

AGENDA
LEXINGTON COUNTY COUNCIL
Committee Meetings
Tuesday, March 8, 2011
Second Floor - County Administration Building
212 South Lake Drive, Lexington, SC 29072
Telephone - 803-785-8103 -- FAX 803-785-8101

***Times are tentatively scheduled committee meetings that may run behind or ahead of schedule; therefore, the times could change by as much as 30 minutes. Also, if time permits, Council may elect to enter into Executive Session to discuss contractual, legal, personnel matters, etc.**

1:30 p.m. - 1:35 p.m. - Economic Development

- (1) Approval of Minutes - Meeting of January 25, 2011A
- (2) Old Business/New Business
- (3) Adjournment

1:35 p.m. - 1:40 p.m. - Justice

- (1) FY11 Bulletproof Vest Partnership Grant Application - Sheriff's Department - Col. PaavelB
- (2) Old Business/New Business
- (3) Adjournment

1:40 p.m. - 1:45 p.m. - Health & Human Services

- (1) 2011 Local Emergency Management Performance Grant (LEMPG) Application - Public Safety/Emergency Preparedness - Tom Collins, Emergency Response CoordinatorC
- (2) Old Business/New Business
- (3) Adjournment

1:45 p.m. - 2:45 p.m. - Public Works

- (1) 2011 SCDOT Enhancement Grant Application - Public Works - John Fechtel, DirectorD
- (2) Goldstone Bridge Replacement Options (Goal 2) - Public Works - John Fechtel, Director E
- (3) Twenty-five Percent (25%) "C" Fund Requirement/AC Bouknight Road Paving - Public Works - John Fechtel, Director F
- (4) Old Business/New Business - Traffic Congestion, Alternate Material for Road Swells, New Road - Corley Mill/Riverchase, Assessment of Ponds Inventory, Flooding Issues, Stormwater Land Development Manual Chapter 7
- (5) Adjournment

2:45 p.m. - 2:50 p.m. - Airport

- (1) Approval of Minutes - Meeting of January 25, 2011G
- (2) Old Business/New Business
- (3) Adjournment

2:50 p.m. - 3:05 p.m. - Solid Waste

- (1) Coca-Cola and Keep America Beautiful Recycle Bin Grant Application - Solid Waste Management - Dave Eger, DirectorH
- (2) DHEC Solid Waste Management Grant Application - Solid Waste Management - Dave Eger, Director I
- (3) DHEC Solid Waste Used Oil Grant Application - Solid Waste Management - Dave Eger, Director J
- (4) DHEC Solid Waste Used Tire Grant Application - Solid Waste Management - Dave Eger, DirectorK
- (5) Approval of Minutes - Meeting of January 25, 2011 L
- (6) Old Business/New Business
- (7) Adjournment

3:05 p.m. - 4:15 p.m. - Committee of the Whole

- (1) Approval of Minutes - Meetings of January 18 and 25, 2011M
- (2) Possible Executive Session if Time Permits
- (3) Old Business/New Business - Local Contractors Procurement
- (4) Adjournment

GOALS

- 1. Provide for public services to citizens of Lexington County.**
- 2. Manage growth to meet needs of Lexington County.**
- 3. Provide innovative Financial Management.**

Economic Development

B. Banning, Sr., Chairman
D. Summers, V Chairman
J. Jeffcoat
T. Cullum
J. Kinard

Health & Human Services

J. Jeffcoat, Chairman
D. Summers, V Chairman
F. Townsend, III
B. Keisler
J. Kinard

Airport

T. Cullum, Chairman
D. Summers, V Chairman
S. Davis
B. Keisler
J. Kinard

Committee of the Whole

J. Kinard, Chairman
B. Banning, Sr., V Chairman
F. Townsend, III
S. Davis
D. Summers
B. Keisler
J. Jeffcoat
B. Matthews
T. Cullum

Justice

S. Davis, Chairman
B. Keisler, V Chairman
F. Townsend, III
B. Banning
J. Kinard

Public Works

T. Cullum, Chairman
B. Keisler, V Chairman
B. Matthews
B. Banning, Sr.
J. Kinard

Solid Waste

D. Summers, Chairman
T. Cullum, V Chairman
S. Davis
J. Jeffcoat
J. Kinard

A G E N D A
LEXINGTON COUNTY COUNCIL

Tuesday, March 8, 2011

Second Floor - Dorothy K. Black Council Chambers - County Administration Building

212 South Lake Drive, Lexington, South Carolina 29072

Telephone - 803-785-8103 FAX - 803-785-8101

4:30 P.M. - COUNCIL CHAMBERS

Call to Order/Invocation

Pledge of Allegiance

Chairman's Report

Administrator's Report

Employee Recognition - Katherine Hubbard, County Administrator

Employee of the 4th Quarter

Resolutions.....N

(1) Rhett Bickley

(2) Cathy Novinger

AppointmentsO

Bids/Purchases/RFPs

(1) Energy Management System Installation (Sole Source) - Building Services..... P

(2) Four (4) 800 Mobile MHz Radios, (4) VHF Mobile Radios, and (4) Mobile Data Terminal
Systems - Public Safety/EMS.....Q

(3) Pelion Family Practice - Community Development.....R

Approval of Minutes - Meetings of December 23, 2010 and February 08, 2011..... S

Ordinance

(1) Ordinance 11-01 - Ordinance to Amend Section 2-132, Term Limits, Under Article IV
Entitled Boards, Commissions and Committees, of the Lexington County Code of
Ordinances - 2nd Reading T

Committee Reports

Planning & Administration, J. Jeffcoat, Chairman

(1) FY2011-12 CDBG Program and FY2011-12 HOME Program.....U

Public Works, T. Cullum, Chairman

- (1) 2011 SCDOT Enhancement Grant Application - **Tab D**
- (2) Twenty-five Percent (25%) "C" Fund Requirement/AC Bouknight Road Paving - **Tab F**

Solid Waste, D. Summers, Chairman

- (1) Coca-Cola and Keep America Beautiful Recycle Bin Grant Application - **Tab H**

Budget Amendment Resolutions

OLD BUSINESS/NEW BUSINESS

EXECUTIVE SESSION/LEGAL BRIEFING

MATTERS REQUIRING A VOTE AS A RESULT OF EXECUTIVE SESSION

ADJOURNMENT

MISSION:

Provide quality services to our citizens at a reasonable cost.

VISION:

Planned growth for our communities with abundant opportunities for all in a quality environment.

The Committee Minutes are left out intentionally until approved by the Committee. Upon the Committee's approval, the minutes will be available on the Internet.

**COUNTY OF LEXINGTON
BULLETPROOF VEST PROGRAM
Annual Budget
Fiscal Year - 2011-12**

Object Code	Revenue Account Title	Actual 2009-10	Received Thru Dec 2010-11	Amended Budget Thru Dec 2010-11	Projected Revenues Thru Jun 2010-11	Requested 2011-12	Recommend 2011-12	Approved 2011-12
* L/E - Bulletproof Vest Program 2414:								
Revenues:								
457000	Federal Grant Income	0	0	12,108	12,108	8,000	8,000	
461000	Investment Interest	3	5	0	0	0	10	
801000	Op Trn From General Fund/LE	2,259	9,849	9,850	9,850	8,000	8,000	
** Total Revenue		2,262	9,854	21,958	21,958	16,000	16,010	
***Total Appropriation					24,312	16,000	16,014	
FUND BALANCE Beginning of Year					<u>2,358</u>	<u>4</u>	<u>4</u>	
FUND BALANCE - Projected End of Year					<u>4</u>	<u>4</u>	<u>0</u>	

This grant is split 50% coming from USDOJ and 50% is the County's match.

Fund 2414
Division: Law Enforcement
Organization: 151200 - Operations

Object Code	Expenditure Classification	2009-10 Expend	2010-11 Expend (Dec)	2010-11 Budgeted (Dec)	2011-12 Requested	BUDGET 2011-12 Recommend 2011-12 Approved		
Personnel								
* Total Personnel		0	0	0	0	0	0	
Operating Expenses								
525600	Uniforms & Clothing	0	0	24,312	16,000	16,000		
529903	Contingency	0	0	0	0	14		
* Total Operating		0	0	24,312	16,000	16,014		
** Total Personnel & Operating		0	0	24,312	16,000	16,014		
Capital								
** Total Capital		0	0	0	0	0	0	
*** Total Budget Appropriation		0	0	24,312	16,000	16,014		

SECTION V. – PROGRAM OVERVIEW

The Bulletproof Vest Partnership Grant funds up to 50 percent of the cost of each vest purchased or replaced by law enforcement applicants with vest models that comply with the requirements of the Office of Justice Programs' National Institute of Justice. The new allocation principle required by Congress is to fund the full 50 percent of requested vest needs for applications from jurisdictions with a population under 100,000. The remaining funds will be applied towards the applications from jurisdictions exceeding a population of 100,000 people.

SECTION VI. A. – LISTING OF REVENUE

457000 – FEDERAL GRANT INCOME **\$8,000**

801000 – OPERATING TRANSFER FROM GENERAL FUND **\$8,000**

SECTION VI. C. – OPERATING LINE ITEM NARRATIVES

525600 – UNIFORMS AND CLOTHING **\$16,000**

A mandatory policy requires that all certified law enforcement officers must wear body armor for protection while performing their duties. The warranty on body armor is 5 years; therefore, each year a number of officers are required to receive replacement armor. The new personnel that are hired to fill vacancies must also receive body armor as part of their standard uniform issue.

DUBOSE, ADAM

From: owner-bvp-list@ojp.usdoj.gov on behalf of BVP [bvp@usdoj.gov]
Sent: Thursday, February 17, 2011 4:17 PM
Subject: Bulletproof Vest Partnership Program - Urgent Information

In anticipation of the Bulletproof Vest Partnership (BVP) Program's FY 2011 grant application period opening on April 20, 2011, the Bureau of Justice Assistance (BJA) wants to take this opportunity to share urgent information with all jurisdictions and agencies, registered with the BVP program.

New BVP Program Requirement

Following two years of declining law enforcement officer line-of-duty deaths, the country realized a dramatic 37 percent increase in officer deaths in 2010. Fifty-nine of the 160 officers killed in 2010 were shot during violent encounters; a 20 percent increase over 2009 numbers. The U.S. Department of Justice is committed to improving officer safety and has undertaken research to review and analyze violent encounters and law enforcement officer deaths and injuries. In October 2010 Attorney General Holder, after consulting with and receiving input from the law enforcement community announced that due to the increase in the number of law enforcement officer deaths, coupled with our renewed efforts to improve officer safety, **beginning with FY 2011, in order to receive BVP funds, jurisdictions must certify, during the application process, that all law enforcement agencies benefitting from the BVP Program funds, have a written "mandatory wear" policy in effect.** This policy must be in place for at least all uniformed officers before any FY 2011 funding can be expended by the agency.

There are no requirements regarding the nature of the policy, other than it being a mandatory wear policy for all uniformed officers, while they are on duty and engaged in patrol or field operations. In cooperation with the International Association of Chiefs of Police (IACP), BJA is able to provide to all BVP program participants, the IACP Model Policy on Body Armor. BJA recommends that all BVP program participants strongly consider all recommendations within that policy. **The IACP Body Armor Model Policy can be obtained by simply contacting the BVP Program Customer Support Center at 1-877-758-3787 or via email at vests@usdoj.gov.**

Individual BVP Program Participants - Profile Information

BVP program participants are also reminded that all communication between BJA and program participants is reliant solely on the contact information BVP program applicants include in their online BVP program profiles. **BJA is urging all BVP program participants to take a few minutes to log into the BVP system and verify that all jurisdiction-level profile contact information is accurate and correct, using the following guidelines:**

Chief Executive Officer - the person listed must be the CEO of the jurisdiction, not the police chief or sheriff

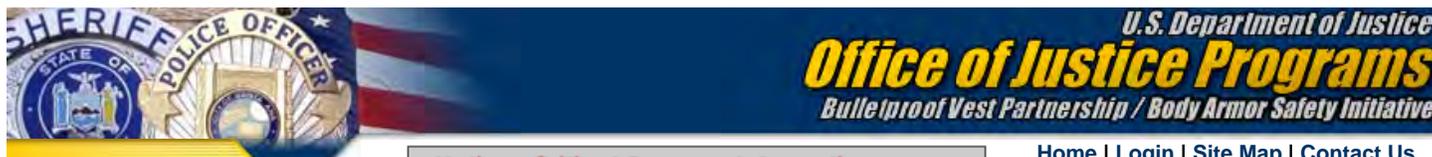
Point of Contact - that person who is responsible for day-to-day administration of the BVP program participation and who would be able to respond to questions regarding the jurisdiction's application, vest selection, profile information, etc.

Chief Financial Officer - the person responsible for the administration of the BVP grant funds. This person must be an employee of the Applicant Jurisdiction (i.e., Town treasurer; City fiscal manager, etc.)

Email Addresses - individual email addresses should be listed for each person. The use of a single email address for the CEO & POC, can result in failed email communications and may result in BVP program participants missing important information regarding application deadlines, etc.

Sincerely,

BVP Program Team



Notice: Critical Program Information ([Click here.](#))

[Home](#) | [Login](#) | [Site Map](#) | [Contact Us](#)

Bulletproof Vest Partnership

[LOGIN](#)

[3 EASY STEPS](#)

[GETTING STARTED](#)

[PROGRAM RESOURCES](#)

[OTHER RESOURCES](#)

[FAQs](#)

Body Armor Safety Initiative

[NEWS](#)

[CURRENT ACTIVITIES](#)

[OFFICIAL STATEMENTS](#)

[SUMMIT INFORMATION](#)

[BODY ARMOR RESOURCES](#)

[FAQs](#)

Bulletproof Vest Partnership



The **Bulletproof Vest Partnership (BVP)**, created by the Bulletproof Vest Partnership Grant Act of 1998 is a unique U.S. Department of Justice initiative designed to provide a critical resource to state and local law enforcement.

Since 1999, over 13,000 jurisdictions have participated in the BVP Program, with \$277 million in federal funds committed to support the purchase of an estimated 800,000 vests. The Office of Justice Programs' Bureau of Justice Assistance (BJA) administers the BVP Program.

Important Information - New BVP Program Requirements for FY 2011 Applications

Following two years of declining law enforcement officer line-of-duty deaths, the country realized a dramatic 37 percent increase in officer deaths in 2010. Fifty-nine of the 160 officers killed in 2010 were shot during violent encounters; a 20 percent increase over 2009 numbers. The U.S. Department of Justice is committed to improving officer safety and has undertaken research to review and analyze violent encounters and law enforcement officer deaths and injuries. Due to the increase in the number of law enforcement officer deaths, coupled with our renewed efforts to improve officer safety, beginning with FY 2011, in order to receive BVP funds, jurisdictions must certify, during the application process, that all law enforcement agencies benefitting from the BVP Program have a written "mandatory wear" policy in effect. This policy must be in place for at least all uniformed officers before any FY 2011 funding can be used by the agency. There are no requirements regarding the nature of the policy other than it being a mandatory wear policy for all uniformed officers while on duty. BJA strongly encourages agencies to consult the International Association of Chiefs of Police's Model Policy on Body Armor and to strongly consider all recommendations within that policy. This policy change was announced in October 2010 by Attorney General Holder after consulting with and receiving input from the law enforcement community.

The IACP has very generously provided both its Body Armor Model Policy and position paper to the BVP program. In order to obtain a copy of the Model Policy and position paper, jurisdictions must be registered with the BVP program. To obtain a copy of the Model Policy, contact the BVP Customer Support Center at 1-877-758-3787 or email vests@usdoj.gov.

For additional information regarding this new BVP program requirement, click [here](#).

Notice - Check Prior Year BVP Funds: Prior to completing an application for FY 2011 BVP funds, it is strongly recommended that prior year participants log into the BVP system and check for prior year BVP fund balances and the "de-obligation date"/use expiration date for each year's funds. In some instances the use of prior year funds had been extended. All "Requests for Payments" must be submitted to the BVP system

Body Armor Safety Initiative



Body Armor Safety Initiative - An Initiative of U.S. Department of Justice. In response to concerns from the law enforcement community, the Department of Justice (DOJ) announced an initiative to address the reliability of body armor used by law enforcement personnel and to examine the future of bullet-resistant technology and testing. As part of this initiative, the National Institute of Justice (NIJ) has examined Zylon®-based bullet-resistant vests (both new and used) and is reviewing the process by which bullet-resistant vests are certified.

