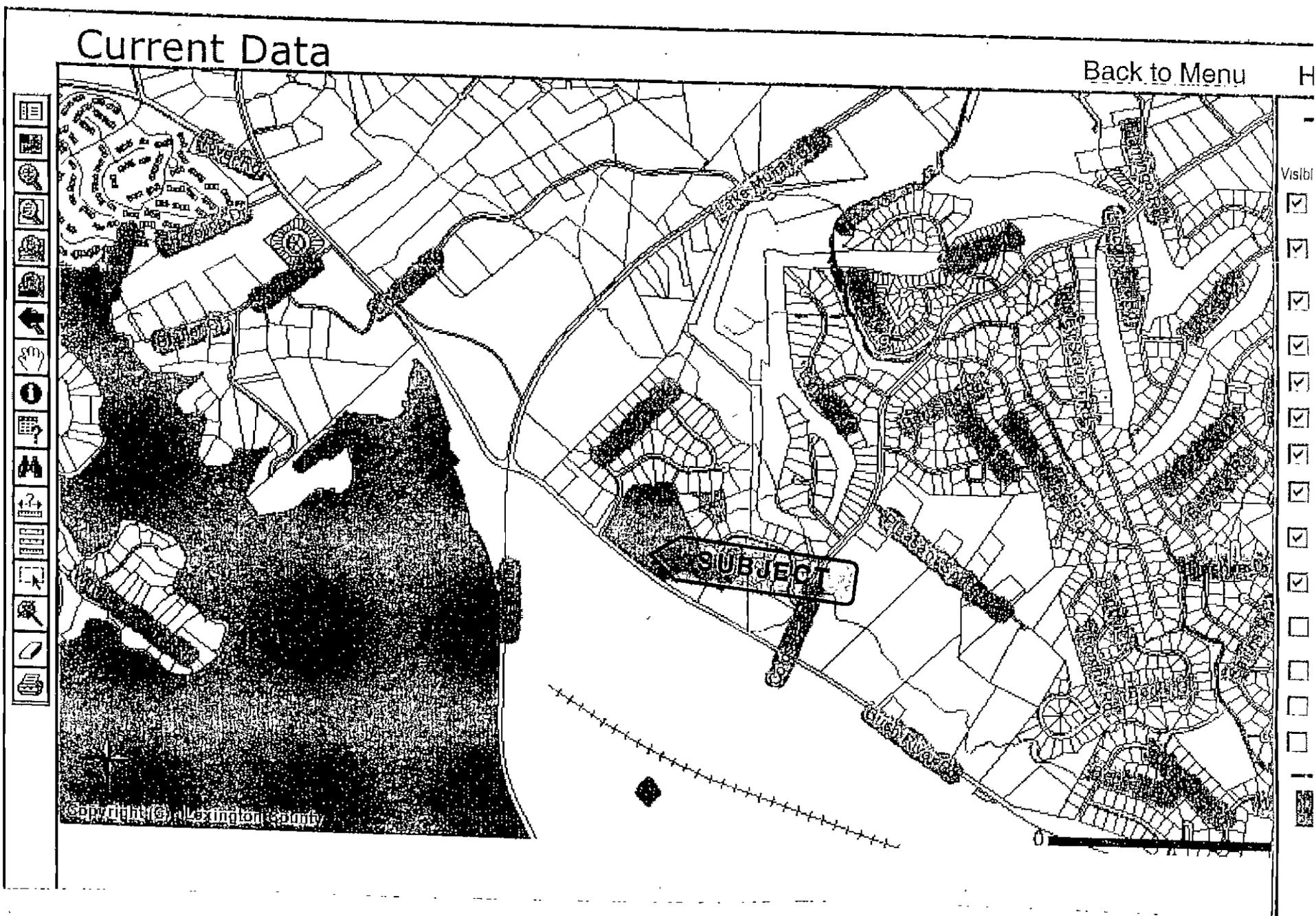
R1	R2	R3	D	RA	RD	LC	CI	C2	ID	LR	ACTIVITIES
					XX				XX	XX	Industrial Parks
					XX			XX	XX	XX	Towing and Impoundment Lot
					XX			XX	XX	XX	Trade Enterprises
					XX			XX	XX	XX	Transient Habitation
					XX			XX	XX	XX	Transport and Warehousing (Limited)
					XX				XX	XX	Transport and Warehousing (Extensive)
					XX		XX	XX	XX	XX	Transport Services
					XX			XX	XX	XX	Undertaking
XX	Utilities										
					XX			XX	XX	XX	Vehicle Parking
					XX			XX	XX	XX	Vehicle Repair
					XX			XX	XX	XX	Vehicle Sales
					XX		XX	XX	XX	XX	Vehicle Servicing (Limited)
					XX			XX	XX	XX	Vehicle Servicing (Extensive)
				XX	XX			XX	XX	XX	Veterinarian
				XX	XX			XX	XX	XX	Zoos

The permitting of this activity in these districts is allowed only if the Group Assembly (Limited) activity is a membership facility owned, operated, and used by the property owners in the surrounding residential area for which the facility is being established.



Council Districts

ZONING MAP AMENDMENT #M04-06

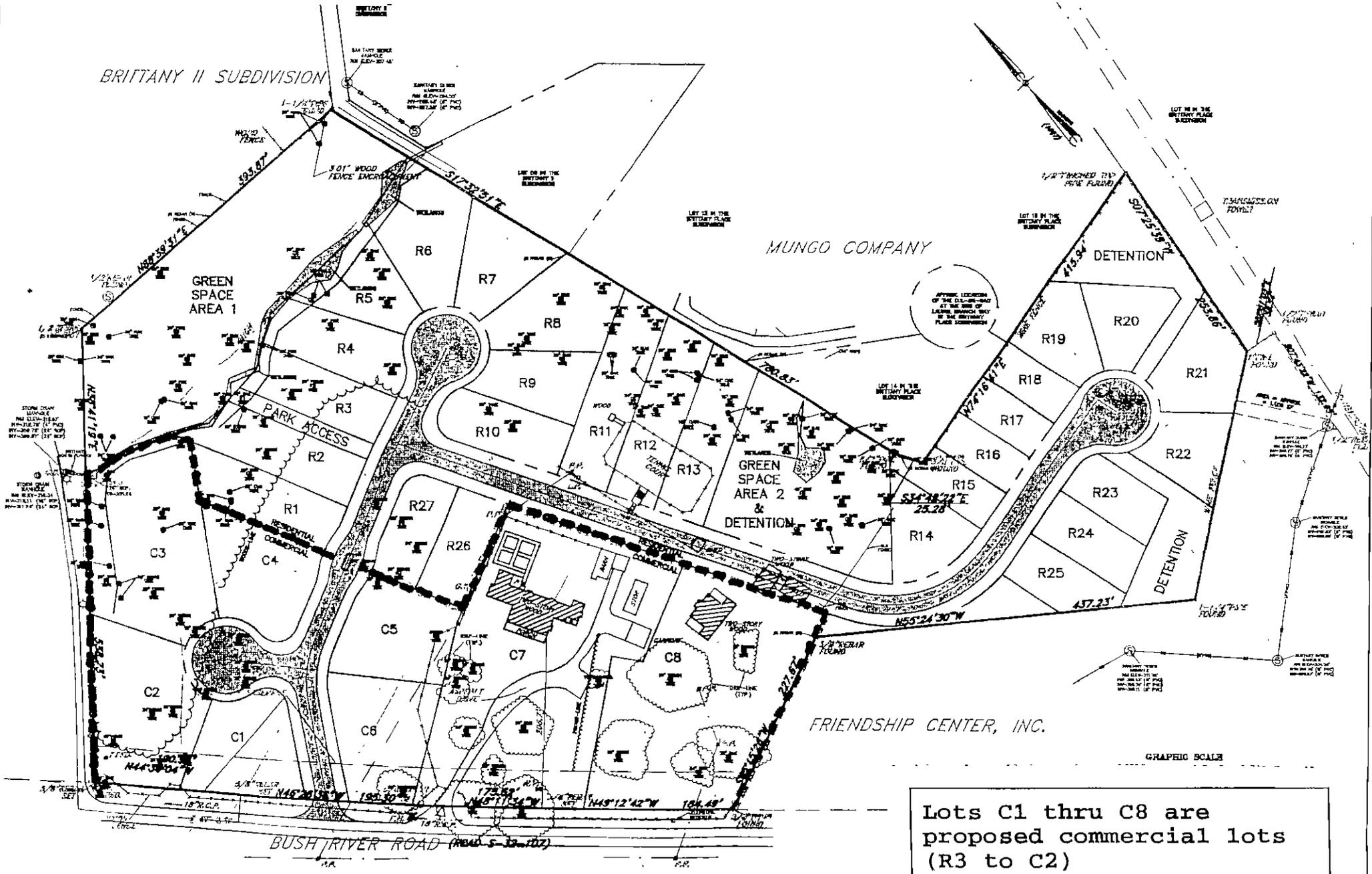


MAP AMENDMENT # M04-06

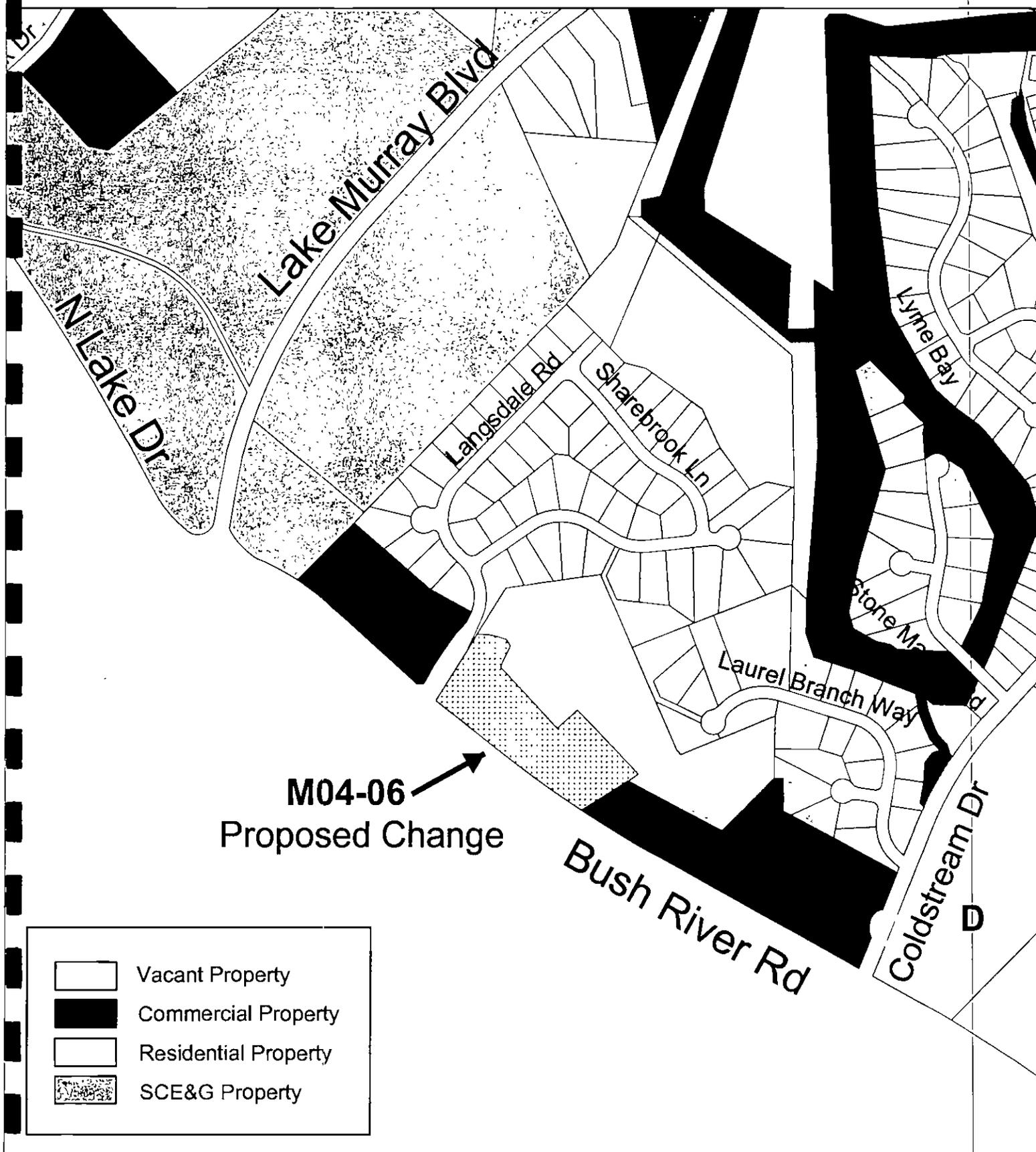
BRITTANY II SUBDIVISION

MUNGO COMPANY

FRIENDSHIP CENTER, INC.

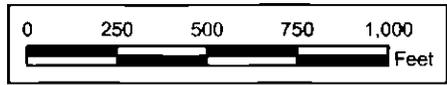


Lots C1 thru C8 are proposed commercial lots (R3 to C2)



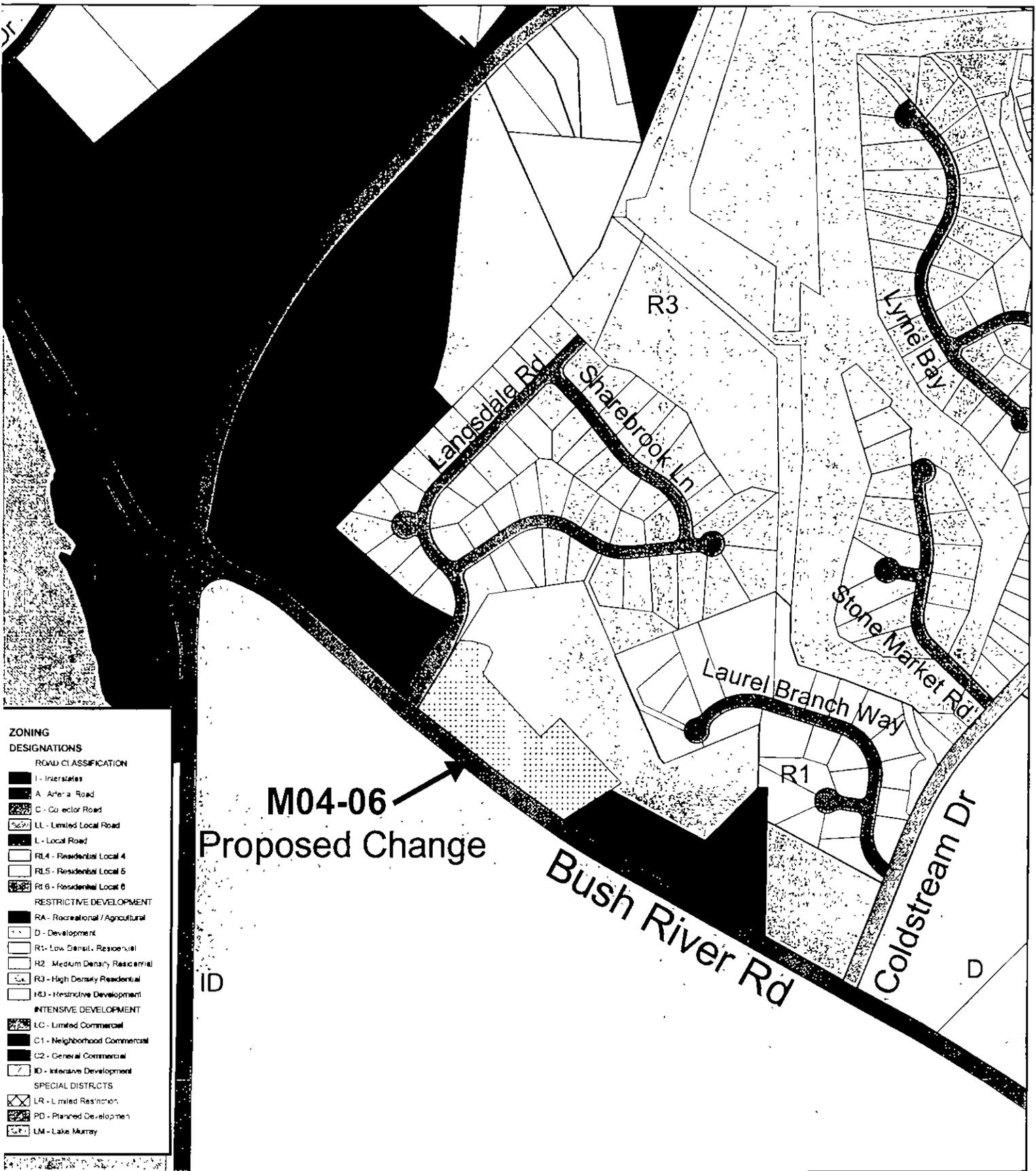
M04-06 →
Proposed Change

-  Vacant Property
-  Commercial Property
-  Residential Property
-  SCE&G Property

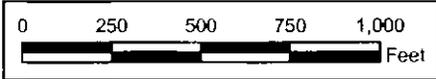


Map Amendment # M04-06
TMS # 002697-01-003





M04-06
Proposed Change



Map Amendment # M04-06
TMS # 002697-01-003



COUNTY OF LEXINGTON, SOUTH CAROLINA

Department of Community & Economic Development
County Administration Building (803) 359-8121
212 South Lake Drive Lexington, South Carolina 29072

ZONING MAP AMENDMENT APPLICATION # M05-01

Address and/or description of property for which the amendment is requested:

6172 Bush River Road, Columbia SC 29212 TMS# 2697-01-003p/o

Zoning classifications: High Density Residential (R3) Low Density Residential (R1)
(current) (proposed)

Reason for the request (use the back of this application form if necessary):

To rezone the portion of Selwood (Rothstein Property) as shown on map amendment application # M04-06 as R3 to R1, in order to serve as a compromise between the property owner (Rothstein) and adjoining property owners in Brittany Place Subdivision and Brittany II Subdivision.

