

**AGENDA**  
**LEXINGTON COUNTY COUNCIL**  
**Committee Meetings**  
**September 10, 2013**  
**Second Floor - County Administration Building**  
**212 South Lake Drive, Lexington, SC 29072**  
**Telephone - 803-785-8103 -- FAX 803-785-8101**

**If special accommodations are needed to participate in this public meeting, please contact the Lexington County Council Office at (803) 785-8103 or [dburnett@lex-co.com](mailto:dburnett@lex-co.com) at least two business days prior to the scheduled meeting date**

**\*Times are tentatively scheduled committee meetings that may run behind or ahead of schedule; therefore, the times could change by as much as 30 minutes. Also, if time permits, Council may elect to enter into Executive Session to discuss contractual, legal, personnel matters, etc.**

**2:00 p.m. - 2:05 p.m. - Economic Development**

- (1) Meeting of May 28, 2013 - Approval of Minutes..... A
- (2) Old Business/New Business
- (3) Adjournment

**2:05 p.m. - 2:10 p.m. - Planning and Administration**

- (1) Meeting of May 28, 2013 - Approval of Minutes..... B
- (2) Old Business/New Business
- (3) Adjournment

**2:10 p.m. - 2:15 p.m. - Justice**

- (1) Meeting of May 28, 2013 - Approval of Minutes..... C
- (2) Old Business/New Business
- (3) Adjournment

**2:15 p.m. - 2:20 p.m. - Health and Human Services**

- (1) Meeting of May 28, 2013 - Approval of Minutes..... D
- (2) Old Business/New Business
- (3) Adjournment

**2:20 p.m. - 2:45 p.m. - Public Works & Solid Waste Management**

- (1) Amy Road Closing - Council District 2 - Public Works - Wrenn Barrett, Director of Public Works ..... E
- (2) Jewell Boone Road Closing - Council District 1 - Public Works - Wrenn Barrett, Director of Public Works..... F
- (3) Meeting of May 28, 2013 - Approval of Minutes..... G
- (4) Old Business/New Business- New Road/Corley Mill/Riverchase Monthly Update; Stormwater Utility Fee; Pine Glenn Alternate Exit (Emergency Access Road Cost); Bonds (Chapter 7); List of County SCDOT Roads to be Paved and County Roads to be Resurfaced
- (5) Adjournment

**2:45 p.m. - 3:00 p.m. - Airport**

- (1) Federal Aviation Administration (FAA) Grant - Administrator - Joe Mergo, III, County Administrator ..... H
- (2) Old Business/New Business
- (3) Adjournment

**3:00 p.m. - 4:15 p.m. - Committee of the Whole**

- (1) Resolution 13-5 - Approval of Resolution Authorizing a Ballot Question for Special Tax District - Brad Arnold - Special Tax District Commission ..... I
- (2) Meeting of May 21, 2013 Budget Worksession - Approval of Minutes..... J
- (3) Meeting of May 28, 2013 - Approval of Minutes..... K
- (4) Possible Executive Session if Time Permits
- (5) Old Business/New Business
- (6) Adjournment

## **GOALS**

1. Provide for public services to citizens of Lexington County.
2. Manage growth to meet the needs of Lexington County.
3. Provide innovative Financial Management.

### **Economic Development**

J. Jeffcoat, Chairman  
D. Summers, V Chairman  
J. Kinard  
B. Keisler  
T. Cullum

### **Planning & Administration**

D. Summers, Chairman  
K. Collins, V Chairman  
J. Kinard  
B. Matthews  
T. Cullum

### **Justice**

J. Kinard, Chairman  
J. Jeffcoat, V Chairman  
K. Collins  
B. Keisler  
D. Summers

### **Health & Human Services**

B. Matthews, Chairman  
B. Keisler, V Chairman  
J. Kinard  
F. Townsend, III  
K. Collins

### **Public Works & Solid Waste Management**

T. Cullum, Chairman  
D. Summers, V Chairman  
B. Keisler  
J. Jeffcoat  
B. Matthews

### **Airport**

F. Townsend, III, Chairman  
J. Kinard, V Chairman  
K. Collins  
B. Keisler  
T. Cullum

### **Committee of the Whole**

B. Banning, Sr., Chairman  
J. Jeffcoat, V Chairman  
J. Kinard  
F. Townsend, III  
K. Collins  
D. Summers  
B. Keisler  
B. Matthews  
T. Cullum

**AGENDA  
LEXINGTON COUNTY COUNCIL**

**September 10, 2013**

**Second Floor - Dorothy K. Black Council Chambers - County Administration Building  
212 South Lake Drive, Lexington, South Carolina 29072  
Telephone - 803-785-8103 FAX - 803-785-8101**

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**4:30 P.M. - COUNCIL CHAMBERS**

**Call to Order/Invocation**

**Pledge of Allegiance**

**Chairman's Report**

**Administrator's Report**

**Employee Recognition - Joe Mergo, County Administrator**

**Presentations**

- (1) Midlands Reality Check
- (2) Dickerson Center for Children Update - Carol Yarborough, Executive Director
- (3) Irmo Chapin Recreation Commission Update - Elizabeth Taylor, Executive Director
- (4) Irmo Fire District Update - Chief Mike Sonefeld

**Appointments**

- (1) Boards and Commissions ..... L

**Bids/Purchases/RFPs**

- (1) Demolition of Buildings at 3131 Platt Springs Road, Springdale, SC 29170 - Community Development ..... M
- (2) HRA & HSA Administration - Human Resources ..... N
- (3) Landfill Seeding Material (Term Contract) - Solid Waste Management ..... O
- (4) One (1) Prime Mover (Grant Funds) - Public Safety/EMS ..... P
- (5) Trailer Mounted Diesel Driven 6" Suction Water Pump - Solid Waste Management – Landfill ..... Q

**Approval of Minutes**

- (1) Meeting of July 23, 2013 ..... R

**Ordinance**

- (1) Ordinance 13-07 - An Ordinance Authorizing the Lease of the Property Located on Duffie Drive to the Lexington County Recreation and Aging Commission - 2<sup>nd</sup> Reading..... S

**Committee Reports**

**Airport, F. Townsend, III, Chairman**

- (1) Federal Aviation Administration (FAA) ..... H

**Committee of the Whole, B. Banning, Sr., Chairman**

- (1) Resolution 13-5 - Approval of Resolution Authorizing a Ballot Question for Special Tax District ..... I

**County Transportation, B. Banning, Sr., Chairman**

- (1) Amy Road Closing - Council District 2 ..... E
- (2) Jewell Boone Road Closing - Council District 1 ..... F

**Budget Amendment Resolutions**

**OLD BUSINESS/NEW BUSINESS**

**EXECUTIVE SESSION/LEGAL BRIEFING**

**MATTERS REQUIRING A VOTE AS A RESULT OF EXECUTIVE SESSION**

**ADJOURNMENT**

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COUNTY OF LEXINGTON  
PUBLIC WORKS DEPARTMENT  
ENGINEERING

9/6

**M E M O R A N D U M**

DATE: August 26, 2013  
TO: Joe Mergo, County Administrator  
FROM: *EMR* Wrenn Barrett, P.E., Public Works Director  
RE: Amy Road Closing – Council District 2

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Lexington County Public Works staff is completing the design process for the paving of Windy Wood Road from Calks Ferry Road to Ben Franklin Road. Through this process, Public Works is pursuing the closing of Amy Road (1,000 feet) in order to provide a more effective drainage easement location.