NEW 12/22/2010: NIJ Body Armor Advisory Notice

- [Pacific Safety Products, Inc. Model 06UG2A8H](#)
- [GH Armor Systems Model 06UG2A8H](#)

Note: BVP Program participants that have ordered, but have not as yet received, any units of the above listed models of body armor, should contact the manufacturer immediately.

Previous National Institute of Justice Body Armor Alerts

5/28/2008:

- [Model TBL II S6XF](#)
- [Model MF34F-06](#)
- [Model NFORCE II S6XF-06](#)

8/25/2008: [New National Institute of Justice Body Armor Standard 0101.06](#)

2/20/2008: [Bullet-Resistant Body Armor Models Removed from NIJ Body Armor List](#)

[National Institute of Justice Body Armor Safety Initiative Website](#)

[Body Armor Safety Initiative Archive](#)

**All media contacts should be directed to the [Office of Justice Programs, Office of Communications](#).

on or before the "de-obligation date" or the funds will be considered expired and will no longer be available.

FY 2010 Awards: On October 7, 2010 the Bureau of Justice Assistance (BJA) announced the availability of the Fiscal Year (FY) 2010 BVP program funds. FY 2010 BVP funds may only be used to purchase bullet- and stab-resistant vests, ordered on or after April 1, 2010 and that are on the latest National Institute of Justice Body Armor Compliance list on the date the vest was ordered. All requests for payments from FY 2010 BVP awards must be submitted on or before August 31, 2012.

The complete list of FY 2010 BVP awards can be viewed [here](#).

Historical BVP award information for FY 1999 through the FY 2009 can be accessed [here](#)

For immediate assistance, please call us toll-free at 1-877-758-3787. You may also reach us by email at vests@usdoj.gov



Section Status > Application History

OMB #1121-0235
(Expires: 10/31/2006)

1. Registration

1.1 [Contact Information](#)

1.2 [Change Password](#)

2. Application

2.1 [Pre Application](#)

2.2 [Manage Application](#)

2.3 [Review Application](#)

2.4 [Submit Application](#)

3. Receipts

3.1 [Manage Receipts](#)

3.2 [Receipt Reports](#)

4. Payment

4.1 [Bank Information](#)

4.2 [Print Bank Form](#)

4.3 [Request Payment](#)

4.4 [Payment History](#)

5. Status

5.1 [Current Status](#)

5.2 [LEA Status](#)

5.3 [Application History](#)



BVP HELP DESK
(Toll-Free 1-877-758-3787)
(Toll 1-301-595-4595)

Previous Applications					
Program	Date Approved	Amount Approved	Funds Available	Deobligation Date	Action
2010 Regular Solicitation	09/17/2010	9,849.21	9,849.21	08/31/2012	View Details
2009 Regular Solicitation	08/31/2009	2,258.74	2,258.74	09/30/2011	View Details
2008 Regular Solicitation	10/28/2008	848.16	0.00	09/30/2010	View Details
2007 Regular Solicitation	09/13/2007	4,117.67	0.00	09/30/2011	View Details
2006 Regular Solicitation	02/06/2007	4,349.94	0.00	09/30/2010	View Details
2005 Regular Solicitation	08/24/2005	2,710.09	0.00	09/30/2009	View Details
2004 Regular Solicitation	06/08/2004	1,959.66	0.00	09/30/2008	View Details
2002 Regular Solicitation	05/21/2002	1,374.16	0.00	09/30/2006	View Details
2001 Regular Solicitation	05/15/2001	10,371.66	0.00	09/30/2005	View Details
2000 Regular Solicitation	07/10/2000	15,464.90	0.00	09/30/2004	View Details
Totals:		\$53,304.19	\$12,107.95		



Lexington County Public Safety Department
Emergency Management Division

TO: Diana W. Burnett
Clerk to Lexington County Council

FROM: Thomas B. Collins 
Emergency Manager

REF: 2011 Local Emergency Management Performance Grant (LEMPG) Application

DATE: February 23, 2011

We respectfully request to put to County Council the 2011 Local Emergency Management Performance Grant (LEMPG) Application. The supplemental portion that is usually included in the LEMPG has been delayed, therefore we are processing a partial grant. The South Carolina Emergency Management Division will release a grant adjustment once the supplemental funding allocation has been determined by the Federal government (see attached letter from SC Emergency Management Division).

Our deadline to submit the approved grant application to the South Carolina Emergency Management division is March 28, 2011. There is a 50% match for this grant which will be met with the salaries of the Emergency Management Staff.

Thank you for your attention to this matter.

COUNTY OF LEXINGTON Grant Request Summary Form

Title of Grant: Local Emergency Management Performance Grant (LEMPG)

Fund: 1000 General Fund **Department:** 131101 PS/Emergency Preparedness
No. Title No. Title

Type of Summary: **Grant Application** **Grant Award**

Grant Overview:

This application is for the Local Emergency Management Performance Grant funds that will be used to offset a percentage of the salaries for the Lexington County Emergency Preparedness personnel. This application also includes funds for the Emergency Response Coordinator to attend Emergency Management training events.

Grant Period: April 1, 2011 to March 31, 2012

Responsible Departmental Grant Personnel: Thomas B. Collins, Emergency Response Coordinator

Date Grant Information Released: February 17, 2011 **Date Grant Application Due:** March 28, 2011

Grant Expenditures (Please attach a detailed budget with Excel spreadsheet, Overview, Line Item Narratives, etc.):

Personnel	\$ 132,302.00		
Operating	\$ 900.00		* Application Amount: \$28,947.00
Capital			* Award Amount:
Total	<u>\$ 133,202.00</u>		

Local Match Required: Yes No

If Yes, What is the Percentage / Amount:

<u>50</u>	<u>\$28,947.00</u>	* This is not a cash, but an in-kind match.
<u>50</u>	<u>\$104,255.00</u>	
<i>%</i>	<i>\$ Amount</i>	

Requirements at the End of this Grant (please explain in detail):

None

Dept. Preparer:	<u>NM</u>	<u>2/24/2011</u>
Dept. Approval:	<u>TBC</u>	<u>2/24/2011</u>
Finance Approval:	<u>AD</u>	<u>2/24/2011</u>
	<i>Initials</i>	<i>Date</i>

COUNTY OF LEXINGTON
LOCAL EMERGENCY MANAGEMENT PERFORMANCE GRANT
Annual Budget
Fiscal Year - 2011-12

Object Code	Revenue Account Title	Actual 2009-10	Received Thru Dec 2010-11	Amended Budget Thru Dec 2010-11	Projected Revenues Thru Jun 2010-11	Requested 2011-12	Recommend 2011-12	Approved 2011-12
* Local Emergency Management Performance Grant (LEMPG)								
Revenues:								
451200	FEMA EPD Operating Reimbursement	44,277	49,298	66,284	66,284	28,947	28,947	
	In-kind Match	87,870	47,280	101,196	101,196	104,944	104,255	
** Total Revenue		132,147	96,578	167,480	167,480	133,891	133,202	
***Total Appropriation					167,480	133,891	133,202	
FUND BALANCE								
Beginning of Year								
					0	0	0	
FUND BALANCE - Projected								
End of Year								
					0	0	0	
*50/50 In-kind Match								

Fund: 1000
Division: Public Safety
Organization: 131101 - PS / Emergency Preparedness

Object Code	Expenditure Classification	BUDGET					
		2009-10 Expend	2010-11 Expend (Dec)	2010-11 Amended (Dec)	2011-12 Requested	2011-12 Recommend	2011-12 Approved
Personnel							
510100	Salaries & Wages	95,339	47,279	97,244	97,224	96,897	
510200	Overtime	27	0	0	0	0	
511112	FICA Cost	7,154	3,567	7,339	7,613	7,413	
511113	State Retirement	3,523	1,761	3,619	3,753	3,666	
511114	Police Retirement	0	0	6,761	7,077	6,875	
511120	Insurance Fund Contribution	15,000	7,800	15,600	15,600	15,600	
511130	Workers' Compensation	1,658	819	1,650	1,724	1,851	
511214	Police Retirement - Retiree	6,406	3289	0	0	0	
* Total Personnel		129,107	64,515	132,213	132,991	132,302	
Operating Expenses							
520200	Contracted Services	6,177	0	0	0	0	
522200	Small Equipment Repair & Maintenance	0	280	281	0	0	
525210	Conference, Meeting & Training Expenses	700	6,408	8,100	900	900	
* Total Operating		6,877	6,688	8,381	900	900	
** Total Personnel & Operating		135,984	71,203	140,594	133,891	133,202	
Capital							
540000	Small Tools & Minor Equipment	0	370	329	0	0	
	All Other Equipment	0	2,386	26,557			
** Total Capital		0	2,756	26,886	0	0	
*** Total Budget Appropriation		135,984	73,959	167,480	133,891	133,202	

SECTION V. - PROGRAM OVERVIEW

EXPLANATION OF GRANT

This grant is awarded annually to support Emergency Management operations in Lexington County. This is a 50/50 match with the County portion coming from salaries of the Emergency Response Coordinator and the Administrative Assistant.

SECTION VI. A. – SUMMARY OF REVENUES

451200 – FEMA EPD OPERATING REIMBURSEMENT **\$28,947**

COUNTY ANNUAL AWARD (Salary Supplement) \$28,047

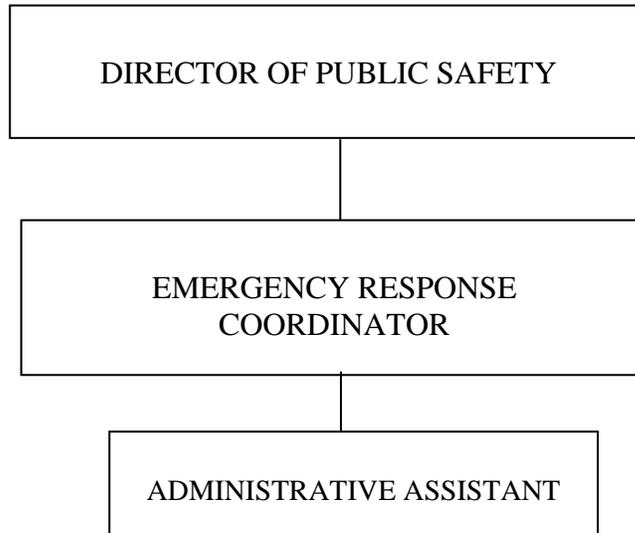
TRAVEL FOR TRAINING EVENTS \$900

SECTION VI. B. – LISTING OF POSITIONS

Current Staffing Level:

<u>Job Title</u>	<u>Positions</u>	Full Time Equivalent		<u>Total</u>	<u>Grade</u>
		<u>General Fund</u>	<u>Other Fund</u>		
Emergency Response Coordinator	1	1		1	19
Administrative Assistant	1	1		1	7
TOTAL POSITIONS	2	2		2	

1 of these positions requires insurance.



SECTION VI. C. - OPERATING LINE ITEM NARRATIVES

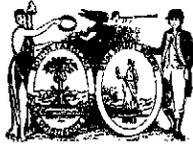
525210 – CONFERENCES, MEETING & TRAINING EXPENSES **\$900**

PROGRAM 1 – EMERGENCY MANAGEMENT \$900

This account will cover the cost for the Emergency Response Coordinator to attend emergency management training events.

The State of South Carolina
Military Department

ADBase



OFFICE OF THE ADJUTANT GENERAL

ROBERT E. LIVINGSTON, Jr.
MAJOR GENERAL
THE ADJUTANT GENERAL

February 17, 2011



Tom Collins, Director
Lexington County Emergency Preparedness Division
212 South Lake Drive
Lexington, SC 29072

LEXINGTON COUNTY

REF: 2011 LEMPG Allocations

FEB 23 2011

Dear Mr. Collins:

FINANCE DEPT

Since the Federal Government is currently operating under a continuing resolution, the Division is unable to determine funding levels to be applied to the 2011 Local Emergency Management Performance Grant (LEMPG). In the past, we have provided supplemental funding in the form of an emergency management project. It is our intent to do that again this year, once S.C.'s allocation has been determined. We will send out a grant adjustment notice and ask you to submit a revised application to account for the additional funding. Until then, it is our hope that this annual award will help to address immediate financial needs and budget processes.

Your county's annual award is \$28,047. In addition to this amount, \$900.00 has been allocated for EM staff to attend emergency management training events and conferences. The partial grant award for FY2011 will be \$28,947. Please include in the application how your county will meet the match requirement for this partial award. **Applications are due by March 28, 2011**, and should be mailed to my attention.

The application package is enclosed on CD. Please be sure to return all of the required information outlined on the FY2011 LEMPG checklist. Should you have any questions or need assistance, please contact Steven Batson at (803) 737-8661, Kelley Anderson at (803) 737-8559 or your Regional Emergency Manager.

Sincerely,

Charles R. Platt
Director

CRP: sb
cc: County Administrators

Emergency Management Division
2779 Fish Hatchery Road
West Columbia, South Carolina 29172
(803) 737-8500 • Fax: (803) 737-8570

**STATE OF SOUTH CAROLINA
EMERGENCY MANAGEMENT DIVISION
OFFICE OF THE ADJUTANT GENERAL**

**FY-2011 LOCAL EMERGENCY MANAGEMENT PERFORMANCE GRANT APPLICATION
FOR SOUTH CAROLINA EMERGENCY MANAGEMENT DIVISION (SCEMD) USE ONLY**

Grant

#: _____ Award Date: _____

Prior Grant #1: **N/A** #2: _____ #3: _____

App#: _____ Federal ID No.: _____

Federal Fiscal Year: **2011** Fund Year: **2011** Program Area: _____

TO BE COMPLETED BY PROJECT DIRECTOR—SEE INSTRUCTIONS

1. County #: 32County Name: Lexington County

2. Project Period:

Begin: April 1, 2011 End: March 31, 20123. Project Title 97.042 Emergency Management Performance Grant

4. Project Summary:

5. Type of Application (Check Applicable Line)

- a. Initial Continuation Revision Reverted
- b. Year of Funds 1st 2nd 3rd Other:
- c. Advance Reimbursable

6. a. Organization Type: (Check Applicable Line)

- State City County
 Private, Non-Profit Organization

Other (Specify): _____

b. U.S. Congressional District: 27. Name and Address of **Implementing Agency**

Lexington County Emergency Management
212 S Lake Drive, Suite 502
Lexington SC 29072

803-785-8343

(Area) Phone #:

803-785-8628

(Area) Fax #:

COMPLETE PAGES 2&3 BEFORE COMPLETING THIS SECTION

8. BUDGET: USE WHOLE DOLLARS ONLY! (For Example: \$1,500 NOT \$1,500.00)

a. BUDGET CATEGORIES	FEDERAL	AGENCY MATCH	TOTAL
Personnel	\$28,047	\$104,255	\$132,302
Contractual Services			
Travel	\$900		\$900
Equipment			
Supplies			
Other			
WebEOC			
EM Project			
TOTAL:	\$28,947	\$104,255	\$133,202

b. PERCENTAGE: 50% 50% 100%

9. APPROPRIATION OF NON-GRANTOR

MATCHING FUNDS:

- State County City

Other (Explain): **Matching funds from Non-Federal Origin**

ELIGIBLE COSTS (See Page 4) CATEGORIES		FEDERAL	MATCHING FUNDS		TOTAL
			CASH	IN-KIND	
I. PERSONNEL					
A. SALARIES:	<u># of Hours</u>				
B. EM PROJECT:					
<u>Position Title</u>	<u>On Project</u> <u>Hourly Salary</u>				
Salaries:					
Emergency Manager	100%	\$28,047	\$30,400		\$58,447
Administrative Assistant	100%	0	\$38,450		\$38,450
TOTAL SALARIES:		\$28,047	\$68,850		\$96,897
B. EMPLOYER CONTRIBUTIONS (Fringe Benefits):					
Social Security & Medicare (FICA)		0	\$7,413		\$7,413
Retirement		0	\$10,541		\$10,541
Workers' Compensation Insurance		0	\$1,851		\$1,851
Unemployment Insurance		0	0		0
Health Insurance		0	\$15,600		\$15,600
Dental Insurance		0	0		0
Pre-Retirement Death Benefit		0	0		0
Other Employer Contributions (Itemize):		0	0		0
B. EM Project Employer Contributions:		0	0		0
TOTAL EMPLOYER CONTRIBUTIONS:		0	\$35,405		\$35,405
TOTAL PERSONNEL:		\$28,047	\$104,255		\$132,302
II (a) CONTRACTUAL SERVICES: (Itemize)					
TOTAL CONTRACTUAL SERVICES:					
III. TRAVEL:					
Itemize—cost					
2 Personnel for Emergency Management training events		\$900			\$900
TOTAL TRAVEL:		\$900			\$900

BUDGET NARRATIVE

List items under each Budget Category heading. Explain exactly how each item in your budget will be utilized. It is important that the necessity of these items, as they relate to the operation of the project, be established. Dollar amounts DO NOT have to be provided. Please identify detailed items that will be supported with EM Project funds.