Even though this request will be carefully reviewed and considered, the burden of proving the need for the amendment rests with the applicant.

Date 01-10-05

- Owner?
- Agent?

Signature [Signature]
Name(print) BRUCE A. HILLER
DEVELOPMENT ADMINISTRATOR
COUNTY OF LEXINGTON
Address 212 S LAKE DR.

Telephone # 359-8121

LEXINGTON SC 29072

- 1. 1/10/05 Application Received
- 2. 1/10/05 Fee Received
- 3. 1/20/05 Newspaper Advertisement
- 4. 1/24/05 Property Posted
- 5. 1/21/05 Notices Sent

2/17/05 Planning Commission Recommendation: Motion to Approve 7-0

1/25/05 First Reading 2/8/05 Public Hearing 3/8/05 Second Reading 1/1/05 Third Reading

Results: _____



STAFF SUMMARY

ZONING MAP AMENDMENT #M05-01

Description of the Amendment: This map amendment request is for a change in zoning classification from “High Density Residential (R3)” to “Low Density Residential (R1)” for the rear portion of the applicants property.

Character of the Area: There is a mix of commercial and residential use property. The subject property is bordered on the north by single family residential and on the west by Langsdale Rd. To the east is a church, with the subject property bordered on the south by Bush River Road. The SCE&G McMeekin Power Facility and Saluda Dam property is across Bush River Road to the south. The total subject parcel is approximately 16.37 acres. This amendment’s portion is approximately 10 acres.

Zoning History: This property is in the Dutch Fork Planning Area zoned in 1971/1974. From 1986-1988 there were six requests granted in the immediate area for a change from R1, C1 or R3 to C2. From 1992 to 1994 two requests were granted for a change in zoning classification. One from “General Commercial (C2)” to “High Density Residential (R3)” and the other included both “Restrictive Development (RD)” to “Low Density Residential (R1)” and “Low Density Residential (R1)” to “High Density Residential (R3)”.

A request for change in zoning of this entire tract from “High Density Residential (R3)” to “General Commercial (C2)” was denied on December 9, 2003. Additionally, there was also a denial for a plan of rezoning a lesser, more defined acreage. There is currently a request for a change in zoning on the front portion of this property from “High Density Residential(R3)” to “General Commercial (C2)”.

Council District: Six - Councilman Johnny W. Jeffcoat

Attachments: Chart of Allowed Uses by Zoning District
Political Boundaries Maps
Location Maps

However, home occupation day care is not subject to the 25% of total floor area restriction, or the 750 square feet of floor area restriction imposed on other home occupations. Also, home occupation day care may be conducted outside on the premises using yard furnishings customary to the residential setting. Additional traffic generation from one delivery and one pick up of each individual each day shall be considered within the limitations of item "e" above. The Board of Zoning Appeal's deliberations shall include, but not be limited to, the following items:

1. the size of the residence and the outside recreation area;
2. parking and vehicular access to the residence and its ability to accommodate the drop-off and pick-up of the additional individuals;
3. the stated opinions of the surrounding property owners; and
4. if requested, the acceptability of having an employee ("caregiver" as defined by the South Carolina Department of Social Services) who is not a resident of the dwelling unit.

21.30 Permitted Uses by District

The columnar chart which follows describes the activities permitted within each district. This chart is based upon the list of principal activities defined in Section 21.10 of this Ordinance and the districts established in Section 11.40, and is subject to the following:

- a. The listing of a permitted activity within a district may be voided upon the application of the special overlay district regulations pertaining to flooding, drainage, or airports found in Articles 4 and 5 of this Ordinance.
- b. The provisions of Chapters 2, 3, and 4 of this Article shall apply in all districts to all listed activities as applicable. The application of these provisions may prohibit an activity from locating in a particular district.
- c. Within the Limited Restriction (LR) district, all activities except the following are permitted without review for compliance with the specific provisions of this Ordinance:

- Extremely Hazardous Materials as regulated by Article 3
- Manufacturing Operations as regulated by Article 8
- Neighborhood Home Parks as regulated by Article 7
- Specialty Oriented Businesses as regulated by Article 10

B1 Chart of Permitted Activities by District

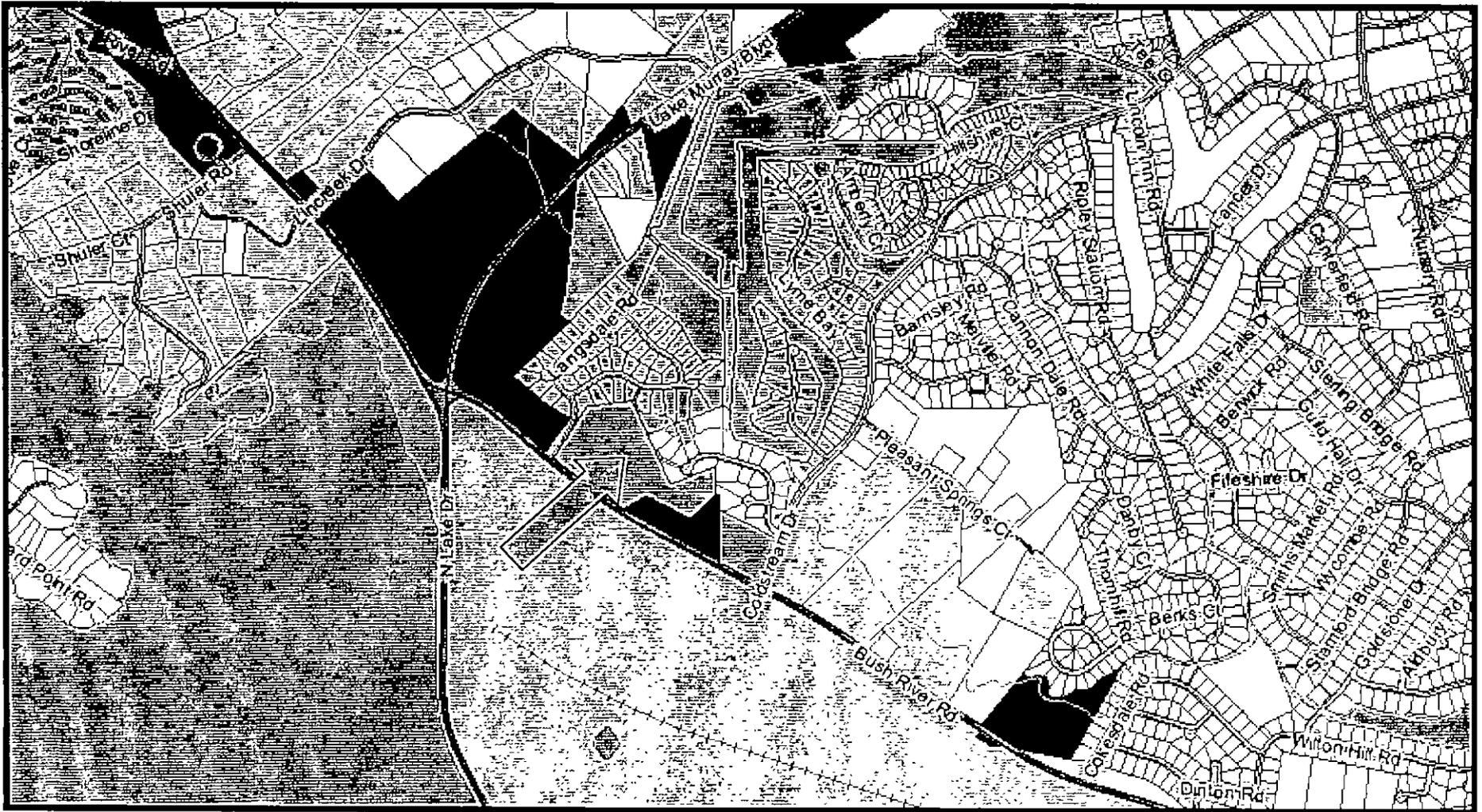
The activities that are marked by an asterisk (*) are allowed only when granted a special exception by the Board of Zoning Appeals as outlined in Article 12 of this Ordinance.

RI	R2	R3	D	RA	RD	LC	CI	CZ	ID	LR	ACTIVITIES
					XX	XX	XX	XX	XX	XX	Administrative Offices
					XX		XX	XX	XX	XX	Advertising Signs
				XX	Airports						
			XX	XX	XX				XX	XX	Animal Operations
		XX		XX	XX		XX	XX	XX	XX	Boat Docks
					XX				XX	XX	Bus and Transit Terminals
					XX			XX	XX	XX	Business Services
	XX	XX	XX	XX	XX			XX	XX	XX	Cemeteries
	XX	Child or Adult Day Care									
XX	Churches										
					XX				XX	XX	Communication Towers
XX	XX	XX	XX	XX	XX			XX	XX	XX	Community Education
					XX			XX	XX	XX	Construction Services
			XX	XX	XX				XX	XX	Crops

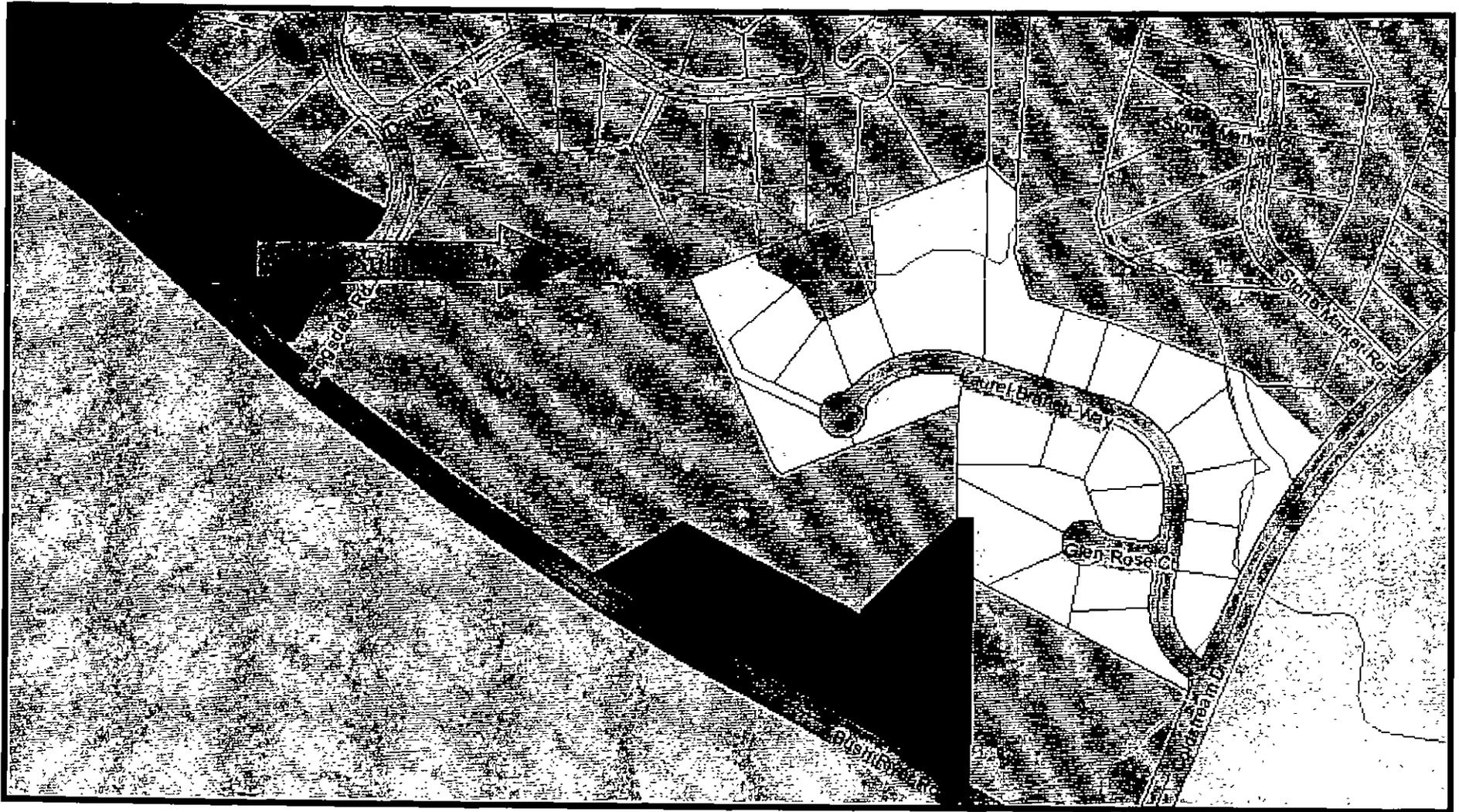
R1	R2	R3	D	RA	RD	LC	C1	C2	ID	LR	ACTIVITIES
					XX				XX	XX	Detention Centers
XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Essential Services (Limited)
	XX	XX	XX	XX	XX			XX	XX	XX	Essential Services (Extensive)
				XX	XX			XX	XX	XX	Food Services
					XX			XX	XX	XX	General Repair and Maintenance Services
					XX		XX	XX	XX	XX	General Retail (Limited)
					XX			XX	XX	XX	General Retail (Extensive)
XX#	XX#	XX#	XX#	XX	XX		XX	XX	XX	XX	Group Assembly (Limited)
				XX	XX			XX	XX	XX	Group Assembly (Intermediate)
					XX			XX	XX	XX	Group Assembly (Extensive)
		XX	XX	XX	XX	XX	XX	XX	XX	XX	Group Housing
					XX		XX	XX	XX	XX	Hospitals
			XX	XX	XX				XX	XX	Kennels and Stables
					XX				XX	XX	Landfills (Limited)
					XX				XX	XX	Landfills (Intermediate)
					XX				XX	XX	Landfills (Extensive)
					XX			XX	XX	XX	Manufacturing (Light Assembly)
					XX				XX	XX	Manufacturing (Limited)
					XX				XX	XX	Manufacturing (Intermediate)
					XX				XX	XX	Manufacturing (Extensive)
					XX			XX	XX	XX	Marinas
					XX	XX	XX	XX	XX	XX	Medical Services
					XX				XX	XX	Military Installations
			XX		XX			XX	XX	XX	Mining (Limited)
					XX				XX	XX	Mining (Intermediate)
					XX				XX	XX	Mining (Extensive)
XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Mini-Parks
					XX			XX	XX	XX	Mini-Warehouses
	XX	XX	XX	XX	XX		XX	XX	XX	XX	Mobile Homes
		XX			XX			XX	XX	XX	Mobile Home Parks (Limited) *
		XX			XX			XX	XX	XX	Mobile Home Parks (Extensive) *
XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Natural Reserves
				XX	Non-Assembly Cultural						
	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Nursing Homes
					XX		XX	XX	XX	XX	Personal Convenience Services
			XX	XX	XX	XX	XX	XX	XX	XX	Plant Nurseries
					XX				XX	XX	Power Plants
					XX	XX	XX	XX	XX	XX	Professional Services
					XX				XX	XX	Radioactive Materials Handling
					XX				XX	XX	Railroad
					XX				XX	XX	Recycling Centers
					XX			XX	XX	XX	Research Services
XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Residential Detached
	XX	XX			XX	XX	XX	XX	XX	XX	Residential Attached (2 dwelling units)
		XX			XX			XX	XX	XX	Residential Attached (3 or more dwelling units)
		XX			XX			XX	XX	XX	Retirement Centers/Assisted Living
					XX				XX	XX	Salvage/Wrecking Yard
					XX				XX	XX	Scrap Operations