Amy Road is bounded on all sides by a single property owner, Miriam Umbarger, and attached is the letter received from Mrs. Umbarger concurring with the road closing. The proposed road closing was posted for 30 days and one (1) complaint was received from Mr. and Mrs. James Roland:

- They use this road for a cut-through to Deer Hill Road when the condition of Windy Wood Road is too rough.
- Concerned about drainage outfall impacting his well (see attached map)

Staff recommends continuing with the road closing process for the following reasons:

- 1) No properties are accessed from Amy Road.
- 2) The paving of Windy Wood Road, along with the 90 degree relocation of Deer Hill Road, will improve the road conditions.
- 3) The distance from the proposed drainage easement to the underground well is farther away than the original planned location and will pose no detrimental impact to underground water.
- 4) The closing of Amy Road will reduce our dirt road network by 1,000 feet.

Based on the above recommendations, all costs associated with the road closing of Amy Road will be the responsibility of Lexington County.

**Requested Action: To be presented to the Public Works Committee for recommendation to the County Transportation Committee (CTC) for approval at the September 10, 2013 meeting.**

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**COUNTY OF LEXINGTON**  
**PUBLIC WORKS DEPARTMENT**  
**ENGINEERING**



9/6

Miriam J Umbarger  
232 Lost Leaf Road  
Leesville, SC 29070

Date: May, 12 2013

Re: Road Closing- Amy Road

Dear; Mrs. Umbarger

Lexington County Department of Public Works is pursuing the permanent closing of Amy Road between Windy Wood Road and Deer Hill Road. Our records indicate that all the land bordering Amy Road at this area is deeded to Miriam J. Umbarger. As a result of closing, Amy Road it will no longer be maintained by Lexington County. The road will be closed at both ends and the land will be returned to the property owner for private use. All associated costs will be the responsibility of Lexington County

Please indicate if you would like to close this portion of Amy Road.

I/We Miriam Umbarger would like to have the road closed

I/We \_\_\_\_\_ would not like to have the road closed

Sincerely,

Handwritten signature of Terry Kimley.

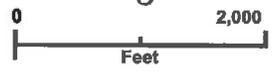
Terry Kimley  
Lexington County Department of Public Works

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# Lexington County AMY ROAD CLOSING MAP

Printed: Aug 19, 2013



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# Lexington County

## Distance from well to drainage easement on Amy Rd

Printed: Aug 19, 2013



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AMY ROAD CLOSING	Date	5/23/2013	REASON								phone #
compliantant											
MR & Mrs James Roland	6/6/2013	NO	uses this road when windy road gets too rough and drainage issue with his well when windy wood road gets paved.								803-606-8011



COUNTY OF LEXINGTON  
PUBLIC WORKS DEPARTMENT  
ENGINEERING

9/6

MEMORANDUM

DATE: August 26, 2013  
TO: Joe Mergo, County Administrator  
FROM: **EWB** Wrenn Barrett, P.E., Public Works Director  
RE: Jewell Boone Road Closing – Council District 1

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Lexington County Public Works' staff is completing the design process for the paving of D.E. Clark Road from Water Tank Road to Fairview Road. Through this process, Public Works is pursuing closing two sections of Jewell Boone Road (1,700 feet) and relocating the road to the new intersection with Water Tank Road. The new relocated length is 1,100 feet, resulting in a new decrease of 600 feet for Lexington County.

The relocated Section #2 (see attached map) of Jewell Boone Road was requested by Mr. Luther Kneece, and he agrees to give a new 50' right-of-way and an additional drainage easement for the relocation. Attached are the letters received from David and Luther Kneece concurring with the road closing. The proposed road closing was posted for 30 days and the complaints were compiled and are attached.

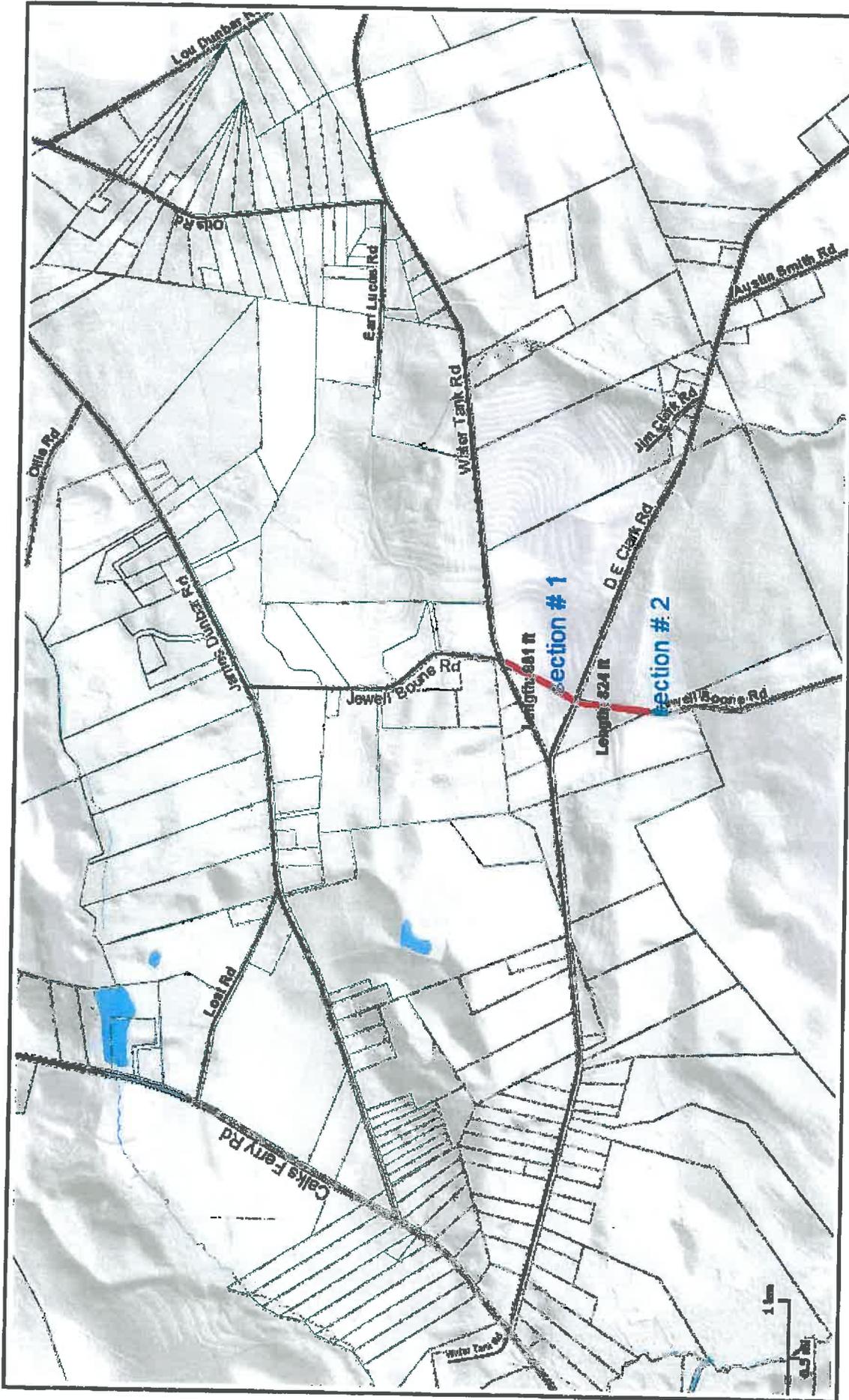
Staff recommends continuing with the road closing process for the following reasons:

1. David Kneece refuses to grant right-of-way for the D.E. Clark Road and Water Tank Road projects until Section #1 (see attached map) of Jewell Boone Road is closed and returned to the property owner.
2. The paving of D.E. Clark Road intersection improvements at Water Tank Road, and relocation of Jewell Boone Road improves the safety of this intersection and provides reasonable access to James Dunbar Road.
3. The proposed relocated section of Jewell Boone Road is currently cleared and graded.
4. The closing reduces the County's dirt road network by 600 feet.

