

AGENDA
LEXINGTON COUNTY COUNCIL

Committee Meetings

Tuesday, January 24, 2006

Second Floor - County Administration Building

212 South Lake Drive, Lexington, SC 29072

Telephone - 803-785-8103 -- FAX 803-785-8101

2:00 p.m. - 3:00 p.m. - Rededication Committee

3:00 p.m. - 3:20 p.m. - Planning & Administration

- (1) Adoption of Resolution No. R2005-059 - Blueprint to Address Homelessness in the Midlands **A**
- (2) Old Business/New Business
- (3) Adjournment

3:20 p.m. - 3:35 p.m. - Justice

- (1) Funding for Additional Positions - Sheriff's Department - James R. Metts, Sheriff **B**
- (2) Old Business/New Business
- (3) Adjournment

3:35 p.m. - 3:55 p.m. - Health & Human Services

- (1) FY2006 Local Emergency Management Performance Grant Application - Public Safety/ Emergency Preparedness - Neil Ellis, Emergency Management Coordinator **C**
- (2) Position Changes/Reclassification - Public Safety/Fire Service - Chief Bruce Rucker, Assistant Sheriff/Director of Public Safety and Homeland Security **D**
- (3) Old Business/New Business
- (4) Adjournment

3:55 p.m. - 4:15 p.m. - Committee of the Whole

- (1) EMS Presentation - Public Safety/EMS - Brian Hood, EMS Coordinator
- (2) Old Business/New Business
- (3) Adjournment

Rededication Committee

J. Jeffcoat, Co-Chair
S. Davis, Co-Chair
D. Summers
J. Owens
J. Carrigg, Jr.
T. Cullum

Planning & Administration

J. Owens, Chairman
J. Jeffcoat, V Chairman
J. Carrigg, Jr.
B. Derrick
D. Summers
T. Cullum

Justice

S. Davis, Chairman
J. Owens, V Chairman
B. Derrick
B. Keisler
T. Cullum

Health & Human Services

J. Carrigg, Jr., Chairman
D. Summers, V Chairman
J. Owens
B. Keisler
J. Jeffcoat
J. Kinard, Jr.
T. Cullum

Committee of the Whole

T. Cullum, Chairman
J. Owens, V Chairman
J. Kinard, Jr.
B. Derrick
S. Davis
D. Summers
B. Keisler
J. Jeffcoat
J. Carrigg, Jr.

A G E N D A
LEXINGTON COUNTY COUNCIL
Tuesday, January 24, 2006
Second Floor - Council Chambers - County Administration Building
212 South Lake Drive, Lexington, South Carolina 29072
Telephone - 803-785-8103 FAX - 803-785-8101

4:30 P.M. - COUNCIL CHAMBERS

Call to Order/Invocation
Pledge of Allegiance

Employee Recognition - Art Brooks, County Administrator
Employee of the Quarter

Mental Illness Recovery Center, Inc. - Designation for MIRCI to Obtain Funds to Transport Persons With Disabilities Through the State Mass Transit Assistance Program **E**

Appointments **F**

Chairman's Report

Administrator's Report

Committee Reports

Health & Human Services, J. Carrigg, Jr. Chairman

(1) FY2006 Local Emergency Management Performance Grant Application - (Tab C)

Budget Amendment Resolutions

OLD BUSINESS/NEW BUSINESS

EXECUTIVE SESSION/LEGAL BRIEFING

MATTERS REQUIRING A VOTE AS A RESULT OF EXECUTIVE SESSION

ADJOURNMENT

RESOLUTION NO.: R-2005-059

Authorizing the Restructuring of the Midlands Commission on Homelessness, the Adoption of Strategies to Address Chronic Homelessness, and the naming of a Site Selection Committee and its Purposes

WHEREAS, the Mayor of the City of Columbia appointed a committee to evaluate the issue of chronic homelessness in Columbia and the surrounding environs; and

WHEREAS, the committee, led by J. Mac Bennett and Dr. Morris Blachman, worked diligently to gather information and develop strategies to address the issue of chronic homelessness in Columbia and the surrounding environs; and