PERSONNEL:

This budget will be used to cover a portion of the salaries for the Lexington County Emergency Manager and the Emergency Management Administrative Assistant.

CONTRACTUAL SERVICES:**TRAVEL:****EQUIPMENT:****SUPPLIES:****OTHER:**

BUDGET NARRATIVE

Blank area for budget narrative.

Attachment C

GRANT NUMBER: 11EMPG01

ACCEPTANCE OF AUDIT REQUIREMENTS

We agree to have an audit conducted in compliance with OMB Circular A-133, whichever is applicable. If a compliance audit is not required, at the end of each audit period we will certify in writing that we have not expended the amount of federal funds that would require a compliance audit (\$500,000). If required, we will forward for review and clearance a copy of the completed audit(s), including the management letter if applicable, to:

Kelley J. Anderson
Chief, Finance and Administration
SC Emergency Management Division
2779 Fish Hatchery Road
West Columbia, South Carolina 29172

The following is information on the next organization-wide audit, which will include this agency:

COUNTY FISCAL YEAR

1. *Audit Period: Beginning 7/1/11 Ending 6/30/12

NO LATER THAN NINE MONTHS AFTER YOUR FISCAL YEAR

2. Audit will be submitted to Administrative Services by: 3/31/13
(Date)

NOTE: The audit or written certification must be submitted to Administrative Services, SC Emergency Management Division, **no later than the ninth month after the end of the audit period.**

Additionally, we have or will notify our auditor of the above requirements prior to performance of the audit for the period listed above. We will also ensure that, if required, the entire grant period will be covered by a compliance audit which in some cases will mean more than one audit must be submitted. We will advise the auditor to cite specifically that the audit was done in accordance with OMB Circular A-133.

Any information regarding the OMB Circular audit requirements will be furnished by Administrative Services, SC Emergency Management Division, upon request.

***NOTE: The Audit Period is the organization's fiscal year or calendar year to be audited.**

Failure to complete this form may result in your grant award being delayed and/or cancelled.

CERTIFICATION PROJECT DIRECTOR/COUNTY OFFICIAL

CERTIFICATION BY PROJECT DIRECTOR*(County EMD Director/Coordinator)*

I certify that I understand and agree to comply with the general and fiscal provisions of this grant application including the terms and conditions; to comply with provisions of the regulations governing these funds and all other federal and state laws; that all information presented is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized by the Applicant to perform the tasks of Project Director as they relate to the requirements of this grant application; that costs incurred prior to Grantee approval may result in the expenditures being absorbed by the Sub-grantee; and, that the receipt of these grant funds through the Grantee will not supplant state or local funds.

Name: Thomas B. Collins Title: Emergency Manager
(Please Print or Type)

Agency: Lexington County Address: 212 S. Lake Drive

Phone Number: 803-785-8343 Lexington SC 29072

Signature:  Date: 2-24-2011 Bonded: Yes No

CERTIFICATION BY OFFICIAL AUTHORIZED TO SIGN*(County Administrator/Manager)*

I certify that I understand and agree to ensure compliance with the general and fiscal provisions of this grant application, including the terms and conditions, thereof; and to ensure compliance with provisions of the regulations governing these funds and all other federal and state laws. I further certify that all information presented is correct and that appropriate coordination with affected agencies has been made. I further certify that I am duly authorized by the County to authenticate this grant application.

Name: Katherine L. Hubbard Title: County Administrator
(Please Print or Type)

Agency: Lexington County Address: 212 S. Lake Drive

Phone Number: 803-785-8100 Lexington SC 29072

Signature: _____ Date: _____ Bonded: Yes No

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

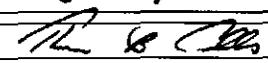
(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

* APPLICANT'S ORGANIZATION	
Lexington County	
* PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE	
Prefix: <input type="text"/>	* First Name: Thomas Middle Name: Brian
* Last Name: Collins	Suffix: <input type="text"/>
* Title: Emergency Manager	
* SIGNATURE: 	* DATE: 2-24-2011

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Emergency Manager
APPLICANT ORGANIZATION Lexington County	DATE SUBMITTED 2/23/11



COUNTY OF LEXINGTON
PUBLIC WORKS DEPARTMENT
ENGINEERING

M E M O R A N D U M

DATE: February 28, 2011
TO: Katherine Hubbard, County Administrator
FROM: John Fechtel, Director of Public Works/Assistant County Administrator
RE: 2011 SCDOT Enhancement Grant Applications

The 2011 SCDOT Enhancement Grant applications are due March 15, 2011. We have three (3) requests for sidewalks that have been evaluated based on the criteria established in 1999 (Exhibit A). This annual grant cannot exceed \$145,000.00 in federal funds and is a 60/40 match, due to the fact that the County's population exceeds 50,000. The \$145,000.00 (60%) and our local match of \$96,666.00 (40%) would be a total project allocation of \$241,666.00.

Randy Edwards, P.E., County Engineer, has recommended the Bush River Road project (Exhibit B) located in County Council District 7. Since we estimated the cost at \$234,000.00, I recommend we apply for the maximum match for a total project cost of \$241,666.00. We have \$42,352.00 available in the "C" Fund Special Projects account (2700-121302-539900) and \$118,251.00 available in the recently completed Jim Rucker Road paving account (2700-121300-5R0016), from which the additional \$54,314.00 needed for the match can be used.

Please present this to the Public Works Committee for their consideration and report out that day to the full Council.

Attachments

EXHIBIT "A"

SIDEWALK EVALUATION/PRIORIZATION

LEXINGTON COUNTY

April 2, 1999

I. Evaluation Criteria and Project Prioritization

Lexington County currently has requests/petitions for consideration of sidewalk projects in various areas throughout Lexington County. These sidewalks would be constructed under the county-administered "C" Fund program. Presently, the number of requests on file exceed the funding available to construct all of the projects. In order to address this situation, both now and in the future, Lexington County has requested that a formal evaluation and prioritization system be developed.

This system will use six criteria that would commonly be associated with the utilization of sidewalks. These criteria rank each separate project on the basis of a value of 0 (lowest) to 5 (highest) for each of the categories listed. Adding the values together will yield a total score. The projects are then prioritized based on their total scores.

The evaluation criteria are briefly described as follows:

Service School

- Would children walking to school utilize the sidewalk?
- Will this sidewalk provide a safe continuous path to and from a school?

Service Residents

- Is there a large number of residents living in close proximity to the sidewalk?
- How densely populated is the area?
- Would the sidewalk lead to a destination facility such as a shopping center or library?

Traffic Levels

- How much vehicular traffic uses the facility?
- How fast do vehicles travel on the road?

Exhibit "A"¹⁰Improve Safety

- How safe are the current conditions?
- Do pedestrians currently have safe refuge from vehicular traffic?
- Would a sidewalk separate pedestrians from vehicular traffic?

Community Improvement

- Is there a potential for sidewalk use?
- Would a sidewalk promote a walkable community?
- Would a sidewalk improve the aesthetics?

Cost Per Mile

- How cost effective is the project compared to other projects being ranked?
- Where does the cost per mile to build this road rank in comparison to the other projects?

II. Estimated Cost

The estimated cost is intended to include design, construction, construction administration; and where necessary, field surveys. However, due to the preliminary nature of the evaluation of these projects which has been performed, the estimated costs shown in the ranking table should be considered as rough approximations. Once the program has been approved and funded, a more detailed analysis of each project will be made and a more detailed estimate of project cost will be prepared.



Exhibit "B"
COUNTY OF LEXINGTON
PUBLIC WORKS DEPARTMENT
ENGINEERING

MEMORANDUM

DATE: February 24, 2011
TO: Katherine Hubbard, County Administrator
FROM: Randy Edwards, PE; County Engineer
RE: Enhancement Grant Project Evaluation

We received three candidates for consideration of this Fiscal Year's Enhancement Grant Funds. A detail of our review is enclosed herein. We hereby recommend that the Bush River Rd. project be given consideration by County Council.

Proposed Project Locations

- Bush River Road (near St. Andrews Road)
 - From K-Mart to Green Pine Road
 - Approximate length is 3,600 feet
 - Estimated cost per foot \$65
 - Estimated cost \$234,000
 - Project could be extended depending on the actual costs.
- Buck Corley Road (near Highway 6 / S. Lake Drive)
 - From Highway 6 to Red Bank Arena (county park) and along Nazareth Road to Kyzer Road
 - Approximate length is 4,500 feet
 - Estimated cost per foot \$50
 - Estimated cost \$225,000
- Archers Lane / Crossbow Drive (near Columbiana Mall)
 - From Columbiana Drive to Crossbow Drive to Columbiana Drive
 - Approximate length is 5,050 feet
 - Estimated cost per foot \$45
 - Estimated cost \$227,000

EXHIBIT "B"

ENHANCEMENT GRANT PROJECT EVALUATION

LEXINGTON COUNTY

February 24, 2011

Resource: Lexington County Sidewalk Evaluation / Prioritization dated April 2, 1999

Project Description:

1. Bush River Road (aka Old Bush River Road in Irmo)
 - a. Project is located near St. Andrews Road.
 - b. Sidewalk would extend from existing sidewalk near K-Mart to Green Pine Road.
 - c. Project would provide interconnectivity with an existing sidewalk system that provides access to Leaphart Elementary School (3,000 feet) and Seven Oaks Recreation Center (3,800 feet).
 - d. Approximately 440+ residential units may utilize this project.
 - e. Population density in this area: 2 to 3+ residential units per acre.
 - f. Seven Oaks Shopping Center (adjacent) consists of K-Mart, a grocery store, several restaurants and shops.
 - g. The project will also provide access to the Irmo Branch of the Lexington County Public Library (1,800 feet).
 - h. Bush River Road traffic count: 8,800 vehicles per day
 - i. Bush River Road speed limit: 35 mph
 - j. Currently, pedestrians use 5-foot buffered "goat" paths or a two to three feet existing shoulder.
 - k. Changes to drainage features and roadway shoulder are required.
 - l. Estimated cost: \$234,000

2. Buck Corley Road (Red Bank)
 - a. Sidewalk would extend from Highway 6 (S. Lake Drive) past Red Bank Arena (existing county park) at the intersection of Buck Corley and Nazareth Roads then along Nazareth Road To Kyzer Road.
 - b. Project would tie to an existing sidewalk system along Highway 6, which links the Town of Lexington and the White Knoll area at Platt Springs Road.
 - c. Approximately 270+ residential units may utilize this project.
 - d. Population density in this area: 0.5 to 2 residential units per acre.
 - e. Provides access to the Red Bank Arena from Highway 6.
 - f. Buck Corley Road is a local connector road with light traffic volume.
 - g. Buck Corley Road speed limit: 30 mph
 - h. Currently, no provision is made for pedestrian traffic.
 - i. The total estimated cost for this project is \$205,000.

Exhibit "B"

3. Archers Lane (near Columbiana Mall)

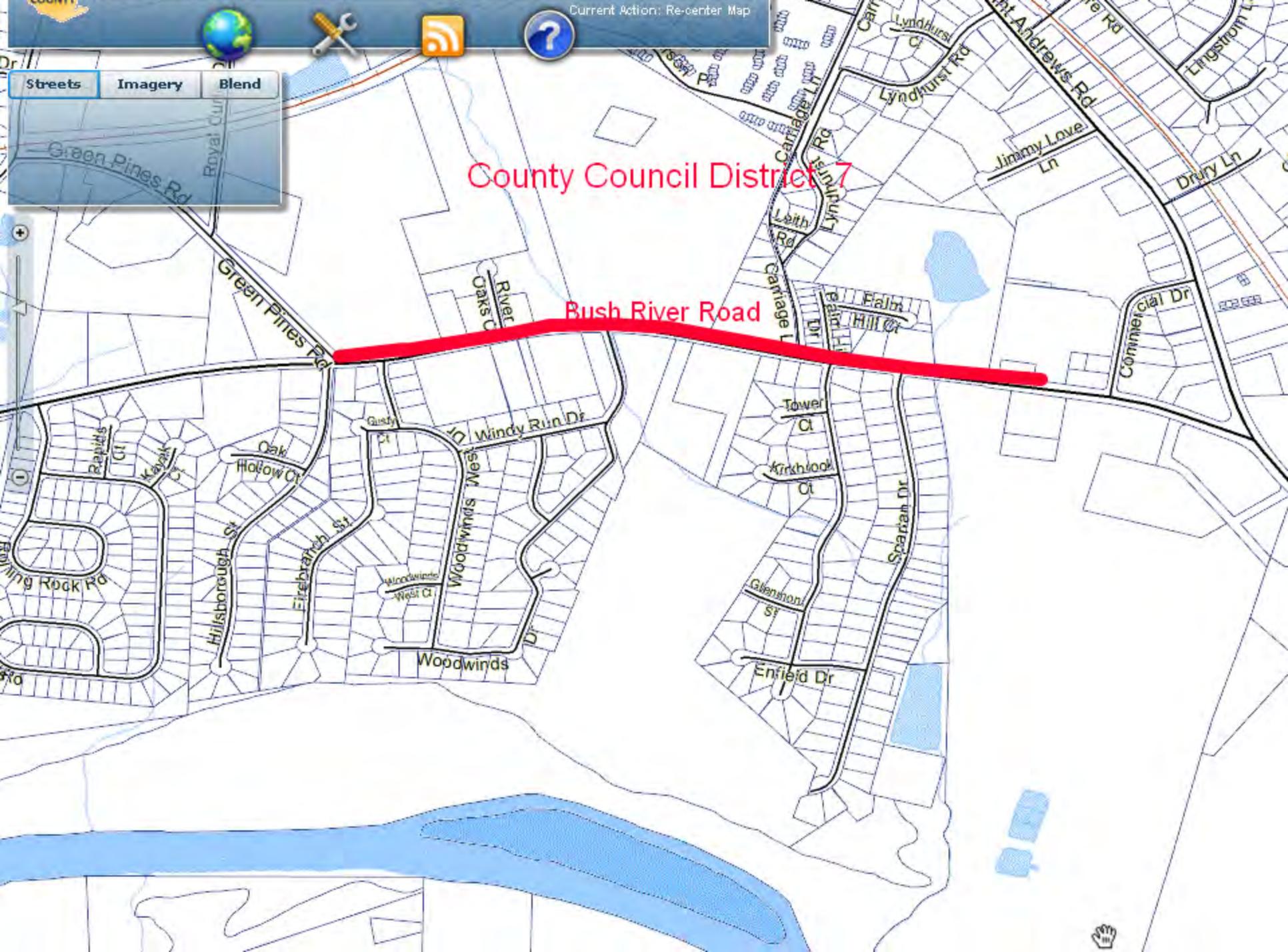
- a. Sidewalk would extend along Archers Lane from Columbiana Drive to Crossbow Drive then along Crossbow Drive to Columbiana Drive.
- b. Does not provide interconnectivity with existing sidewalks.
- c. Many residential units may utilize this project.
- d. Population density in this area: 2 to 3 residential units per acre.
- e. Project would provide access between Quail Valley Residential Subdivision and Harbison Residential Community with the Columbiana Mall, a movie theater, banks, and various restaurants and shops.
- f. Project would pass Harbison West Elementary School and allow safer pedestrian traffic access to the school.
- g. Archers Lane and Crossbow Drive are urban residential collector roads with moderate traffic volume.
- h. Archers Lane and Crossbow Drive speed limits: 30 mph
- i. This project will allow pedestrians to safely travel along this roadway and provide access to the many off-street sidewalks throughout the Harbison area.
- j. The total estimated cost for this project is \$227,000.