Based on the above recommendations, all costs associated with the road closing of Jewell Boone Road between D.E. Clark Road and Water Tank Road will be the responsibility of Lexington County.

**Requested Action: To be presented to the Public Works Committee for recommendation to the County Transportation Committee (CTC) for approval at the September 10, 2013 meeting.**

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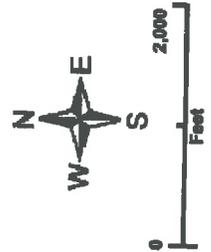
# Lexington County

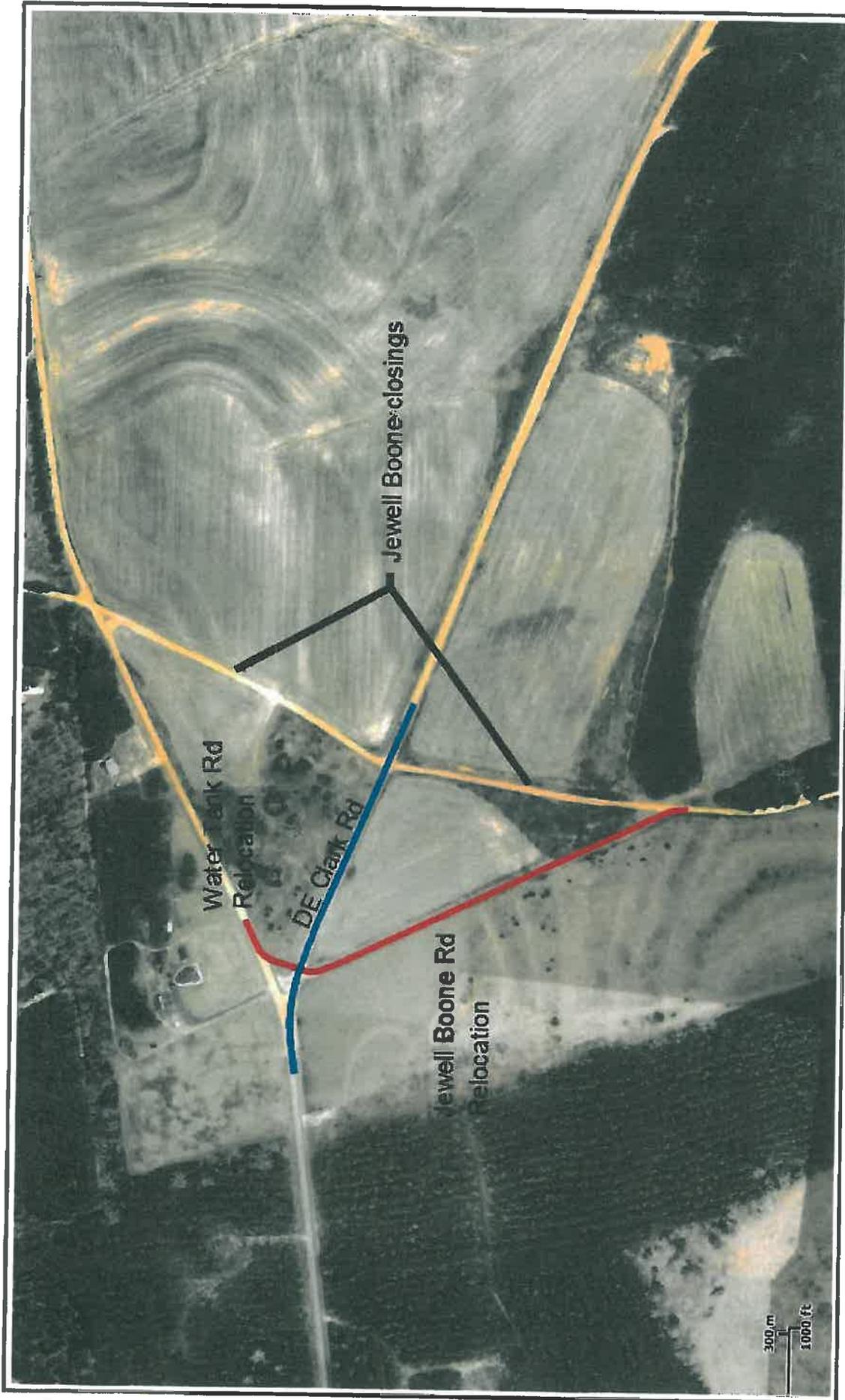
## Jewell Boone Rd. at D.E. Clark Rd

Printed: Aug 22, 2013



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# Lexington County Jewell Boone Rd Relocation

Printed: Aug 27, 2013



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**JEWELL BOONE ROAD CLOSING  
COMPLAINT LOG**

SECTION # 1	Caller	Address	Phone #	Y/N	Objection	Y/N	Update
		<b>FROM DE CLARK RD TO WATER TANK RD</b>					
	Richard & Sandra Mattson	117 Jim Clark Rd	265-6679	NO	Uses road every day to get to James Dunbar Rd	YES	CHANGED 8/1/13
	Zella & Elliott Elkin	430 Jewell Boone Rd	894-5193	NO	Uses road to get to James Dunbar Rd.	YES	CHANGED 8/1/13
	Sarah Elkin	449 Jewell Boone Rd		NO	Uses road every day	YES	CHANGED 8/1/13
	Ryan & Susie Adkinson	440 Jewell Boone Rd		NO	Uses road every day	YES	CHANGED 8/1/13
	William Jumper	124 DE Clark Rd	381-8982	NO	Uses road as cut through		
	Darryl Carey	290 Jewell Boone Rd		NO	Upset because farmer forced water on him years ago		

**SECTION # 2**  
**FROM DE CLARK RD SOUTH FOR 825 FEET**

**NO OBJECTIONS TO CLOSING**



**COUNTY OF LEXINGTON**  
**PUBLIC WORKS DEPARTMENT**  
**ENGINEERING**



9/6

DAK INVESTMENTS LLC  
C/O/David Kneece  
219 Tiger Circle  
Gilbert, SC 29054

Date: July, 19 2013

Re: Road Closing- Jewell Boone Road

Dear Mr. Kneece:

Lexington County Department of Public Works is pursuing the closing a section of Jewell Boone Road starting at the intersection of D. E. Clark Road in a southern direction for 825 feet per the attached drawing . Our records indicate that all the land bordering Jewell Boone Road at this area is deeded to DAK Investments LLC. As a result of the closing, this section of Jewell Boone Road will no longer be maintained by Lexington County. However, Jewell Boone Road will be relocated along the property line per the attached drawing, which will require a new 50 foot right of way easement. The original road will be closed and the land will be returned to the property owner for private use. All associated costs will be the responsibility of Lexington County.