WHEREAS, the President of the United States, George W. Bush, directed cities and towns throughout the country to develop a 10 Year Plan to Address Homelessness; and

WHEREAS, the committee and the City of Columbia worked with others in the community to develop the Blueprint Plan; and

WHEREAS, the Blueprint Plan includes ten (10) strategies to address the issue of chronic homelessness;

NOW, THEREFORE,

BE IT RESOLVED by the Mayor and Council as follows

1. The Midlands Commission on Homelessness shall be restructured so that its functions and purposes shall be as follows: The general function of the Commission shall be to coordinate implementation of the Blueprint Plan (the 10 Year Plan), to facilitate the provision of services to the homeless in the Midlands region, creating linkages among service providers, collecting and disseminating information regarding homelessness, identifying gaps and duplications of services and serving as a focal point for homelessness information for citizens as well as service providers. The primary objective shall be to benefit the community and the public at large as measured by coordinating funding of an annual budget, coordinating funding for a homeless service center location and operations to include an emergency shelter, seeking and determining sponsorships for homeless shelter operations, and developing advisory councils that will report to the Midlands Commission on Homelessness Board to work on specific issues

2. The Midlands Commission on Homelessness shall be restructured so that its membership shall be selected as follows

Three (3) members shall be appointed by the City of Columbia City Council,

Three (3) members shall be appointed by the Richland County Council,

Five (5) members shall be appointed by the Lexington County Council. Of those five members, one shall serve as the representative for the City of West Columbia and one shall serve as the representative of the Town of Cayce,

Two (2) at large members shall be appointed by the other members as appointed above.

3. Appointments to the Midlands Commission on Homelessness shall be made by the respective jurisdictions no later than February 15, 2006.

4. The participating jurisdictions shall adopt and operate under a Joint Powers Agreement. The Joint Powers Agreement shall establish the duties and powers of the restructured Midlands Commission on Homelessness

5. The following persons are hereby named to serve on a Site Selection Committee: J. Mac Bennett, Steven Benjamin, Henry Hopkins, Belinda Gergel, Robert Hill, Jimmy Derrick, Leighton Lord, Mel Stebbins, Mike Till, Johnny Folsom, Tiaa Rutherford, Calvin Elam and Doris Hildebrand. Of these persons, J. Mac Bennett shall serve as Chairman

6. The purpose of the Site Selection Committee shall be to evaluate potential sites in Columbia and the surrounding environs for the location of a center that will provide services to the homeless population, including the temporary shelter for homeless persons. This Committee will operate in a "BRAC-like" fashion, selecting the best location and bringing that location forward to the Commission on Homelessness. By adopting this resolution, the _____ Council agrees that it will endorse the location chosen by the Site Selection Committee, provided that the location meets the criteria established by the Site Selection Committee and reviewed by the jurisdictions and, further, that it will take any necessary legislative actions to insure that the location chosen by the Site Selection Committee can be a reality.

It is so resolved this ____ day of January, 2006

M. Todd Cullum, Chairman

Attest:

Clerk

Sheriff

James R. Metts, Ed. D.



LEXINGTON COUNTY SHERIFF'S DEPARTMENT

To: Lexington County Council
From: James R. Metts, Ed.D, Sheriff
Date: January 13, 2006
Re: Funding for Additional Positions

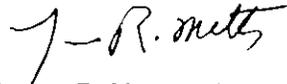
In an attempt to increase the number of deputies, I am requesting the re-classification of four (4) existing positions and the addition of two (2) new positions. These changes will aid in reducing law enforcement's call response times. Our response time is and always will be a concern to the citizen's of Lexington County. The new housing developments and businesses being built all across the county create additional calls for law enforcement services. The addition of six (6) deputies will assist in the reduction of call response times. The four (4) current positions listed below are the positions I am requesting to be re-classified as deputies

Position Number 000102 Lieutenant
Position Number 001204 Operations Sergeant
Position Number 000055 Senior Accountant
Position Number 000225 Sergeant

The total annual salary and fringe benefit cost for the four (4) current positions listed above is \$219,007. The total annual salary and fringe benefit cost for six (6) deputies is \$228,630. The annual increase amount is \$9,623. These positions will only be filled for one-half of this fiscal year, therefore, the additional cost this fiscal year is \$4,812. The funds saved from personnel position vacancies this fiscal year will cover the additional \$4,812.