Streets Imagery Blend

County Council District 7

Bush River Road

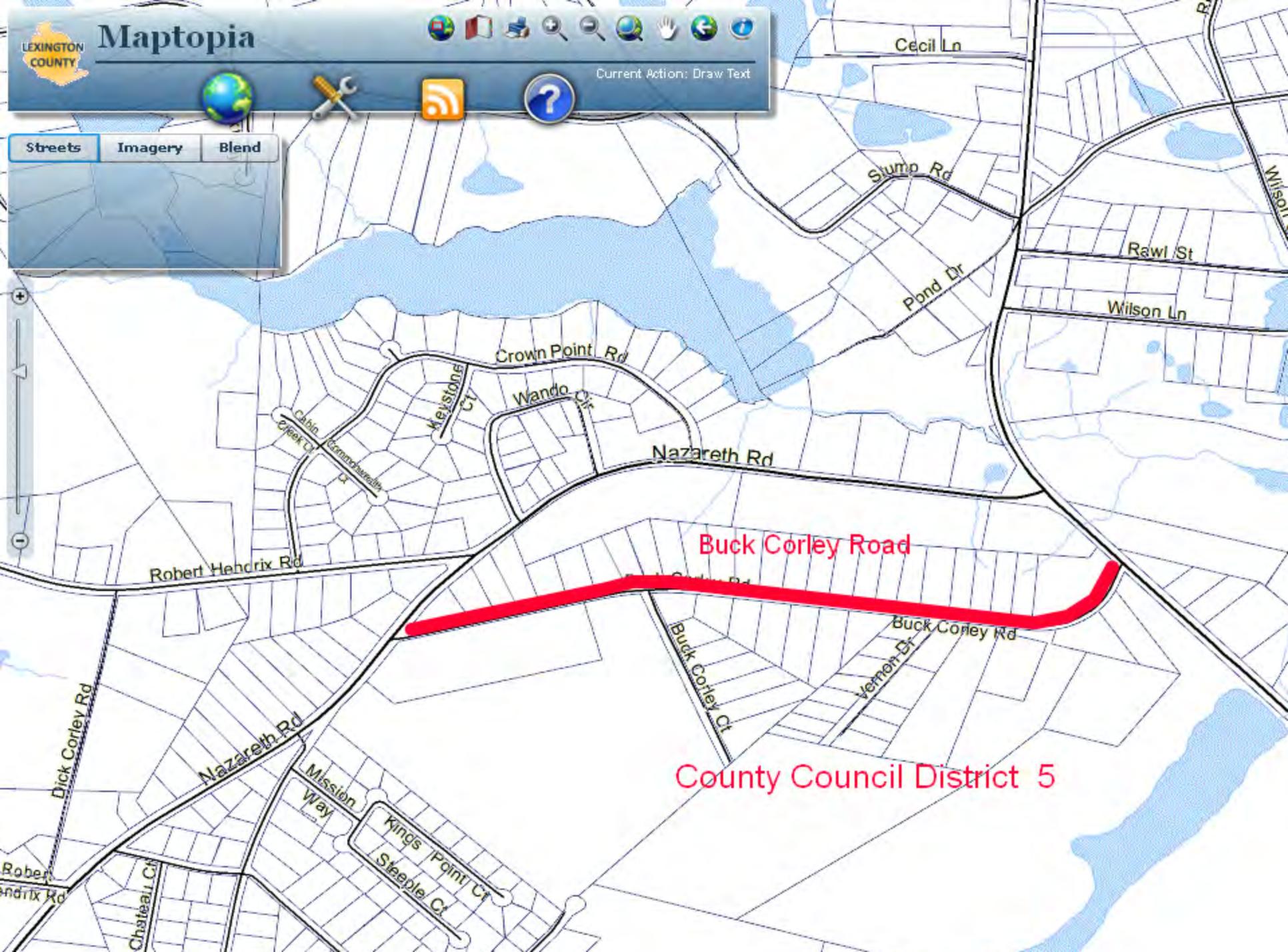




Current Action: Draw Text



Streets Imagery Blend



Buck Corley Road

County Council District 5

Cecil Ln

Slump Rd

Pond Dr

Rawl St

Wilson Ln

Crown Point Rd

Wando Cir

Nazareth Rd

Robert Hendrix Rd

Buck Corley Road

Buck Corley Ct

Buck Corley Rd

Vernon Dr

Dick Corley Rd

Nazareth Rd

Mission Way

Kings Point Cir
Steeple Ct

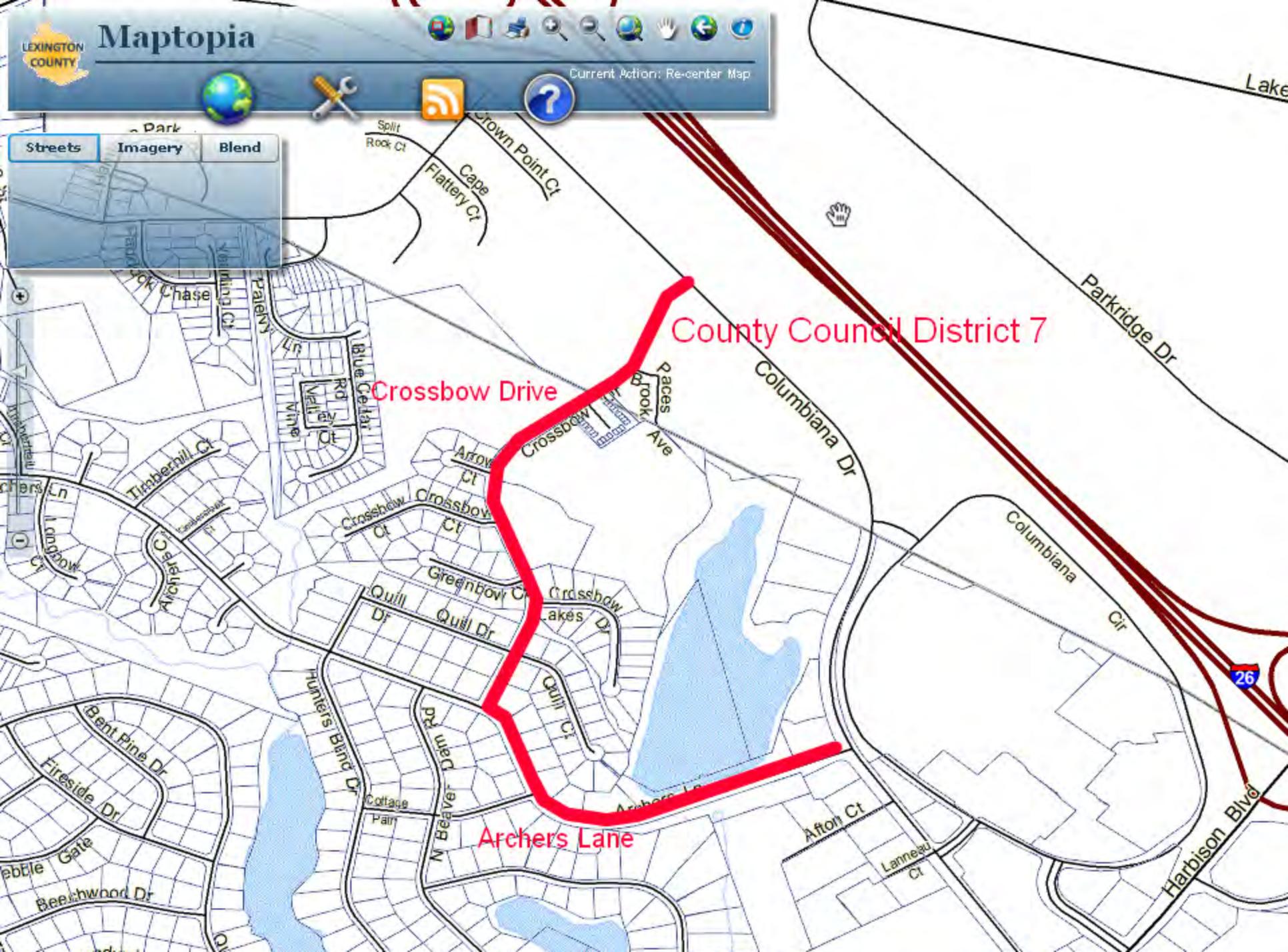
Robert Hendrix Rd

Chateau Ct



Current Action: Re-center Map

Streets Imagery Blend



County Council District 7

Crossbow Drive

Archers Lane

26



COUNTY OF LEXINGTON
PUBLIC WORKS DEPARTMENT
ENGINEERING

M E M O R A N D U M

DATE: February 28, 2011
TO: Katherine Hubbard, County Administrator
FROM: John Fechtel, Director of Public Works/Assistant County Administrator
RE: Goldstone Bridge Replacement Options

We have completed our analysis of the Goldstone Bridge situation. Presently the Goldstone Bridge is posted at three (3) tons gross or passenger vehicles and pickups. To bring this bridge up to standards we estimate \$142,000.00 in engineering (design, permitting, and construction management) and \$400,000.00 - \$700,000.00 in construction. This entire process will take about 7 to 8 months.

Another option is to construct another bridge at Nursery Road at the pond. There was a "bridge" there at one time, but due to a heavy rain event the dam had to be rebuilt and the bridge was not reconstructed. There is still a sixty (60') feet right-of-way there that appears to be in the original owners name. We have evaluated several options at this time as to the design of this bridge. The concrete spillway for pond is within this 60' right-of-way.

Provided we obtain the 60' right-of-way and assume the liability for the concrete pond dam, we recommend a concrete slab bridge on Nursery Road at an engineering cost of \$237,500.00 and estimated construction costs of \$870,000.00 to \$1,100,000.00 if this option is selected option.

The following is a comparison of these two options:

	Bridge @ Goldstone Road	Bridge @ Nursery Road
Engineering Costs	\$142,000.00	\$237,500.00
Construction Costs	<u>\$400,000.00 - \$700,000.00</u>	<u>\$870,000.00 - \$1,100,000.00</u>
Totals	\$542,000.00 - \$842,000.00	\$1,107,500.00 - \$1,337,500.00
Schedule	8 months	15 months
Traffic flow during construction	Detour	Goldstone still utilized for Passenger vehicle (only)
Traffic Pattern after construction	Remains the same	* Shift to Nursery Road

* The estimated 1,100 cars per day will be re-routed through Nursery Road and Goldstone Road traffic will be reduced considerably. The existing traffic queing condition at the school would likely be impacted by this re-routing. It appears fire response would be improved. We also believe the Nursery Road Bridge is an overall better traffic pattern than the existing Goldstone Road route.

We have already allocated \$13,842.00 for this project (Nursery Road Bridge 2700-121300-5R0106). Funds are available from SCDOT match program (2700-121300-530002) \$500,000.00, contingency (2700-121300-529903) \$615,672.00 for a total of \$1,129,514.00 which is near the highest estimate of \$1,137,500.00.

Attachments

Political Boundaries





COUNTY OF LEXINGTON
PUBLIC WORKS DEPARTMENT
ENGINEERING

M E M O R A N D U M

DATE: February 28, 2011
TO: Katherine Hubbard, County Administrator
FROM: John Fechtel, Director of Public Works/Assistant County Administrator
RE: 25% "C" Fund Requirement/AC Bouknight Road Paving

Attached is a memo to you from Jim Starling outlining our required 25% expenditure of "C" Funds on SCDOT roads. We have always met this requirement in the past by giving SCDOT funds to pave a County maintained dirt road. By June 30, 2011, the county will need to spend \$1,080,000.00 on the state road system.

SCDOT has indicated that if we remit \$1,080,000.00 on the AC Bouknight Road paving project (total estimated cost \$2,233,080.00) we will meet the statutory requirement of 25% expended on state roads. In the event there are any complications with this project (i.e. right-of-way problems, etc.). staff will present options such as another road paving project or resurfacing roads based on SCDOT's priority list.

Funds are available in "C" Funds Unclassified (2700-121300-539900).

Please present this to the Public Works Committee for their review and report out that afternoon.

Attachments



COUNTY OF LEXINGTON
PUBLIC WORKS DEPARTMENT
ENGINEERING

Memorandum

To: Katherine Hubbard, County Administrator
From: Jim Starling
Date: 2/24/2011
Re: A.C. Bouknight Road and Resurfacing SCDOT Roads

In order to remain in compliance with state law, the Lexington County Transportation Committee (CTC) or County Council will need to expend a minimum of \$1,245,300 this fiscal year on the SCDOT Road Maintenance System. This can be done by programming 1.4 miles of AC Bouknight Road for paving through the SCDOT Programming Request at a total estimated cost of \$2,233,080 or by programming the resurfacing of approximately 7.8 miles of SCDOT maintained paved roads at an estimated cost of \$1,245,300.

The Lexington CTC is required to expend a minimum of 25% (approximately \$625,000) of the annual allotment of C-Funds (approximately \$2,500,000) on the South Carolina Department of Transportation Road Maintenance System. The 25% requirement was not met during FY 2009-2010 and the requirement has not been met to date for the current fiscal year. There is a 2 year grace period that allows Counties to remain in compliance by expending an amount of C-Funds during the second year that equates to a minimum of 50% of the second year total allotment or approximately \$1,250,000 for the current fiscal year.

The attached letter from SCDOT to Chairman Kinard contains the associated costs of paving approximately 1.4 miles AC Bouknight Road. The CTC can complete the Programming Request and issue a check to SCDOT in an amount of not less than \$1,245,300 and remain in compliance for last year's deficit and the current fiscal year requirement. In order for the SCDOT to accept this road into their system, Lexington County will have to accept an equal amount of lesser valued road mileage. This has been approved by County Council and is currently being processed by SCDOT and will be presented to the South Carolina Highway Commissioners for final approval. Lexington County will be receiving approximately 2.38 miles of existing SCDOT dirt roads (portion of Platt Springs Road and Stevens Creek Road) into our system for maintenance. This will place Lexington County under the SCDOT mileage cap and allow for another 0.98 miles of dirt road exchange at a later date and remain in compliance with the C-Fund laws.

Another option for the CTC to remain in compliance would be to program the \$1,245,300 towards the resurfacing of SCDOT maintained paved roads. The current estimated cost for resurfacing 1 mile of road is \$160,000 per mile. This would allow approximately 7.8 miles of SCDOT roads to be resurfaced. There would be no preliminary engineering fees or inspection fees associated with the resurfacing of SCDOT maintained paved roads through the C-Fund Program. Any funding that the CTC provides for the resurfacing of SCDOT maintained roads is used solely for resurfacing.

Please place this on the March 8th agenda for the Public Works Committee to review and provide a recommendation to full Council on the same date.



South Carolina
Department of Transportation

February 15, 2011

"C" Construction Program Proposed Paving of A.C. Bouknight Rd

Mr. James Kinard, Jr.
Chairman - Lexington County Council
212 South Lake Drive
Lexington, South Carolina 29072

RECEIVED

FEB 16 2011

LEXINGTON COUNTY
ENGINEERING DEPARTMENT

Dear Mr. Kinard:

I am writing to inform you of the status for the above project in Lexington County. The proposed project scope is the paving of A.C. Bouknight from the end of existing pavement to Crout Pond Way for approximately 1.4 miles. I have enclosed a project location map for you to reference.

A scoping meeting was held on October 28, 2010 with staff from both Lexington County and SCDOT. Based on this field review an estimate of \$2,223,080.00 has been prepared for the completion of the project. This includes preliminary engineering, construction quantities, and construction inspection. Please sign and return the enclosed request for programming form along with a check made payable to SCDOT in the amount of \$2,223,080. This programming will help Lexington County stay in compliance with the C fund law which requires a 25% biannual average of expenditures on the state system.