Please indicate if you would like to close this portion of Jewell Boone Road.

I/We Luther E. Kneece would like to have the road closed

I/We \_\_\_\_\_ would not like to have the road closed

Sincerely,

Terry Kimley  
Lexington County Department of Public Works

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**COUNTY OF LEXINGTON**  
**PUBLIC WORKS DEPARTMENT**  
**ENGINEERING**



9/6

DAK INVESTMENTS LLC  
C/O/David Kneece  
219 Tiger Circle  
Gilbert, SC 29054

Date: May, 12 2013

Re: Road Closing- Jewell Boone Road

Dear Mr. Kneece:

Lexington County Department of Public Works is pursuing the permanent closing of Jewell Boone Road between D. E. Clark Road and Water Tank Road. Our records indicate that all the land bordering Jewell Boone Road at this area is deeded to DAK Investments LLC. As a result of closing, Jewell Boone Road it will no longer be maintained by Lexington County. The road will be closed at both ends and the land will be returned to the property owner for private use. All associated costs will be the responsibility of Lexington County

Please indicate if you would like to close this portion of Jewell Boone Road.

I/We David A. Kneece would like to have the road closed

I/We \_\_\_\_\_ would not like to have the road closed

Sincerely,

Terry Kimley  
Lexington County Department of Public Works

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**COUNTY OF LEXINGTON**  
**FINANCE DEPARTMENT**

**interoffice**

MEMORANDUM

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**to:** County Council

**from:** Adam DuBose, Manager of Grants Administration

**subject:** Federal Aviation Administration (FAA) Grant – T-Hangers Project

**date:** September 5, 2013

The County is requesting to accept funding from the Federal Aviation Administration (FAA) for the construction of the T-Hangers at the airport. Currently the County is eligible to receive \$300,000 from the FAA to cover a portion of the construction costs, but this project is reimbursable from the FAA up to 90% of the total project costs. The remaining 90% of eligible reimbursement costs will be requested at \$150,000 per year until the County has received the entire reimbursable amount.

The remainder of the construction costs will have to be covered by the County until we are able to be reimbursed by the FAA.

We are respectfully requesting Council's approval to accept this funding from FAA to allow us to move forward with the T-Hanger Project.

# APPLICATION FOR FEDERAL ASSISTANCE

<b>2. DATE SUBMITTED</b> <b>September 4, 2013</b>		Applicant Identifier
<b>3. DATE RECEIVED BY STATE</b>		State Application Identifier
<b>4. DATE RECEIVED BY FEDERAL AGENCY</b>		Federal Identifier <b>3-45-0067-014-2013</b>
<b>1. TYPE OF SUBMISSION:</b>		
Application <input checked="" type="checkbox"/> Construction <input type="checkbox"/> Non-Construction	Preapplication <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction	
<b>5. APPLICANT INFORMATION</b>		
Legal Name: <b>LEXINGTON COUNTY, SOUTH CAROLINA</b>		Organizational Unit: <b>LEXINGTON COUNTY, SOUTH CAROLINA</b>
Organizational DUNS: <b>030115885</b>		Department: <b>DEPARTMENT OF PUBLIC WORKS</b>
Address: Street: <b>212 SOUTH LAKE DRIVE</b>		Division: <b>LEXINGTON COUNTY AIRPORT at PELION</b>
City: <b>LEXINGTON</b>		Name and telephone number of the person to be contacted on matters involving this application (give area code) Prefix: <b>MR.</b> First Name: <b>MICHAEL</b>
County: <b>LEXINGTON</b>		Middle Name:
State: <b>SC</b> Zip Code: <b>29072-3437</b>		Last Name: <b>SPIRES</b>
Country: <b>UNITED STATES</b>		Suffix: <b>ENGINEERING ASSOCIATE, DPW</b>
<b>6. EMPLOYER IDENTIFICATION NUMBER (EIN):</b> <b>57 - 6000379</b>		Email: <b>mspires@lex-co.com</b>
<b>8. TYPE OF APPLICATION:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) <input type="checkbox"/> <input type="checkbox"/> Other (specify)		Phone Number (give area code) <b>803-785-8185</b> Fax Number (give area code) <b>803-785-8593</b>
<b>10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:</b> TITLE (Name of Program): <b>20 - 106</b> <b>AIRPORT IMPROVEMENT PROGRAM</b>		<b>7. TYPE OF APPLICANT:</b> (See back of form for Application Types) <b>B; COUNTY</b> Other (specify)
<b>12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):</b> <b>TOWN OF PELION, SOUTH CAROLINA</b> <b>COUNTY OF LEXINGTON, SOUTH CAROLINA</b>		<b>9. NAME OF FEDERAL AGENCY:</b> <b>FEDERAL AVIATION ADMINISTRATION</b>
<b>13. PROPOSED PROJECT</b> Start Date: <b>ASAP</b> Ending Date:		<b>11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:</b> <b>T-HANGAR, TAXILANE &amp; FENCING PROJECT (SITE WORK ONLY)</b>
<b>15. ESTIMATED FUNDING:</b>		<b>14. CONGRESSIONAL DISTRICTS OF:</b> a. Applicant <b>SECOND</b> b. Project <b>SECOND</b>
a. Federal	<b>\$300,000</b>	<b>16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?</b> a. Yes. <input checked="" type="checkbox"/> THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE: <b>TBD</b> b. No. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW
b. Applicant	<b>\$494,316</b>	
c. State	<b>\$19,779</b>	
d. Local		
e. Other		
f. Program Income		<b>17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?</b> <input type="checkbox"/> Yes. If "Yes" attach an explanation. <input checked="" type="checkbox"/> No
g. TOTAL	<b>\$814,095</b>	
<b>18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.</b>		
a. Authorized Representative		
Prefix <b>MR.</b>	First Name <b>JOE</b>	Middle Name <b>G.</b>
Last Name <b>MERGO</b>		Suffix <b>III</b>
b. Title: <b>COUNTY ADMINISTRATOR</b>		c. Telephone Number (give area code) <b>803-785-8100</b>
d. Signature of Authorized Representative		e. Date Signed

**PART III - BUDGET INFORMATION - CONSTRUCTION**

**SECTION A - GENERAL**

1. Federal Domestic Assistance Catalog No. **20-106**  
 2. Functional or Other Breakout **Airport Improvement Program**

**SECTION B - CALCULATION OF FEDERAL GRANT**

Cost Classification	Use only for revisions		Total Amount Required
	Latest Approved Amount	Adjustment + or (-)	
1. Administration expense			
2. Preliminary expense			
3. Land, structures, right-of-way			
4. Architectural engineering basic fees			<b>\$53,423</b>
5. Other architectural engineering fees			<b>\$27,481</b>
6. Project inspection fees			<b>\$67,000</b>
7. Land development			
8. Relocation expenses			
9. Relocation payments to Individuals and businesses			
10. Demolition and removal			
11. Construction and project improvement			<b>\$666,191</b>
12. Equipment			
13. Miscellaneous			
14. Total (Line 1 through 13)			<b>\$814,095</b>
15. Estimated Income (if applicable)			
16. Net Project Amount (Line 14 minus 15)			<b>\$814,095</b>
17. Less: Ineligible Exclusions			
18. Add: Contingencies			
19. Total Project Amt. (Excluding Rehabilitation Grants)			<b>\$814,095</b>
20. Federal Share requested of Line 19			<b>\$300,000</b>
21. Add Rehabilitation Grants Requested (100 Percent)			
22. Total Federal grant requested (Lines 20 & 21)			<b>\$300,000</b>
23. Grantee share			<b>\$494,316</b>
24. Other shares			<b>\$19,779</b>
25. Total project (Lines 22, 23 & 24)			<b>\$814,095</b>