R1	R2	R3	D	RA	RD	LC	C1	C2	ID	LR	ACTIVITIES	
					XX		XX	XX	XX	XX	Business Parks	Speculative Development
					XX			XX	XX	XX	Shopping Centers	
					XX				XX	XX	Industrial Parks	
					XX			XX	XX	XX	Towing and Impoundment Lot	
					XX			XX	XX	XX	Trade Enterprises	
					XX			XX	XX	XX	Transient Habitation	
					XX			XX	XX	XX	Transport and Warehousing (Limited)	
					XX				XX	XX	Transport and Warehousing (Extensive)	
					XX		XX	XX	XX	XX	Transport Services	
					XX			XX	XX	XX	Undertaking	
XX	Utilities											
					XX			XX	XX	XX	Vehicle Parking	
					XX			XX	XX	XX	Vehicle Repair	
					XX			XX	XX	XX	Vehicle Sales	
					XX		XX	XX	XX	XX	Vehicle Servicing (Limited)	
					XX			XX	XX	XX	Vehicle Servicing (Extensive)	
				XX	XX			XX	XX	XX	Veterinarian	
				XX	XX			XX	XX	XX	Zoos	

The permitting of this activity in these districts is allowed only if the Group Assembly (Limited) activity is a membership facility owned, operated, and used by the property owners in the surrounding residential area for which the facility is being established.



ZONING MAP AMENDMENT #M05-01

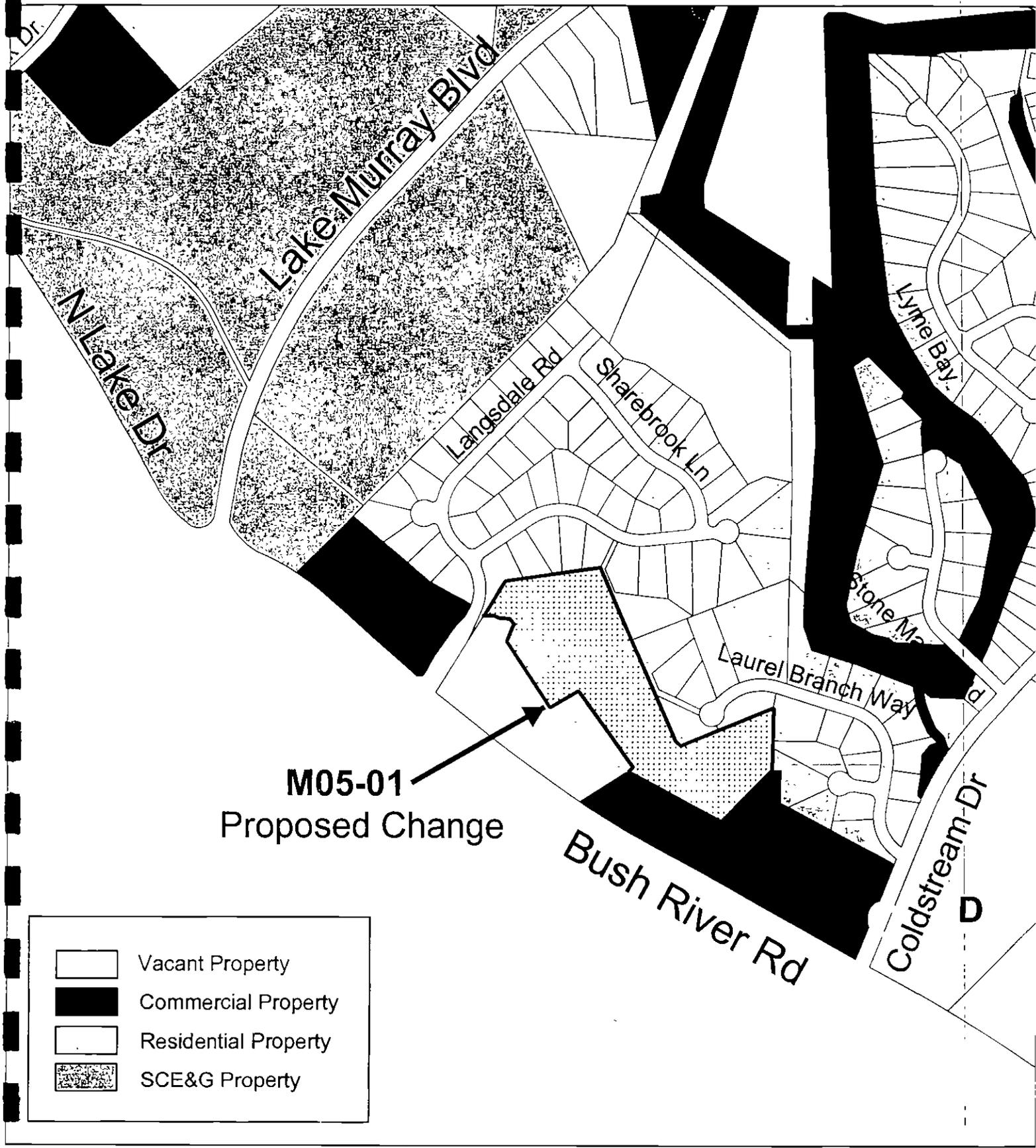


ZONING MAP AMENDMENT #M05-01



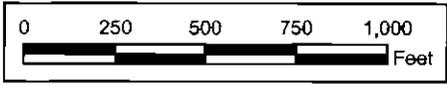
COUNTY COUNCIL DISTRICT MAP





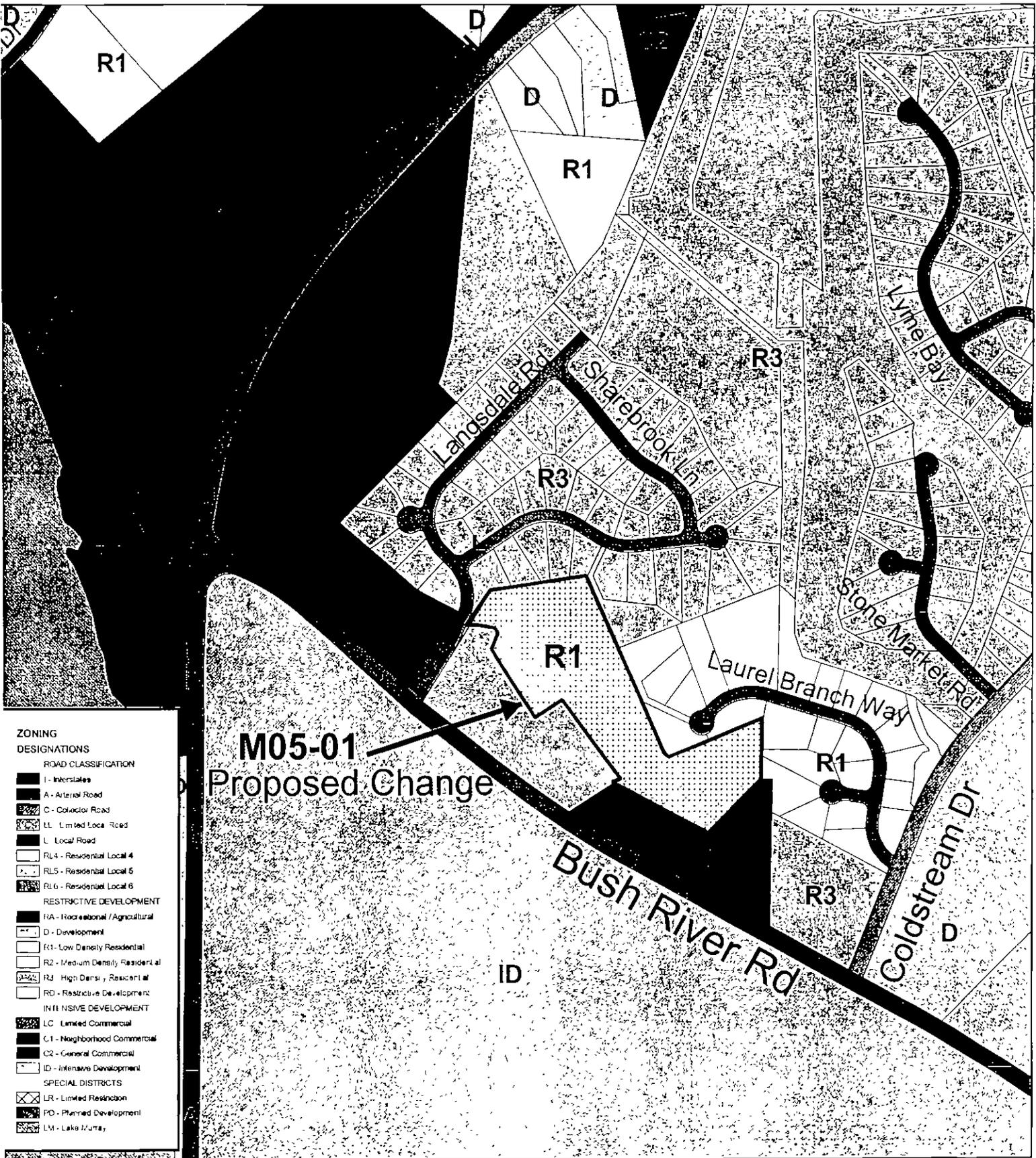
M05-01
Proposed Change

-  Vacant Property
-  Commercial Property
-  Residential Property
-  SCE&G Property



Map Amendment # M05-01
TMS # 002697-01-003





ZONING DESIGNATIONS

ROAD CLASSIFICATION

- I - Interstate
- A - Arterial Road
- C - Collector Road
- LL - Limited Local Road
- L - Local Road
- RL4 - Residential Local 4
- RL5 - Residential Local 5
- RL6 - Residential Local 6

RESTRICTIVE DEVELOPMENT

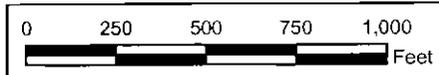
- RA - Recreational / Agricultural
- D - Development
- R1 - Low Density Residential
- R2 - Medium Density Residential
- R3 - High Density Residential
- RD - Restrictive Development

INTENSIVE DEVELOPMENT

- LC - Limited Commercial
- C1 - Neighborhood Commercial
- C2 - General Commercial
- ID - Intensive Development

SPECIAL DISTRICTS

- LR - Limited Residential
- PD - Planned Development
- LM - Lake Murray



Map Amendment # M05-01

TMS # 002697-01-003



Zoning map Amendment

6172 Bush River Road
Columbia, SC 29212-0933

05-01

2/07/05

To: Bruce Heller

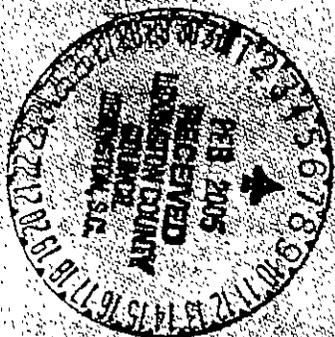
From: Jerry Rothstein

Enclosed is a draft of the Declaration of Restrictive Covenants for the commercial zoning.

This information was requested at the Irmo library meeting by Brittany residents, two of whom were to call me requesting this information. (The above was related to me by Johnny Jeffcoat). To date, I have received no such phone call from the Brittany residents, but as I promised Johnny Jeffcoat, I would have my attorney, Wes Johnson, draft more detailed provisions of the covenants which are enclosed.

Best regards,

Jerry Rothstein



STATE OF SOUTH CAROLINA

COUNTY OF LEXINGTON

DECLARATION OF RESTRICTIVE
COVENANTS FOR SELWOOD
BUSINESS PARK

BE IT KNOWN this Declaration of Restrictive Covenants is made on _____, 2005 by (Selwood Development Group, a South Carolina (type of entity)) hereafter known as "Declarants."

WHEREAS, Selwood Development Group is the owner of a parcel of land on Old Bush River Road in Lexington County as shown on a survey titled _____ by _____, dated _____, and recorded in the Office of the Register of Deeds of Lexington County at Book _____ and Page _____; and

Whereas, the Declarants wish to ensure that all parcels constituting Selwood Business Park shall be used for limited commercial purposes and at all times shall be appropriate for the location of the Business Park; and

Whereas, to accomplish these aims by limiting the manner in which Selwood Business Park may be used, Declarants wish to impose on Selwood Business Park the Restrictive Covenants listed below;

Now therefore, Declarants declare the Selwood Business Park shall be held, sold, and conveyed subject to these Restrictive Covenants; and that these Covenants shall run with the land, shall be binding upon any and all persons or entities having any right, title, or interest in the Business Park, or in any part thereof, and on their heirs, assigns, or successors, and shall inure to the benefit of each owner of each lot constituting the Business Park now or at any time in the future.

ARTICLE I
GENERAL PROVISIONS

Description of Property

See Exhibit "A" attached

Definition of "Owner" and "Occupant"

As used in these covenants, "Occupant" is any person, firm, corporation, partnership, association, trust, or other legal entity, or in any combination thereof, who physically occupies any portion of a lot, or lots, in the Selwood Business Park.

As used in these covenants, "Owner" is any person, firm, corporation, partnership, association, trust, or other legal entity, or any combination thereof, who is the holder of a deed to a lot, or lots, in the Selwood Business Park.

Purpose of Covenants

Covenants are being created for Selwood Business Park to ensure development occurs in a manner compatible with the surrounding area and that occupiers of individual lots will use the property in compatible and complementary uses. Owners and occupiers of the business center as well as surrounding landowners are to be protected against uses that may render their property less desirable.