I appreciate your consideration of this matter. The approval of this request will ensure that Lexington County will continue to be a safe place to live.

Sincerely yours
in effective law enforcement,


James R. Metts, Ed.D
Sheriff



A Nationally Accredited Law Enforcement Agency
P.O. Box 639/Lexington, South Carolina 29071 (803) 359-8230, Fax # (803) 359-1162

COUNTY OF LEXINGTON
FINANCE DEPARTMENT

interoffice

MEMORANDUM

to: County Council

from: Kristi Hornsby, Manager of Grants Administration

subject: FY2006 Local Emergency Management Performance Grant Application

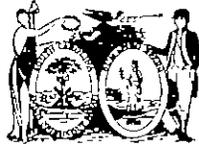
date: January 17, 2006

The Lexington County Emergency Management Division is asking your approval to apply for the annual Local Emergency Management Performance Grant, which is passed from FEMA to the South Carolina Emergency Management Division of the Adjutant General's Office.

This is an annual grant that supports 50% of the salaries and fringes of two positions in the county EMD division of Public Safety. The county's 50% match is budgeted in the General Fund.

The deadline to apply for this grant is Tuesday, January 31st at 5:00 p.m. Therefore, the Emergency Management Division is requesting your immediate response.

The State of South Carolina
Military Department



OFFICE OF THE ADJUTANT GENERAL

MEMORANDUM

STANHOPE S. SPEARS
MAJOR GENERAL
THE ADJUTANT GENERAL

TO: All County Emergency Preparedness Directors/Coordinators

FROM: *R. Osborne*
Ron Osborne, Director, SCEMD

DATE: January 11, 2006

SUBJECT: FY 2006 Local Emergency Management Performance Grant Application

You are invited to apply for the FY06 Local Emergency Management Performance Grant (LEMPG), with applications due no later than **January 31, 2006**. This year's LEMPG again offers us the opportunity to accomplish mutual and specific goals and objectives.

The grant will provide for a portion of salary and fringe benefit expenses with a proposed scope of work similar to those of previous years. Funding will be provided for a period of one year as in the past plus an additional two months to coincide with the extended performance period. Additionally, this year there will be a competitive category to the grant. Counties that have completed all the requirements of the FY2005 LEMPG and submitted all progress reports on time will be eligible to apply for this competitive grant funding. Counties that want to participate in the competitive category will need to submit a separate grant application for that purpose. We have suggested two projects that may be accomplished with these additional competitive funds; however, counties are free to submit any other project they feel can be justified as improving their emergency management program. Planning, training or exercise projects will receive priority over equipment enhancements.

The performance period for this year's grant will cover the period February 1, 2006 thru March 31, 2007. As with last year's grant, the State Law Enforcement Division (SLED) will be the State Administrative Agency (SAA) functioning under the guidelines established by the Department of Homeland Security (DHS). Budget revisions or changes to the scope of work must be requested in writing and receive prior approval from the SAA (SLED) before implementation.

This year's scope of work, Attachment A-1, is organized by quarter rather than by EMFs. All work elements for any given quarter will appear together. Our goal is to make it easier to track requirements and understand what is due by the end of each quarter to qualify for grant funds.

Page 2
January 11, 2006

In this year's scope of work, you will find several requirements relating to the National Incident Management System (NIMS). NIMS incorporates best practices currently in use by incident managers at all levels. It was developed through extensive outreach to state and local officials, the emergency response community and the private sector. It is the national standard for incident management across the various jurisdictions nationwide and its implementation at all levels will be a requirement for eligibility for future DHS grant funding. This year's LEMPG requires compliance with NIMS standards in several areas. **Specific work elements include M-102, M-111, M-113, M-120 and Project # P2.**

