

AGENDA
LEXINGTON COUNTY COUNCIL
Committee Meetings

Tuesday, September 27, 2011
Second Floor - County Administration Building
212 South Lake Drive, Lexington, SC 29072
Telephone - 803-785-8103 -- FAX 803-785-8101

***Times are tentatively scheduled committee meetings that may run behind or ahead of schedule; therefore, the times could change by as much as 30 minutes. Also, if time permits, Council may elect to enter into Executive Session to discuss contractual, legal, personnel matters, etc.**

3:00 p.m. - 3:05 p.m. - Justice

- (1) 11th Circuit Law Enforcement Network (LEN) Grant Award - Sheriff's Department - Col. Allan PaavelA
- (2) Old Business/New Business
- (3) Adjournment

3:05 p.m. - 3:20 p.m. - Public Works

- (1) Legal Closure of a Portion of Ben Kyzer Drive - Public Works - John Fechtel, DirectorB
- (2) Old Business/New Business - Traffic Congestion, Alternate Material for Road Swells, New Road - Corley Mill/Riverchase, Flooding Issues-Kinley Creek Criteria, Stormwater Land Development Manual Chapter 7, Stormwater Utility Fee Update
- (3) Adjournment

3:20 p.m. - 4:15 p.m. - Committee of the Whole

- (1) Possible Executive Session if Time Permits
- (2) Old Business/New Business - Local Contractors Procurement
- (3) Adjournment

GOALS

- 1. Provide for public services to citizens of Lexington County.**
- 2. Manage growth to meet needs of Lexington County.**
- 3. Provide innovative Financial Management.**

Justice

S. Davis, Chairman
B. Keisler, V Chairman
F. Townsend, III
B. Banning, Sr.
J. Kinard

Public Works

T. Cullum, Chairman
B. Keisler, V Chairman
B. Matthews
B. Banning, Sr.
J. Kinard

Committee of the Whole

J. Kinard, Chairman
B. Banning, Sr., V Chairman
F. Townsend, III
S. Davis
D. Summers
B. Keisler
J. Jeffcoat
B. Matthews
T. Cullum

A G E N D A
LEXINGTON COUNTY COUNCIL
Tuesday, September 27, 2011
Second Floor - Dorothy K. Black Council Chambers - County Administration Building
212 South Lake Drive, Lexington, South Carolina 29072
Telephone - 803-785-8103 FAX - 803-785-8101

4:30 P.M. - COUNCIL CHAMBERS

Call to Order/Invocation
Pledge of Allegiance

Chairman's Report

Lexington County Green Business Member Recognitions Presented by Solid Waste Management and Public Works Departments - Amanda St. John, Recycling Coordinator and Synithia Williams, Environmental Coordinator

Administrator's Report

Employee Recognition - Katherine Hubbard, County Administrator

Resolution C
(1) Volunteer Firefighters Day

Appointments D

Bids/Purchases/RFPs
(1) Office Supplies - Term Contract - Central Stores E
(2) One (1) Multi-Patient Conversion Kit (Grant Funds/Sole Source) - Public Safety/EMS..... F
(3) Patient and Supply Tracking Equipment (Grant Funds) - Public Safety/EMS G
(4) Fleet Vehicle Replacements and Accessories - Sheriff's Department and Public Safety/Emergency Management..... H

Approval of Minutes - Meeting of August 23, 2011 I

Committee Reports

Justice, S. Davis, Chairman

- (1) Violence Against Women Act (VAWA) Grant Award..... J
- (2) 11th Circuit Law Enforcement Network (LEN) Grant Award - Tab A

Budget Amendment Resolutions

OLD BUSINESS/NEW BUSINESS

EXECUTIVE SESSION/LEGAL BRIEFING

MATTERS REQUIRING A VOTE AS A RESULT OF EXECUTIVE SESSION

ADJOURNMENT

MISSION:
Provide quality services to our citizens at a reasonable cost.

VISION:
Planned growth for our communities with abundant opportunities for all in a quality environment.

**COUNTY OF LEXINGTON
11TH CIRCUIT LAW ENFORCEMENT NETWORK
Annual Budget
Fiscal Year - 2011-12**

Object Code	Revenue Account Title	Actual 2009-10	Received Thru Jun 2010-11	Amended Budget Thru Jun 2010-11	Projected Revenues Thru Jun 2010-11	Requested 2011-12	Approved 2011-12	Awarded 2011-12
* LE - 11th Circuit LEN Grant 2416:								
Revenues (Organization: 000000)								
457000	Federal Grant Income	26,619	22,394	30,786	30,786	0	0	28,000
461000	Investment Interest	0	1	0	0	0	0	0
** Total Revenue		26,619	22,395	30,786	30,786	0	0	28,000
***Total Appropriation					30,765	0	0	28,000
FUND BALANCE								
Beginning of Year					70	91	91	91
FUND BALANCE - Projected								
End of Year					91	91	91	91

* Grant will be funded 100% from DPS.

Fund: 2416
Division: Law Enforcement
Organization: 151200 - LE/Operations

Object Expenditure Code	Classification	2009-10 Expend	2010-11 Expend (Jun)	2010-11 Amended (Jun)	BUDGET			
					2011-12 Requested	2011-12 Approved	2011-12 Awarded	
Personnel								
* Total Personnel		0	0	0	0	0	0	
Operating Expenses								
521200	Operating Supplies	1,271	0	0	0	0	0	
521208	Police Supplies	7,576	2,234	2,235	0	0	0	
525210	Conference, Meeting & Training Expense	3,460	520	520	0	0	0	
525230	Subscriptions, Dues, & Books	1,788	1,326	1,326	0	0	0	
525600	Uniforms & Clothing	888	0	1,500	0	0	0	
529903	Contingency	0	0	0	0	0	28,000	
* Total Operating		14,983	4,080	5,581	0	0	28,000	
** Total Personnel & Operating		14,983	4,080	5,581	0	0	28,000	
Capital								
540000	Small Tools & Minor Equipment	0	0	0	0	0	0	
540010	Minor Software	0	0	0	0	0	0	
	All Other Equipment	11,658	19,560	25,184	0	0	0	
** Total Capital		11,658	19,560	25,184	0	0	0	
*** Total Budget Appropriation		26,641	23,640	30,765	0	0	28,000	

SECTION V. – PROGRAM OVERVIEW

The Lexington County Sheriff's Department has been awarded a mini-grant totaling \$28,000 as the Coordinating Host Agency for the 11th Judicial Circuit Law Enforcement Network. The Law Enforcement Network Traffic Support Agencies will be allocated \$21,000 of the awarded funds to increase the efficiency and effectiveness of the traffic enforcement units in all Lexington County law enforcement agencies. The remaining \$7,000 is mandated for use by the Host Agency for the same purpose.

SECTION V.C. – OPERATING LINE ITEM NARRATIVES

529903 - CONTINGENCY

\$28,000

The total grant award for the Law Enforcement Network is being placed into a contingency account until the 11th Judicial Circuit Host and Support Agencies meet to determine the items that are needed for specific use for the LEN team for respective areas of the county.



South Carolina Department of Public Safety
Office of Highway Safety

September 8, 2011

Sheriff James Metts
Lexington County Sheriff's Office
P.O. Box 639
Lexington, SC 29071

Re: Highway Safety Grant Number: 2JC12011

Dear Sheriff Metts:

I am pleased to provide you, as the Host Agency for the 11th Judicial Circuit Law Enforcement Network, with a grant award approved by this office in the amount of **\$28,000** (\$7,000 for the Host Agency and \$21,000 for LEN Support), with funding beginning October 1, 2011. In order to complete the contract for this award, it is necessary for you, as the Sheriff, to return the original mini-grant award with an original signature within 30 days. The signed original should be sent to:

Dr. Ed Harmon, Assistant Director
Office of Highway Safety
S. C. Department of Public Safety
P. O. Box 1993
Blythewood, South Carolina 29016

A copy of the Request for Payment form is available online at www.scdps.org/ohs. This form is to be completed and submitted quarterly. The first Request for Payment for this grant is due February 1, 2012 for the quarter ending December 31, 2011. Timely submission of the request will ensure that reimbursement of eligible claims filed against this grant is not hindered.