References in Conveyances

Declarants intend this Declaration of Restrictive Covenants will be recorded in the Office of the ROD for Lexington County, and the Declarants and any person, firm, corporation, partnership, association, trust, or other legal entity, or any combination thereof, who becomes the holder of a deed to a lot, or lots, in the Selwood Business Park shall be fully bound by its provisions. To accomplish this end, Declarants shall place the following statement in any deed conveying any interest in any lot or lots in said Business Park to other persons or entities:

"Purchaser acknowledges the existence of Restrictive Covenants limiting the use of property in the Selwood Business Park which are recorded in the Office of the ROD for Lexington County. As part of the consideration for the purchase of any lots or lots in said Business Park, Purchaser accepts and agrees to abide by all the provisions thereof."

This statement shall likewise be placed in all subsequent deeds conveying any interest in any lot or lots in said Business Park to any person or entity. However, the failure to comply with this provision by any party shall in no way diminish or impair the binding effect of these Restrictive Covenants.

Constructive Notice and Acceptance

Every person, partnership, corporation, or other legal entity which acquires any right, title, or interest in or to any portion of the property is and shall be conclusively consented and agreed to every covenant, condition, and restriction contained herein, whether or not any reference to this Declaration is contained in the instrument by which such person, corporation, partnership or organization acquired such right, title, or interest.

Term

This Declaration of Restrictive Covenants shall continue in full force and effect for a period of twenty years from the date of recordation hereof, after which it shall be automatically extended for successive periods of ten years.

Termination, Modification, and Waiver

This Declaration of Restrictive Covenants may be amended, extended, modified, or terminated only by a duly authorized act of the Architectural Committee of Selwood Business Park, consisting of Jerry Rothstein, Carole Rothstein, and David Rothstein, or its assigns. However, any amendment, extension, modification, or termination of these Covenants shall only become effective upon its recordation in the Office of the ROD for Lexington County.

Effects of Invalidation

If any provisions of this Declaration is held to be invalid by any court, the invalidity of such provision shall not affect the validity of the remaining provisions hereof.

ARTICLE II PERMITTED AND PROHIBITED USES

Intended Use

All lots comprising the Selwood Business Park are dedicated to use as commercial space with restrictions as set forth below. Without exception, any use of the Business Park must be compatible with the uses within the Business Park and surrounding area.

Prohibited Uses

1. All structures must be approved by the architectural committee. Once a structure has been approved and built, no user of that building may substantially alter the appearance of that structure nor may they make any additions to that building without approval of the Architectural Committee or its assigns.
2. No lots within the business center may be subdivided.
3. No business shall be allowed to operate for the uses of heavy manufacturing or other industrial activities, repair of combustion engines, or any other activity which might interfere with the rendering of services to clients. Obnoxious noise, vibration, smoke, dust, dirt, and unusual hazards will be prohibited.
4. All lots and structures shall be maintained and not allowed to suffer waste or disrepair. Each Owner and Occupant shall keep the building in good condition and repair, and adequately painted or other finished in keeping with the existing appearance. Landscaping will be of a uniform nature and maintained regularly.
5. No portion of the business center shall be used for the storage of any vehicle, including trailers and campers, which is not connected to the normal business operations of an Owner or Occupant. No inoperable vehicles shall be allowed at

any time. No heavy machinery is allowed unless in use in the construction of maintenance of the property.

6. Trash and debris shall not be allowed to accumulate on the property. Any dumpster provided for joint use shall be maintained by all users to maintain a neat and professional appearance.
7. Signage shall be discreet and in a form approved by the Architectural Committee.
8. All fixtures, appliances, or utilities are to be kept in the rear of each building unless approved by the Architectural Committee.
9. All storage of any materials necessary to the operation of a business is to be contained within that business. No storage outside of the building will be allowed unless approved by the Architectural Committee.
10. No temporary buildings or other improvements of a temporary nature shall be permitted in the Business Park.

Uses Requiring Written Permission of Architectural Committee

1. No signs, banners, or billboards for the attraction of tenants shall be permitted anywhere in the Business Park without the written permission of the Architectural Committee or its assigns.
2. Any dumpster provided for the joint use of the Owners and Occupants shall be used in a manner which respects the rights and safety of the other owners and occupants in its use. All Owners and Occupants shall assist in keeping the area surrounding the dumpster neat and professional in appearance. No person or entity may place a private dumpster on the premises without the written permission of the Architectural Committee or its assigns.
3. No fencing shall be erected without the written permission of the Architectural Committee or its assigns.
4. No trees, shrubs, or other landscaping vegetation shall be trimmed, cut, or removed without the written permission of the Architectural Committee or its assigns.

ARTICLE III ENFORCEMENT

By Whom Enforceable

In the event any Owner or Occupant of any portion of the Business Park violate any of the provisions of these Restrictive Covenants, any Owner, group of Owners, the Architectural Committee or its assigns may enforce these provisions.

Notice

Written notice of any violation of these Covenants must be delivered to the Owner of the building occupied by the violator, and to the Architectural Committee or its assigns. Upon written notice, the Owner of the building occupied by the violator shall have fifteen days to cure the violation.

Remedy of Violation

In the event an Owner fails to cure a violation of these Covenants within fifteen days after receipt of written notice, any Owner or the Architectural Committee or its assigns may seek enforcement and damages in any court of competent jurisdiction. In addition, if the offending Owner loses a legal or equitable action hereunder, the person or entity who brought the action shall also be entitled to recover attorney's fees and costs from the offending owner.

Right to Cure Given to Architectural Committee

In addition to the remedy described above, the Architectural Committee, or its assigns, is expressly granted the right, privilege, and license to enter upon the Lot of the offending Owner and take any action to cure a violation of these Covenants. All reasonable cost of curing the violation shall be at the expense of the offending Owner. If said Owner fails to reimburse the Owner's Association within a reasonable time after receipt of a bill for the cost of curing a violation, the Architectural Committee, or its assigns, may sue the offending Owner pursuant to the paragraph above entitled "Remedy of Violations."

Failure to Enforce Not a Waiver of Rights

The failure of any Owner or the Architectural Committee or its assigns to enforce any covenant herein contained shall in no event be deemed a waiver of the right to do so thereafter, nor of the right to enforce any other provision of the Declaration.

Effect of Residential Sale

Nothing in this document shall prevent the sale or use of the entire parcel of land shown on the above mentioned plat as Selwood Business Park, or any portion thereof, to be used as residential property. In the event such sale or use is sought, these Restrictive

Covenants shall be deemed not to affect any portion of the parcel so sold or used exclusively as residential property.

IN WITNESS WHEREOF, Declarants have caused their names to be signed hereto, by its officer, who are authorized to do so.

Witness:

Declarants:

Declarant:



COUNTY OF LEXINGTON, SOUTH CAROLINA

Department of Community & Economic Development
County Administration Building (803) 359-8121
212 South Lake Drive Lexington, South Carolina 29072

ZONING MAP AMENDMENT APPLICATION # M04-09

Address and/or description of property for which the amendment is requested:

5466 Bush River Rd., 5663 Wescott Rd. Columbia 29212 TMS# 002798-01-002 & 022

Zoning classifications: Development (D) (current) General Commercial (C2) (proposed)

Reason for the request (use the back of this application form if necessary):

All properties that surround the property on Bush River Road are already zoned commercial and this amendment would greatly increase the marketability of my property in the future. It would also allow for additional activities as opposed to the limited allowances of Development districts.

Even though this request will be carefully reviewed and considered, the burden of proving the need for the amendment rests with the applicant.

Date 12/16/04

Signature [Handwritten Signature]

(X) Owner?
() Agent?

Name(print) David A. Smith

Telephone # 803-798-7679

Address 5466 Bush River Rd.
Columbia, SC 29212

- 1. 12/16/04 Application Received
2. 12/16/04 Fee Received
3. 1/20/05 Newspaper Advertisement
4. 1/24/05 Property Posted
5. 1/21/05 Notices Sent

2/17/05 Planning Commission Recommendation: Motion To Approval
Amended Request 6-1

1/25/05 First Reading 2/8/05 Public Hearing 3/18/05 Second Reading 1/1 Third Reading

Results:



STAFF SUMMARY ZONING MAP AMENDMENT #M04-09

Description of the Amendment: This map amendment request is for a change in zoning classification from "Development"(D) to "General Commercial (C2)".

Character of the Area: There is a mix of commercial and residential use property. The subject property is bordered on the north by single family residential and on the west by single family residential and Wescott Road. To the east is commercial with an office building, to the south Bush River Road, and across the road are the Irmo Chapin Recreational Commission athletic fields. The subject parcels are approximately 14.5 acres.

Zoning History: This property is in the Dutch Fork Planning Area zoned in 1971/1974. Since 1979, there have been twelve requests for change in zoning in the immediate area. Four of these requests were from D to C2 and each one was granted. Other requests were from C1 to C2, R3 to C2 and C1 to ID, all of these were approved.

Council District: Seven - Councilman John W. Carrigg, Jr.

Attachments: Chart of Allowed Uses by Zoning District
Political Boundaries Maps
Location Maps

However, home occupation day care is not subject to the 25% of total floor area restriction, or the 750 square feet of floor area restriction imposed on other home occupations. Also, home occupation day care may be conducted outside on the premises using yard furnishings customary to the residential setting. Additional traffic generation from one delivery and one pick up of each individual each day shall be considered within the limitations of item "e" above. The Board of Zoning Appeal's deliberations shall include, but not be limited to, the following items:

1. the size of the residence and the outside recreation area;
2. parking and vehicular access to the residence and its ability to accommodate the drop-off and pick-up of the additional individuals;
3. the stated opinions of the surrounding property owners; and
4. if requested, the acceptability of having an employee ("caregiver" as defined by the South Carolina Department of Social Services) who is not a resident of the dwelling unit.

21.30 Permitted Uses by District

The columnar chart which follows describes the activities permitted within each district. This chart is based upon the list of principal activities defined in Section 21.10 of this Ordinance and the districts established in Section 11.40, and is subject to the following:

- a. The listing of a permitted activity within a district may be voided upon the application of the special overlay district regulations pertaining to flooding, drainage, or airports found in Articles 4 and 5 of this Ordinance.
- b. The provisions of Chapters 2, 3, and 4 of this Article shall apply in all districts to all listed activities as applicable. The application of these provisions may prohibit an activity from locating in a particular district.
- c. Within the Limited Restriction (LR) district, all activities except the following are permitted without review for compliance with the specific provisions of this Ordinance:

- Extremely Hazardous Materials as regulated by Article 3
- Mining Operations as regulated by Article 8
- Mobile Home Parks as regulated by Article 7
- Sexually Oriented Businesses as regulated by Article 10

21.31 Chart of Permitted Activities by District

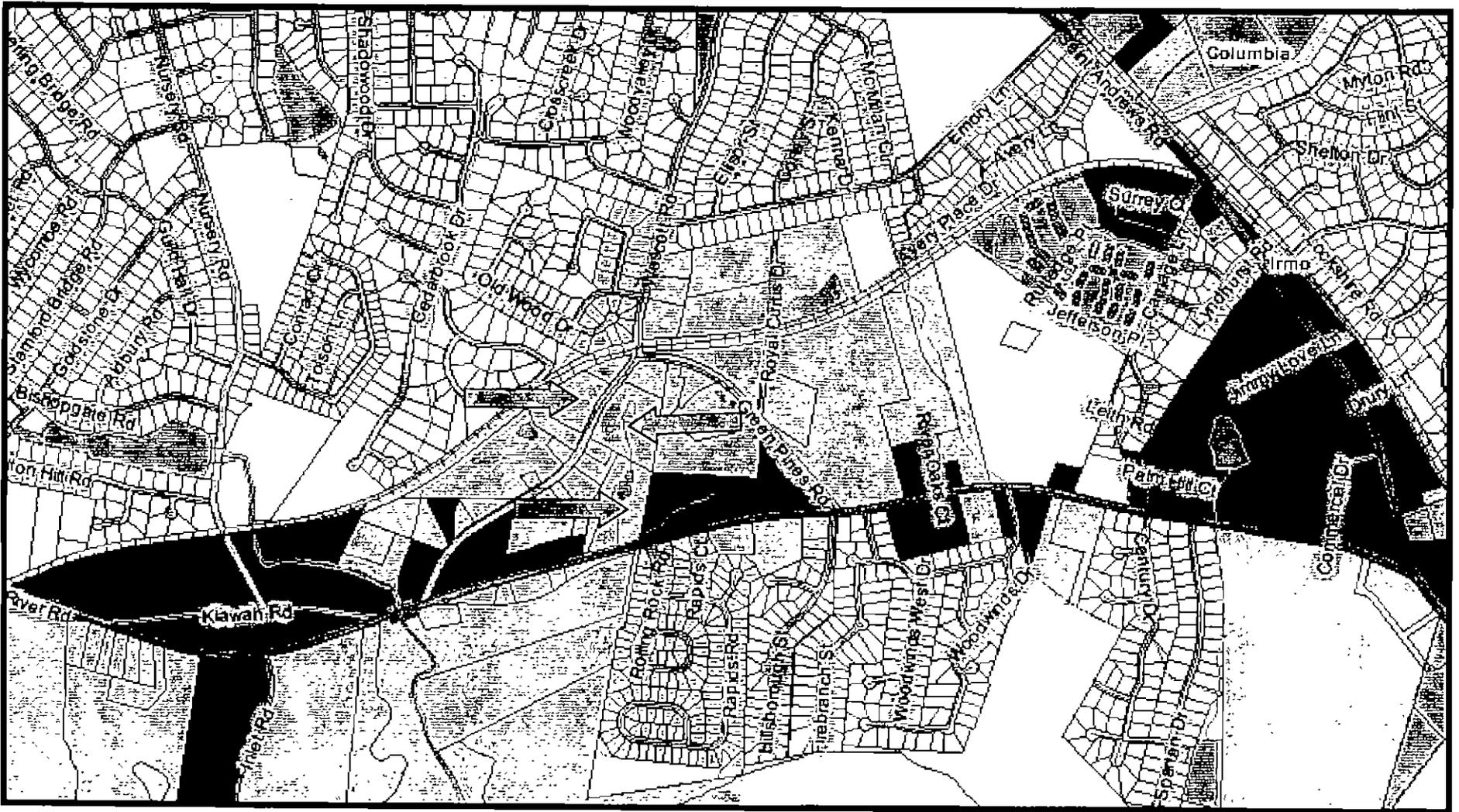
Those activities that are marked by an asterisk (*) are allowed only when granted a special exception by the Board of Zoning Appeals as outlined in Article 12 of this Ordinance.