**SECTION C - EXCLUSIONS**

26. Classification	Ineligible for Participation (1)	Excluded from Contingency Provision (2)
a.	\$	\$
b.		
c.		
d.		
e.		
f.		
g.	\$	\$

**SECTION D - PROPOSED METHOD OF FINANCING NON-FEDERAL SHARE**

27. Grantee Share	
a. Securities	
b. Mortgages	
c. Appropriations (By Applicant)	<b>\$494,316</b>
d. Bonds	
e. Tax Levies	
f. Non Cash	
g. Other (Explain)	
h. TOTAL -Grantee Share	<b>\$494,316</b>
28. Other Shares	
a. State	<b>\$19,779</b>
b. Other	
c. Total Other Shares	<b>\$19,779</b>
29. TOTAL	<b>\$514,095</b>

**SECTION E - REMARKS**

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**PART IV PROGRAM NARRATIVE ( ATTACH - SEE INSTRUCTIONS)**

**LINE ITEM BREAKDOWN  
SECTION B - CALCULATION OF FEDERAL GRANT  
LEXINGTON COUNTY AIRPORT AT PELION  
FAA A.I.P. 3-45-0067-014-2013**

	<b>T-HANGAR, TAXILANE &amp; FENCING PROJECT</b>
<u>Line Item 4 - A/E Basic Fees</u>	
Fence Relocation Design	\$5,150
Engineer's Report	\$3,294
Bidding Services	\$9,979
Construction Administration (Estimate)	\$35,000
	<b>\$53,423</b>
<u>Line Item 5 - Other A/E Fees</u>	
Pre-Construction Permitting	\$13,670
Form 7460 Prep & Submission	\$673
DBE Planning: 3-Year Plan Update	\$9,978
Grant Services	\$3,160
	<b>\$27,481</b>
<u>Line Item 6 - Project Inspection Fees</u>	
Project Inspection (3 months - Part-time) (Estimate)	\$55,000
QA Testing (Estimate)	\$12,000
	<b>\$67,000</b>
<u>Line Item 11 - Construction</u>	
Tree Removal (Estimate)	\$12,690
Remaining Fence Relocation (±4,100 LF) (Bid Price)	\$55,461
10-Unit T-Hangar Building (Bid Price)	\$418,523
Site Prep. & Taxilane for 10 Unit T-Hangar Bldg. (Bid Price)	\$179,517
	<b>\$666,191</b>
<b>TOTAL PROJECT</b>	<b>\$814,095</b>
<b>FAA ELIGIBLE</b>	<b>\$814,095</b>
<b>FAA AVAILABLE AMOUNT</b>	<b>\$300,000</b>
<b>STATE SHARE</b>	<b>\$19,779</b>
<b>LOCAL SHARE</b>	<b>\$494,316</b>

9/4/2013

**PART IV**  
**PROGRAM NARRATIVE**

**LEXINGTON COUNTY AIRPORT AT PELION**  
**FAA A.I.P. 3-45-0067-014-2013 APPLICATION**

**T-HANGAR, TAXILANE & FENCING PROJECT**

This application requests funding for the bidding, permitting and construction of a 10-unit T-Hangar, associated Taxilanes and relocation of the remaining portions of the existing perimeter security fence to incorporate the newly acquired property.

The need for this facility has grown in recent years as evidenced by the fact that the Airport maintains a waiting list.

The proposed T-Hangar and Taxilanes and the location of the fence relocation are indicated on the attached sketch.

9/4/2013



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**APPOINTMENTS  
BOARDS & COMMISSIONS  
September 10, 2013**

**JIM KINARD**

- **Library Board** - Joanne Clark; term expires 09/26/13; eligible for reappointment; *confirmed desire to serve another term*

**DEBRA SUMMERS**

- **Assessment Appeals Board** - Linda Ham; term expires 09/21/13; eligible for reappointment; *pending board member's consent to serve another term*
- **Nancy K. Perry Children's Shelter** - Rob Winchester; term expired 06/30/13; eligible for reappointment; confirmed desire **NOT** to serve another term; see attached resignation; *pending qualified board nominee*

**JOHNNY JEFFCOAT**

- **Library Board** - Sara Caldwell; term expires 09/26/13; *not eligible for reappointment*

**BRAD MATTHEWS**

- **Accommodations Tax Board** - William Teague; term expired 12/31/12; *not eligible for reappointment*

**TODD CULLUM**

- **Assessment Appeals Board** - William Power; term expired 09/21/12; not eligible for reappointment; *pending qualified board nominee*
- **Museum** - Carol Metts; term expires 11/01/13; resigned effective 06/27/11; *pending qualified board nominee*

**AT LARGE:**

**Midlands Authority Conventions, Sports & Tourism**

- **Tammy Shoffstall** - term expired 06/30/13; eligible for reappointment; *confirmed desire to serve another term*

**Midlands Workforce Development Board**

- **SC Department Employment & Workforce (SCDEW) - Felicia Ragland**; term expired 06/20/13; no longer employed with SCDEW; *nomination form attached for Hope P. Williams*

**LEXINGTON COUNTY COUNCIL  
BOARD/COMMISSION NOMINATION FORM**

**Name of Board/Commission:** Midlands Workforce Development Board

**Nominee:** Hope P. Williams

**Address:** 975 Hillsboro Road, Orangeburg, SC 29118

**Employed by:** SC Department of Employment and Workforce

**Address:** 700 Taylor Street, Columbia SC 29201

**Home Telephone:** 803-759-1633      **Business Telephone:** 803-737-4365

**Mobile Phone:** same      **Business Mobile Number:** 803-414-9891

**Fax Number:** 803-737-0202

**Is nominee aware of board/commission activities and responsibilities:** yes

**Background information (include education, community- service activities, previous service on county boards/commissions):**

\*\*I am a product of the Berkeley County School System, graduating from Cross High. I have a BA in Women's Studies with a minor in Social Work from USC of Columbia. I have a Dual MA in Human Resource Development & Management and Leadership from Webster University of Columbia and a Professional in Human Resource Certification (PHR).

\*\* I have served on the boards of the Orangeburg YMCA, March of Dimes and Kidney Foundation

**Submitted by:** Hope P. Williams

**Date:** 07/30/2013

# COUNTY OF LEXINGTON

## Procurement Services

---

### MEMORANDUM

(O) 785-8166

(F) 785-2240

**DATE:** August 30, 2013

**TO:** Joe G. Mergo, III  
County Administrator

**THROUGH:** Jeffrey A. Hyde  
Procurement Manager

**FROM:** Kay Keisler  
Procurement Officer

**SUBJECT: Demolition of Buildings at 3131 Platt Springs Road, Springdale, SC 29170  
Community Development**

---

Competitive bids were solicited and advertised for the demolition of buildings at 3131 Platt Springs Road, Springdale, SC 29170. We received two (2) bids on August 20, 2013 (see attached Bid Tabulation).