Preliminary Engineering Cost	Contract Low Bid (Quantities)	Lump Sum Contract Field Management	5% Contingency	Total Project Cost
\$279,135.00	\$1,550,750.00	\$325,657.50	\$77,537.50	\$2,233,080.00

SCDOT has received Lexington County's request for the removal from the state system a portion of Platt Springs Road and Stevens Creek Road. It is my understanding that the removal of these roads is to reduce the existing state secondary mileage so that the shown portion of A.C. Bouknight may be incorporated as a "C Addition" to the state system. Please keep in mind that Lexington County will be responsible for routine maintenance of A.C. Bouknight until SCDOT begins road construction. This request will be submitted to the SCDOT Commission once the request for programming form has been received.

Thank you for your time and dedication to the citizens of Lexington County. Feel free to reach me at (803) 737-1365 with any questions or concerns.

Sincerely,

Julie P. Barker, P.E.
Midlands "C" Project Engineer

JPB: pcm

Enclosures (2)

cc: John Fechtel, Lexington County Director of Public Works ✓

ec: Thad Brunson, District Engineering Administrator, District 1

Gail Dia, Traffic Engineering

Herb Cooper, "C" Program Administrator

File: PC/JPB



REQUEST FOR PROGRAMMING

C Program Administration

COUNTY: Lexington CONGRESSIONAL DISTRICT: District 2

LOCAL PAVING (OFF SYSTEM) STATE ROAD PROJECT (ON SYSTEM)

MATCH PROGRAM SCDOT DIRECT LABOR PROJECT

REVISION TO CURRENT C PCN: _____

PROJECT INFORMATION SECTION

DESCRIPTION OF REQUESTED INFORMATION: C Addition for the paving of A.C. Bouknight (ext of S-1888) from the end of existing pavement to Crout Pond Way.

INITIAL ESTIMATED COST OF PROJECT: _____

COMPLETE IF APPLICABLE TO PROJECT

BEGINNING POINT: End Pavement S-1888 ENDING POINT: Crout Pond Way

TOTAL MILEAGE: 1.44 MILE(S)

TYPE OF CONSTRUCTION: NEW CONSTRUCTION RESURFACING OTHER

LOCATION MAP MUST BE ATTACHED

PLEASE GIVE FOLLOWING INFORMATION IF WORK PERFORMED BY OTHERS THAN SCDOT:

NAME OF GOVERNMENT ENTITY: _____

CONTACT PERSON: _____ CONTACT PHONE: _____

TITLE OF CONTACT PERSON: _____

ADDRESS: _____

CITY / TOWN: _____ SOUTH CAROLINA ZIP CODE: _____

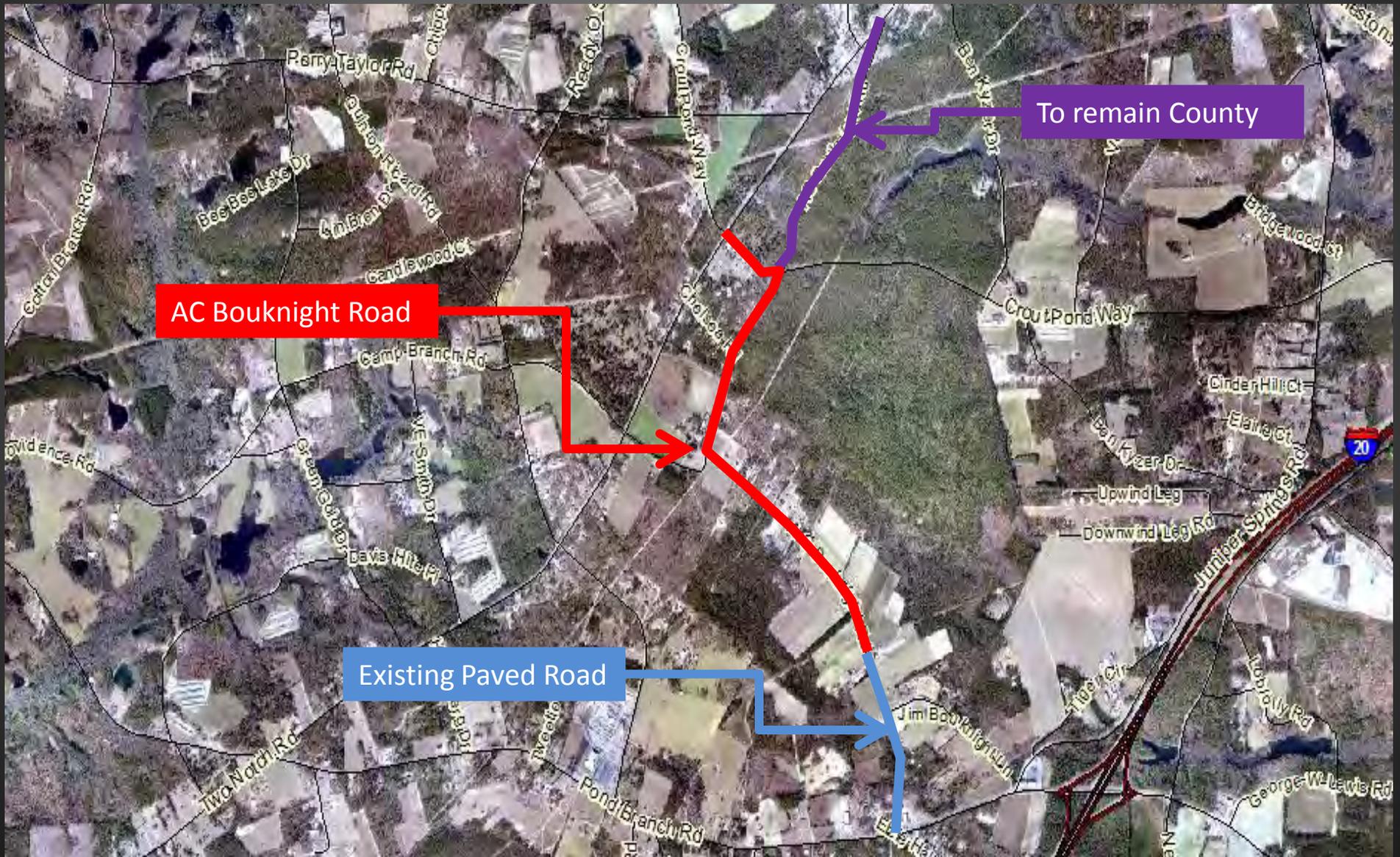
AUTHORIZED BY: _____ DATE _____

CHAIRMAN, COUNTY TRANSPORTATION COMMITTEE

**RETURN TO: S.C. DEPARTMENT OF TRANSPORTATION
955 PARK STREET, COLUMBIA, S.C. 29202
ATTENTION: C PROGRAM ADMINISTRATOR**

A.C. Bouknight Proposed SCDOT Road Paving

Council # 2



The Committee Minutes are left out intentionally until approved by the Committee. Upon the Committee's approval, the minutes will be available on the Internet.

County of Lexington

Department of Solid Waste Management

498 Landfill Lane

Lexington, South Carolina 29073

Telephone: (803) 755-3325

Facsimile: (803) 755-3833

To: Adam DuBose, County Grants Manager
From: Amanda St. John, Recycling Coordinator
Date: February 23, 2011
Re: Coca-Cola/KAB Bin Grant

Solid Waste Management is requesting Council's approval to apply for the Coca-Cola/Keep America Beautiful Bin Grant.

We are requesting approval to apply for 20 recycling bins that would be used to collect beverage containers at special events around the County.

With the application deadline being March 18, we are respectfully requesting that Council consider and report out the application at their March 8, 2011 meeting.

We appreciate your understanding and consideration of this matter. If you have any questions, please let me know.

**COUNTY OF LEXINGTON
SOLID WASTE
Annual Budget
Fiscal Year - 2011-12**

Object Code	Revenue Account Title	Actual 2009-10	Received Thru Dec 2010-11	Amended Budget Thru Dec 2010-11	Projected Revenues Thru Jun 2010-11	Requested 2011-12	Recommend 2011-12	Approved 2011-12
*Coca-Cola/KAB Bin Grant:								
Revenues:								
469100	Gifts & Donations	0	0	0	0	1,000	1,000	
** Total Revenue		<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>1,000</u>	<u>1,000</u>	
***Total Appropriation					0	1,000	1,000	
FUND BALANCE								
Beginning of Year					<u>0</u>	<u>0</u>	<u>0</u>	
FUND BALANCE - Projected								
End of Year					<u><u>0</u></u>	<u><u>0</u></u>	<u><u>0</u></u>	

Fund: 5700
Division: Public Works
Organization: 121207 - Solid Waste / Recycling

Object Expenditure Code Classification	2009-10 Expend	2010-11 Expend (Dec)	2010-11 Amended (Dec)	BUDGET		
				2011-12 Requested	2011-12 Recommend	2011-12 Approved
Personnel						
* Total Personnel	0	0	0	0	0	0
Operating Expenses						
* Total Operating	0	0	0	0	0	0
**Total Personnel & Operating	0	0	0	0	0	0
Capital						
(20) Recycle Bins - Donation	0	0	0	1,000	1,000	
**Total Capital	0	0	0	1,000	1,000	
** Total Budget Appropriation	0	0	0	1,000	1,000	

SECTION V. – PROGRAM OVERVIEW

Summary of Program

Coca-Cola Bin grant

Objective:

This program is a proposed grant application with Coca-Cola and Keep America Beautiful (KAB). Coca-Cola and KAB are offering bins to local governments and other organizations. The objective of this grant is to support local community recycling programs by providing recycling bins for the collection of beverage containers. The proposed grant request would provide Lexington County Solid Waste Management with 20 Clear Stream recycling containers. These containers are ideal for recycling at special events such as Kids Day, Okra Strut, Peach Festival and Peanut Festival.

SECTION VI. A. – LINE ITEM NARRATIVES

SECTION VI. B. – SUMMARY OF REVENUES

469100 – Gifts & Donations	\$1,000
---------------------------------------	----------------

SECTION VI. D. –CAPITAL LINE ITEM NARRATIVES

5AB – (20) Recycling Bins – Donation	\$1,000
---	----------------

These 20 Clear Stream recycling containers would be available to County staff as well as local municipalities and volunteers for the collection of beverage containers at special events.

DUBOSE, ADAM

From: St John, Amanda
Sent: Monday, February 14, 2011 4:47 PM
To: DUBOSE, ADAM
Subject: FW: Coca-Cola/KAB Announce 2011 recycling bin grant program

Adam,

It's officially grant season and I've already started working on our DHEC grants but I just received the e-mail below and we are interested in applying for some recycling bins. One question: since we will be receiving the bins directly from Coke, there is no dollar amount available, how do we proceed with the budget sheets? Do I need to complete all of them and just put 0 in for the dollar amount being requested?

Thanks!

Amanda

From: Richard Chesley [mailto:cheslerl@dhec.sc.gov]
Sent: Monday, February 14, 2011 4:21 PM
To: Richard Chesley
Cc: Karla Isaac; Eric Melaro; Elizabeth V. Rosinski; Jana White
Subject: Coca-Cola/KAB Announce 2011 recycling bin grant program

Hello ... just wanted to let you know that Coca-Cola and Keep America Beautiful will be offering recycling bin grants again ... in fact, the spring 2011 grant cycle opens today ...

Interested parties may visit <http://bingrant.org> and submit an online grant application through March 18, 2011. Eligible grant recipients include government agencies, civic organizations, schools and nonprofit groups. Successful applicants will be notified on or before April 15.

Richard

**THE COCA-COLA COMPANY
KEEP AMERICA BEAUTIFUL
BIN GRANT PROGRAM**

[Home](#)

[Grant Overview](#)

[Available Recycling Bins](#)

[FAQ](#)

[Apply For A Grant](#)

[Past Grant Recipients](#)



We are accepting on-line submissions only. No paper! A few things to remember as before you begin your application:

1. **The Coca-Cola/KAB Recycling Bin Grant Program** supports local community recycling programs by providing selected grant recipients bins for the collection of beverage container recyclables in public settings.
2. The program is open to government, civic, school, and non-profit groups. Preference will be given to KAB affiliates and organizations within states where KAB has a formal partnership with the State Recycling Organization (SRO). To see a list of partner SRO visit the [Grant Overview](#) page.
3. You may request one type of bin only. The actual number of bins awarded will be based on availability and need as determined in consultation with the recipients. While there is no minimum or maximum numbers of bins that may be requested, the following general range provides guidance to the size of awards likely to be granted. The actual number of bins awarded may differ from the number requested.
 - Bin Type #1: Special Event / Corrugated Cardboard: 50 to 500 units
 - Bin Type #2: Special Event / Clear Stream: 10 to 75 units
 - Bin Type #3: General Utility / Bottle Bin: 5 to 30 units
 - Bin Type #4: General Utility / Waste Watcher: 10 to 60 units
 - Bin Type #5: Prestige / Slant Top: 5 to 15 units
4. Applications may be saved for later completion. To ensure information is not lost, avoid leaving the application open for extended periods of time without saving contents.
5. Applicants will receive a confirmation email once they submit their application that includes a complete copy of their answers to questions.
6. Grant recipients will be required to submit a final report once their program has been fully implemented.
7. **The deadline for application is Friday, March 18, 2011**

All applicants will be notified by email on or before April 15 whether they have received a grant or not. If a notification email is not received by this date, please contact kkiernan@kab.org or 202-688-0604

The Coca-Cola Company



Keep America Beautiful

**THE COCA-COLA COMPANY
KEEP AMERICA BEAUTIFUL
BIN GRANT PROGRAM**

[Home](#)

[Grant Overview](#)

[Available Recycling Bins](#)

[FAQ](#)

[Apply For A Grant](#)

[Past Grant Recipients](#)



Need beverage container recycling bins for your local park, school, office or special event? The Coca-Cola/KAB Recycling Bin Grant Program supports local community recycling programs by providing selected grant recipients with containers for the collection of beverage container recyclables in public settings. Grant recipients will receive actual recycling bins instead of funding.

Why Bins?

Because KAB and Coca-Cola are able to leverage their purchasing power to provide more recycling bins than would be possible if grantees were to use monetary grants to purchase independently. By taking care of the bin purchases internally, our program allows you to better spend your time designing and implementing recycling programs.

How Does It Work?

The program offers recycling bins designed for use in various settings - special events, general utility and prestige locations. Apply on-line and describe your program needs, request your preferred bin type, and tell us how many you would like to receive. After grant recipients are selected, KAB will contact grantees to offer guidance, confirm their needs, and bin selection. Then, our suppliers will deliver bins directly to the recipients.

Who Can Apply?

The grant program is open to non-profit organizations, government agencies, schools, colleges, and religious organizations. For profit businesses are not eligible to directly receive grants. They may however partner with otherwise eligible organizations on proposals submitted in the eligible organization's name. Eligible activities include but are not limited to establishing or enhancing a recycling collection program. This includes the use of specialized containers at community events or functions, public facilities, and programs or events conducted by applicants.

Please note that preference will be given to KAB affiliates, communities from states with whom KAB has a Recycling Partnership with the State Recycling Organization, and members of the College and University Recycling Coalition. For more details, please see the [How Are Proposals Evaluated](#) section.

When To Apply?

Grants proposals are considered during defined application periods. The application period for spring

The Coca-Cola Company



Keep America Beautiful

**THE COCA-COLA COMPANY
KEEP AMERICA BEAUTIFUL
BIN GRANT PROGRAM**

[Home](#)

[Grant Overview](#)

[Available Recycling Bins](#)

[FAQ](#)

[Apply For A Grant](#)

[Past Grant Recipients](#)



Bin Type #2: Special Event / Clear Stream



The ClearStream bins are used for various applications including special event recycling. ClearStream bins offer the flexibility to be used as permanent containers or disassembled and stored between uses. The lid has three 4" circular restricted openings for collecting beverage containers. The bins include a patented bag lock system to keep the bag in place, and are designed to allow bag removal from the side without vertical lifting. *Recipients will be able to select either the non branded version of the bin or the Coca-Cola branded version of the bin.