Please return one completed application package to SCEMD, attention Susan Breen, by January 31, 2006. Grant applications received after January 31, 2006 will not be eligible for the competitive portion of the grant. Attachment A-1, 2006 LEMPG Work Items and Explanatory Paragraphs, Page 11, Work Element M-125 lists all documents that are required in the application (*Don't forget to make a photocopy of the completed signed package for your records before returning it to SCEMD.*) In addition, we are enclosing a CD Rom containing the entire grant package plus spreadsheets to complete the communications and infrastructure requirements. If you are updating previously submitted communications or infrastructure data, please use the spreadsheets you already have in the system. If you are establishing these databases for the first time, please do so on the spreadsheet provided on the CD Rom. An informational copy of this package has been sent to your County Administrator/Manager.

You must submit a completed package by the suspense date to receive grant funds. All work elements must be completed by the end of the grant period to receive final funding. Your Area Coordinators will work with you and if you feel that you need additional assistance, please let us know.

RCO/jp

cc: *County Administrator*

Enclosure: Local EMPG Application Package

K:\LEMPG 2004-11-FY 05\LEMPG-Cvr ltr.doc

**STATE OF SOUTH CAROLINA
EMERGENCY MANAGEMENT DIVISION
OFFICE OF THE ADJUTANT GENERAL**

**FY-2006 LOCAL EMERGENCY MANAGEMENT PERFORMANCE GRANT APPLICATION
FOR SOUTH CAROLINA EMERGENCY MANAGEMENT DIVISION (SCEMD) USE ONLY**

Grant #: _____ Award Date: _____
 Prior Grant #1: N/A #2: _____ #3: _____
 App#: _____ Federal ID No.: _____
 Fund _____
 Federal Fiscal Year: 2006 Year: 2006 Program Area: _____

TO BE COMPLETED BY PROJECT DIRECTOR—SEE INSTRUCTIONS

1. County #: 32
 County Name: Lexington County

2. Project Period:
 Begin: February 1, 2006 End: March 31, 2007

3. Project Title 97.067 Homeland Security Grant Program

4. Project Summary:

5. Type of Application (Check Applicable Line)
 a. Initial Continuation Revision Reverted
 b. Year of Funds 1st 2nd 3rd Other:
 c. Advance Reimbursable

6. a. Organization Type: (Check Applicable Line)
 State City County
 Private, Non-Profit Organization
 Other (Specify): _____

b. U.S. Congressional District: _____

7. Name and Address of Implementing Agency
 10 Digit Zip: 803-785-8141
 (Area) Phone #: _____
 (Area) Fax #: 803-785-8589

COMPLETE PAGES 2&3 BEFORE COMPLETING THIS SECTION

8. BUDGET: USE WHOLE DOLLARS ONLY! (For Example: \$1,500 NOT \$1,500.00)

a. BUDGET CATEGORIES	FEDERAL	AGENCY MATCH	TOTAL
Personnel	\$54,643	\$54,643	\$109,286
Contractual Services	0	0	0
Travel	0	0	0
Equipment	0	0	0
Supplies	0	0	0
Other	0	0	0
TOTAL:	\$54,643	\$54,643	\$109,286

b. PERCENTAGE: 50% 50% 100%

9. APPROPRIATION OF NON-GRANTOR MATCHING FUNDS:
 State County City
 Other (Explain): _____

ELIGIBLE COSTS (See Page 4)			FEDERAL	MATCHING FUNDS		TOTAL
CATEGORIES				CASH	IN-KIND	
I. PERSONNEL						
A SALARIES:		# of Hours				
Position Title	On Project	Hourly Salary				
EM Coord.	100%		\$29,209	\$29,209		\$58,418
Secretary I	100%		\$15,125	\$15,125		\$30,250
TOTAL SALARIES:						
B. EMPLOYER CONTRIBUTIONS (Fringe Benefits)						
Social Security & Medicare (FICA)			\$3,391	\$3,391		\$6,782
Retirement			\$3,037	\$3,037		\$6,074
Workers' Compensation Insurance			\$175	\$175		\$350
Unemployment Insurance			0	0		0
Health Insurance			\$3503	\$3503		\$7006
Dental Insurance						
Pre-Retirement Death Benefit			\$203	\$203		\$406
Other Employer Contributions (Itemize).			0	0		0
TOTAL EMPLOYER CONTRIBUTIONS:			\$54,643	\$54,643		\$109,286
TOTAL PERSONNEL:			\$54,643	\$54,643		\$109,286
II. CONTRACTUAL SERVICES: (Itemize)						
TOTAL CONTRACTUAL SERVICES:			0	0	0	0
III. TRAVEL:						
(Itemize—include mileage, airline cost, lodging, per diem, parking, car rental)						
TOTAL TRAVEL:			0	0	0	0