R1	R2	R3	D	RA	RD	LC	C1	C2	ID	LR	ACTIVITIES
					XX	XX	XX	XX	XX	XX	Administrative Offices
					XX		XX	XX	XX	XX	Advertising Signs
				XX	Airports						
			XX	XX	XX				XX	XX	Animal Operations
		XX		XX	XX		XX	XX	XX	XX	Boat Docks
				XX					XX	XX	Bus and Transit Terminals
				XX			XX	XX	XX	XX	Business Services
	XX	XX	XX	XX	XX			XX	XX	XX	Cemeteries
	XX	Child or Adult Day Care									
XX	Churches										
					XX				XX	XX	Communication Towers
XX	XX	XX	XX	XX	XX			XX	XX	XX	Community Education
					XX			XX	XX	XX	Construction Services
			XX	XX	XX				XX	XX	Crops

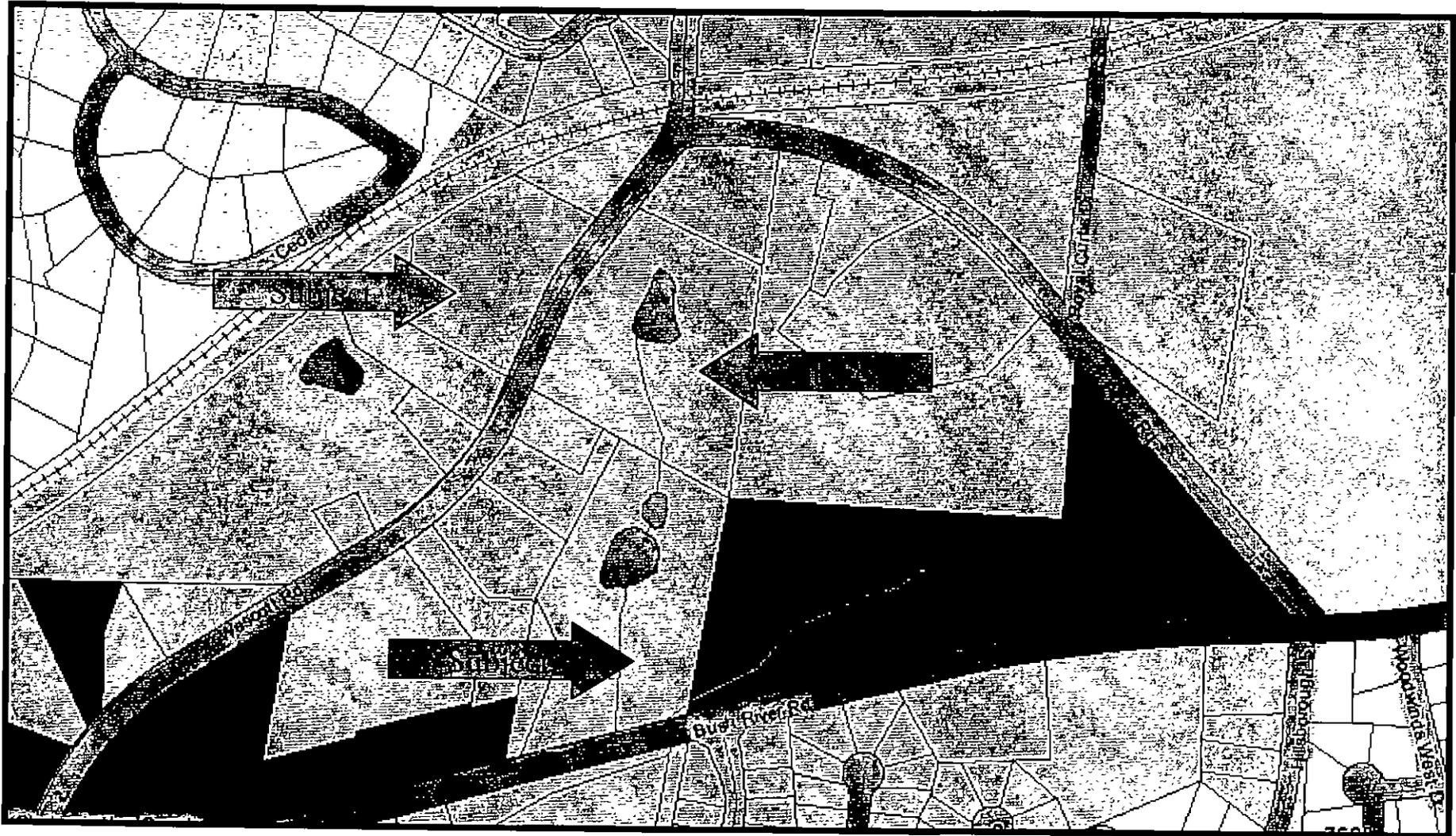
R1	R2	R3	D	RA	RD	LC	C1	C2	ID	LR	ACTIVITIES
					XX				XX	XX	Detention Centers
XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Essential Services (Limited)
	XX	XX	XX	XX	XX			XX	XX	XX	Essential Services (Extensive)
				XX	XX			XX	XX	XX	Food Services
					XX			XX	XX	XX	General Repair and Maintenance Services
					XX		XX	XX	XX	XX	General Retail (Limited)
					XX			XX	XX	XX	General Retail (Extensive)
XX#	XX#	XX#	XX#	XX	XX		XX	XX	XX	XX	Group Assembly (Limited)
				XX	XX			XX	XX	XX	Group Assembly (Intermediate)
					XX			XX	XX	XX	Group Assembly (Extensive)
		XX	XX	XX	XX	XX	XX	XX	XX	XX	Group Housing
					XX		XX	XX	XX	XX	Hospitals
			XX	XX	XX				XX	XX	Kennels and Stables
					XX				XX	XX	Landfills (Limited)
					XX				XX	XX	Landfills (Intermediate)
					XX				XX	XX	Landfills (Extensive)
					XX			XX	XX	XX	Manufacturing (Light Assembly)
					XX				XX	XX	Manufacturing (Limited)
					XX				XX	XX	Manufacturing (Intermediate)
					XX				XX	XX	Manufacturing (Extensive)
					XX			XX	XX	XX	Marinas
					XX	XX	XX	XX	XX	XX	Medical Services
					XX				XX	XX	Military Installations
			XX		XX			XX	XX	XX	Mining (Limited)
					XX				XX	XX	Mining (Intermediate)
					XX				XX	XX	Mining (Extensive)
XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Mini-Parks
					XX			XX	XX	XX	Mini-Warehouses
	XX	XX	XX	XX	XX		XX	XX	XX	XX	Mobile Homes
		XX			XX			XX	XX	XX	Mobile Home Parks (Limited) *
		XX			XX			XX	XX	XX	Mobile Home Parks (Extensive) *
XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Natural Reserves
				XX	Non-Assembly Cultural						
	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Nursing Homes
					XX		XX	XX	XX	XX	Personal Convenience Services
			XX	XX	XX	XX	XX	XX	XX	XX	Plant Nurseries
					XX				XX	XX	Power Plants
					XX	XX	XX	XX	XX	XX	Professional Services
					XX				XX	XX	Radioactive Materials Handling
					XX				XX	XX	Railroad
					XX				XX	XX	Recycling Centers
					XX			XX	XX	XX	Research Services
XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Residential Detached
	XX	XX			XX	XX	XX	XX	XX	XX	Residential Attached (2 dwelling units)
		XX			XX			XX	XX	XX	Residential Attached (3 or more dwelling units)
		XX			XX			XX	XX	XX	Retirement Centers/Assisted Living
					XX				XX	XX	Salvage/Wrecking Yard
					XX				XX	XX	Scrap Operations

R1	R2	B3	D	RA	RD	LC	CT	C2	ID	LR	ACTIVITIES	
					XX		XX	XX	XX	XX	Business Parks	Speculative Development
					XX			XX	XX	XX	Shopping Centers	
					XX				XX	XX	Industrial Parks	
					XX			XX	XX	XX	Towing and Impoundment Lot	
					XX			XX	XX	XX	Trade Enterprises	
					XX			XX	XX	XX	Transient Habitation	
					XX			XX	XX	XX	Transport and Warehousing (Limited)	
					XX				XX	XX	Transport and Warehousing (Extensive)	
					XX		XX	XX	XX	XX	Transport Services	
					XX			XX	XX	XX	Undertaking	
XX	Utilities											
					XX			XX	XX	XX	Vehicle Parking	
					XX			XX	XX	XX	Vehicle Repair	
					XX			XX	XX	XX	Vehicle Sales	
					XX		XX	XX	XX	XX	Vehicle Servicing (Limited)	
					XX			XX	XX	XX	Vehicle Servicing (Extensive)	
				XX	XX			XX	XX	XX	Veterinarian	
				XX	XX			XX	XX	XX	Zoos	

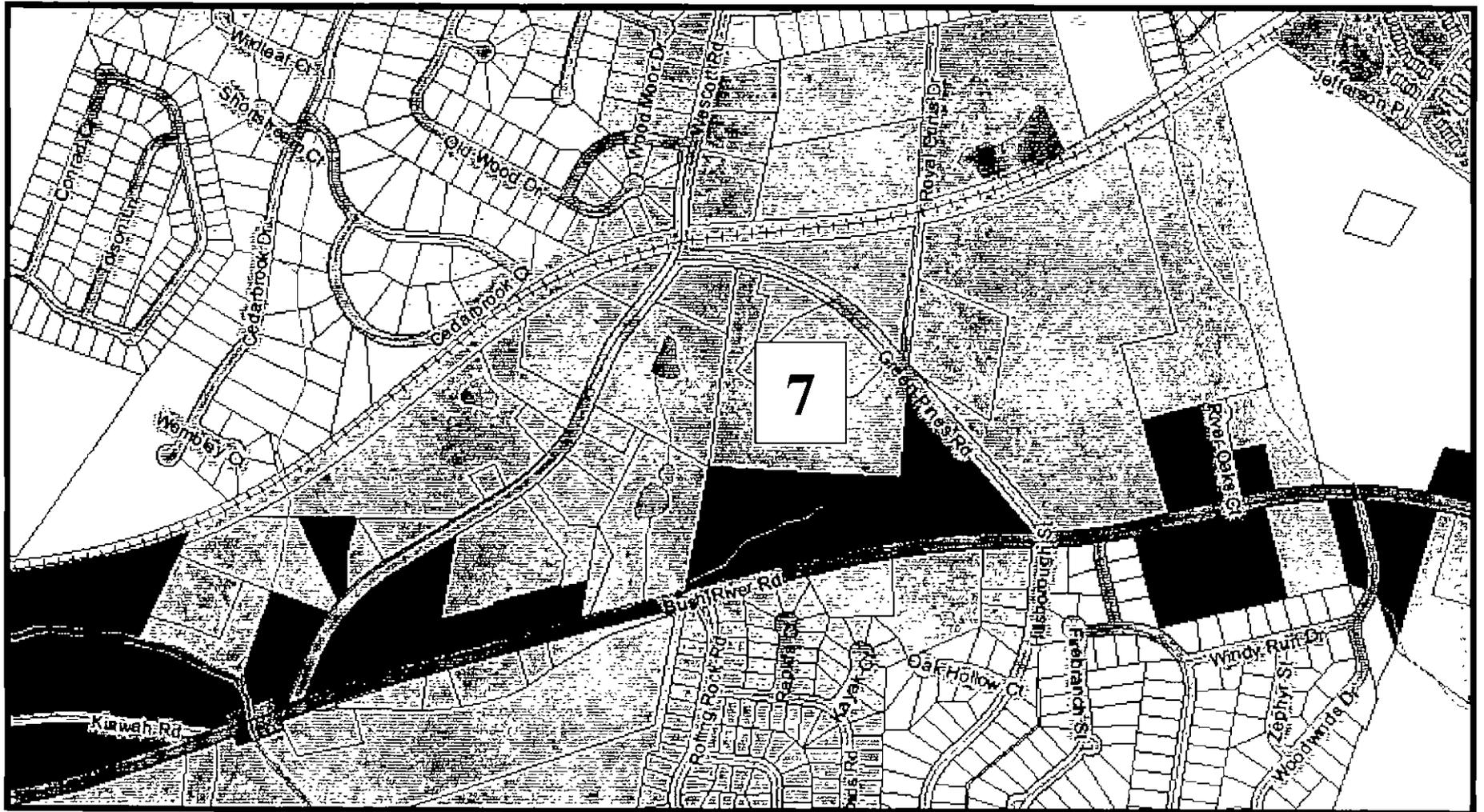
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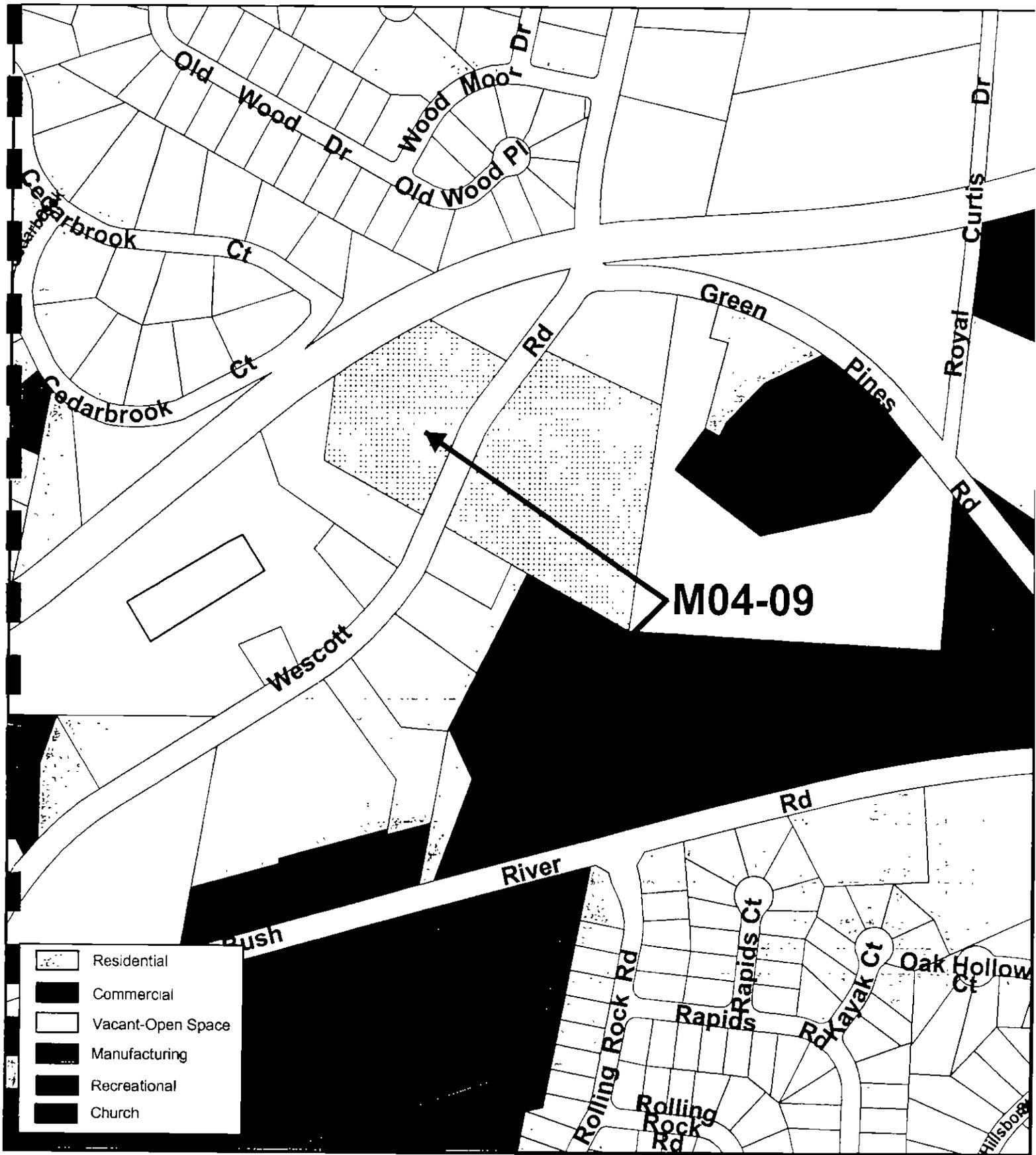
ZONING MAP AMENDMENT #M04-09