Also included are the Special Conditions and the approved budget. Please review them carefully as returning the signed grant award indicates your willingness to accept the Special Conditions placed upon you as the subgrantee and the budget as presented.

Congratulations on your network's funding for FFY 2012. Our staff looks forward to working with you in our joint mission to reduce the incidence and severity of traffic crashes in our state. Please contact your assigned Law Enforcement Liaison, Gill Knox, toll free at 1-877-349-7187, if you have any questions regarding this award.

Sincerely,

Phil Riley
Director

Enclosures

cc: Lt. J. B. Crawford
Gill Knox
Ms. Daphne Shook
Grant File

SOUTH CAROLINA DEPARTMENT OF PUBLIC SAFETY
OFFICE OF HIGHWAY SAFETY
P. O. BOX 1993
BLYTHEWOOD, SOUTH CAROLINA 29016

MINI-GRANT AWARD

Subgrantee: Lexington County Sheriff's Office

Grant Period: 10/1/2011 – 9/30/2012

Date of Award: October 1, 2011

Amount of Award: \$28,000

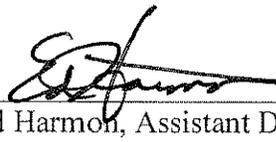
Grant Number: 2JC12011

In accordance with the provisions of the Highway Safety Act of 1966, 72 Stat. 885, as amended, CFDA No. 20.600, the S. C. Department of Public Safety hereby awards to the foregoing Subgrantee, a mini-grant in the amount shown above for the continuation of the 11th Judicial Circuit Law Enforcement Network and categories authorized for the Highway Safety grants.

The grant shall become effective as of the date of the award, contingent upon the return of the original of this form to the Office of Highway Safety, signed by the Subgrantee in the space provided below. This award must be accepted within 30 days, and such progress and other reports required by the S. C. Department of Public Safety must be submitted to the Office of Highway Safety in accordance with regulations.



Phil Riley, Director
Office of Highway Safety



Ed Harmon, Assistant Director
Office of Highway Safety

Acceptance of Grant Award:

Signature of Sheriff

Signature – Other Required Official

THIS GRANT AWARD IS SUBJECT TO SPECIAL CONDITIONS ATTACHED.

FFY 2012 LAW ENFORCEMENT NETWORK GRANT BUDGET*
HOST AGENCY (25% OF GRANT AWARD)
LEN SUPPORT (75% OF GRANT AWARD)

- Meeting room costs
- Office supplies
- Travel for approved conferences, training and events
- Plaques and/or Certificates for awards presentation
- Shirts / Jackets / Hats with LEN Logo
- Equipment Bags with LEN Logo
- Portfolios
- Ticket book covers
- Traffic Law Books
- Flashlights (rechargeable or battery)
- Digital cameras
- Digital recorders
- GPS devices (devices must be capable of displaying the proper format for Uniform Traffic Summons and Traffic Collision Report Form)
- Collision Reconstruction Software
- Template for Traffic Collision Report
- Crash Data Recovery Kit
- Laptop computer system and/or printer
- Modems for Laptop Computers
- Recorder for dubbing VHS to DVD
- Projector with carrying case and speakers
- USB Media Flash Drives
- Speed Measuring Devices (speed trailer, speed monitoring/data collection device, laser, in-car and handheld)
- In-Car Video Camera
- Software and mounting hardware for Mobile Data Devices
- Wireless Service for Mobile Data Devices
- Communication Equipment
- Checkpoint Trailer
- Checkpoint Supplies (signs, vests, cones, flares, portable generator, tower work lights, portable barricades)
- Maintenance for Network Checkpoint Trailer **only**, on a case by case basis (**Prior OHS Approval Required**)
- Batteries
- Tire Deflation Device
- Seat Organizer
- Tint Meter
- Emergency Lights
- Educational Materials

- Print Ads (outdoor, newspaper and magazine) **Any and all media messages must receive written pre-approval from the Office of Highway Safety.**

***Please note that LEN Coordinators may request revisions of this budget three times during the grant year provided a "Request for Payment" has been submitted for the previous quarter. Revision requests are to be submitted to the Office of Highway Safety no later than the following dates: February 1, 2012; May 2, 2012 and August 1, 2012.**

**** Please note that the LEN Circuit Coordinator must submit a Property Control Record Form to OHS for each item purchased having a value of \$1,000 or more. The LEN Circuit Coordinator, when issuing incentive awards having a value of \$1,000 or more, must submit a copy of a property transfer to OHS indicating the agency receiving the award from the Host Agency.**

*****Any purchases, including state contract, of individual items or items in the aggregate exceeding \$2,500.00 must be approved by the respective Law Enforcement Network Region Coordinator or the Law Enforcement Network State Coordinator prior to purchase. Any individual item costing \$5,000 or more must be approved by the Office of Highway Safety and the National Highway Traffic Safety Administration's Region 4 Office prior to purchase.**



COUNTY OF LEXINGTON

PUBLIC WORKS DEPARTMENT

ENGINEERING

MEMORANDUM

DATE: September 16, 2011
TO: Katherine Hubbard, County Administrator
FROM: John Fechtel, Director of Public Works/Assistant County Administrator
RE: Legal Closure of a Portion of Ben Kyzer Drive

Attached is a civil action the County received regarding a legal closure of a portion of Ben Kyzer Drive in Gilbert. We basically have not had any advance notice of this closure, therefore, our Public Safety and Sherriff's Departments have not been made aware of this. We will have their comments by Council meeting time.

As the two maps indicate, this portion of the road is located between Crout Pond Way and Two Notch Road. The total length of the road is about 1.12 miles and the proposed road closure length is about 0.75 miles. If the closure is approved by the court, the alternative route going around would add about 0.72 miles to the route. It should also be noted that a portion of the road is on top of the pond dam. We will also have a report on the average daily traffic (ADT) by the next meeting.

Please present this to the Public Works Committee for their review.

COPY

STATE OF SOUTH CAROLINA

COUNTY OF LEXINGTON

Tiger Forestry, LLC, et al

IN THE COURT OF COMMON PLEAS

CIVIL ACTION COVERSHEET

Plaintiff(s)

2011-CP - 32-

vs.

2011 SEP 12 10:41

J. Brent Clamp, et al

Defendant(s)

(Please Print)

Submitted By: Albert J. Dooley, III

Address: 218 E. Main Street, Lexington, SC 29072

SC Bar #: 75929

Telephone #: 803 359 2547

Fax #: 803 957 3900

Other:

E-mail: trey@dooleylawfirm.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for the use of the Clerk of Court for the purpose of docketing. It must be filled out completely, signed, and dated. A copy of this cover sheet must be served on the defendant(s) along with the Summons and Complaint.