BUDGET NARRATIVE

List items under each Budget Category heading. Explain exactly how each item in your budget will be utilized. It is important that the necessity of these items, as they relate to the operation of the project, be established. Dollar amounts DO NOT have to be provided.

PERSONNEL:

Budget will be used to cover the salaries of the Lexington County Emergency Management Coordinator and his Secretary.

CONTRACTUAL SERVICES:**TRAVEL:****EQUIPMENT:****SUPPLIES:****OTHER:**



County of Lexington
Department of Public Safety



FIRE SERVICE DIVISION

January 9, 2006

MEMORANDUM

To: Bruce E. Rucker 
Assistant Sheriff / Director of Public Safety

From: Russell Rawl 
Fire Service Coordinator

Reference: Position Changes / Reclassification

Per your request outlined below are the position changes and reclassification to establish the positions of Fire Prevention Officer, Public Safety Recruiter and Fire Prevention Officer.

I. PUBLIC SAFETY/FIRE SERVICE

Existing Positions

Fire Chief (Grade 18)

The Fire Inspector's primary duty will be to conduct fire and life safety inspections on new as well as existing commercial and public buildings. This person will also work closely with the Building Inspection's Department during the plan review and permitting process.

Reclassified Positions

Change to Fire Inspector (Estimated Grade 14)

Chief Administrative Officer (Grade 19) Change to Administrative Assistant (Grade 9)

This change was previously approved by County Council on July 12, 2005

Four Captain Positions (Grade 14)

Change to Firefighter Position (Grade 8)

Apparatus Operators (Grade 10)

Change to Firefighter Position (Grade 8)

This provides for a more effective and efficient utilization of existing positions by eliminating supervisory positions and replacing them with front line firefighter positions.

It is estimated that the above changes will provide an annual savings of approximately \$55,403. Utilizing these savings, I am requesting the addition of the following positions:

Fire Prevention Officer (Grade 15)

Change Job Title to Fire Marshal (Grade 15)

Bruce Rucker
Page 2
January 9, 2006

PROPOSED POSITIONS

Fire Prevention Officer (Estimated Grade 14)

The Fire Prevention Officer will be responsible for developing and administering a countywide fire prevention program. Working with the local fire departments, this person will coordinate these educational and prevention programs in schools, civic organizations, churches and community festivals.

A vehicle for this position is available due to the reclassification of the Chief Administrative Position and is included in the FY '05-'06 Fire Service budget. The estimated additional annual personnel and operating cost for this position is \$53,293.

II. PUBLIC SAFETY/ADMINISTRATION

Public Safety Recruiter (Estimated Grade 14)

The Public Safety Recruiter will be responsible for identifying and recruiting potential employees, both salaried and volunteer, for Fire Service, EMS, Communications and Law Enforcement. This will include developing and administering a recruiting program that will be utilized in the schools, at job recruiting fairs and local civic and community activities to promote all aspects of employment in a career in Public Safety.

The additional estimated annual personnel and operating budget for this position is \$59,633. It is recommended, that this position be added to Public Safety/Administration (131100) and paid one-fourth by Fire Service, one-fourth by Law Enforcement, one-fourth by EMS and one-fourth by Communications. It is requested to start this position February 27, 2006 with funding from existing budgets.

If you have any questions or need any additional information, please let me know.