Ronald T. Scott, Director of Community Development, Peatra Cruz, CDBG Administrator for Community Development, and Kay Keisler, Procurement Officer have reviewed and recommended this award to Carolina Wrecking, Inc.. The total cost is \$26,800.00 and will be funded from the Community Development Block Grant.

Funds are appropriated in the following account:

<u>Account Number</u>	<u>Account Description</u>	<u>Account Balance</u>	<u>Requisition Amount</u>
2400-181201-537187	Platt Springs Road Blight Removal	\$63,950.00	\$26,800.00

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on September 10, 2013.

copy: Randolph C. Poston, Chief Financial Officer  
Ronald T. Scott, Director of Community Development  
Peatra Cruz, CDBG Administrator, Community Development

# County of Lexington

## Bid Tabulation

**BID # : B13050-06/20/13K**

**DEMOLITION OF BUILDINGS AT 3131 PLATT SPRINGS ROAD, SPRINGDALE, SC 29170**

				<b>CAROLINA WRECKING, INC.</b>	<b>RICHARDSON CONSTRUCTION CO.</b>
<b>Item</b>	<b>Qty</b>	<b>U/M</b>	<b>Description</b>	<b>Total Cost</b>	<b>Total Cost</b>
1	1	Job	Labor, materials, and equipment for the work on the Demolition of Buildings at 3131 Platt Springs Road, Springdale, SC 29170 per the specifications and write-up.	\$ 26,800.00	\$ 46,450.00

Bids Received: August 20, 2013 @ 3:00 PM EST

Kay Keisler  
Procurement Officer



— *South Carolina* —  
**SPRINGDALE**

Town Hall • 2915 Platt Springs Road • Springdale, South Carolina 29170  
Phone 803-794-0408 • Fax 803-791-0567  
[www.Springdale.sc.gov](http://www.Springdale.sc.gov)

**Mayor Pro-Tem**  
*Gus Manos*

**Council**  
*Steve O. Hallman*  
*Nancy S. Peters*  
*J. Kevin Reeley*  
*Juston L. Ricard*  
*Jacob R. Wilkerson*

**Mayor**  
*Pat G. Smith*

**Administrator**  
*Erica L. Barton*

June 17, 2013

Re: 3131 Platt Springs Road

Dear Ms. Peatra Cruz:

As you may recall, we conducted an inspection back in September 2012 on the structures at 3131 Platt Springs Rd. These structures were found to be in a state of disrepair. Therefore, in accordance with Section 108 of the International Property Maintenance Code as adopted by the Town of Springdale, the structures were condemned and could not be occupied until repairs were made to bring them into compliance and/or the structures were demolished. The property owner did not appeal this decision and opted to participate in our CDBG Slum and Blight program.

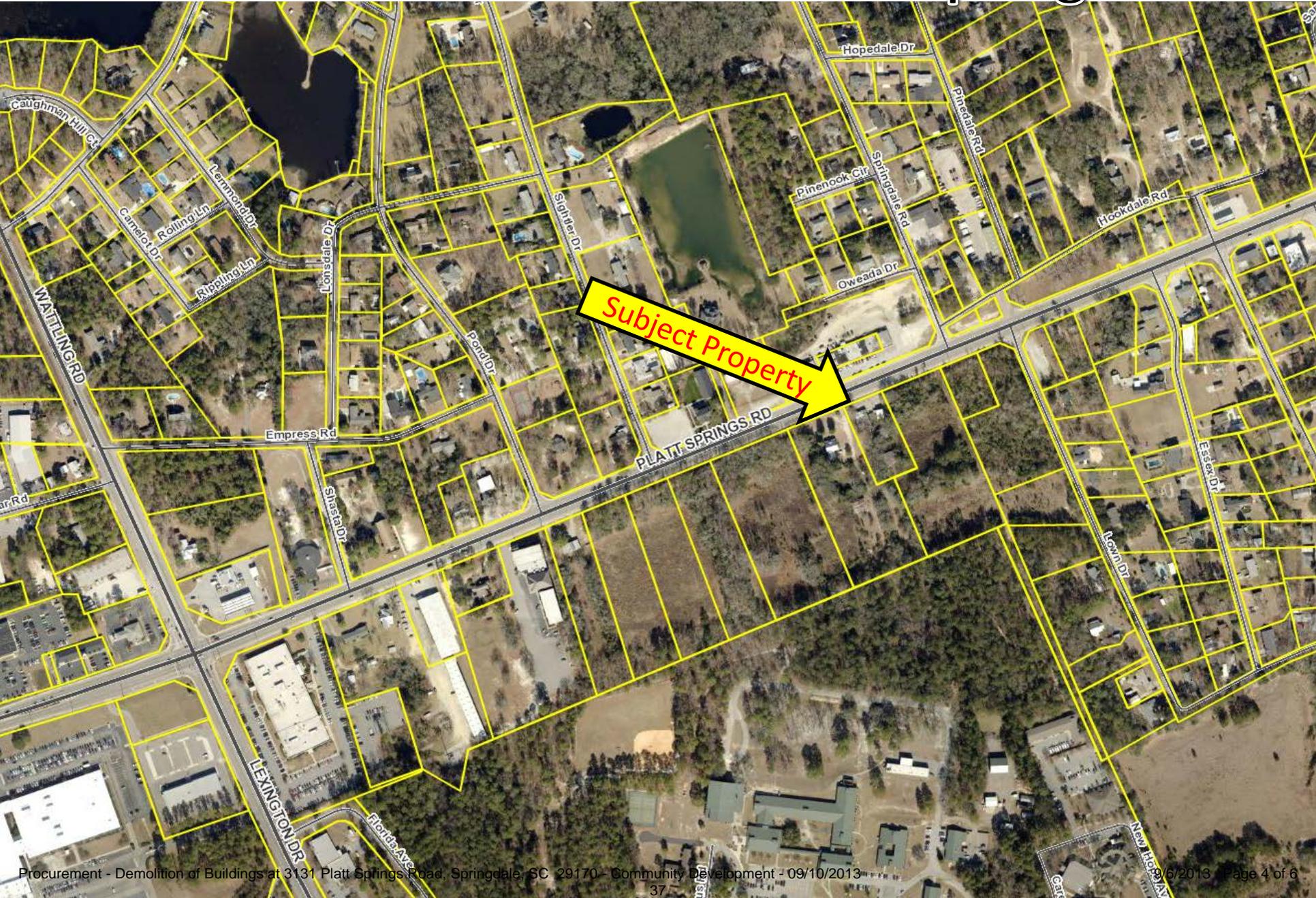
For clarification purposes, we are submitting an aerial diagram identifying the structures reviewed in our inspection. There are 8 structures identified for demolition. Please do not hesitate to contact me at 803-791-1880 ext. 286 if you have any questions or concerns.