DOCKETING INFORMATION (Check all that apply)

*If Action is Judgment/Settlement do not complete

- JURY TRIAL demanded in complaint.
NON-JURY TRIAL demanded in complaint.
This case is subject to ARBITRATION pursuant to the Court Annexed Alternative Dispute Resolution Rules.
This case is subject to MEDIATION pursuant to the Court Annexed Alternative Dispute Resolution Rules.
This case is exempt from ADR. (Proof of ADR Exemption Attached)

NATURE OF ACTION (Check One Box Below)

- Contracts: Constructions (100), Debt Collection (110), Employment (120), General (130), Breach of Contract (140), Other (199)
Torts - Professional Malpractice: Dental Malpractice (200), Legal Malpractice (210), Medical Malpractice (220), Previous Notice of Intent Case #, Notice/ File Med Mal (230), Other (299)
Torts - Personal Injury: Assault/Slander/Libel (300), Conversion (310), Motor Vehicle Accident (320), Premises Liability (330), Products Liability (340), Personal Injury (350), Wrongful Death (360), Other (399)
Real Property: Claim & Delivery (400), Condemnation (410), Foreclosure (420), Mechanic's Lien (430), Partition (440), Possession (450), Building Code Violation (460), Other (499) road closing
Inmate Petitions: PCR (500), Mandamus (520), Habeas Corpus (530), Other (599)
Judgments/Settlements: Death Settlement (700), Foreign Judgment (710), Magistrate's Judgment (720), Minor Settlement (730), Transcript Judgment (740), Lis Pendens (750), Transfer of Structured Settlement Payment Rights Application (760), Other (799)
Administrative Law/Relief: Reinstate Driver's License (800), Judicial Review (810), Relief (820), Permanent Injunction (830), Forfeiture-Petition (840), Forfeiture-Consent Order (850), Other (899)
Appeals: Arbitration (900), Magistrate-Civil (910), Magistrate-Criminal (920), Municipal (930), Probate Court (940), SCDOT (950), Worker's Comp (960), Zoning Board (970), Public Service Commission (990), Employment Security Comm (991), Other (999)
Special/Complex/Other: Environmental (600), Automobile Arb. (610), Medical (620), Other (699), Pharmaceuticals (630), Unfair Trade Practices (640), Out-of State Depositions (650), Motion to Quash Subpoena in an Out-of-County Action (660), Sexual Predator (510)

Submitting Party Signature:

[Handwritten Signature]

Date: 09/12/11

Note: Frivolous civil proceedings may be subject to sanctions pursuant to SCRCP, Rule 11, and the South Carolina Frivolous Civil Proceedings Sanctions Act, S.C. Code Ann. §15-36-10 et. seq.

FOR MANDATED ADR COUNTIES ONLY

Allendale, Anderson, Beaufort, Clarendon, Colleton, Florence, Greenville, Hampton, Horry, Jasper, Lee, Lexington, Pickens (Family Court Only), Richland, Sumter, Union, Williamsburg, and York

SUPREME COURT RULES REQUIRE THE SUBMISSION OF ALL CIVIL CASES TO AN ALTERNATIVE DISPUTE RESOLUTION PROCESS, UNLESS OTHERWISE EXEMPT.

You are required to take the following action(s):

1. The parties shall select a neutral and file a "Proof of ADR" form on or by the 210th day of the filing of this action. If the parties have not selected a neutral within 210 days, the Clerk of Court shall then appoint a primary and secondary mediator from the current roster on a rotating basis from among those mediators agreeing to accept cases in the county in which the action has been filed.
2. The initial ADR conference must be held within 300 days after the filing of the action.
3. Pre-suit medical malpractice mediations required by S.C. Code §15-79-125 shall be held not later than 120 days after all defendants are served with the "Notice of Intent to File Suit" or as the court directs. (Medical malpractice mediation is mandatory statewide.)
4. Cases are exempt from ADR only upon the following grounds:
 - a. Special proceeding, or actions seeking extraordinary relief such as mandamus, habeas corpus, or prohibition;
 - b. Requests for temporary relief;
 - c. Appeals
 - d. Post Conviction relief matters;
 - e. Contempt of Court proceedings;
 - f. Forfeiture proceedings brought by governmental entities;
 - g. Mortgage foreclosures; and
 - h. Cases that have been previously subjected to an ADR conference, unless otherwise required by Rule 3 or by statute.
5. In cases not subject to ADR, the Chief Judge for Administrative Purposes, upon the motion of the court or of any party, may order a case to mediation.
6. Motion of a party to be exempt from payment of neutral fees due to indigency should be filed with the Court within ten (10) days after the ADR conference has been concluded.

Please Note: You must comply with the Supreme Court Rules regarding ADR. Failure to do so may affect your case or may result in sanctions.

COPY

STATE OF SOUTH CAROLINA

COUNTY OF LEXINGTON

TIGER FORESTRY, LLC, JAMES ODELL
KELLY, PEGGY N. KELLY, AND BETTY
KELLY,
PLAINTIFFS,

VS.

J. BRENT CLAMP, MARTHA S. ROLAND
N/K/A MARTHA JONES, INDIGO
ASSOCIATES LLC AS SUCCESSOR IN
INTEREST TO INDIGO ASSOCIATES
LIMITED PARTNERSHIP, THE STATE OF
SOUTH CAROLINA DEPARTMENT OF
HIGHWAYS AND PUBLIC
TRANSPORTATION, AND THE COUNTY
OF LEXINGTON,
DEFENDANTS.

IN THE COURT OF COMMON PLEAS
FILED
FOR THE 11TH JUDICIAL CIRCUIT

2011 SEP 12 A 10:41

CASE NO.: 2011-CP-32-

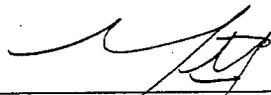
BETH A. CARRIGE
CLERK OF COURT
LEXINGTON

SUMMONS

2 011CP3203464

TO THE DEFENDANT(S), ABOVE NAMED:

YOU ARE HEREBY SUMMONED and required to answer the Complaint in the above entitled action, copy of which is herewith served upon you, and to serve a copy of your Answer to said Complaint upon the subscriber at his office, 218 East Main Street, Lexington, South Carolina, 29072, within thirty (30) days after service hereof, except as to the United States of America, which shall have sixty (60) days, and if you fail to answer the Complaint within the time aforesaid judgment by default shall be entered against you for the relief demanded in the Complaint.



Albert J. Dooley, III
Attorney for Plaintiff
Tiger Forestry, LLC
THE DOOLEY LAW FIRM, P.A.
218 East Main Street
Lexington, SC 29072
(803) 359-2547

Lexington, South Carolina

Sept. 12, 2011.

COPY

STATE OF SOUTH CAROLINA
COUNTY OF LEXINGTON

FILED
IN THE COURT OF COMMON PLEAS

2011 SEP 18 4 11 PM
FOR THE 11TH JUDICIAL CIRCUIT

TIGER FORESTRY, LLC, JAMES ODELL
KELLY, PEGGY N. KELLY, AND BETTY
KELLY,
PLAINTIFFS,

LETHA A. CARRIGG
CLERK OF COURT
LEXINGTON SC

CASE NO.: 2011-CP-32-

VS.

J. BRENT CLAMP, MARTHA S. ROLAND
N/K/A MARTHA JONES, INDIGO
ASSOCIATES LLC AS SUCCESSOR IN
INTEREST TO INDIGO ASSOCIATES
LIMITED PARTNERSHIP, THE STATE OF
SOUTH CAROLINA DEPARTMENT OF
HIGHWAYS AND PUBLIC
TRANSPORTATION, AND THE COUNTY
OF LEXINGTON,
DEFENDANTS.

COMPLAINT
(Petition for Abandonment of a Roadway)

2 011CP3203464

Plaintiff, Tiger Forestry, LLC, would respectfully allege:

1. That this action is being brought pursuant to South Carolina Code of Laws Section 57-9-10, et seq. (1976 as amended). That pursuant to this act, Notice of Filing for Abandonment was published in the Lexington County Chronicle on August 11, 2011, August 18, 2011, and August 25, 2011. A copy of Notice attached to these pleadings and hereinafter referred to as Plaintiff's "Exhibit A".
2. That Plaintiffs and Defendants, upon information and belief, are all residents of the State of South Carolina, corporate entities operating under the laws of this state, or are political departments or subdivisions of this state.
3. That Plaintiff desires to close a portion of a roadway known as Ben Kyzer Drive between its intersections with Two Notch Road and Crout Pond Way, located in Lexington County, SC.

Said roadway is shown plat a copy of which is attached and which is herein incorporated within these pleadings and hereinafter referred to as Plaintiff's "**Exhibit B**".