COUNTY OF LEXINGTON

New Program Request

Fiscal Year 2005-2006

Fund # 1000	Fund Title: General
Organization # 131500	Organization Title: Fire Service
Program #	Program Title: Fire Prevention Officer

Object Expenditure Code Classification	Total 2005 - 2006 Requested
Personnel	
510100 Salaries #_(1)_(Grade 14)_	37,685
510300 Part Time #_____	_____
511112 FICA Cost	2,883
511113 State Retirement	_____
511114 Police Retirement	4,033
511120 Insurance Fund Contribution #_____	5,760
511130 Workers Compensation	2,145
511131 S.C. Unemployment	_____
* Total Personnel	52,506
Operating Expenses	
520100 Contracted maintenance	_____
520200 Contracted Services	_____
520201 Physicals	300
520400 Advertising	_____
521000 Office Supplies	_____
521100 Duplicating	_____
521200 Operating Supplies	_____
522100 Equipment Repairs & Maintenance	_____
522200 Small Equipment Repairs & Maint	_____
522300 Vehicle Repairs & Maintenance	_____
523000 Land Rental	_____
524000 Building Insurance	_____
524100 Vehicle Insurance #_____	_____
524101 Comprehensive Insurance #_____	_____
524201 General Tort Liability Insurance	79
524202 Surety Bonds	8
525000 Telephone	_____
525100 Postage	_____
525210 Conference & Meeting Expenses	_____
525220 Employee Training	_____
525230 Subscriptions, Dues, & Books	_____
525___ Utilities - _____	_____
525400 Gas, Fuel, & Oil	_____
525600 Uniforms & Clothing	400
526500 Licenses & Permits	_____
* Total Operating	787
** Total Personnel & Operating	53,293
** Total Capital (From Section III)	_____
*** Total Budget Appropriation	53,293

EXISTING POSITION	FIRE SERVICE		Annual Salary
	Annual Salary	PROPOSED POSITION	
Chief (Grade 18)	44,062	Fire Inspector (Grade 14)	37,685
*Chief Admin Officer (Grade 19)	45,656	Admin Assistant (Grade 9)	38,078
Captain (Grade 14)	37,685	Firefighter (Grade 8)	28,120
Captain (Grade 14)	37,685	Firefighter (Grade 8)	28,120
Captain (Grade 14)	37,685	Firefighter (Grade 8)	28,120
Captain (Grade 14)	37,685	Firefighter (Grade 8)	28,120
Apparatus Operator (Grade 10)	31,308	Firefighter (Grade 8)	28,120
		Fire Prevention (Grade 14)	37,685
Total	271,766		254,048
Difference/Savings			17,718
* Previously approved by Council			

COUNTY OF LEXINGTON

New Program Request

Fiscal Year 2005-2006

Fund # 1000 Fund Title: General
 Organization # 131100 Organization Title: PS/Admin
 Program # Program Title Recruiter

Object Expenditure Code Classification	Total 2005 - 2006 Requested
Personnel	
510100 Salaries # (1) (Grade 14)	37,685
510300 Part Time #	
511112 FICA Cost	2,883
511113 State Retirement	
511114 Police Retirement	4,033
511120 Insurance Fund Contribution #	5,760
511130 Workers Compensation	2,145
511131 S.C. Unemployment	
* Total Personnel	52,506
Operating Expenses	
520100 Contracted maintenance	
520200 Contracted Services	
520201 Physicals	
520400 Advertising	
521000 Office Supplies	100
521100 Duplicating	
521200 Operating Supplies	1,000
522100 Equipment Repairs & Maintenance	
522200 Small Equipment Repairs & Maint.	
522300 Vehicle Repairs & Maintenance	600
523000 Land Rental	
524000 Building Insurance	
524100 Vehicle Insurance #	600
524101 Comprehensive Insurance #	
524201 General Tort Liability Insurance	79
524202 Surety Bonds	8
525000 Telephone	240
525020 Pager & Cell Phone	600
525100 Postage	
525210 Conference & Meeting Expenses	
525220 Employee Training	
525230 Subscriptions, Dues, & Books	
525 Utilities -	
525400 Gas, Fuel, & Oil	2,000
525600 Uniforms & Clothing	400
526500 Licenses & Permits	
* Total Operating	5,627
** Total Personnel & Operating	58,133
** Total Capital (From Section III)	1,500
*** Total Budget Appropriation	59,633

MIRCI

Mental Illness
Recovery Center, Inc.