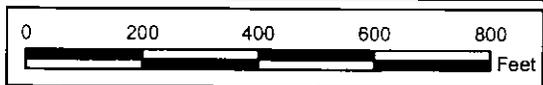
ZONING MAP AMENDMENT #M04-09



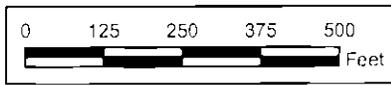
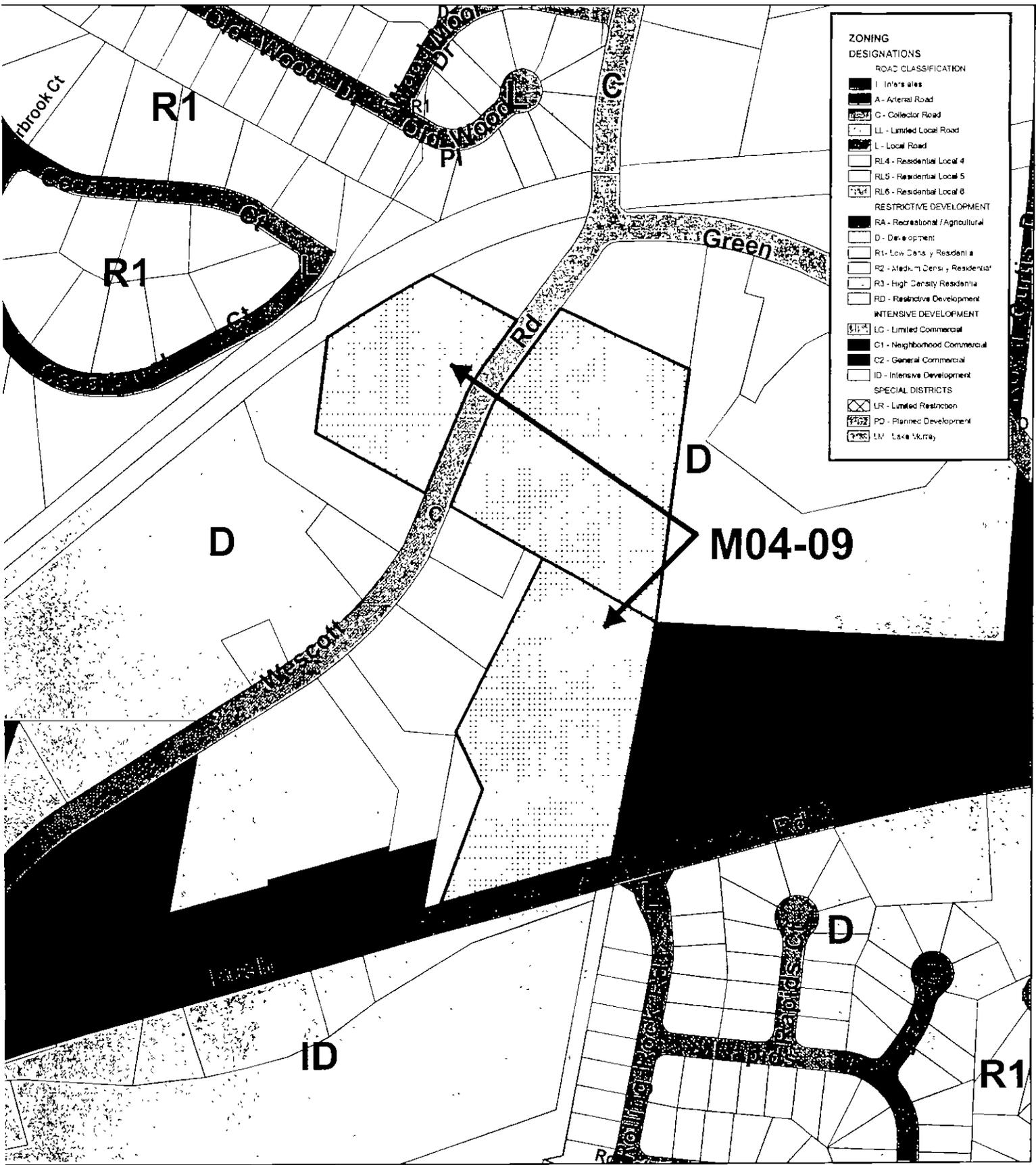
COUNTY COUNCIL DISTRICT MAP



-  Residential
-  Commercial
-  Vacant-Open Space
-  Manufacturing
-  Recreational
-  Church



Existing Landuse
Map Amendment # M04-09
TMS # 002798-01-002 & 022



Map Amendment # M04-09
TMS # 002798-01-002, & 022

(Tab P)

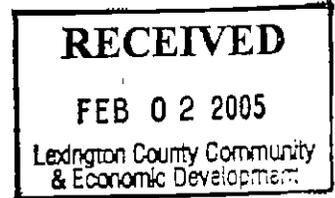
**APPLETREE, INC. LANDSCAPING
NURSERY & MAINTENANCE**

DAVID SMITH
MAROLYN SMITH

5466 OLD BUSH RIVER ROAD
COLUMBIA, SOUTH CAROLINA 29212
(803) 798-7679
FAX: 803-772-2761
NURSERY: 803-772-2773

31 Jan 05

Robbie Derrick
Lex. Cty Planning.

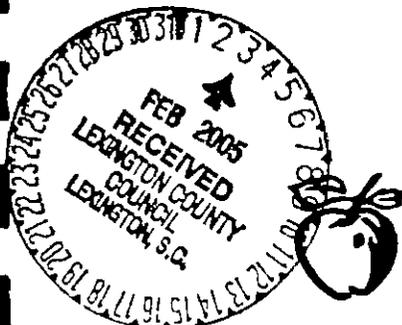


Per our request to rezone
our property from D- to C-2 we
only want to rezone the parcel
on Bush River Rd. + the new section
that attached to the rear.

Property across West Rd +
the property in Mumfrywood I would
like to leave as is.

At the hearing on 8 Feb I
would like to make sure its
zoned properly.

Sincerely,
David Smith



COUNTY OF LEXINGTON, SOUTH CAROLINA

ORDINANCE 05-01

AN ORDINANCE TO AMEND SECTION 54-61(c) OF THE FRANCHISED COLLECTORS ORDINANCE FOR LEXINGTON COUNTY.

Pursuant to the authority granted by the Constitution of the State of South Carolina and General Assembly of the State of South Carolina, be it ordained and enacted by the Lexington County Council as follows:

WHEREAS, Lexington County awards residential solid waste franchises within the unincorporated area of Lexington County; and

WHEREAS, the awarding of the franchise areas is not a regular procurement of services since the franchisees contract directly with residential customers for service rather than with the County of Lexington; and

WHEREAS, it is the desire of County Council to get the lowest possible rate and the best possible service for residential customers in Lexington County; and

WHEREAS, County Council believes that it would be in the best interests of Lexington County residents to allow County Council the option of negotiating the best possible price and services with prospective franchisees;

NOW, THEREFORE, Section 54-61(c) is hereby amended to read as follows:

- (c) Contracts may be obtained from either competitive bidding through the regular county procurement process or through negotiations with prospective collectors of solid waste.

This Ordinance was adopted in meeting duly assembled this _____ day of _____, 2005.

Bruce E. Rucker, Chairman
Lexington County Council

ATTEST:

Diana W. Burnett
Clerk

First Reading: _____
Second Reading: _____
Public Reading: _____
Third & Final Reading: _____
Filed w/Clerk of Court: _____

**Proposal for Economic and Community Development
Richland and Lexington Counties**

Midlands Technical College has identified four critical projects designed to strengthen the economy and quality of life in its service area:

Project	Budget
NE Campus Engineering Technology Project 68,000 square foot engineering technology and general purpose classrooms addition to the NE Technology Center designed to bring students close to business using the technology center	\$19,000,000
NE Campus Accelerator 25,000 square foot business accelerator with flexible multi-bay space designed to accommodate several emerging businesses or technologies as ramp up initial production.	\$5,000,000
Harbison Campus General Purpose Classroom/Theater 28,000 square foot classroom facility with a 400 seat community theater designed to bring an array of technical education programs to the area and to support the community activities.	\$7,000,000
Batesburg/Leesville Education Facility 7,500 square foot education facility designed to provide selected technical educational programs in the community in support of economic and community development.	\$1,350,000
Total Budget	\$32,350,000

The Proposal

Richland County, Lexington County and Midlands Technical College in partnership, provide the resources to support the projects described above. Richland and Lexington Counties provide an additional half (.5) mil each to support the economic and community development of the Midlands. The half mil will be used to service debt issued by the counties and combined with college resources to support the projects. The additional support would be in addition to current funding provided by the counties.

The funding sources would be as follows:

Richland County (estimated amount of funds that .5 mil will support)	\$6,000,000
Lexington County (estimated amount of funds that .5 mil will support)	\$ 4,000,000
Midlands Technical College	\$ 22,350,000
Total	\$32,350,000

Current County Support (Budget Year 2004 - 2005)

County	Operating	Mils	Capital	Mils	Mil Value
Richland County	\$3,486,096	3.2	\$1,085,598	1	\$1,085,598
Lexington County	\$2,324,064	3.286	\$667,000	0.991	\$673,000

Proposed Bond Issue – January 2005

- | | | |
|----|---|--------------|
| 1. | Lexington Dixie Youth | \$ 4,000,000 |
| | <ul style="list-style-type: none">• Ball Park Road Facility Construction/Renovation | |
| 2. | Northside Soccer Field | 250,000 |
| | <ul style="list-style-type: none">• Construction of Two Soccer Fields | |
| 3. | Frozen Food Distribution Center (B&L) | 350,000 |
| | <ul style="list-style-type: none">• Construction of new Senior Center• Food Distribution site | |
| 4. | Cayce - (Property Purchase & Construction) | 4,000,000 |
| | <ul style="list-style-type: none">• Purchase Property• Two Softball Fields (Girls)• Baseball Field (Colt/Pony)• Canteen/Restroom/Control Area• Football Field• Two Soccer Fields | |
| 5. | Redbank Park Construction | 1,000,000 |
| | <ul style="list-style-type: none">• Property Purchase• Walking Trail• Playground• Horse Rink• Restroom/Canteen• Two Baseball Fields (Practice)• BMX Track | |
| 6. | Pelion Park Construction | 1,500,000 |
| | <ul style="list-style-type: none">• Two Soccer Fields• Two Baseball/Softball Fields• Restroom/Canteen | |
| 7. | Swansea / Gaston Soccer | 825,000 |
| | <ul style="list-style-type: none">• Purchase Property• Soccer Fields• Restroom/Canteen | |

8. Pineview Park Renovation	2,000,000
• Methodist Park Road Facility Construction/Renovation	
9. Midlands Dixie Youth	150,000
• Light Tennis Courts	
• Turn Baseball Field	
• Canteen Renovation	
10. Aging/After School Buses	550,000
• Purchase Buses (Mandated By State Law)	
11. Gaston Civic Center	150,000
• Tennis Courts	
• Renovation	
12. Lexington Aging Expansion	500,000
• Increase Lexington Senior Center	
13. Lexington Football (Gibson Rd)	200,000
• Football Field (Gibson Road)	
• Restroom/Canteen	
14. Gilbert Park	300,000
• Restroom	
• Pave Parking Lot	
• Canteen Renovation	
15. Maintenance (Gym Floor Replacement)	300,000
• B/L Leisure Center	
• Lexington Leisure Center	
• Tri-City Leisure Center	
16. Contingency	925,000
	<hr/>
Total	\$17,000,000



COUNTY OF LEXINGTON, SOUTH CAROLINA

RESOLUTION

THE COUNCIL FOR THE COUNTY OF LEXINGTON, SOUTH CAROLINA,
MEETING IN GENERAL SESSION THE 8TH DAY OF MARCH, TWO
THOUSAND AND FIVE ADOPTED THE FOLLOWING:

WHEREAS, William L. Rawl, Jr. was appointed to the Lexington/Richland Alcohol and Drug Abuse Council on December 11, 1995; and

WHEREAS, Mr. Rawl willingly devoted his time and energy to fulfill the responsibilities as a member of this Board for nine years; and

WHEREAS, during his tenure, he served as Board Chair, Vice-Chair, Finance Chair Personnel Chair, and Treasurer; and

WHEREAS, Mr. Rawl is active both professionally and is a leader in his community. He is a current Board member of Wachovia Bank, Mid-Carolina Electric Cooperative, Inc., and former member of the Finance Committee of MADD of South Carolina; and

WHEREAS, his diligence in attendance and leadership in the business of the council have left a lasting impression on the efforts of that body; and

WHEREAS, the contributions he has made to the citizens of Lexington County and residents of the Midlands are very much appreciated.

NOW, THEREFORE, BE IT RESOLVED that we, the members of Lexington County Council, extend to WILLIAM L. RAWL, JR. our sincere thanks and gratitude for the tremendous job he has done for the Board, the County and the citizens of Lexington County.

Bruce E. Rucker, Chairman

M. Todd Cullum, V Chairman

William C. "Billy" Derrick

George H. "Smokey" Davis

Debra B. Summers

Bobby C. Keisler

Johnny W. Jeffcoat

John W. Carrigg, Jr.

Joseph W. "Joe" Owens



COUNTY OF LEXINGTON, SOUTH CAROLINA

RESOLUTION

THE COUNCIL FOR THE COUNTY OF LEXINGTON, SOUTH CAROLINA,
MEETING IN GENERAL SESSION THE 8TH DAY OF MARCH, TWO
THOUSAND AND FIVE ADOPTED THE FOLLOWING:

WHEREAS, Matthew Graham Chapman has earned the distinction of Eagle Scout; and
WHEREAS, this distinction is the highest award for a boy scout; and

WHEREAS, one of the major requirements to obtain this honor, Matthew had to plan,
develop, and carry out an extensive service project giving leadership to others and had to serve as
a troop officer; and

WHEREAS, his project consisted of connecting the parish hall with the outdoor chapel at
St. Francis of Assisi Episcopal Church. Matthew designed a 150 foot trail, built a bridge, two
benches and an arbor designed with an embedded cross; and

WHEREAS, he is an outstanding young man who is involved in the Chapin High School
Band and the JNROTC and is active in his church; and

WHEREAS, Matthew is to be commended for his dedication to the Scout program and for
his commitment to attaining the right to be honored as an Eagle Scout.

NOW, THEREFORE, BE IT RESOLVED that we extend to MATTHEW GRAHAM
CHAPMAN, our congratulations on achieving his goal and earning the right to be named as Eagle
Scout.

Bruce E. Rucker, Chairman

M. Todd Cullum, V Chairman

William C. "Billy" Derrick

George H. "Smokey" Davis

Debra B. Summers

Bobby C. Keisler

Johnny W. Jeffcoat

John W. Carrigg, Jr.

Joseph W. "Joe" Owens

A P P O I N T M E N T S - B O A R D S & C O M M I S S I O N S

March 8, 2005

BILLY DERRICK

Board of Zoning Appeals - Ronnie E. Garner - Term expired 12/31/04 - Not eligible for reappointment

DEBBIE SUMMERS

Library Board - Vacant (Resigned) - Term expires 9/26/07

JOHN CARRIGG

Accommodations Tax Board - William R. Dukes - Term expires 12/31/06

Children's Shelter - Vacant - Term expired 6/30/01

Health Services District Board of Directors - Herbert J. Hames - Term expires 3/10/05 - Not eligible for reappointment

Library Board - Vacant (Resigned) - Term expires 9/26/07

JOE OWENS

Accommodations Tax Board - Vacant - Term expires 12/31/06

TODD CULLUM

Accommodations Tax Board - Vacant - Term expired 12/31/03

Assessment Appeals Board - Bill Power - Term expired 9/21/04 - Eligible for reappointment

Children's Shelter - Vacant - Term expired 6/30/03

BUILDING CODE BOARD OF APPEALS

Building - E. D. Sturkie - Term expired 8/13/04

Plumbing - Perry Kimball - Term expired 8/13/03

LEXINGTON/RICHLAND ALCOHOL & DRUG ABUSE COUNCIL

At-Large Appointments

William L. Rawl, Jr. - Term expired 12/31/04 - Not eligible for reappointment

TEMPORARY SIGN AND PERMITTING COMMITTEE

Vacant - District 7



Post-it Fax Note	7671	Date		# of Pages	1
To	RYAN DUKES		From	Dot Blank	

LEXINGTON COUNTY COUNCIL BOARD/COMMISSION NOMINATION FORM

Name of Board/Commission: AUCCOMMODATIONS TAX ADVISORY BOARD

Nominee: William R. Dukes

Address: 523 Caro Lane Chapin S.C

Employed by: Willy's FoxFire Grill

Address: 1220 Bower Parkway

Home Telephone: 803-312-5554 Business Telephone: 749-1250

Mobile Phone: 803-312-5554 Beeper Number: _____

Fax Number: 345 8980

Is nominee aware of board/commission activities and responsibilities: yes

Background information (include education, community service activities, previous service on county boards/commissions or any other boards/commissions on which you are currently serving):

A.S. Culinary Arts Johnson + Wales University

B.S. Food Service Management

Submitted by: John Carrigg, Jr.