Sincerely,

Stuart Jones, Building Official

Cc: Erica Barton (Springdale Town Administrator)

# CDBG 2012-2013 - 3131 Platt Springs Rd



# Properties for Demolition, 3131 Platt Springs Rd, West Cola., SC



For Demolition

Platt Springs Rd

# Properties for Demolition, 3131 Platt Springs Rd, West Cola., SC



**COUNTY OF LEXINGTON**  
**HRA & HSA Administration**

**Evaluation Committee Report and Recommendation**  
**Request for Proposal No.: P13009-04/26/13H**

August 30, 2013

**PURPOSE**

The County of Lexington issued a Request for Proposal (RFP) to establish a contract with a company to implement and administer Health Reimbursement Accounts (HRA) and Health Savings Accounts (HSA) that will be integrated with the County's group medical plan. The selected company will work within the benefit structure offered through the County.

**EVALUATION COMMITTEE**

In accordance with the County's Purchasing Ordinance and RFP Criteria, an evaluation committee was approved by Mr. Joe G. Mergo, III, County Administrator, to evaluate and review the proposals and ultimately report its recommendation to County Council for their consideration. Committee members were Councilman Bill Banning, Councilman Johnny Jeffcoat; Councilman Todd Cullum; Joe G. Mergo, III, County Administrator; Lori Adler, Human Resources Director; Ryant Johnson, Human Resources Risk Manager; and non-voting member Jeffrey A. Hyde, Procurement Manager.

**SOLICITATION REQUIREMENTS**

The required legal advertisement soliciting proposals from qualified firms was placed and appeared in the South Carolina Business Opportunities Publication (SCBO) on April 01, 2013. Notification of the solicitation was also posted on our County website, Demandstar, and mailed to twenty-six (26) potential firms on our vendors list on March 28, 2013

A non-mandatory pre-proposal conference was held on April 10, 2013 and was attended by representatives from three (3) companies. Amendment One was issued on April 18, 2013 to modify and clarify the specifications, to include insurance requirements, and to respond to various questions submitted by numerous potential proposers.

Proposals were due and received by 4:00 p.m. on April 26, 2013. At that time, the County received proposals from eight (8) firms:

- Discovery Benefits, Inc. ;
- Flex Facts;
- Optum Financial Services;
- CONEXIS Benefit Administrators ;
- Eflexgroup, Inc.;
- Vested Health, LLC;
- WageWorks, Inc.; and
- ConnectYourCare, LLC.

## **EVALUATION PROCESS**

To begin the evaluation process, copies of the proposals were distributed to each committee member on May 6<sup>th</sup> - 7<sup>th</sup>, 2013 for individual evaluation. Numerous pages of documentation were reviewed, studied, and evaluated.

The Committee met for a first initial evaluation on June 6, 2013 for a detailed discussion of the individual evaluation of the proposals and respective scoring of each criteria factor. Each proposal under consideration was evaluated and scored on the following selection criteria listed in the order of their relative importance: (a) Proposal content and responsiveness to the RFP; (b) Overall qualifications; (c) Costs; (d) Financial Stability; and (e) Service and management profile.

After the evaluation committee was in agreement that it had obtained, reviewed, and analyzed all information and documentation presented and collected in the evaluation process, the committee agreed to conducted interviews with the three (3) highest rated responding proposers:

- Eflexgroup, Inc.;
- Wageworks, Inc; and
- Vested Health, LLC.

On July 10<sup>th</sup>, 2013, the Committee met with selected proposers. During the interview process the proposers made a presentation, which was followed with a questions and answers session. All of these firms were highly qualified and provided professional presentations during the interview process. They were each able to address all of the County's questions and concerns about implementing HRA and HSA programs for the County.

On August 29, 2013 the Committee met again to discuss and complete their final ranking of the proposal candidates. The outcome of the tabulated scores during that meeting resulted in a unanimous recommendation to enter into negotiations with Eflexgroup, Inc. as presenting the most favorable proposal for Lexington County and its employees.

## **RECOMMENDATION**

The Committee recommends entering into a contract with Eflexgroup, Inc. to provide HRA and HSA programs for the County and its employees. There is an annual fee of \$300.00 for HRA program. The HRA fees are only \$4.00 per employee, per month and the set-up fees are waived. The HSA fees are also \$4.00 per employee, per month and a onetime set up fee of \$3.00 per employee. There is no annual fee associated with the HSA program. The HSA program would only be for employees who elect to enroll in the bronze health insurance plan. All related fees will be paid out of the Employee Insurance Fund.

The Committee hereby submits this recommendation for Council's consideration and approval. We further recommend that this proposal be placed on County Council agenda for their next scheduled meeting on September 10, 2013.

Jeffrey A. Hyde, CPPB  
Procurement Manager

# COUNTY OF LEXINGTON

## Procurement Services

---

MEMORANDUM

(O) 785-8319

(F) 785-2240

**DATE:** August 23, 2013

**TO:** Joe G. Mergo, III  
County Administrator

**THROUGH:** Jeffery A. Hyde  
Procurement Manager

**FROM:** Angela M. Seymour  
Procurement Officer

**SUBJECT: Landfill Seeding Material – Term Contract  
C14003-08/01/13S  
Solid Waste Management**

---

Competitive bids were solicited and advertised for a term contract for landfill seeding material for Solid Waste Management. The County received three (3) responsive bids on August 1, 2013 (see attached bid tabulation). The bids were evaluated by Dave Eger, Director of Solid Waste Management; and Angela M. Seymour, Procurement Officer.

It is our recommendation to award this contract for the initial period of one (1) year with the option to extend the contract for four (4) additional one (1) year periods if deemed to be in the best interest of the County. We further recommend to awarding it to Carolina Fresh Farms as the lowest bidder meeting specifications for a total cost, including applicable sales tax, of \$37,218.88.

Funds are available in account number 5700-121204-521220.

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on September 10, 2013.

copy: Randy Poston, Chief Financial Officer  
Dave Eger, Director of Solid Waste Management

**County of Lexington**

**Bid Tabulation**

**BID # : C14003-08/01/13S**

**Landfill Seeding Material**

Item	Qty	U/M	Description	Carolina Fresh Farms		Delta Landscape Supply		**Finn Corporation	
				Unit Total	Total Cost	Unit Total	Total Cost	Unit Total	Total Cost
1	2200	LB	ENVIROPAM	\$ 3.10	\$ 6,820.00	\$ 3.25	\$ 7,150.00	4.18	\$ 9,196.00
2	200	LB	HYDRASORB	\$ 3.66	\$ 732.00	\$ 4.94	\$ 988.00	3.48	\$ 695.00
3	1080	LB	HYDRAFIBERS	\$ 2.34	\$ 2,527.20	\$ 2.58	\$ 2,786.40	2.42	\$ 2,618.00
4	2000	LB	HF5000 TACK	\$ 2.88	\$ 5,760.00	\$ 3.53	\$ 7,060.00	1.58	\$ 3,160.00
5	2000	LB	HYDRATACK	\$ 4.22	\$ 8,440.00	\$ 5.96	\$ 11,920.00	4.58	\$ 9,160.00
6	180	GAL	QUICKSTAND PLUS	\$ 26.39	\$ 4,750.20	\$ 29.40	\$ 5,292.00	22.80	\$ 4,104.00
7	180	GAL	HYDRO-ULTRA PLUS	\$ 31.97	\$ 5,754.60	\$ 35.00	\$ 6,300.00		No Bid
			<b>Subtotal</b>		<b>\$ 34,784.00</b>		<b>\$ 41,496.40</b>		<b>\$ 28,933.00</b>
			<b>Taxes</b>		<b>\$ 2,434.88</b>		<b>\$ 2,904.75</b>		<b>\$ 2,025.31</b>
			<b>Total</b>		<b>\$ 37,218.88</b>		<b>\$ 44,401.15</b>		<b>\$ 30,958.31</b>

**\*\* Finn Corporation bid alternate that does not meet the specifications of "No Substitutions" as outlined in the bid document.**

Bids Received: August 1, 2013 @ 3:00 PM E.S.T.