4. That upon information and belief, Defendant South Carolina Department of Transportation is a political subdivision of the State of South Carolina charged with the duty of maintaining and supervising the primary and secondary highway system in South Carolina.

5. That upon information and belief, Defendant, County of Lexington may claim some right, title or interest in and to the subject road to be closed.

6. That Plaintiff is informed and believes that it is in the best interest of all parties for the subject roadway to be closed and access to said properties be redirected.

7. That Plaintiff is informed and believes that the road closing should be subject to the rights of way of existing public utilities and existing recorded right of ways.

8. The Plaintiffs have made agreements within themselves for alternate access to all parcels.

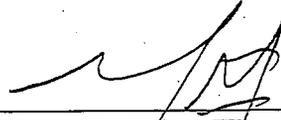
WHEREFORE, Plaintiff prays that this Court make such investigation as it deems necessary and issue its Order as follows:

(1) Ordering that said roadway be permanently abandoned, closed, discontinued and vacated; **PROVIDED HOWEVER THAT THE RIGHTS OF ANY ENTITIES TO PRE-EXISTING UTILITY EASEMENTS NOT BE AFFECTED.**

(2) Ordering that all rights of Defendants State of South Carolina Department of Transportation, County of Lexington, the State of South Carolina, and the public in general might have in and to the road be permanently terminated;

(3) Ordering that the fee simple title to this road be vested in those parties as the Court deems necessary and proper; and

(4) For such other and further relief as the Court deems just and proper.



Albert J. Dooley, III
Attorney for Plaintiff
Tiger Forestry, LLC
THE DOOLEY LAW FIRM, P.A.
218 East Main Street
Lexington, SC 29072
(803) 359-2547

Lexington, South Carolina

Sept 12, 2011.

FILED
2011 SEP 12 A 10:41
RETHA A. CARRICO
CLERK OF COURT
LEXINGTON, SC

Lexington County
Chronicle
& The Dispatch-News - Since 1870

131 Swartz Rd • Post Office Box 9
Lexington, SC 29072
(803) 359-7633

Affidavit of Publication

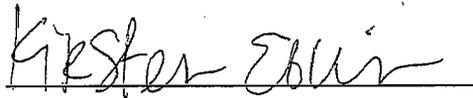
I hereby certify that on the dates appearing below, I did publish the attached notice in The Lexington County Chronicle & The Dispatch-News, a newspaper of general circulation in the County of Lexington, State of South Carolina, in accordance with the laws of said county and state.

Publication Dates:

August 11, 2011

August 18, 2011

August 25, 2011



The Lexington County Chronicle
& The Dispatch-News

Sworn to before me this 25th day of
August, 2011.



Hilda Crain
Notary Public for South Carolina

My Commission expires: October 7, 2019

State of South Carolina
County of Lexington
in the Court of Common
Pleas for the 15th Judicial
Circuit
NOTICE OF FILING FOR ABANDONMENT OF ROADWAY
Gilbert Forestry, LLC
James Odell Kelly, Peggy
N. Kelly, Betty Kelly, and
John Kelly
Plaintiffs,
vs.
J. Brent Clamp, Martha
S. Roland, N/K/A Martha
Jones, Indigo Associates
LLC as successor in interest
to Indigo Associates Limited
Partnership, The State of
South Carolina Department
of Highways and Public
Transportation, and the
County of Lexington
Defendants.
NOTICE is hereby
given that the undersigned
attorney will file an action
in the Court of Common
Pleas for Lexington County
for the closing of a portion
of a roadway located near
the Town of Gilbert, known
as Ben Kyzer Road, be-
tween its intersections with
Two Notch Road and Crout
Pond Way.
THE DOOLEY LAW FIRM,
P.A.
Albert J. Dooley, III,
Attorney for Plaintiff
218 East Main Street
Lexington, SC 29072
(803) 359-2547
Lexington, South Carolina
August 2, 2011
8-25

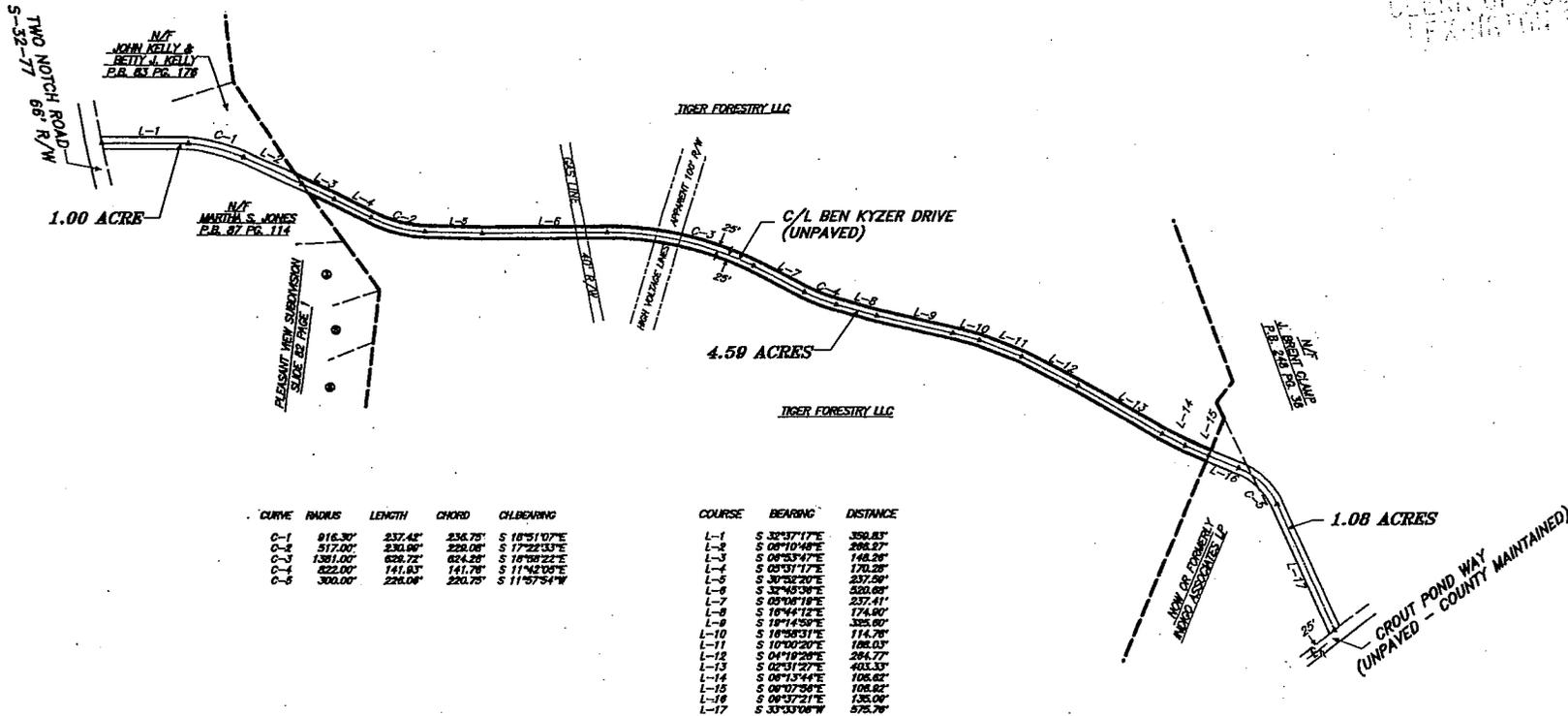
FILED
2011 SEP 12 A 10:41
JETH A. CARRIGG
CLERK OF COURT
LEXINGTON, SOUTH CAROLINA

EXHIBIT A

FILED

2011 SEP 12 A 10:42

BETH A. CARRIGG
CLERK OF COURT
TEXAS COUNTY



CURVE	RADIUS	LENGTH	CHORD	CHL BEARING
C-1	916.30'	237.48'	236.75'	S 18°51'07"E
C-1-1	517.00'	230.90'	229.08'	S 17°22'33"E
C-1-2	1381.00'	629.72'	624.28'	S 18°09'22"E
C-2	822.00'	141.93'	141.78'	S 11°45'03"E
C-3	300.00'	225.08'	220.75'	S 11°57'54"W