Date: _____

COUNTY OF LEXINGTON

Procurement Services

MEMORANDUM

(O) 359-8385

(F) 359-2240

DATE: February 25, 2005

TO: Art Brooks
County Administrator

THROUGH: Sheila R. Fulmer, CPPB
Procurement Manager



FROM: Janice A. Bell, CPPB
Procurement Officer



SUBJECT: Demolition of Solicitor Annex - B05025-02/17/05B
Installation of Boiler at Courthouse - B05026-02/23/05B
Building Services

Competitive sealed bids were solicited for the demolition of the Solicitor Annex and the installation of a boiler at the Courthouse for Building Services. We received five (5) bids for the demolition and two (2) bids for the boiler installation (see attached bid tabulations). The bids were evaluated by Ray Disher, Building Services Manager and Janice Bell, Procurement Officer.

Prior to demolition, Building Services will remove any salvageable materials and remove/relocate utilities. An environmental study has been conducted and the results indicate abatement will be required before demolition can begin. The demolition will include removal of the existing boiler and disposal of all building materials. As the annex is being demolished, it is necessary to replace the boiler which provides water to the heating system for the Courthouse. The new boiler will be installed in the mechanical room of the Courthouse.

For the demolition we recommend award to Carolina Wrecking in the amount of \$24,500.00. For the boiler installation we recommend Cullum Services in the amount of \$57,496.00. Kleen Sites Geoservices will perform the abatement for \$14,300.00. These vendors are the low bidders meeting specifications. The total amount of this project is \$96,296.00 including applicable sales tax.

It is estimated that the cost for site preparation and paving will not exceed \$25,000.00. This portion of the project will be performed by Public Works. If approved, a budget amendment will be prepared.

Funds are appropriated in the following account:

1000-14900-5A5470	Old Courthouse Parking/Demolition	\$96,296.00
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I concur with the above recommendation and further recommend that this project be placed on County Council's agenda for their next scheduled meeting on March 8, 2005.

Attachments

copy: Larry Porth, Director of Finance/Assistant County Administrator
Ray Disher, Building Services Manager
John Fecthel, Director of Public Works

COUNTY OF LEXINGTON

BID TABULATION SHEET

DATE: February 25, 2005

TURNKEY JOB FOR THE DEMOLITION OF SOLICITOR ANNEX

BIDDER	Demolition of Solicitor Annex
Carolina Wrecking, Inc.	\$24,500.00
Corley Construction	\$28,200.00
The Linda Construction Co.	\$47,400.00
EPG, Inc.	\$61,490.00
DH Griffin Wrecking	\$68,000.00

Bids opened: February 17, 2005 @ 3:00 PM



Janice A. Bell, CPPB
Procurement Officer

COUNTY OF LEXINGTON

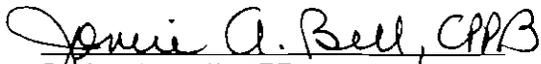
BID TABULATION SHEET

DATE: February 25, 2005

INSTALLATION OF BOILER

BIDDER	Installation of Boiler
Cullum Services, Inc.	\$57,496.00
Walker White, Inc.	\$98,650.00

Bids opened: February 23, 2005 @ 3:00 PM



Janice A. Bell, CPPB
Procurement Officer

COUNTY OF LEXINGTON

Procurement Services

MEMORANDUM

(O) 359-8385

(F) 359-2240

DATE: February 22, 2005

TO: Art Brooks
County Administrator

THROUGH: Sheila R. Fulmer, CPPB *Sheila R Fulmer*
Procurement Manager

FROM: Janice A. Bell, CPPB *Bell*
Procurement Officer

SUBJECT: **Sole Source Procurement - MSA X-treme SCBA Systems**
Public Safety / Fire Service

We have received requisitions from Public Safety / Fire Service for the purchase of Mine Safety Appliance (MSA) X-treme Self Contained Breathing Apparatus (SCBA) Systems. OSHA Regulations 1910.156 Subpart L requires that respiratory protection must be worn while inside buildings or confined spaces where the toxic products of combustion or an oxygen deficiency is in all likelihood present. Therefore, it is necessary to replace non-serviceable units as well as add additional units as the demand increases. Effective 2004 our existing style SCBA is being discontinued. The manufacturer will continue to offer parts for existing units, but new units will be made compatible with the new NFPA standards. The new standard makes the new systems incompatible with the old ones. This standard affects all SCBA's on the market and is not make/model specific. Due to this incompatibility, SCBA systems must be phased in a station at a time so that all station members may be fitted with new equipment.

This equipment is required to maintain standardization of the MSA equipment within the County and throughout the State in support of COBRA operations. This has been deemed a Sole Source through Newton's Fire & Safety Equipment, Inc. as they are the only authorized dealer for South Carolina.

The cost of this equipment is \$105,591.15 including applicable tax.

Funds are appropriated in the following accounts:

1000-131500-5A5430	(31) Air Pack (MSA) System Replacement	\$103,997.25
1000-131500-5A5525	(69) Accessory Sets - MSA Facepieces	1,593.90

I concur with the above recommendation and further recommend that this purchase be placed on County Council's agenda for their next scheduled meeting on March 8, 2005.

copy: Larry Porth, Director of Finance/Assistant County Administrator
Timothy M. James, Deputy County Administrator
Russell Rawl, Fire Service Coordinator

COUNTY OF LEXINGTON

Procurement Services

MEMORANDUM

(O) 359-8319

(F) 359-2240

DATE: February 17, 2005

TO: Art Brooks
County Administrator

THROUGH: Sheila R. Fulmer, CPPB
Procurement Manager



FROM: Donna J. Harris, CPPB
Procurement Officer



SUBJECT: Catch Basin Supplies - Public Works
BID NO. C05012-02/10/05H

Competitive bids were solicited and advertised for a term contract for Catch Basin Supplies for the Department of Public Works.

We received four (4) bids (see attached bid tabulation). Bids were evaluated by Gary Adkins, County Engineer and Donna J. Harris, Procurement Officer. It is recommended that the award be made to Lexington Precast as the lowest bidder meeting specifications. The cost of these supplies is based on estimated quantities projected for use by the Department of Public Works for a period of one (1) year. It is estimated that the annual value of this contract is \$35,043.75 including applicable sales tax.

It is our recommendation to award this term contract for the initial period of one (1) year with the option to extend the contract for two (2) additional one year periods if deemed to be in the best interest of the County.

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on March 8, 2005.

Attachment

copy: Larry Porth, Director of Finance/Assistant County Administrator
John Fechtel, Director of Public Works

COUNTY OF LEXINGTON

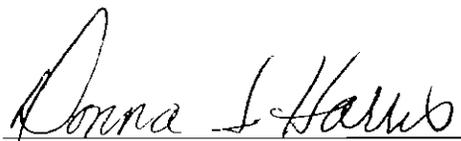
BID TABULATION SHEET

CATCH BASIN SUPPLIES C05012-02/10/05H

DATE: February 17, 2005

BIDDER	Lexington Precast Concrete Products	Material Supply Company, Inc.	Palmetto Precast, Inc.	C. Ray Miles Construction Company, Inc.
50 Each Florida Type Catch Basin	\$13,125.00	\$12,000.00	\$11,750.00	\$19,500.00
50 Each Standard Type Catch Basin	\$11,125.00	\$12,250.00	\$11,000.00	\$14,200.00
50 Each Catch Basin Bottoms	\$ 9,125.00	\$11,000.00	\$12,500.00	\$11,100.00
Taxes	\$ 1,668.75	\$ 1,762.50	\$ 1,762.50	\$ 2,240.00
Total Annual Cost	\$35,043.75	\$37,012.50	\$37,012.50	\$47,040.00

Bid opened: February 10, 2005 @ 3:00 p.m.



Donna J. Harris, CPPB
Procurement Officer

MEMORANDUM

TO: County Council
FROM: Diana Burnett
DATE: March 1, 2005
RE: Holiday, May 10, 2005

Tuesday, May 10 is a legal holiday. It is Council's custom to hold public hearings the first meeting (second Tuesday) of each month. If Council wishes to meet only once during the month of May or choose an alternate date, please let me know so staff can plan accordingly.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<h1>May 2005</h1>						
1	2	3	4	5	6	7
8	9	10 Council mtg Holiday	11	12	13	14
15	16	17	18	19	20	21
22	23	24 Council mtg	25	26	27	28
29	30	31				

Minutes are left out intentionally until approved by Lexington County Council. Upon Council's approval, the minutes will be available on the internet.

COMMITTEE REPORT

RE: Grand Ambassador Award

DATE: February 22, 2005

COMMITTEE: Planning and Administration

MAJORITY REPORT: Yes

At the Planning and Administration Committee meeting on Tuesday, February 8, 2005, Councilmen Jeffcoat and Davis asked to discuss the possibility of instituting a Grand Ambassador Award to recognize an individual within the region who has made a significant impact on the quality of life.

The Committee made the following recommendations:

- (1) The Grand Ambassador Award would be presented annually by the Chairman on behalf of Lexington County Council.
- (2) Ask staff to work on an appropriate style award.
- (3) Organize a Nominating Committee that would be comprised of two Council members and two members from staff. Councilmen Jeffcoat and Owens offered to serve on the committee. The Nominating Committee establish proposed guidelines and criteria for the award which would be brought back to the Planning and Administration Committee before submitting to full Council.

If full Council is in support of the above recommendations, two staff members need to be appointed in order for the Nominating Committee to begin its work.



COUNTY OF LEXINGTON, SOUTH CAROLINA

Department of Community & Economic Development
County Administration Building (803) 359-8121
212 South Lake Drive Lexington, South Carolina 29072

ZONING MAP AMENDMENT APPLICATION # M05-02

Address and/or description of property for which the amendment is requested:

On North Lake Drive between Elton Meetze Lane and Regency Drive TMS# 001800-01-018

Zoning classifications: High Density Residential (R3) General Commercial (C2)
(current) (proposed)

Reason for the request (use the back of this application form if necessary):

With the development in recent years of some of the properties in the area to commercial use, I feel that a change in zoning classification will be appropriate to improve the marketability of my property.

Even though this request will be carefully reviewed and considered, the burden of proving the need for the amendment rests with the applicant.

Date 01-10-05

(X) Owner?
() Agent?

Signature Henry O Thompson

Name(print) HENRY O. THOMPSON

Address 208 AMENITY RD.
CHAPIN, SC. 29036

Telephone (803) 781-5525

- 1. 2/4/05 Application Received
2. 2/4/05 Fee Received
3. 2/17/05 Newspaper Advertisement
4. 2/18/05 Property Posted
5. 2/24/05 Notices Sent

___/___/___ Planning Commission Recommendation: _____

2/22/05 First Reading 3/8/05 Public Hearing ___/___/___ Second Reading ___/___/___ Third Reading

Results: _____



STAFF SUMMARY ZONING MAP AMENDMENT #M05-02

Description of the Amendment: This map amendment request is for a change in zoning classification from "High Density Residential (R3)" to "General Commercial (C2)".

Character of the Area: There is a mix of commercial and residential property use in the immediate area. The subject property is bordered on the north by Elton Meetze Lane and residential, on the east by a mini-warehouse and residential uses, to the south there is Murray Landing Shopping Center and to the west, North Lake Drive and City of Columbia property.

Zoning History: This property is in the Dutch Fork Planning Area zoned in 1971/1974. Since 1993, there have been six requests for zoning change. This property was part of Map Amendment #M00-04 and at the time consisted of 4.25 acres. The zoning change was approved from "Development(D)" to "High Density Residential(R3)".

Council District: Six-Councilman Johnny W. Jeffcoat

Attachments: Chart of Allowed Uses by Zoning District
Political Boundaries Maps
Location Maps

However, home occupation day care is not subject to the 25% of total floor area restriction, or the 750 square feet of floor area restriction imposed on other home occupations. Also, home occupation day care may be conducted outside on the premises using yard furnishings customary to the residential setting. Additional traffic generation from one delivery and one pick up of each individual each day shall be considered within the limitations of item "e" above. The Board of Zoning Appeal's deliberations shall include, but not be limited to, the following items:

1. the size of the residence and the outside recreation area;
2. parking and vehicular access to the residence and its ability to accommodate the drop-off and pick-up of the additional individuals;
3. the stated opinions of the surrounding property owners; and
4. if requested, the acceptability of having an employee ("caregiver" as defined by the South Carolina Department of Social Services) who is not a resident of the dwelling unit.

21.30 Permitted Uses by District

The columnar chart which follows describes the activities permitted within each district. This chart is based upon the list of principal activities defined in Section 21.10 of this Ordinance and the districts established in Section 11.40, and is subject to the following:

- a. The listing of a permitted activity within a district may be voided upon the application of the special overlay district regulations pertaining to flooding, drainage, or airports found in Articles 4 and 5 of this Ordinance.
- b. The provisions of Chapters 2, 3, and 4 of this Article shall apply in all districts to all listed activities as applicable. The application of these provisions may prohibit an activity from locating in a particular district.
- c. Within the Limited Restriction (LR) district, all activities except the following are permitted without review for compliance with the specific provisions of this Ordinance:

- Extremely Hazardous Materials as regulated by Article 3
- Manufacturing Operations as regulated by Article 8
- Mobile Home Parks as regulated by Article 7
- Security Oriented Businesses as regulated by Article 10

21.31 Chart of Permitted Activities by District

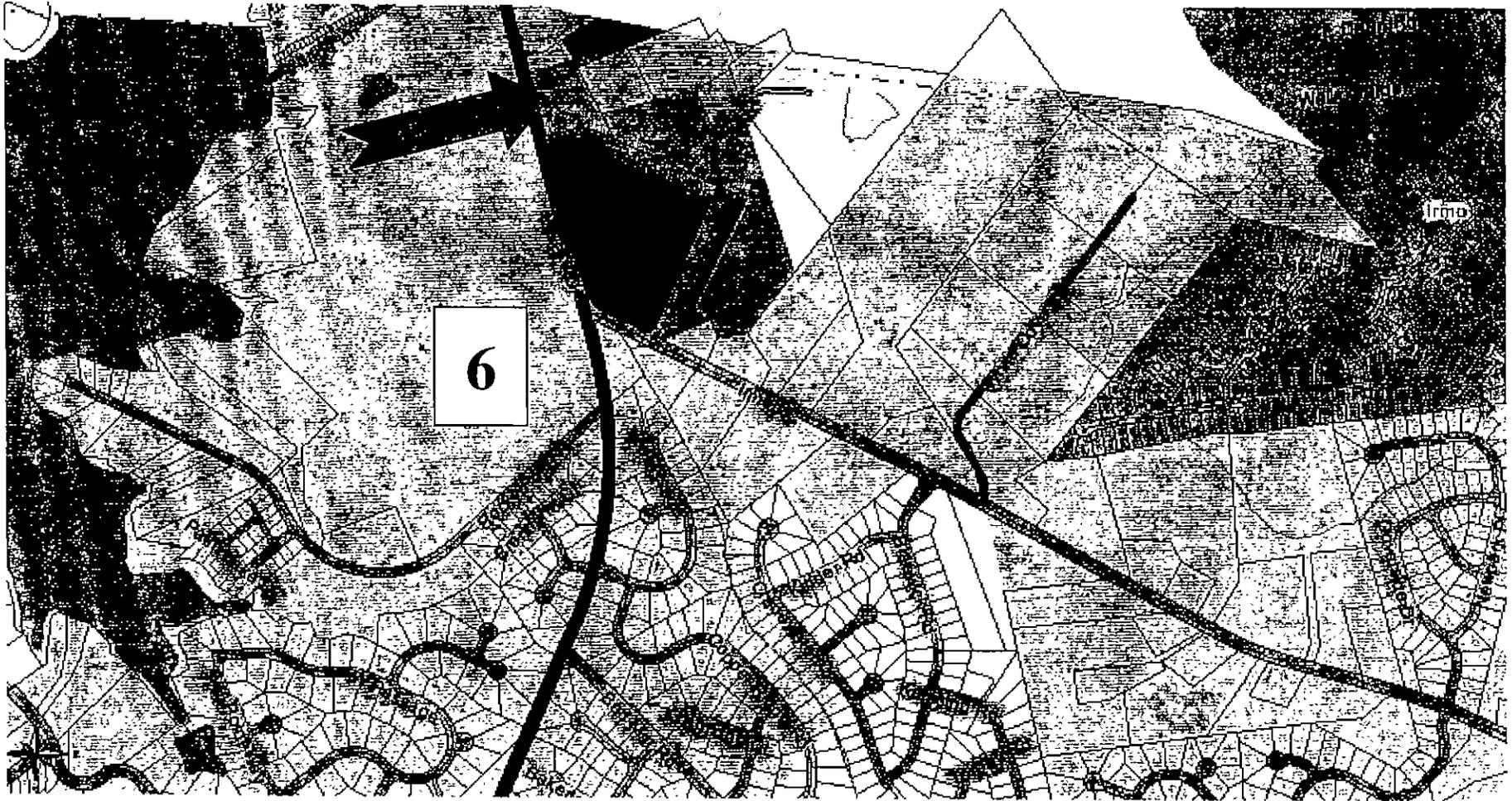
The activities that are marked by a star (*) are allowed only when granted a special exception by the Board of Zoning Appeals as outlined in Article 12 of this Ordinance.