Technical Notes:

- Bag Capacity: Approximately 45 gallons.
- Dimensions: 40" tall x 25" long x 18" wide.
- Ongoing supply of bags must be purchased separately by grant recipients.
- Transportable storage carts are available for purchase directly from the manufacturer.
- Bins can be labeled in multiple combinations of Cans, Glass and Plastic.
- Contains post-consumer recycled content (Frames: 80% PCR, Lid = 25% PCR)
- Recommended grant request: 10 to 75 units

The Coca-Cola Company



Keep America Beautiful

Coca-Cola/Keep America Beautiful bin Grant

Organization: Lexington County Solid Waste Management

Contact person: Amanda St. John

Title: Recycling Coordinator

Address: 498 Landfill Lane Lexington, SC 29073

Phone: 803-785-3340

Are you in a local KAB affiliate community? **Yes**

How did you hear about this program? **State recycling agency**

What best describes your organization? **Local Government Agency**

1) Type of bin requested?

Bin type #2: Special Event/Clear Stream

2)How many bins are you requesting?

20

3)Would you accept a partial grant? **Yes**

Minimum # of bins needed for program's success? **10**

4) Describe your organization and its mission:

Lexington County Solid Waste Management (LCSWM) is dedicated to offering County residents abundant opportunities to recycle. LCSWM operates a Construction and Demolition landfill and transfer station as well as 11 Collection and Recycling Centers around the county. These facilities service more than 260,000 residents. In fiscal year 2010, residents recycled 9,273 tons of material.

5)How would these bins assist you in achieving your recycling and environmental goals?

A lot of our residents currently recycle at home, school or work but when it comes to festivals or other events they may attend, they are not always given the opportunity to recycle and be good stewards of the environment. We have numerous festivals in the County that we feel would benefit from recycling—not only could we reduce disposal costs but we could also send a positive message to festival goers that recycling is important. By diverting more beverage containers from the landfill, we could increase our recycling rate and reduce of the footprint of our residents.

6)Where will the beverage containers be generated?

We plan to place these bins at various festivals and events around the county. The beverage containers will either come from organizers, event vendors or the participants themselves.

7)Where specifically would you place these bins and why?

We have worked previously on events such as the Okra Strut, the Peanut Festival and Kids Day. We would use these containers to strengthen the recycling participation at these events and send a more

consistent message. We are also willing to partner with other organizations and events in order to increase recycling in the County.

8)How would this grant of bins change existing recycling efforts?

There is no real consistent effort taking place right now. These bins would allow us to reach multiple audiences at multiple events around the County. For events we have worked before, these bins would give us a more consistent image and message which is very important to recycling education.

9)How would you promote use of bins?

We would let local municipalities and organizations know that these bins are available for their use. We have a n e-newsletter and strong local contacts that will help us get the word out. As for recycling at the events, we will ensure that festival organizers are willing to promote recycling throughout the event (announcements over the loud speakers) also information about recycling will be given to the vendors.

10) Estimate number of individuals that would have access to these bins in a given period of time.

The Okra Strut alone has approximately 50,000 attendees. With that in mind, LCSWM would estimate 80,000 people having access to these bins during the year.

11)Who would be responsible for servicing and collection of containers from bins?

Municipal staff, event organizers and/or volunteers would be responsible for coordinating bin pick-up and drop off with LCSWM staff. Also, whoever reserves the bins would be responsible for making sure that collected materials are properly recycled. LCSWM staff will work with organizers and volunteers on their different recycling options in order to make the event a success.

12) What facility would collected containers be taken to for processing and recycling?

The containers would eventually be sent to Sonoco Recycling in downtown Columbia for processing and recycling.

13)What settings and functions would these bins be used for?

Temporary locations/special event, primarily indoors

Temporary locations/special event, primarily outdoors

14) How would you define success for this project?

Success would ultimately come when residents of our County begin to expect recycling at all special events and festivals. Initially, we would measure success by how much material was collected and the response from the attendees.

County of Lexington

Department of Solid Waste Management

498 Landfill Lane

Lexington, South Carolina 29073

Telephone: (803) 755-3325

Facsimile: (803) 755-3833

To: Adam DuBose, County Grants Manager
From: Amanda St. John, Recycling Coordinator
Date: February 23, 2011
Re: DHEC Solid Waste Grant Application

Solid Waste Management is requesting Council committee approval to apply for DHEC's solid waste management grant.

We are proposing grant funding be used to help purchase a new 30' x 60' steel building that will be an integral part in the County's electronics recycling program.

With the April 1 deadline, Council may report out the application at their March 22, 2011 meeting.

We appreciate your understanding and consideration of this matter. If you have any questions, please let me know.

COUNTY OF LEXINGTON Grant Request Summary Form

Title of Grant: Solid Waste Management Grant

Fund: 5720 Solid Waste DHEC Management Grant
No. Title

Department: 121207 Solid Waste/Recycling
No. Title

Type of Summary: **Grant Application** X **Grant Award** _____

Grant Overview:

Lexington County Solid Waste Management is applying for grant funding to assist in the purchase of a 30' x 60' building for the Edmund Landfill that will store e-scrap that is collected at the landfill and the Collection and Recycling Centers.

Grant Period: July 1, 2011 to June 30, 2012

Responsible Departmental Grant Personnel: Amanda St. John, Recycling Coordinator

Date Grant Information Released: January 28, 2011

Date Grant Application Due: April 1, 2011

Grant Expenditures (Please attach a detailed budget with Excel spreadsheet, Overview, Line Item Narratives, etc.):

Personnel	\$	-
Operating	\$	-
Capital	\$	7,000.00
Total	\$	<u>7,000.00</u>

Local Match Required: Yes No

If Yes, What is the Percentage / Amount: N/A
% \$ Amount

Requirements at the End of this Grant (please explain in detail):

Submit quarterly and year-end reports to DHEC.

Dept. Preparer:	<u>ASJ</u>	<u>2/23/2011</u>
Dept. Approval:	<u>DE</u>	<u>2/23/2011</u>
Finance Approval:	<u>AD</u>	<u>2/24/2011</u>
	<i>Initials</i>	<i>Date</i>

COUNTY OF LEXINGTON
SOLID WASTE DHEC MANAGEMENT GRANT
Annual Budget
Fiscal Year - 2011-12

Object Code	Revenue Account Title	Actual 2009-10	Received Thru Dec 2010-11	Amended Budget Thru Dec 2010-11	Projected Revenues Thru Jun 2010-11	Requested 2011-12	Recommend 2011-12	Approved 2011-12
*Solid Waste DHEC Management Grant 5720:								
Revenues:								
458000	State Grant Income	0	0	49,750	49,750	7,000	7,000	
461000	Investment Interest	3	2	0	0	0	0	
** Total Revenue		3	2	49,750	49,750	7,000	7,000	
***Total Appropriation					49,750	7,000	7,000	
FUND BALANCE Beginning of Year					1,439	1,439	1,439	
FUND BALANCE - Projected End of Year					1,439	1,439	1,439	

Fund: 5720
Division: Public Works
Organization: 121207 - Solid Waste / Recycling

Object Expenditure Code	Classification	2009-10 Expend	2010-11 Expend (Dec)	2010-11 Amended (Dec)	2011-12 Requested	BUDGET 2011-12 Recommend		2011-12 Approved
Personnel								
* Total Personnel			0	0	0	0	0	
Operating Expenses								
520200	Contracted Services	0	0	31,250	0	0	0	
520400	Advertising & Publicity	0	0	0	0	0	0	
521200	Operating Supplies	0	0	0	0	0	0	
521213	Public Education Supplies	0	0	0	0	0	0	
525100	Postage	0	0	0	0	0	0	
* Total Operating			0	0	31,250	0	0	
**Total Personnel & Operating			0	0	31,250	0	0	
Capital								
599999	Capital Clearing	0	0	0	0	0	0	
	All Other Equipment (1) Metal Storage Building	0	0	18,500	7,000	7,000	7,000	
**Total Capital			0	0	18,500	7,000	7,000	
** Total Budget Appropriation			0	0	49,750	7,000	7,000	

SECTION V. – PROGRAM OVERVIEW

Summary of Program

DHEC Solid Waste Management Grant

Objective:

The program is a proposed grant application with South Carolina Department of Health and Environmental Control (DHEC). DHEC is offering grant funds for programs that demonstrably impact the recycling rate through increased collection and recycling. The proposed grant request would help pay a portion of an integral part of the County's new electronics waste recycling program: a 30' x 60' metal building that will be placed at the landfill and used to store and consolidate electronics. After material is organized and palletized, it will be hauled by Creative Recycling Systems, the state contract vendor for electronics recycling.

SECTION VI. – LINE ITEM NARRATIVES

SECTION VI. A. – SUMMARY OF REVENUES

458000 – STATE GRANT INCOME	\$7,000
------------------------------------	----------------

SECTION VI. D. – CAPITAL LINE ITEM NARRATIVES

5AC – (1) Metal Storage Building	\$7,000
---	----------------

A 30' x 60' metal building will be purchased and installed at the Edmund landfill. This building will be used to store and consolidate electronics before they are hauled away for recycling. The total cost for the building is approximately \$47,000 and will include the purchase and installation of the building, concrete floor, shelving, black top parking lot, concrete slab, electricity, permits and fees. The balance of the cost will be charged to 5700-121207.

FY12 DHEC Solid Waste Reduction and Recycling Grant

1. Lexington County Solid Waste Management
498 Landfill Lane Lexington, SC 29073
Contact: Amanda St. John, Recycling Coordinator
803-785-3340, astjohn@lex-co.com
2. We are requesting funding to help with the purchase of a 30' x 60' steel building for the Edmund landfill. This building is an integral part of the County's new electronics recycling program. Material will be collected at various Collection and Recycling Centers. Once containers are filled, the material will be brought back to the landfill to be stored, consolidated and palletized in the new building. Once the electronics are palletized, they will be picked up by Creative Recycling Systems.
3. The targeted material is electronics or e-scrap.
4. We accept electronics from residents and businesses. Businesses are not permitted to use our Collection and Recycling Centers; however, they are allowed to drop off electronics at the landfill for just \$0.02 per pound. There is no fee for residents. We encourage schools and local government agencies to take advantage of the state contract with Creative Recycling Systems.
5. We currently only accept electronics at the Edmund Landfill. We are anticipating a large increase in electronics when the landfill ban takes place on July 1, 2011. The material is transported and recycled by Creative Recycling Systems, the state contract vendor for electronics recycling.
6. With a new building, we will be able to store much more material. After July 2011, we plan to collect electronics at several, if not all, of our Collection and Recycling Centers. The material will be placed in open-tops or trailers and will then be transported by a third party (such as WM) to the landfill—this will be a cost incurred by Lexington County. Once at the landfill the material will need to be sorted and palletized so that it can be loaded onto a tractor trailer and picked up by Creative.
7. We plan on using Creative Recycling Systems.
8. In FY 10, we recycled just over 55 tons of electronics. We are expecting to see 3-4 times that amount after July 1, 2011.
- 9-11. This will not be a regional effort.
12. We are requesting \$7,000 of grant funding go towards the purchase of the building. The total cost of the building is approximately \$47,000. This price includes the purchase and installation of the building, concrete floor, shelving, black top parking lot, concrete slab,

electricity, permits and fees. A quote is attached, but because of the amount, we will be putting this project out for bid.

13. After the building is purchased and installed, no further grant funding will be needed. Any maintenance, repairs and recurring costs will be funded by Lexington County Solid Waste Management.

County of Lexington

Department of Solid Waste Management

498 Landfill Lane

Lexington, South Carolina 29073

Telephone: (803) 755-3325

Facsimile: (803) 755-3833

To: Adam DuBose, County Grants Manager
From: Amanda St. John, Recycling Coordinator
Date: February 23, 2011
Re: DHEC Used Oil Grant Application

Solid Waste Management is requesting Council committee approval to apply for DHEC's used oil grant.

We are proposing grant funding be used to purchase a new 1,250-gallon oil/gas mixture tank, a carport cover, 30 signs for landfill recycling center and other Collection and Recycling Centers, (20)55-gallon drum for oil filters, (5)120-gallon oil bottle containers and oil bottle bags. Funding is also being requested for education and outreach efforts as well as professional development.

With the April 1 deadline, Council may report out the application at their March 22, 2011 meeting.

We appreciate your understanding and consideration of this matter. If you have any questions, please let me know.

**COUNTY OF LEXINGTON
DHEC USED OIL GRANT
Annual Budget
Fiscal Year - 2011-12**

Object Code	Revenue Account Title	Actual 2009-10	Received Thru Dec 2010-11	Amended Budget Thru Dec 2010-11	Projected Revenues Thru Jun 2010-11	Requested 2011-12	Recommend 2011-12	Approved 2011-12
*DHEC Used Oil Grant 5722:								
Revenues:								
458000	State Grant Income	26,017	313	47,135	47,135	34,470	34,470	
461000	Investment Interest	0	0	0	0	0	0	
805700	Op Trn from Solid Waste	5,531	0	0	0	0	0	
** Total Revenue		31,548	313	47,135	47,135	34,470	34,470	
***Total Appropriation					47,135	34,470	34,470	
FUND BALANCE								
Beginning of Year								
					<u>0</u>	<u>0</u>	<u>0</u>	
FUND BALANCE - Projected								
End of Year								
					<u>0</u>	<u>0</u>	<u>0</u>	

Fund: 5722
Division: Public Works
Organization: 121207 - Solid Waste / Recycling

Object Expenditure Code	Classification	2009-10 Expend	2010-11 Expend (Dec)	2010-11 Amended (Dec)	BUDGET		
					2011-12 Requested	2011-12 Recommend	2011-12 Approved
Operating Expenses							
520100	Contacted Maintenance	14,770	0	0	0	0	
520400	Advertising and Publicity	1,199	0	3,000	2,000	2,000	
521200	Operating Supplies	5,656	0	8,000	7,200	7,200	
521213	Public Education Supplies	3,216	0	2,000	3,000	3,000	
525100	Postage	84	0	0	0	0	
525210	Conference, Meeting & Training Expense	781	0	1,000	1,000	1,000	
525250	Motor Pool Reimbursement	311	0	0	0	0	
* Total Operating		26,017	0	14,000	13,200	13,200	
**Total Personnel & Operating		26,017	0	14,000	13,200	13,200	
Capital							
599999	Capital Clearing	(15,048)	0	0	0	0	
	All Other Equipment	15,048	22,353	33,135			
	(1) 1250 Gallon Oil/Gas Mixture Tank				14,900	14,900	
	(1) Carport Cover				2,500	2,500	
	(30) Signs				750	750	
	(20) 55 Gallon Drums				960	960	
	(5) 120 Gallon Oil Bottle Containers				2,160	2,160	
**Total Capital		0	22,353	33,135	21,270	21,270	
** Total Appropriation		26,017	22,353	47,135	34,470	34,470	

SECTION V. – PROGRAM OVERVIEW

Summary of Programs

DHEC Used Oil Recycling Grant

Objective:

This program is a proposed grant application with South Carolina Department of Health and Environmental Control (DHEC). Funding is being requested to maintain and upgrade each site, educate our residents about the program and provide training for our County staff.

Obtain funding to purchase (1) 1,250-gallon oil/gas mixture tank to be used at the Edmund landfill business recycling facility, (1) Carport Cover for the Edmund facility, (30) signs for the Edmund landfill recycling facility and other Collection and Recycling Centers, (20) 55- gallon drums for filters and (5)120-gallon oil bottle containers. Also requested are oil bottle bags.

Educate the public about our program by developing and printing a used oil recycling brochure, running advertisements in the newspaper and placing billboards in visible areas.

Finally, funding will be used to send staff to the Carolina Recycling Association Conference.

SECTION VI. – LINE ITEM NARRATIVES

SECTION VI. A. – SUMMARY OF REVENUES

458000 – State Grant Income **\$34,470**

SECTION VI. C. – OPERATING LINE ITEM NARRATIVES

520400 - ADVERTISING AND PUBLICITY
\$2,000

Run an advertisement in Neighbors section of The State newspaper promoting the county's used oil recycling program. (1 newspaper advertisement x \$515.00 each = \$515.00).

(3) Billboard advertisements placed in various locations around the county promoting the recycling of used motor oil. (3 billboards x \$495.00 each = \$1,485).