COURSE	BEARING	DISTANCE
L-1	S 32°37'17"E	359.83'
L-2	S 08°10'48"E	298.27'
L-3	S 08°53'47"E	148.28'
L-4	S 03°31'17"E	130.28'
L-5	S 30°52'20"E	237.59'
L-6	S 32°45'09"E	320.69'
L-7	S 03°01'18"E	237.41'
L-8	S 18°44'12"E	174.60'
L-9	S 18°14'59"E	325.60'
L-10	S 18°58'31"E	174.78'
L-11	S 10°30'20"E	188.63'
L-12	S 04°19'28"E	284.77'
L-13	S 02°31'27"E	403.33'
L-14	S 08°13'44"E	106.52'
L-15	S 08°07'58"E	108.82'
L-16	S 09°37'21"E	135.09'
L-17	S 33°33'08"W	575.78'

SITE MAP OF
BEN KYZER ROAD

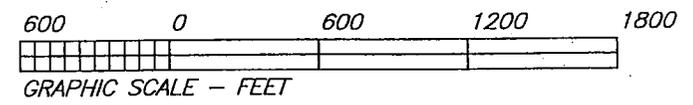
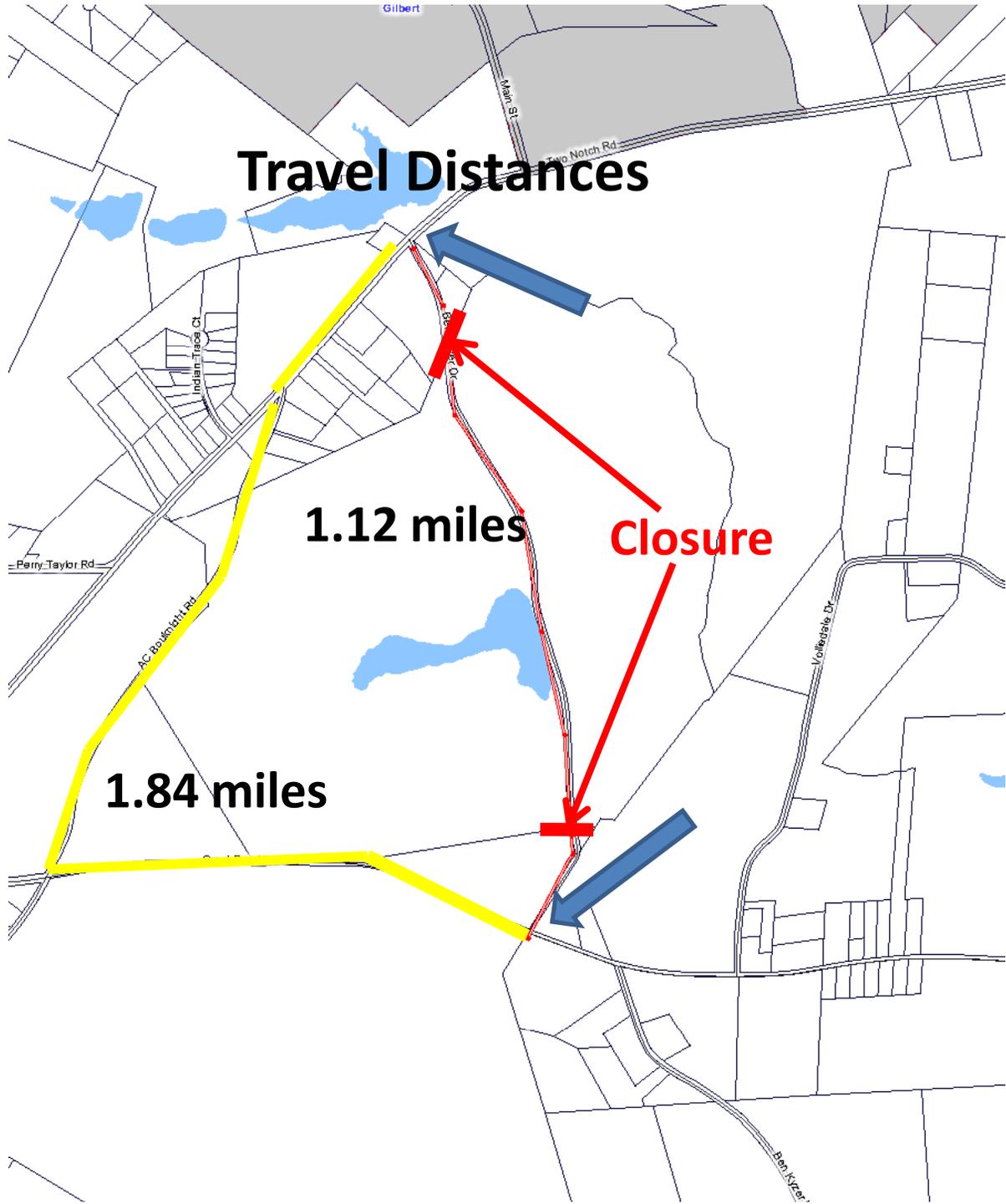


EXHIBIT B



R E S O L U T I O N

THE COUNCIL FOR THE COUNTY OF LEXINGTON, SOUTH CAROLINA, MEETING IN GENERAL SESSION THE 27TH DAY OF SEPTEMBER, TWO THOUSAND AND ELEVEN ADOPTED THE FOLLOWING:

WHEREAS, the 112th Session of the General Assembly of the State of South Carolina declared the third Sunday in October of each year as “Volunteer Firefighters Day” in South Carolina; and

WHEREAS, Lexington County Fire Service was established in August 1974, largely made up of Volunteer Firefighters from surrounding fire districts and communities; and

WHEREAS, today Lexington County Fire Service consist of 225volunteer firefighters whose service is given freely with personal sacrifice dedicated to helping others; and

WHEREAS, the dedicated Volunteer Firefighters are required to have the identical training that career firefighters possess with the full knowledge that the service they have undertaken is at great risk to personal safety; and

WHEREAS, Lexington County Fire Service has realized great cost savings from the many volunteer hours these Volunteer Firefighters contribute.

NOW THEREFORE BE IT RESOLVED that we, the members of Lexington County Council, proclaim Sunday, October 16, 2011 as “Volunteer Firefighters Day” in Lexington County to recognize the great commitment these men and women provide in our communities so all of us may enjoy the benefits of modern fire protection services.

James E. Kinard, Jr., Chairman

William B. Banning, Sr., Vice Chairman

Frank J. Townsend, III

George H. “Smokey” Davis

Debra B. Summers

Bobby C. Keisler

Johnny W. Jeffcoat

K. Brad Matthews

M. Todd Cullum

ATTEST:

Diana W. Burnett, Clerk



APPOINTMENTS BOARDS & COMMISSIONS

September 27, 2011

SMOKEY DAVIS

- **Library** - Christopher Brant Taylor; term expired 09/26/11; eligible for reappointment; *confirmed desire to serve another term*

BRAD MATTHEWS

- **Library** - David Fellows; term expired 09/26/11; eligible for reappointment; *confirmed desire to serve another term*

BILL BANNING

- **Planning Commission** - Robert Lee Matthews; term expired 08/26/11; eligible for reappointment; *confirmed desire to serve another term*

TODD CULLUM

- **Board of Zoning Appeals** - Vacant; term expires 12/31/13
- **Library** - Ray Sharpe; term expired 09/26/11; eligible for reappointment; *confirmed desire to serve another term*
- **Museum** - Vacant (Carol Metts); term expires 11/01/13

AT LARGE:

Building Codes Board of Appeals:

- **Plumbing** - Ashton Shuler; term expired 08/13/11; eligible for reappointment; *confirmed desire NOT to serve another term*
- **Gas/Mechanical** - Marvin Smith; term expired 08/13/11; eligible for reappointment; *confirmed desire NOT to serve another term*

Stormwater Advisory Board:

- **Developer** - Carl J. Berry, II; term expires 12/09/12; resigned effective July 8, 2011

COUNTY OF LEXINGTON

Procurement Services

MEMORANDUM

(O) 785-8319

(F) 785-2240

DATE: September 12, 2011

TO: Katherine L. Hubbard
County Administrator

THROUGH: Jeffrey A. Hyde
Procurement Manager

FROM: Angela M. Seymour
Procurement Officer

**SUBJECT: Office Supplies – Term Contract
C12005-09/02/11S
Central Stores**

Competitive bids were solicited and advertised for a term contract for Office Supplies to be used by Central Stores as well as various countywide departments.