RI	R2	R3	D	RA	RD	LC	C1	C2	LD	LF	ACTIVITIES
					XX	XX	XX	XX	XX	XX	Administrative Offices
					XX		XX	XX	XX	XX	Advertising Signs
				XX	Airports						
			XX	XX	XX				XX	XX	Animal Operations
		XX		XX	XX		XX	XX	XX	XX	Boat Docks
					XX				XX	XX	Bus and Transit Terminals
					XX			XX	XX	XX	Business Services
	XX	XX	XX	XX	XX			XX	XX	XX	Cemeteries
	XX	Child or Adult Day Care									
XX	Churches										
					XX				XX	XX	Communication Towers
XX	XX	XX	XX	XX	XX			XX	XX	XX	Community Education
					XX			XX	XX	XX	Construction Services
			XX	XX	XX				XX	XX	Crops

R1	R2	R3	D	RA	RD	LC	CT	C2	ID	LR	ACTIVITIES
					XX				XX	XX	Detention Centers
XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Essential Services (Limited)
	XX	XX	XX	XX	XX			XX	XX	XX	Essential Services (Extensive)
				XX	XX			XX	XX	XX	Food Services
					XX			XX	XX	XX	General Repair and Maintenance Services
					XX		XX	XX	XX	XX	General Retail (Limited)
					XX			XX	XX	XX	General Retail (Extensive)
XX#	XX#	XX#	XX#	XX	XX		XX	XX	XX	XX	Group Assembly (Limited)
				XX	XX			XX	XX	XX	Group Assembly (Intermediate)
					XX			XX	XX	XX	Group Assembly (Extensive)
		XX	XX	XX	XX	XX	XX	XX	XX	XX	Group Housing
					XX		XX	XX	XX	XX	Hospitals
			XX	XX	XX				XX	XX	Kennels and Stables
					XX				XX	XX	Landfills (Limited)
					XX				XX	XX	Landfills (Intermediate)
					XX				XX	XX	Landfills (Extensive)
					XX			XX	XX	XX	Manufacturing (Light Assembly)
					XX				XX	XX	Manufacturing (Limited)
					XX				XX	XX	Manufacturing (Intermediate)
					XX				XX	XX	Manufacturing (Extensive)
					XX			XX	XX	XX	Marinas
					XX	XX	XX	XX	XX	XX	Medical Services
					XX				XX	XX	Military Installations
			XX		XX			XX	XX	XX	Mining (Limited)
					XX				XX	XX	Mining (Intermediate)
					XX				XX	XX	Mining (Extensive)
XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Mini-Parks
					XX			XX	XX	XX	Mini-Warehouses
	XX	XX	XX	XX	XX		XX	XX	XX	XX	Mobile Homes
		XX			XX			XX	XX	XX	Mobile Home Parks (Limited) *
		XX			XX			XX	XX	XX	Mobile Home Parks (Extensive) *
XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Natural Reserves
				XX	Non-Assembly Cultural						
	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Nursing Homes
					XX		XX	XX	XX	XX	Personal Convenience Services
			XX	XX	XX	XX	XX	XX	XX	XX	Plant Nurseries
					XX				XX	XX	Power Plants
					XX	XX	XX	XX	XX	XX	Professional Services
					XX				XX	XX	Radioactive Materials Handling
					XX				XX	XX	Railroad
					XX				XX	XX	Recycling Centers
					XX			XX	XX	XX	Research Services
XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	Residential Detached
	XX	XX			XX	XX	XX	XX	XX	XX	Residential Attached (2 dwelling units)
		XX			XX			XX	XX	XX	Residential Attached (3 or more dwelling units)
		XX			XX			XX	XX	XX	Retirement Centers/Assisted Living
					XX				XX	XX	Salvage/Wrecking Yard
					XX				XX	XX	Scrap Operations

R1	R2	R3	D	RA	RD	LC	C1	C2	ID	LR	ACTIVITIES
					XX		XX	XX	XX	XX	Business Parks
					XX			XX	XX	XX	Shopping Centers
					XX				XX	XX	Industrial Parks
					XX			XX	XX	XX	Towing and Impoundment Lot
					XX			XX	XX	XX	Trade Enterprises
					XX			XX	XX	XX	Transient Habitation
					XX			XX	XX	XX	Transport and Warehousing (Limited)
					XX				XX	XX	Transport and Warehousing (Extensive)
					XX		XX	XX	XX	XX	Transport Services
					XX			XX	XX	XX	Undertaking
XX	Utilities										
					XX			XX	XX	XX	Vehicle Parking
					XX			XX	XX	XX	Vehicle Repair
					XX			XX	XX	XX	Vehicle Sales
					XX		XX	XX	XX	XX	Vehicle Servicing (Limited)
					XX			XX	XX	XX	Vehicle Servicing (Extensive)
				XX	XX			XX	XX	XX	Veterinarian
				XX	XX			XX	XX	XX	Zoos

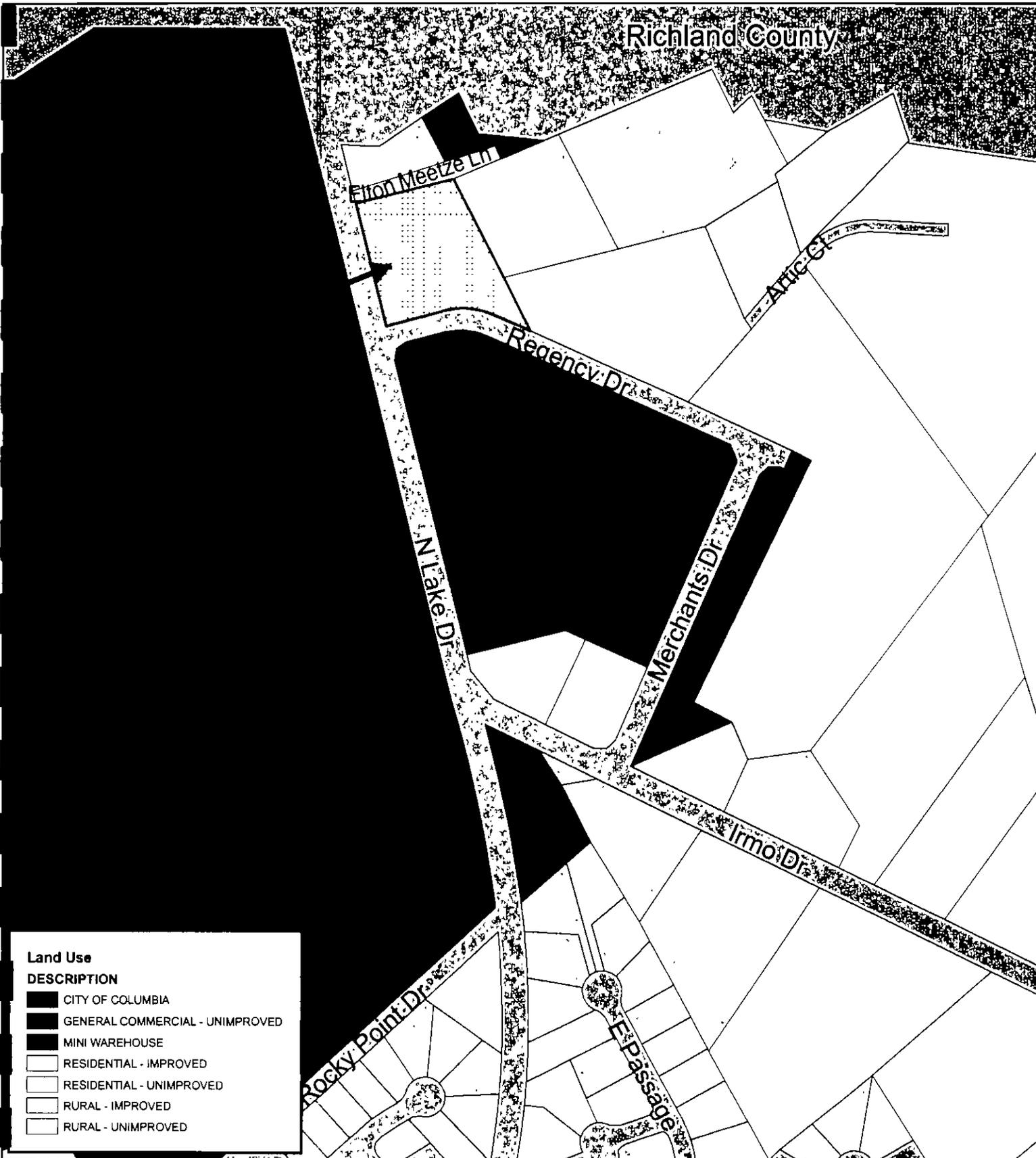
The permitting of this activity in these districts is allowed only if the Group Assembly (Limited) activity is a membership facility owned, operated, and used by the property owners in the surrounding residential area for which the facility is being established.



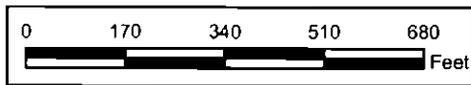
COUNTY COUNCIL DISTRICT MAP



ZONING MAP AMENDMENT #M05-02

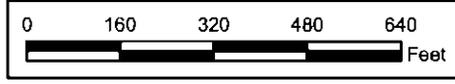
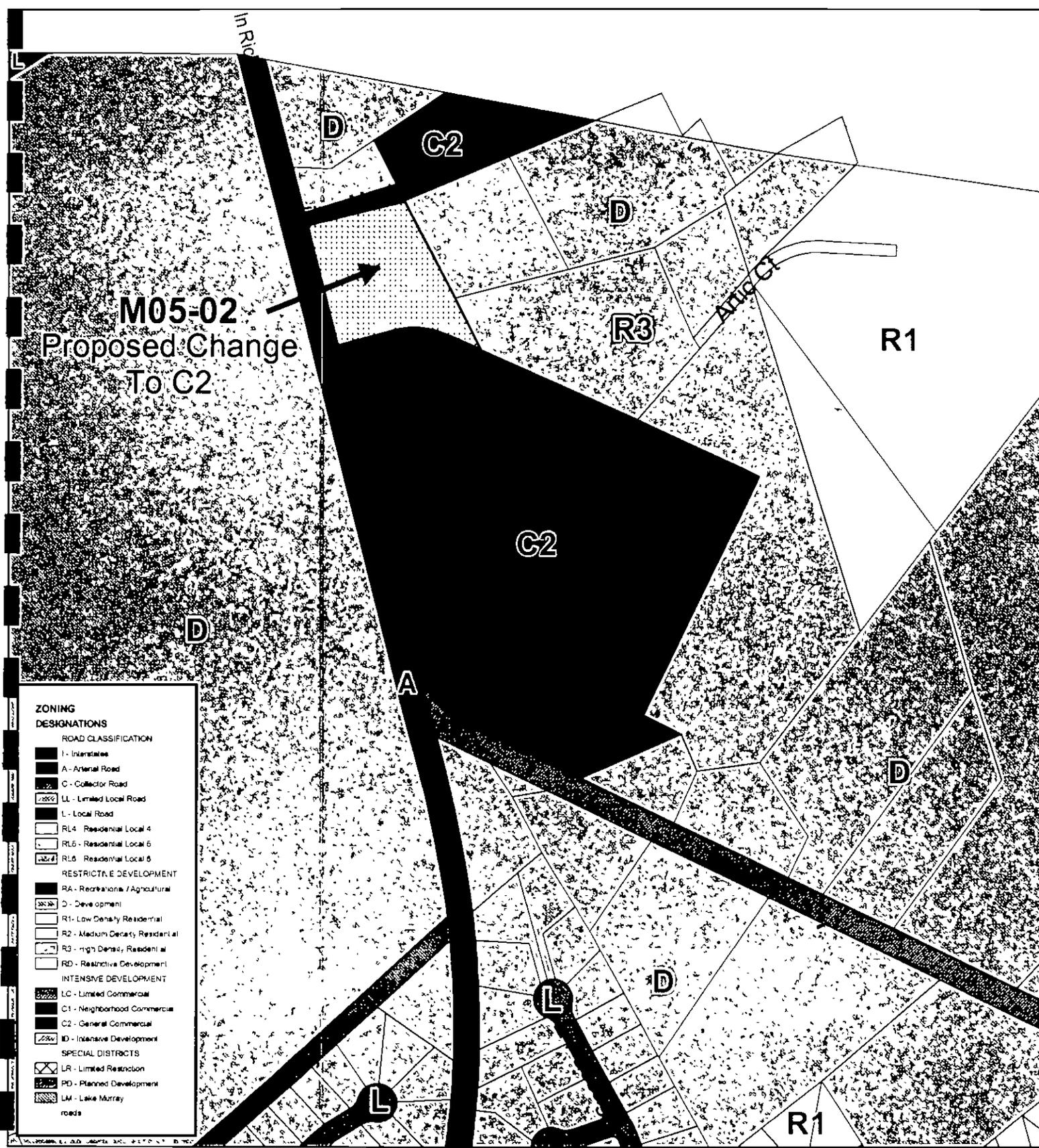


Land Use	
DESCRIPTION	
	CITY OF COLUMBIA
	GENERAL COMMERCIAL - UNIMPROVED
	MINI WAREHOUSE
	RESIDENTIAL - IMPROVED
	RESIDENTIAL - UNIMPROVED
	RURAL - IMPROVED
	RURAL - UNIMPROVED



Existing Landuse
Map Amendment # M05-02
TMS # 001800-01-018





**Map Amendment # M05-02
TMS # 001800-01-018**