521200 - OPERATING SUPPLIES **\$7,200**

(20) Boxes of Oil Bottle Bags (Box of 100), these bags are used to line oil bottle recycling containers used for the collection and recycling of oil bottles from the County's 11 collection and recycling Centers. (20 boxes x \$360/Box = \$7,200)

521213 - PUBLIC EDUCATION SUPPLIES **\$3,000**

(10,000) Used Oil Recycling Brochures, these brochures printed on recycled paper will educate residents about Lexington County's used oil recycling program. The brochures will be distributed via mail, presentations, special events, collection and recycling centers. (10,000 brochures x 0.30each = \$3,000)

525210 – CONFERENCE, MEETING & TRAINING EXPENSES
\$1,000

The \$1,000 professional development allotment will be used toward staff attendance at the Carolina Recycling Association Annual Meeting.

SECTION VI. D. –CAPITAL LINE ITEM NARRATIVES

5AC - (1) 1,250 GALLON OIL/GAS MIXTURE TANK \$14,900

Purchase of (1) 1,250 gallon Oil/Gas Mixture Tanks for the Proposed Edmund Business Recycling Center.
(1 Tank x \$14,900 each = \$ 14,900)

5AC - (1) CARPORT COVER
\$2,500

Purchase of (1) Carport Cover for the Proposed Edmund Business Recycling Center. (1 x \$2,500.00 each = \$ 2,500)

5AC - (30) SIGNS \$750

To purchase (30) Signs: (15) for the Proposed Edmund Business Recycling Center and (15) for the other 11 Collection and Recycling Centers in the County. (30 signs x \$25.00 each = \$750)

5AC - (20) 55 GALLON DRUMS (FOR OIL FILTERS)
\$960

To purchase (20) 55- gallon Drums for filter disposal at the Collection and Recycling Centers. (20 drums x \$48.00 each = \$ 960)

5AC - (5) 120 GALLON OIL BOTTLE CONTAINERS
\$2,160

To purchase (5) 120- gallon oil bottle containers for Collection and Recycling Centers. (5 containers x \$432 each = \$ 2,160)

SC DHEC Office of Solid Waste Reduction and Recycling

FY2012 Used Oil Grant Application

1) Lexington County Solid Waste Management

Katherine Hubbard, Lexington County Administrator
212 S. Lake Drive
Lexington, SC 29072
Office: 803.785.8100
Fax: 803.785.8101
khubbard@lex-co.com

Larry Porth, Finance Director
212 S. Lake Drive
Lexington, SC 29072
Office: 803.785.8105
Fax: 803.785.8379
lporth@lex-co.com

Amanda St. John, Recycling Coordinator
498 Landfill Lane
Lexington, SC 29073
Office: 803.785.3340
Fax: 803.755.3325
astjohn@lex-co.com

- 2) **List the public education/outreach activities performed last year.** In FY10, presentations were given to several community organizations. Used oil brochures were handed out at the Collection and Recycling Centers. Also, billboards were placed around different areas of the county by Lamar Advertising, specifically promoting used motor oil recycling. Information was also provided at the County Energy Expo and Kids Day.
- 3) **Attach a list and/or map of all sites at which used oil, farmer oil, gas/oil mixtures, oil filters, and oil bottles are collected.** In FY11, the County opened a new Collection and Recycling Center in Swansea; the new Southeast site has a 500-gallon oil/gas mixture tank. The County is requesting funding for a new 1,250-gallon oil/gas mixture tank to be placed at the Edmund Landfill Recycling facility. This facility will be opened to businesses and residents and will allow the county to offer more options for oil/gas recycling.

Site	Location	Used Oil	Gas/Oil Mixture	Farmer Oil	Oil Filters	Oil Bottles
Ball Park Rd	Lexington		X		X	X
Bush River Rd	Columbia		X		X	X
Chapin	Chapin		X		X	X
Edmund	Lexington		X		X	X
Edmund Landfill	Lexington	X			X	X
Hollow Creek	Gilbert		X		X	X
Leesville	Leesville			X	X	X
Pelion	Pelion	X			X	X
River Chase	Lexington	X			X	X
Sandhills	Cayce		X		X	X
Southeast	Swansea		X		X	X
Summit	Leesville			X	X	X

4) Description of items requested, specific amount, location, and descriptive literature:

A. Oil/Gas Mixture Tank (Total Requested: \$14,900)

- a. One 1,250-gallon oil/gas mixture tank.
- b. 1,250-gallon tank - \$14,900 each
- c. The 1,250-gallon oil/gas mixture will be installed at the Edmund C&D Landfill for Do-It-Yourself oil changers.
- d. The 1,250-gallon will enhance the county's used oil recycling program by providing an additional location that accepts oil and gas mixtures.

B. Carports (Total Requested: \$2,500)

- a. One carport
- b. \$2,500 each
- c. The carport will be used at the new oil/gas mixture tanks proposed in Section 4.A. for the Edmund Landfill.
- d. The carport is needed for the installation of the proposed new tank.

C. Signs (Total Requested: \$750.00)

- a. 30 signs
- b. \$25.00 each
- c. The signs will be used with the new oil/gas mixture tank at the Edmund Landfill, proposed in Section 4.A, signs will also be purchased for the other Collection and Recycling Centers. The signs for the proposed new tank will say “Gasoline/Oil Mixture, WARNING: FLAMMABLE”.
- d. The signs will help ensure safety and cleanliness.

D. 55-gallon Drums (Total Requested: (\$960.00)

- a. Twenty, 55-gallon drums
- b. \$48.00 each
- c. The 55-gallon drums will be used to replace damaged and unusable drums at 11 Collection and Recycling Centers.
- d. The 55-gallon drums will enhance LCSWM’s used oil recycling program by providing upkeep to the existing equipment. The drums are used to collect oil filters at the collection centers.

E. 120- gallon Oil Bottle Containers (Total Requested: \$4,150)

- a. Five, 120-gallon oil bottle containers
- b. \$415.00 each
- c. The 120 Gallon Oil Bottle Containers will be used to replace damaged/unusable drum covers at all 11 Collection and Recycling Centers.
- d. The additional oil bottle containers will enhance the used oil recycling program by providing updated equipment and upkeep to the existing equipment.

F. Oil Bottle Bags (Total Requested: \$7,200)

- a. Twenty cases of 100 bags
- b. \$360.00 each
- c. The oil bottle bags will be used at all 11 Collection and Recycling Centers in Lexington County.
- d. The bags are needed to help sustain the oil bottle recycling program in Lexington County.

5) Contract Services:

LCSWM is not requesting funds for contract services.

- a. N/A
- b. N/A
- c. LCSWM has a contract with Santee Cooper. LCSWM participates in Santee Cooper's Give Oil for Energy Recovery (GOFER) program. Santee Cooper removes and recycles the used oil collected at all 11 Collection and Recycling Center and the Edmund Landfill.

6) Public Education:

LCSWM is requesting \$5,000 for public education. Grant funding will be used to print brochures and to advertise the recycling program via the newspaper and/or billboards.

7) Site Preparation:

LCSWM is not requesting funds for site preparation.

8) Professional Development:

LCSWM is requesting \$1,000 for professional development. Grant funding will be used to send the Solid Waste Director, Recycling Coordinator, or other Solid Waste Management staff to seminars, trainings and professional workshops.

9) Other Direct Costs:

LCSWM is not requesting funds for other direct costs.

County of Lexington

Department of Solid Waste Management

498 Landfill Lane

Lexington, South Carolina 29073

Telephone: (803) 755-3325

Facsimile: (803) 755-3833

To: Adam DuBose, County Grants Manager
From: Amanda St. John, Recycling Coordinator
Date: February 23, 2011
Re: DHEC Waste Tire Grant Application

Solid Waste Management is requesting Council committee approval to apply for DHEC's waste tire grant.

We are requesting grant funding for educational supplies such as brochures and advertisements. We are also requesting funding for professional development.

With the April 1 deadline, Council may report out the application at their March 22, 2011 meeting.

We appreciate your understanding and consideration of this matter. If you have any questions, please let me know.

SECTION V. – PROGRAM OVERVIEW

Summary of Program

DHEC Waste Tire Grant

Objective:

This program is a proposed grant application with South Carolina Department of Health and Environmental Control (DHEC). The funds will be used to educate the public about proper tire disposal. Funds will also be used to send staff to the Carolina Recycling Annual Conference or the SWANA Annual conference to promote professional development.

SECTION VI. – LINE ITEM NARRATIVES

SECTION IV. A. – SUMMARY OF REVENUES

458000 – STATE GRANT INCOME **\$6,000**

SECTION VI. C. OPERATING LINE ITEM NARRATIVES

521213 – PUBLIC EDUCATION SUPPLIES **\$5,000**

Funds will be used to cover the purchase of educational supplies, brochures, etc.

525210 – CONFERENCE AND MEETING EXPENSES
\$1,000

Funds will be used to cover the cost for staff to attend the Carolina Recycling Association’s annual conference or other professional development.

1) Lexington County Solid Waste Management

Katherine Hubbard, Lexington County Administrator
212 S. Lake Drive
Lexington, SC 29072
Office: 803.785.8100
Fax: 803.785.8101
khubbard@lex-co.com

Larry Porth, Finance Director
212 S. Lake Drive
Lexington, SC 29072
Office: 803.785.8105
Fax: 803.785.8379
lporth@lex-co.com

Amanda St. John, Recycling Coordinator
498 Landfill Lane
Lexington, SC 29073
Office: 803.785.3340
Fax: 803.755.3325
astjohn@lex-co.com

2) County policy for accepting tires from residents: Locations, fees, estimated tonnages, and hauler.

- a. In Lexington County, residents may bring an unlimited amount of tires to the Lexington County C&D Landfill located at 498 Landfill Lane, Lexington SC.
- b. Residents are charged a handling fee of \$1.50 per tire or \$150.00 per ton if the tires cannot be easily counted. The handling fee applies to all residents and is not waived. The handling fee is charged to residents to offset the cost of personnel, operating and equipment expenses associated with the tire program.
- c. In FY 2012, Lexington County Solid Waste Management estimates that it will collect 600 tons of tires at the Edmund C&D Landfill.
- d. Lexington County Solid Waste Management contracts with U.S. Tire headquartered in North Carolina to haul, process and recycle the tires collected in Lexington County.

3) County policy for accepting tires from retailers of new tires: Locations, fees, documentation, estimated tonnages, and hauler.

- a. Retailers of new tires may bring tires to the Edmund C&D Landfill located at 498 Landfill Lane, Lexington, SC
- b. There is not a fee for the disposal of tires. A \$1.50 per tire or \$150 per ton handling fee is charged to cover County staff and operating/equipment costs. If a tire disposer identifies themselves as a retailer an ST-390 is required by scale personnel.
- c. Not available, all tires entering the site are tracked as one number. We estimate 600 tons of tires will be collected for recycling at the Edmund Landfill.
- d. Lexington County Solid Waste Management contracts with U.S. Tire headquartered in North Carolina to haul, process, and recycle the tires collected in Lexington County.

4) County policy for accepting tires from automobile dismantlers: Locations, fees, documentation needed, estimated tonnages, and hauler.

- a. Automobile dismantlers may bring tires to the Edmund C&D Landfill located at 498 Landfill Lane, Lexington, SC
- b. There is not a fee for the disposal of tires. A \$1.50 per tire or \$150 per ton handling fee is charged to cover County staff and operating/equipment costs. If a tire disposer identifies themselves as an auto dismantler form AD2 is required by scale personnel.
- c. Not available, all tires entering the site are tracked as one number. We estimate 600 tons of tires will be collected for recycling at the Edmund Landfill.
- d. Lexington County Solid Waste Management contracts with U.S. Tire headquartered in North Carolina to haul, process, and recycle the tires collected in Lexington County.

5) County policy for accepting tires from other businesses. Locations, fees, estimated tonnages, and hauler.

- a. In Lexington County, businesses may bring an unlimited amount of tires to the Lexington County C&D Landfill located at 498 Landfill Lane, Lexington SC.
- b. Businesses are charged a handling fee of \$1.50 per tire or \$150.00 per ton if the tires cannot be easily counted. The handling fee applies to all businesses and is not waived. The handling fee is charged to businesses to offset the cost of personnel, operating and equipment expenses associated with the tire program.
- c. In FY 2012, Lexington County Solid Waste Management estimates that it will collect 600 tons of tires from residents and businesses at the Edmund C&D Landfill.
- d. Lexington County Solid Waste Management uses U.S. Tire headquartered in North Carolina to haul, process, and recycle the tires collected in Lexington County.

- 6) Describe your current contract(s) for recycling waste tires, or if no contract is in place, provide a description of how a contract would be solicited and awarded.**

Lexington County has a contract with U.S. Tire Recycling, 6322 Poplar Tent Road, Concord, NC. The contract is for the collection and recycling of waste tires from the Edmund C&D Landfill at \$83.75 plus a fuel surcharge of \$0.45 for a total of \$84.20 a ton.

- 7) If transportation is handled separately from recycling, provide a description of your current contract(s) for transportation of waste tires, or if no contract is in place, provide a description of how a contract would be solicited and awarded.**

U.S. Tires handles the recycling as well as transportation.

- 8) Specify amount requested for contractor costs to manage current generation tires.**

LCSWM is not requesting funds to manage the current generation of tires.

- 9) Specify amount requested for stockpile remediation.**

LCSWM is not requesting funds for stockpile remediation.

- 10) Specify amount requested for professional development.**

LCSWM is requesting \$1,000 for professional development. Grant funding will be used to send the Solid Waste Director and/or Recycling Coordinator to seminars, trainings and professional workshops.

- 11) Specify amount requested for public education.**

LCSWM is requesting \$5,000 for public education. Grant funding will be used to print brochures and supply other education material to residents on proper tire disposal. Public education funds will also be used to educate businesses about their role in proper tire disposal.

- 12) Specify amount requested for other direct costs.**

LCSWM is not requesting funds for other direct costs.

The Committee Minutes are left out intentionally until approved by the Committee. Upon the Committee's approval, the minutes will be available on the Internet.

The Committee Minutes are left out intentionally until approved by the Committee. Upon the Committee's approval, the minutes will be available on the Internet.

RESOLUTION

THE COUNCIL FOR THE COUNTY OF LEXINGTON, SOUTH CAROLINA, MEETING IN GENERAL SESSION THE 8TH DAY OF MARCH, TWO THOUSAND AND ELEVEN ADOPTED THE FOLLOWING:

WHEREAS, Rhett Bickley became the first Landscape Administrator for Lexington County in 2000 after a successful career that spanned over 34 years with the South Carolina Forestry Commission; and

WHEREAS, during Rhett's ten year tenure with the County, he worked diligently in making preservation of trees in Lexington County his mission; and

WHEREAS, Rhett was instrumental in implementing the new Lexington County Landscape Ordinance to protect and enhance the character, appearance, and image of Lexington County through attractive and creative landscape design, and to preserve scenic, canopied tree corridors and trophy trees; and

WHEREAS, Rhett spearheaded a County tree planting project to plant 200 trees in celebration of the County's 200th birthday, assisted with the Airport Boulevard/Highway 302 streetscaping project, and started the first annual Tree Care Workshop to educate local government officials and tree care companies on tree care at a very low cost.

NOW, THEREFORE, BE IT RESOLVED that we, the members of Lexington County Council, recognize and honor **RHETT BICKLEY** for his many contributions and dauntless hours of enhancing the beauty of all of Lexington County.