The bids were evaluated by Rod Pimental, Central Stores Manager; and Angela M. Seymour, Procurement Officer. It is their recommendation to award this project to Forms and Supply, Inc. as the lowest responsible bidder. The total annual cost, including applicable sales tax, is \$45,677.48 (See attached bid tabulation).

It is their recommendation to award this term contract for the initial period of three (3) years with the option to extend the contract for two (2) additional one (1) year periods, if deemed to be in the best interest of the County.

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on September 27, 2011.

copy: Larry Porth, Director of Finance/Assistant County Administrator
Rod Pimental, Central Stores Manager

County of Lexington

Bid Tabulation

BID: C12005-09/02/11S

Office Supplies - Term Contract

Qty	U/M	Description	Forms & Supply Total Price	Galloway Office Supply Total Price	School Specialty, Inc. Total Price
1	Lot	"Schedule A" (General Office Supplies for Lexington County)	\$ 20,887.48	\$ 21,257.86	\$ 23,171.72
1	Lot	"Schedule B" (Percentage of discount on other items in current catalog)	\$ 24,790.00	\$ 39,530.00	\$ 40,870.00
1	Lot	"Schedule C" (Optional Pricing)	N/A	N/A	N/A
		Grand Total	\$ 45,677.48	\$ 60,787.86	\$ 64,041.72

Qty	U/M	Description	My Office Products, Inc. Total Price	Space Saving Solutions Total Price	Antique Coffee Total Price
1	Lot	"Schedule A" (General Office Supplies for Lexington County)	\$ 29,958.98	\$ 27,600.34	\$ 31,982.72
1	Lot	"Schedule B" (Percentage of discount on other items in current catalog)	\$ 38,190.00	\$ 46,900.00	\$ 61,975.00
1	Lot	"Schedule C" (Optional Pricing)	N/A	30.00%	9.50%
		Grand Total	\$ 68,148.98	\$ 74,500.34	\$ 93,957.72

Qty	U/M	Description	The Education Outback Total Price
1	Lot	"Schedule A" (General Office Supplies for Lexington County)	\$ 66,822.10
1	Lot	"Schedule B" (Percentage of discount on other items in current catalog)	\$ 66,812.40
1	Lot	"Schedule C" (Optional Pricing)	N/A
		Grand Total	\$ 133,634.50

Bids Opened: September 2, 2011 @ 3:00 PM E.S.T.

Angela M. Seymour
Procurement Officer

COUNTY OF LEXINGTON

Procurement Services

MEMORANDUM

(O) 785-8319

(F) 785-2240

DATE: September 14, 2011

TO: Katherine L. Hubbard
County Administrator

THROUGH: Jeffrey A. Hyde
Procurement Manager

FROM: Angela M. Seymour
Procurement Officer

SUBJECT: (1) Multi Patient Conversion Kit (Grant Funds/Sole Source)
Public Safety/EMS

We received a purchase request from Public Safety/EMS to procure a one (1) Multi Patient Conversion Kit. This will be a “sole source” purchase from First Line Technology as they are the sole manufacturer of this product.

Chief T. Brian Hood, EMS Director has reviewed and recommended this purchase. The total cost, including applicable sales tax, is \$32,054.53.

Funds are appropriated in the following account:

<u>Account Number</u>	<u>Account Description</u>	<u>Account Balance</u>
2477-131400-5AC397	(1) Multi Patient Conversion Kit (Supplemental Homeland Security Grant)	\$32,055.00

I concur with the above recommendation and further recommend that this procurement be placed on County Council’s agenda for their next scheduled meeting on September 27, 2011.

copy: Larry Porth, Director of Finance/Assistant County Administrator
Chief T. Brian Hood, EMS Director

COUNTY OF LEXINGTON

Procurement Services

MEMORANDUM

(O) 785-8319

(F) 785-2240

DATE: September 12, 2011

TO: Katherine L. Hubbard
County Administrator

THROUGH: Jeffrey A. Hyde
Procurement Manager

FROM: Angela M. Seymour
Procurement Officer

SUBJECT: Patient and Supply Tracking Equipment (Grant Funds)
B12004-07/27/11S
Public Safety/EMS

Competitive bids were solicited and advertised for the Patient and Supply Tracking Equipment for RMAT for Public Safety/EMS. We received one (1) responsive bid on July 27, 2011.

The bids were evaluated by Chief T. Brian Hood, EMS Director; and Angela M. Seymour, Procurement Officer. It is our recommendation that this solicitation be awarded to Disaster Management Solutions as the sole responsive bidder. The total cost, including applicable sales tax, is \$48,551.90 (see attached bid tabulation).

Funds are appropriated in the following accounts:

<u>Account Number</u>	<u>Account Description</u>	<u>Account Balance</u>
2477-131400-520702	Technical Currency and Support (Supplemental Homeland Security Grant)	\$21,186.00
2477-131400-520700	Technical Service (Supplemental Homeland Security Grant)	\$4,500.00
2477-131400-5AA305	(1) Patient Accountability Software (Supplemental Homeland Security Grant)	\$12,200.00
2477-131400-5AC421	(3) Handheld Computing Systems (Supplemental Homeland Security Grant)	\$7,368.00
2477-131400-5AC422	(2) Tethered 2D Scanners (Supplemental Homeland Security Grant)	\$846.00
2477-131400-5AC396	(1) Handheld Computing Device (Supplemental Homeland Security Grant)	\$2,456.00

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on September 27, 2011.

copy: Larry Porth, Director of Finance/Assistant County Administrator
Chief T. Brian Hood, EMS Director

County of Lexington

Bid Tabulation

BID # : B12004-07/27/11S

Patient and Supply Tracking Equipment for RMAT

				Disasters Management Solution	
Item	Qty	U/M	Description	Unit Total	Total Cost
1	1	Lot	Patient and Supply Tracking Equipment for RMAT	\$ 41,170.00	\$ 41,170.00
2	1	Lot	Labor	\$ 4,500.00	\$ 4,500.00
Subtotal					\$ 45,670.00
Taxes					\$ 2,881.90
Total					\$ 48,551.90

Bids Received: July 27, 2011 @ 3:00 PM E.S.T.

Angela M. Seymour
Procurement Officer

COUNTY OF LEXINGTON

Procurement Services

MEMORANDUM

(O) 785-8319

(F) 785-2240

DATE: September 14, 2011

TO: Katherine L. Hubbard
County Administrator

THROUGH: Jeffrey A. Hyde
Procurement Manager

FROM: Angela M. Seymour
Procurement Officer

SUBJECT: **Fleet Vehicle Replacements and Accessories**
Sheriff's Department & Public Safety/Emergency Management

We are in receipt of several requisitions for the purchase of five (5) fleet vehicle replacements including any emergency equipment/installation and accessories for the Sheriff's Department and Public Safety/Emergency Management. These requested vehicles are being purchased through the appropriate South Carolina State Contracts (#4400002965 & 4400002991) and will require the purchase and installation of additional emergency equipment and accessories. These accessories will be purchased from various vendors through the appropriate South Carolina State Contract, appropriate low bidder, or sole source. All vehicles have been recommended and approved in accordance with the Fleet Management Policy by Bill Kazmierczak, Fleet Manager.