Julie Ann Avin
Executive Director

- Friendship Center East & West
- Counseling Services
- Representative Payee Services
- Supportive Housing
- Homeless Services

January 5, 2006

Ms. Dot Black
Lexington County Council
212 S. Lake Drive
Lexington, SC 29072

Dear Ms. Black:

I am writing to request that the enclosed resolution be considered by Lexington County Council at the next council meeting. This resolution provides a statement of support for Mental Illness Recovery Center, Inc.'s proposal to obtain funds for transportation to persons with disabilities through the Public Transportation Division of the S.C. Department of Highways and Public Transportation. The funds are requested through the Federal Mass Transit Assistance Program.

Mental Illness Recovery Center, Inc. is a private non-profit United Way Agency, which has been providing social rehabilitation to those recovering from mental illness from Richland, Lexington and Fairfield Counties for over forty (45) years. Our agency provides rehabilitation through social and recreational programs and activities, many of which take place away from the Center utilizing community resources.

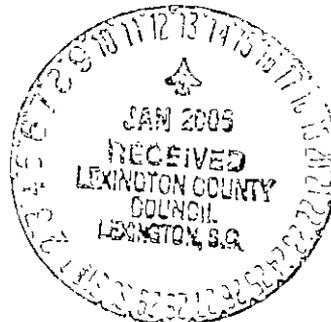
We received a resolution from the Richland County Council for proposals in the past, under our former name Friendship Center, and were awarded funding from the Department of Transportation. We are applying again this year.

If there are any questions or concerns, please feel free to contact me. Thank you once again for your time and assistance.

Sincerely,



Julie Ann Avin
Executive Director



The Lexington County Council herewith designates Mental Illness Recovery Center, Inc. as an entity in Lexington County to provide transportation to the Persons with Disabilities. We further state that the applicant is one of the providers in this geographic area that is or will be providing transportation services to particular sectors of the elderly and/or persons with disabilities.

Approved and Adopted:
This ____ day of _____, 2006

Attest:

Chief Elected Official Signature

Typed Name of Chief Elected Official

Typed Title of Chief Elected Official

A P P O I N T M E N T S - B O A R D S & C O M M I S S I O N S

January 24, 2006

SMOKEY DAVIS

Library Board - Vacant - Term expires 9/26/07

BOBBY KEISLER

Children's Shelter - Mary L. Miller - Term expired 6/30/05 - Not eligible for reappointment

JOHNNY JEFFCOAT

Children's Shelter - Christine B. Westbrook - Term expired 6/30/05 - Eligible for reappointment

Museum Commission - Sandra Burdett - Term expired 11/01/05 - Not eligible for reappointment

JOHN CARRIGG

Children's Shelter - Vacant - Term expired 6/30/01

Museum Commission - Margaret Strawhorn (Resigned) - Term expires 11/01/06

Board of Zoning Appeals - Malcolm D. Dennis - Term expired 12/31/05 - Eligible for reappointment

JOE OWENS

Accommodations Tax Board - Vacant - Term expires 12/31/06

TODD CULLUM

Assessment Appeals Board - Bill Power - Term expired 9/21/04 - Eligible for reappointment

Children's Shelter - Vacant - Term expired 6/30/03

Board of Zoning Appeals - Marvin Stanley Smith - Term expired 12/31/05 - Eligible for reappointment

AIKEN/BARNWELLCOUNTIES COMMUNITY ACTION COMMISSION, INC.

Juanice Aaron - Term expired 12/31/05 - Eligible for reappointment

BUILDING CODE BOARD OF APPEALS

Building - E. D. Sturkie - Term expired 8/13/04 - Not eligible for reappointment

Plumbing - Perry Kimball - Term expired 8/13/03 - Not eligible for reappointment

LEXINGTON/RICHLAND ALCOHOL & DRUG ABUSE COUNCIL

Lynn L. Dooley - Term expired 12/31/05 - Eligible for reappointment