James E. Kinard, Jr., Chairman

William B. Banning, Sr., Vice Chairman

Frank J. Townsend, III

George H. "Smokey" Davis

Debra B. Summers

Bobby C. Keisler

Johnny W. Jeffcoat

Kenneth Brad Matthews

M. Todd Cullum

ATTEST:

Diana W. Burnett, Clerk

RESOLUTION

THE COUNCIL FOR THE COUNTY OF LEXINGTON, SOUTH CAROLINA, MEETING IN GENERAL SESSION THE 8TH DAY OF MARCH, TWO THOUSAND AND ELEVEN, ADOPTED THE FOLLOWING:

WHEREAS, Mrs. Cathy B. Novinger was named as the United Way of the Midlands 2010 Humanitarian of the Year on February 24, 2011. The award is presented annually to a person who has exhibited extraordinary service and philanthropy in the Midlands; and

WHEREAS, Mrs. Novinger has served on numerous boards and committees over the decades. Most recently she has been active in the Midland's area homelessness problem as well as the need for local public transportation; and

WHEREAS, as Chair of the Midlands Housing Alliance she has been a catalyst for the public awareness and action on homelessness issues raising nearly \$12 million for a regional transition and recovery center for homeless men and women; and

WHEREAS, she is passionate about the issue of ovarian cancer and served as the Founding Chair of the South Carolina Ovarian Cancer Foundation-Riverbanks Region; and

WHEREAS, locally and nationally, some of her posts have included the White House Council on Rural America; Chair, Southern States Energy Board Utility Advisory Council; the United States Business & Industry Council Board of Trustees, Junior Achievement National Liaison; the Edison Electric Institute Communications Executive Advisory Committee; Immediate Past Chair of Greater Columbia Chamber of Commerce Board of Directors; Lexington Medical Center Foundation; South Carolina State Chamber Executive Committee; Chair and Board Member, South Carolina State Board for Technical & Comprehensive Education; USC School of Medicine Partnership Board; and the River Alliance Executive Committee; and

WHEREAS, she has been the recipient of many honors and awards including The Order of the Palmetto from Governor James Hodges in 1999; and

WHEREAS, Mrs. Novinger is currently Executive Director of the Palmetto AgriBusiness Council and President and CEO of Novinger QTR, Inc. in West Columbia, owner of Vista on the West Antiques and Gifts, and retired Senior Vice President of SCANA Corporation; and

NOW, THEREFORE, BE IT RESOLVED that we, the members of Lexington County Council, extend to **CATHY B. NOVINGER**, our sincere thanks and gratitude for the tremendous job she has done not only for the Midlands of South Carolina, but for Lexington County, and the citizens of Lexington County.

James E. Kinard, Jr., Chairman

William B. Banning, Sr., Vice Chairman

Frank J. Townsend, III

George H. "Smokey" Davis

Debra B. Summers

Bobby C. Keisler

Johnny W. Jeffcoat

Kenneth Brad Matthews

M. Todd Cullum

ATTEST:

Diana W. Burnett, Clerk



APPOINTMENTS BOARDS & COMMISSIONS

March 8, 2011

JIM KINARD

Lexington County Health Services District Board - Heather W. Jackson; term expires 03/10/11;
eligible for reappointment

SMOKEY DAVIS

Lexington County Health Services District Board - Vasa W. Cate, MD; term expires 03/10/11;
eligible for reappointment

BOBBY KEISLER

Lexington County Health Services District Board - James Irby Shealy; term expires 03/10/11;
not eligible for reappointment

Lexington County Health Services District Board - William E. Stillwell, Jr.; term expires
03/10/11; not eligible for reappointment

BRAD MATTHEWS

Children's Shelter - Vacant; term expired 6/30/10; Mrs. Marianne M. Pappacoda nomination form
attached

Lexington County Health Services District Board - S. Lyman Whitehead; term expires 03/10/11;
eligible for reappointment

TODD CULLUM

Board of Zoning Appeals - Vacant; term expires 12/31/13

AT LARGE:

Joint Municipal Water & Sewer Commission:

Alternate Representative - Billy Derrick; term expired 12/31/10

Midlands Authority for Conventions, Sports & Tourism:

Lodging Industry Representative - Vacant; term expired 6/30/10



LEXINGTON COUNTY COUNCIL

BOARD/COMMISSION NOMINATION FORM

Name of Board/Commission: Nancy K. Perry Childrens Shelter

Nominee: Marianne M. Pappacoda

Address: 183 Arthurdale Dr, West Columbia, SC 29170

Employed by: Security Federal Bank

Address: Columbia, SC

Home Telephone: 413-31775 Business Telephone: _____

Mobile Phone: 808-9168 Fax Number: _____

Email Address: m.pappacoda@securityfederalbank.com

Is nominee aware of board/commission activities and responsibilities? Yes

Background information (include education, community service activities, previous service on county boards/commissions or any other boards/commissions on which you are currently serving):

- Treasurer - Lake Murray Lakes Club 2008-Present
- Committee Chair - "Hands of Hope" to teach Nancy K. Perry Childrens Shelter
- Treasurer - Lexington Business Association
- VP - Lexington Business Association
- Ambassador - Lexington Chamber of Commerce
- Business Republic International

Office use only

Submitted by: Brad Matthews

Council District Number: 7

Date: March 8, 2011

Please return completed form to:
Lexington County Council
212 South Lake Drive, Suite 601
Lexington, SC 29072
Or Fax to 803-785-8101
For questions call 803-785-8103

COUNTY OF LEXINGTON

Procurement Services

MEMORANDUM

(O) 785-8319

(F) 785-2240

DATE: February 28, 2011

TO: Katherine L. Hubbard
County Administrator

THROUGH: Jeffrey A. Hyde
Procurement Manager

FROM: Angela M. Seymour
Procurement Officer

SUBJECT: **Energy Management System Installation (Sole Source)**
Building Services

We received a purchase request from Building Services for the installation of an Energy Management System for Lexington County Libraries. This will be a “sole source” purchase from this vendor as it is necessary to use the NOVAR system in order to merge into the existing system within the building. Control Management, Inc. is the only authorized distributor and installer for South Carolina.

Mark Kerley, Building Services Manager has reviewed and recommended this purchase. The total cost, including applicable sales tax, is \$62,085.00.

Funds are appropriated in the following accounts:

4511-111300-5AB574	Chapin Library – Energy Management System	\$13,710.00
4511-111300-5AB575	Gaston Library – Energy Management System	\$13,710.00
4511-111300-5AB576	Gilbert Library – Energy Management System	\$13,710.00
4511-111300-5AB577	South Congaree Library – Energy Management System	\$11,555.00
4511-111300-5AB578	Swansea Library – Energy Management System	\$9,400.00

I concur with the above recommendation and further recommend that this bid be placed on County Council’s agenda for their next scheduled meeting on March 8, 2010.

copy: Larry Porth, Director of Finance/Assistant County Administrator
Mark Kerley, Building Services Manager

COUNTY OF LEXINGTON

Procurement Services

MEMORANDUM

(O) 785-8319

(F) 785-2240

DATE: February 18, 2011

TO: Katherine L. Hubbard
County Administrator

THROUGH: Jeffrey A. Hyde
Procurement Manager

FROM: Angela M. Seymour
Procurement Officer

SUBJECT: (4) 800 Mobile MHz Radios, (4) VHF Mobile Radios, and (4) Mobile Data Terminal Systems
Public Safety/EMS

We have received purchase requests for the purchase of four (4) 800 Mobile MHz Radios, four (4) VHF Mobile Radios, and four (4) Mobile Data Terminal Systems for Public Safety/EMS. These items will be purchased from the SC State Contract # DSIT.2009.01.

Chief T. Brian Hood, EMS Director has reviewed and recommended this purchase. The total cost, including applicable sales tax, is \$75,378.00.

Funds are appropriated in the following accounts:

1000-131400-5AB555	(3) Mobile 800 Mhz Radios	\$19,800.00
1000-131400-5AB569	(1) Mobile 800 Mhz Radio	\$6,600.00
1000-131400-5AB556	(3) VHF Mobile Radios	\$7,875.00
1000-131400-5AB560	(1) VHF Mobile Radio	\$2,625.00
1000-131400-5AB554	(3) Mobile Data Terminal Systems	\$30,525.00
1000-131400-5AB558	(1) Mobile Data Terminal System	\$10,175.00

I concur with the above recommendation and further recommend that this purchase be placed on County Council's agenda for their next scheduled meeting on March 8, 2011.

copy: Larry Porth, Director of Finance/Assistant County Administrator
Chief T. Brian Hood, EMS Director

COUNTY OF LEXINGTON

Procurement Services

MEMORANDUM

(O) 785-8166

(F) 785-2240

DATE: March 3, 2011

TO: Katherine L. Hubbard
County Administrator

THROUGH: Jeffrey A. Hyde
Procurement Manager

FROM: Jo Marie Brown
Procurement Officer

**SUBJECT: Pelion Family Practice
B11047-02/24/11B**

Competitive bids were solicited and advertised for the Pelion Family Practice. A mandatory pre-bid meeting was held on February 10, 2011, in which forty-eight (48) contractors attended.

We received twenty (20) bids on February 24, 2011 (see attached Bid Tabulation).

The bids were evaluated by Craig Otto, AIA, with Craig Otto Architecture; Ron Scott, Director of Community Development; Jeffrey A. Hyde, Procurement Manager; and Jo Marie Brown, Procurement Officer. It is our recommendation to award this project to the lowest responsive, responsible bidder, SYS Constructors, Inc. for Base Bid and Alternate #1 (Dental area finishes) & Alternate #2 (Upgrading HVAC units), in the amount of \$599,300.00. Alternate #3 (Additional foam insulation) was not taken, as the cost was determined to be excessive.

County funds are appropriated in the following accounts:

2400-181201-537163	Pelion Family Practice	\$501,280.00
2400-181201-537172	Pelion Family Practice-ECCHC Port	\$150,000.00

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on March 8, 2011.

copy: Larry Porth, Director of Finance
Ron Scott, Director of Community Development

PELION MEDICAL CENTER
LEXINGTON COUNTY COMMUNITY DEVELOPEMENT

BID NUMBER B11047-02/24/11H
ARCHITECT PROJECT NUMBER 2010123PHC
FEBRUARY 24, 2011

CRAIG A. OTTO, ARCHITECT, INC.

Place	Company Name	Bid Security	Add No. 1-5	Base Bid Item 01	Alt.No.1 Item 02	Alt. No.2 Item 03	Alt. No.3 Item 4	References Listed	Certif. of Familiarity
18	Bobbitt Design Build \$752,148	✓	✓	\$669,230	\$55,152	\$5,523	\$22,243	✓	✓
2	Built Wright \$628,852	✓	✓	\$567,493	\$51,639	\$1,200	\$8,520	✓	✓
17	Cannon Associates \$746,134	✓	✓	\$660,563	\$55,329	\$5,242	\$25,000	✓	✓
15	Complete Building Corp \$732,811	✓	✓	\$642,966	\$60,505	\$5,834	\$23,506	✓	✓
11	Custom Steel Fabricators \$699,000	✓	✓	\$617,000	\$62,000	\$1,800	\$18,200	✓	✓
16	FBI \$735,897	✓	✓	\$657,788	\$53,609	\$ 0	\$24,500	✓	✓
10	Ideal Construction \$695,567	✓	✓	\$613,292	\$67,275	\$2,500	\$12,500	✓	✓
19	Lyn-Rich \$758,244	✓	✓	\$683,350	\$56,650	\$ 0	\$18,244	✓	✓

13	Martin Engineering \$705,335	✓	✓	\$581,385	\$57,700	\$ 0	\$66,250	✓	✓
20	MSI \$806,224	✓	✓	\$732,149	\$54,033	\$2,042	\$18,000	✓	✓
4	Penn Contracting \$646,500	✓	✓	\$583,350	\$45,000	\$1,250	\$16,900	N/A	✓
5	Pyramid Contracting \$652,363	✓	✓	\$567,863	\$55,500	\$5,000	\$24,000	✓	✓
14	Raby Construction \$716,400	✓	✓	\$609,700	\$67,200	\$14,500	\$25,000	✓	✓
7	S.D. Clifton \$665,100	✓	✓	\$582,000	\$61,700	\$8,500	\$12,900	✓	✓
12	Smith Constructors \$702,200	✓	✓	\$619,200	\$58,000	\$ 0	\$25,000	✓	✓
3	Structioneers \$641,800	✓	✓	\$550,000	\$61,000	\$3,800	\$27,000	✓	✓
6	Sumwalt \$658,870	✓	✓	\$599,270	\$51,640	\$1,270	\$6,690	✓	✓
1	SYS Constructors \$624,800	✓	✓	\$537,000	\$54,500	\$7,800	\$25,500	✓	✓
8	Tyler Construction \$667,600	✓	✓	\$583,300	\$55,400	\$5,600	\$23,300	✓	✓
9	Weber Inc. \$674,384	✓	✓	\$592,000	\$59,500	\$3,884	\$19,000	✓	✓

Minutes are left out intentionally until approved by Lexington County Council. Upon Council's approval, the minutes will be available on the Internet.

COUNTY OF LEXINGTON, SOUTH CAROLINA

ORDINANCE 11-01

AN ORDINANCE TO AMEND SECTION 2-132, TERM LIMITS, UNDER ARTICLE IV ENTITLED BOARDS, COMMISSIONS AND COMMITTEES, OF THE LEXINGTON COUNTY CODE OF ORDINANCES.

Pursuant to the authority granted by the Constitution of the State of South Carolina and General Assembly of the State of South Carolina, be it ordained and enacted by the Lexington County Council as follows:

1. Section 2-132, Term Limits, under Article IV entitled Boards, Commissions, and Committees, should be amended to provide that upon the service of three (3) consecutive terms a member may be eligible for reappointment after one (1) term of nonservice, rather than one (1) year of nonservice, as it now reads.

SECTION 2-132. TERM LIMITS.

Members appointed to any boards, committees and commissions shall serve no more than three (3) consecutive terms; provided, however, that upon the service of three consecutive terms a member may be eligible for reappointment after one (1) term of nonservice. An appointment to replace an existing board, committee or commission member before expiration of the term, would not be considered a term, so that such board, committee or commission member may be appointed for three (3) consecutive terms after an appointment during a prior term.

This Ordinance was adopted in meeting duly assembled this _____ day of _____, 2011.

James Kinard, Jr.
Chairman, Lexington County Council

ATTEST:

Diana Burnett, Clerk

First Reading: _____

Second Reading: _____

Third & Final Reading: _____

Filed w/Clerk of Court: _____



COMMITTEE REPORT

RE: FY2011-12 CDBG Program and FY2011-12 HOME Program

DATE: February 25, 2011

COMMITTEE: Planning & Administration

MAJORITY REPORT: Yes

The Planning & Administration Committee convened on Tuesday, February 8, 2011 to review the proposed FY2011-12 CDBG and HOME Annual Programs.

Mr. Ronald Scott, Community Development Director, reported 25 requests were reviewed and evaluated by staff and the Grants Programs Advisory Committee. Staff presented a summary of the funding recommendations for nine CDBG projects totaling \$1,353,745 and three HOME projects totaling \$571,033 (see attached). For FY 2010-11, the County received \$1,630,118 for CDBG and \$634,481 for the HOME Programs. If approved, these proposed projects will be listed in the Annual Action Plan which is due to United States Department of Housing and Urban Development (HUD) by May 15, 2011 and will be considered approved for the purposes of the County's FY2011-12 budget.

The Planning & Administration Committee voted to recommend that full Council approve staff's recommendations for the proposed FY2011-12 CDBG and HOME Annual Programs for submittal to the United States Department of Housing and Urban Development (HUD).

Attachment: FY2011-12 CDBG and HOME Project Proposals

FY 2011-12 CDBG PROJECT PROPOSALS

<u>PROJECTS</u>	<u>RECOMMENDED FUNDING</u>
(1) Town of Batesburg-Leesville <i>Mitchell Street Sidewalk</i>	\$307,540
(2) City of West Columbia <i>Spring Street Water Line Improvement</i>	\$207,400
(3) Lexington County <i>Minor Home Repair Program</i>	\$460,000
(4) Lexington County <i>Septic Tank Repair and Replacement Program</i>	\$103,000
(5) Town of Lexington <i>Keeping Every Youth Safe (KEYS) Afterschool Program</i>	\$87,591
(6) Boys & Girls Clubs of the Midlands <i>BE GREAT Academy Scholarship Program</i>	\$66,000
(7) Central South Carolina Habitat for Humanity <i>Affordable Housing</i>	\$70,000
(8) Lexington Interfaith Community Services <i>Food Pantry Cooler and Freezer Purchase</i>	\$27,214
(9) Samaritan's Well <i>Van Purchase</i>	<u>\$25,000</u>
Total	\$1,353,745



FY 2011-12 HOME PROJECT PROPOSALS

<u>PROJECTS</u>	<u>RECOMMENDED FUNDING</u>
(1) Community Housing Development Organizations (CHDO)	\$95,172
(2) Homeownership Assistance Program	\$225,000
(3) Housing Rehabilitation Program	\$250,861
TOTAL:	\$571,033