The total cost including applicable sales tax for all vehicles is \$162,583.42. It is recommended that the award be made to multiple vendors as follows:

Vic Bailey Ford	\$23,200.00
Burns Automotive	\$69,997.00
Magic City Motor Corp	\$31,280.00
Benson Chrysler Plymouth Dodge	\$24,882.00
Dana Safety Supply	\$9,266.09
West Chatham Warning Devices	\$3,658.33
Solar Solutions	\$300.00

Funds are appropriated in the following accounts:

<u>Account Number</u>	<u>Account Description</u>	<u>Account Balance</u>
1000-151200-5AC417	(1) Unmarked Vehicle with Equipment	\$ 28,000.00
1000-151200-5AC227	(1) Unmarked 2WD Utility Vehicle	\$ 37,000.00
1000-151200-5AC225	(1) Marked 4WD Pickup/Equipment - Replacement	\$ 38,000.00
1000-151100-5AC418	(1) Unmarked 2WD Utility Vehicle	\$ 42,076.00
1000-131101-5AC405	(1) 4WD SUV	\$ 25,353.00

I concur with the above recommendation and further recommend that these purchases be placed on County Council's agenda for their next scheduled meeting on September 27, 2011.

copy: Larry Porth, Director of Finance/Assistant County Administrator
Chief Keith Kirchner, Assistant Sheriff
Colonel Alan Paavel, Sheriff's Department
Sylvia Dillon, Sheriff's Department
Bill Kazmierczak, Fleet Manager
Tom Collins, Public Safety/Emergency Manager

Minutes are left out intentionally until approved by Lexington County Council. Upon Council's approval, the minutes will be available on the Internet.

**COUNTY OF LEXINGTON
VIOLENCE AGAINST WOMEN ACT
Annual Budget
FY - 2011-12 Estimated Revenue**

Object Code	Revenue Account Title	Actual 2009-10	Received Thru Jun 2010-11	Amended Budget Thru Jun 2010-11	Projected Revenues Thru Jun 2010-11	Requested 2011-12	Recommend 2011-12	Approved 2011-2012
*LE - Violence Against Women Act 2456:								
Revenues (Organization: 000000)								
457000	Federal Grant Income	111,241	116,808	140,874	140,874	147,898	147,898	93,769
461000	Investment Interest	1	1	0	0	0	0	0
801000	Op Trn from General Fund/LE	19,040	0	0	0	0	0	29,867
** Total Revenue		<u>130,282</u>	<u>116,809</u>	<u>140,874</u>	<u>140,874</u>	<u>147,898</u>	<u>147,898</u>	<u>123,636</u>
***Total Appropriation					160,732	147,898	147,898	123,636
FUND BALANCE								
Beginning of Year					<u>19,859</u>	<u>1</u>	<u>1</u>	<u>1</u>
FUND BALANCE - Projected								
End of Year					<u><u>1</u></u>	<u><u>1</u></u>	<u><u>1</u></u>	<u><u>1</u></u>

75%/25% In-Kind
\$147,898/\$49,299

COUNTY OF LEXINGTON
VIOLENCE AGAINST WOMEN ACT
Annual Budget
Fiscal Year - 2011-12

Fund: 2456
Division: Law Enforcement
Organization: 151200 - LE/Operations

Object Expenditure Code Classification	2009-10 Expend	2010-11 Expend (Jun)	2010-11 Amended (Jun)	2011-12 Requested	<i>BUDGET</i>	
					2011-12 Recommend	2011-12 Approved
Personnel						
510100 Salaries & Wages - 2	81,110	84,040	98,260	86,150	86,150	87,047
510199 Special Overtime	1,285	1,533	1,520	6,000	6,000	2,000
510200 Overtime	0	0	0	0	0	0
511112 FICA - Employer's Portion	5,814	5,903	8,403	7,049	7,049	6,812
511113 State Retirement - Employer's Portion	3,531	3,659	4,523	4,038	4,099	3,849
511114 Police Retirement - Employer's Portion	5,048	5,475	6,383	5,667	5,782	5,725
511120 Insurance Fund Contribution - 2	15,000	15,600	19,350	15,600	15,600	15,600
511130 Workers Compensation	1,645	1,712	2,023	3,096	1,782	1,803
515600 Clothing Allowance	800	800	800	800	800	800
519999 Personnel Contingency	0	0	0	0	1,138	0
* Total Personnel	114,233	118,722	141,262	128,400	128,400	123,636
Operating Expenses						
521000 Office Supplies	37	178	3,463	1,500	1,500	0
521200 Operating Supplies	0	0	2,500	2,000	2,000	0
522200 Small Equipment Repairs & Maintenance	0	0	0	0	0	0
522300 Vehicle Repairs & Maintenance	0	0	1,500	1,000	1,000	0
524100 Vehicle Insurance	530	0	16	546	546	0
524201 General Tort Liability Insurance	798	798	1,490	1,490	1,490	0
524202 Surety Bonds	0	0	0	0	20	0
525004 WAN Service Charges	0	0	1,440	1,440	1,440	0
525020 Pagers & Cell Phones	717	0	3,217	1,440	1,440	0
525030 800 MHz Radio Service Changes	338	0	1,069	720	720	0
525031 800 MHz Radio Maintenance Fee	0	0	0	0	0	0
525041 E-mail Service Charges	165	162	171	162	162	0
525210 Conference, Meeting & Training Expense	0	405	500	2,000	2,000	0
525240 Personal Mileage Reimbursement	787	699	933	1,200	1,200	0
525400 Gas, Fuel and Oil	0	0	3,171	6,000	5,980	0
529903 Contingency	0	0	0	0	0	0
* Total Operating	3,372	2,242	19,470	19,498	19,498	0
** Total Personnel & Operating	117,605	120,964	160,732	147,898	147,898	123,636
Capital						
540000 Small Tools & Minor Equipment	0	0	0	0	0	0
540010 Minor Software	0	0	0	0	0	0
All Other Equipment	0	0	0			
** Total Capital	0	0	0	0	0	0
*** Total Budget Appropriation	117,605	120,964	160,732	147,898	147,898	123,636

SECTION V. - PROGRAM OVERVIEW

Three decisions by the United States Supreme Court (*Washington v. Crawford*, *Davis v. Washington* and *Hamon v. Indiana*) changed the way in which prosecutors can proceed with domestic violence prosecution, especially when victims do not appear for court. The Lexington County Sheriff's Department began keeping detailed statistics on the specialized criminal domestic violence court (CDVC) in July 2005. At least 80% of victims either do not appear or have reconciled with the offender at the first appearance date. This court date is usually held within six weeks of arrest. These statistics demonstrate the need to proceed with victimless prosecution or to have the ability to demonstrate to a jury why a victim recants testimony at trial. Increasing the level of pre-trial contact with the victims through telephone calls, letters, and, when necessary home visits is a benefit to the victim, and increases the level of victim participation in the prosecutorial process.

SECTION VI. B. – LISTING OF POSITIONS

	Positions	Full Time Equivalent		Total	Grade
		General Fund	Other Fund		
Current Staffing Level:					
General Fund					
Victim Asst. Officer/Law Enf.	2	2	0	2	20
Victim Assistance Coordinator	1	1	0	1	6
Victim's Bill of Rights					
Victim Asst. Officer/Law Enf.	1	0	1	1	20
Victim Assistance Coordinator	1	0	1	1	6
Totals:	5	3	2	5	

	Positions	Full Time Equivalent		Total	Grade
		General Fund	Other Fund		
VAWA					
VAWA Investigator	1	0	1	1	13
Program Coordinator	1	0	1	1	11
Totals:	2	0	2	2	



South Carolina Department of Public Safety
Office of Justice Programs

September 9, 2011

Ms. Katherine D. Hubbard
Administrator
Lexington County
212 South Lake Drive
Lexington, South Carolina 29072

RE: Violence Against Women Act Grant No. 1K09037
Enforcement and Prosecution for CDV

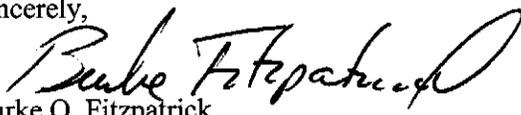
Dear Ms. Hubbard:

Enclosed are the original and one copy of the grant award approved by this office in the amount of \$20,000. In order to complete the contract for this award, it is necessary that the Official Authorized to Sign return the original grant award with an original signature in blue ink within fifteen (15) days from the date of this award. The signed original should be sent to:

Ms. Audrey Roberts
Senior Accountant
S.C. Department of Public Safety - Accounting-Grants
Post Office Box 1993, Building D, Floor 1
Blythewood, South Carolina 29016-1993

Copies of the grant *Request for Financial Payment/Quarterly Fiscal Report Forms* can be found on our website at www.scdps.org/ojp/voca.asp. Since this is a two month grant award, you may choose to submit only one request for reimbursement for the entire amount expended. Please be advised that all funds under this award must be expended before any requests can be made for reimbursement under the FFY2011 award. Activity under this portion of your project will be reported along with the FFY2011 grant award for both SCDPS progress reports and the VAWA MEI report. Information on these reports will be forthcoming from my staff. Should you have any questions or need assistance, please contact our office.

Sincerely,


Burke O. Fitzpatrick
Administrator

BOF:vfc
Enclosures

c: Ms. Nandalyn S. Heaitley
VAWA Official File

SOUTH CAROLINA DEPARTMENT OF PUBLIC SAFETY
OFFICE OF JUSTICE PROGRAMS
POST OFFICE BOX 1993
BLYTHEWOOD, SOUTH CAROLINA 29016

GRANT AWARD

Subgrantee: Lexington County
Grant Title: Enforcement and Prosecution for CDV
Grant Period: 10/01/11 – 11/30/11 Date of Award: October 1, 2011
Amount of Award: \$20,000 Grant No.: 1K09037

In accordance with the provisions of Title I of the Omnibus Crime Control and Safe Streets Act of 1968, 42 U.S.C. 3701, et seq, as amended, CFDA No. 16.588, and on the basis of the application for action grant award submitted, the South Carolina Department of Public Safety hereby awards to the foregoing Subgrantee an action grant in the federal amount shown above, for the projects specified in the application and within the purposes and categories authorized for S.T.O.P Violence Against Women grants.

This grant is subject to the terms and conditions set forth in the application and to the special conditions attached to the grant award. By accepting this grant award the subgrantee certifies that the federal and state conditions are fully understood by the subgrantee and will be complied with.

Payment of Funds: Grant funds will be disbursed to subgrantees (according to the project budget) upon receipt of evidence that funds have been invoiced and products received or that funds have been expended; i.e., invoices, contracts, itemized expenses, etc. This information should be included with fully executed request for payment forms.

The grant shall become effective, as of the date of award, upon return to Accounting - Grants of an originally signed copy of this form signed by the Official Authorized to Sign in the space provided below, in blue ink. This award must be accepted within fifteen (15) days from the date above, and such reports required by the South Carolina Department of Public Safety must be submitted to Accounting - Grants in accordance with regulations.

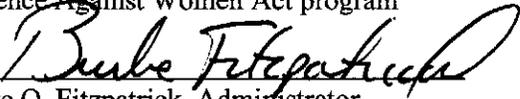
ACCEPTANCE FOR THE SUBGRANTEE

Signature of Official Authorized to Sign
Katherine Hubbard

ACCEPTANCE FOR THE SFA



Barbara Jean Nelson, Program Administrator
Violence Against Women Act program



Burke O. Fitzpatrick, Administrator
Office of Justice Programs

GRANT AWARD DATA: THIS AWARD IS SUBJECT TO SPECIAL CONDITIONS ATTACHED AND THE
TERMS AND CONDITIONS CONTAINED IN THE APPLICATION PAGES.



South Carolina Department of Public Safety
Office of Justice Programs

September 9, 2011

Ms. Katherine D. Hubbard
Administrator
Lexington County
212 South Lake Drive
Lexington, South Carolina 29072

RE: Violence Against Women Act Grant No. 1K11010
Enforcement and Prosecution for CDV

Dear Ms. Hubbard:

Enclosed are the original and one copy of the grant award approved by this office in the amount of \$73,769. In order to complete the contract for this award, it is necessary that the Official Authorized to Sign return the original grant award with an original signature in blue ink within 30 days from the date of this award. The signed original should be sent to:

Ms. Audrey Roberts
Senior Accountant
S.C. Department of Public Safety - Accounting-Grants
Post Office Box 1993, Building D, Floor 1
Blythewood, South Carolina 29016-1993

Copies of the grant *Request for Financial Payment/Quarterly Fiscal Report Forms* can be found on our website at www.scdps.org/ojp/voca.asp. The financial reports should be completed for each calendar quarter, and are due 30 days after the end of each quarter. The *Programmatic Progress Report Form*, including due dates and periods covered, are available via GMIS, as is the VAWA Measuring Effectiveness (MEI) Initiative Report. The Office on Violence Against Women requires a completed VAWA MEI report on each calendar year that the grant award spans. Should you have any questions or need assistance, please contact our office.

Sincerely,

Burke O. Fitzpatrick
Administrator

BOF:vfc
Enclosures

c: Ms. Nandalyn S. Heaitley
VAWA Official File

SOUTH CAROLINA DEPARTMENT OF PUBLIC SAFETY
OFFICE OF JUSTICE PROGRAMS
POST OFFICE BOX 1993
BLYTHEWOOD, SOUTH CAROLINA 29016

GRANT AWARD

Subgrantee: Lexington County
Grant Title: Enforcement and Prosecution for CDV
Grant Period: 10/01/11 – 09/30/12 Date of Award: October 1, 2011
Amount of Award: \$73,769 Grant No.: 1K11010

In accordance with the provisions of Title I of the Omnibus Crime Control and Safe Streets Act of 1968, 42 U.S.C. 3701, et seq, as amended, CFDA No. 16.588, and on the basis of the application for action grant award submitted, the South Carolina Department of Public Safety hereby awards to the foregoing Subgrantee an action grant in the federal amount shown above, for the projects specified in the application and within the purposes and categories authorized for S.T.O.P Violence Against Women grants.

This grant is subject to the terms and conditions set forth in the application and to the special conditions attached to the grant award. By accepting this grant award the subgrantee certifies that the federal and state conditions are fully understood by the subgrantee and will be complied with.

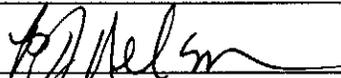
Payment of Funds: Grant funds will be disbursed to subgrantees (according to the project budget) upon receipt of evidence that funds have been invoiced and products received or that funds have been expended; i.e., invoices, contracts, itemized expenses, etc. This information should be included with fully executed request for payment forms.

The grant shall become effective, as of the date of award, upon return to Accounting - Grants of an originally signed copy of this form signed by the Official Authorized to Sign in the space provided below, in blue ink. This award must be accepted within thirty (30) days from the date above, and such reports required by the South Carolina Department of Public Safety must be submitted to Accounting - Grants in accordance with regulations.

ACCEPTANCE FOR THE SUBGRANTEE

Signature of Official Authorized to Sign
Katherine Hubbard

ACCEPTANCE FOR THE SFA



Barbara Jean Nelson, Program Administrator
Violence Against Women Act program


Burke O. Fitzpatrick, Administrator
Office of Justice Programs

GRANT AWARD DATA: THIS AWARD IS SUBJECT TO SPECIAL CONDITIONS ATTACHED AND THE
TERMS AND CONDITIONS CONTAINED IN THE APPLICATION PAGES.