Angela M. Seymour  
Procurement Officer

# COUNTY OF LEXINGTON

## Procurement Services

---

### MEMORANDUM

(O) 785-8319

(F) 785-2240

**DATE:** August 26, 2013

**TO:** Joe G. Mergo, III  
County Administrator

**THROUGH:** Jeffrey A. Hyde  
Procurement Manager

**FROM:** Angela M. Seymour  
Procurement Officer

**SUBJECT: One (1) Prime Mover (Grant Funds)  
Public Safety/EMS**

---

We received a purchase request from Public Safety/EMS for one (1) prime mover (2014 Ford F550 truck). This vehicle and any additional emergency equipment will be purchased from Vic Bailey Ford through South Carolina State Contract number 4400004331.

Chief T. Brian Hood, EMS Director and Bill Kazmierczak, Fleet Manager have reviewed and recommended this purchase. The total cost including applicable sales tax for this equipment is \$59,122.25 through Homeland Security Grant #12SHSP34.

Funds are appropriated in the following account:

<u>Account Number</u>	<u>Account Description</u>	<u>Account Balance</u>	<u>Requisition Amount</u>
2477-131400-5AD627	(1) Prime Mover	\$60,000.00	\$59,122.25

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on September 10, 2013.

copy: Randolph C. Poston, Chief Financial Officer  
David Kerr, Director of Public Safety  
Chief T. Brian Hood, EMS Director  
Bill Kazmierczak, Fleet Manager

# COUNTY OF LEXINGTON

## Procurement Services

---

### MEMORANDUM

(O) 785-8166

(F) 785-2240

**DATE:** August 30, 2013

**TO:** Joe G. Mergo, III  
County Administrator

**THROUGH:** Jeffrey A. Hyde  
Procurement Manager

**FROM:** Kay Keisler  
Procurement Officer

**SUBJECT: Trailer Mounted Diesel Driven 6" Suction Water Pump  
Solid Waste Management - Landfill**

---

Competitive bids were solicited and advertised for one (1) trailer mounted diesel driven 6" suction water pump for the Solid Waste Management Landfill.

The bids were evaluated by Dave Eger, Director of Solid Waste Management, Tom Harmalik, Solid Waste Management, William Kazmierczak, Fleet Manager and Kay Keisler, Procurement Officer. It is our recommendation that it be awarded to Xylem Dewatering Solutions, Inc. as the lowest bidder that meets specifications.

Funds are appropriated in the following account:

<u>Account Number</u>	<u>Account Description</u>	<u>Account Balance</u>	<u>Requisition Amount</u>
5700-121204-5AD272	One (1) Water - Pump Replacement	\$51,000.00	\$47,871.31

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on September 10, 2013.

copy: Randolph C. Poston, Chief Financial Officer  
Dave Eger, Director of Solid Waste Management  
Tom Harmalik, Solid Waste Management  
William Kazmierczak, Fleet Manager

**County of Lexington**

**Bid Tabulation**

**BID #: B13049-06/06/13K**

**TRAILER MOUNTED DIESEL DRIVEN 6" SUCTION WATER PUMP**

				Thompson Pump & Mfg. *	Thompson Pump (ALTERNATE BID)	Griffin Pump & Equipment **	Xylem Dewatering Solutions, Inc.
Item	Qty	U/M	Description	Total Cost	Total Cost	Total Cost	Total Cost
1	1	EA	Trailer Mounted Diesel Driven 6" Suction Water Pump	\$ 42,318.00	\$ 45,278.00	\$ 42,580.00	\$ 43,434.54
			Taxes	\$ 2,962.26	\$ 3,169.46	\$ 2,980.60	\$ 3,040.42
			<b>Sub Total</b>	<b>\$ 45,280.26</b>	<b>\$ 48,447.46</b>	<b>\$ 45,560.60</b>	<b>\$ 46,474.96</b>

<b>OPTION</b>							
1	1	LOT	Extended Warranty	N/A	N/A	N/A	\$ 1,305.00
			Taxes	N/A	N/A	N/A	\$ 91.35
			<b>Sub Total</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>\$ 1,396.35</b>
			<b>GRAND TOTAL (Base Bid plus Option)</b>	<b>\$ 45,280.26</b>	<b>\$ 48,447.46</b>	<b>\$ 45,560.60</b>	<b>\$ 47,871.31</b>

\* Thompson Pump & Mfg.: The model quoted did not meet specifications of the solicitation.

\*\* Griffin Pump & Equipment: The model quoted did not meet the specifications of the solicitation.

Bids Received: June 6, 2013 @ 3:00 PM

Kay Keisler  
Procurement Officer

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**COUNTY OF LEXINGTON, SOUTH CAROLINA**

**ORDINANCE NO. 13-07**

**AN ORDINANCE AUTHORIZING THE LEASE OF THE PROPERTY  
LOCATED ON DUFFIE DRIVE TO THE LEXINGTON COUNTY  
RECREATION AND AGING COMMISSION**

WHEREAS, the County of Lexington (hereinafter “the County”) owns certain property on Duffie Drive, located in the Town of Lexington; and

WHEREAS, the County does not have a current need for the subject property; and

WHEREAS, the Lexington County Recreation and Aging Commission has been using the property for many years for recreational purposes; and

WHEREAS, the purpose of this Ordinance is to memorialize the current arrangement with the Lexington County Recreation and Aging Commission in regards to the subject property;

**NOW, THEREFORE, be it ordained and enacted by Lexington County Council, as follows:**

1. The Lexington County Council hereby approves the lease of the property located on Duffie Drive, pursuant to the terms and conditions as set forth in the attached Lease Agreement.
2. The Chairman of the Lexington County Council is hereby authorized to execute and deliver the Lease Agreement in the substantially final form attached hereto, subject to the approval of any revisions as are not materially adverse to the County by the County Administrator and the County Attorney.

Enacted this \_\_\_\_ day of \_\_\_\_\_, 2013.

(SIGNATURE PAGE FOLLOWS)

---

William B. Banning, Sr.  
Chairman, Lexington County Council

ATTEST:

---

Diana W. Burnett, Clerk

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

Public Hearing: \_\_\_\_\_

Filed W/Clerk of Court: \_\_\_\_\_

STATE OF SOUTH CAROLINA )  
 ) LEASE AGREEMENT  
COUNTY OF LEXINGTON )

THIS AGREEMENT entered into this \_\_\_\_\_ day of 2013, by and between **County of Lexington**, hereinafter designated as the “**County**” and **Lexington County Recreation and Aging Commission**, hereinafter designated as the "**Recreation and Aging Commission**,"

WITNESSETH:

1. LEASED PREMISES. The County, in consideration of the rents to be paid and the covenants and agreements to be performed by the Recreation and Aging Commission, does hereby lease unto the Recreation and Aging Commission those certain premises (hereinafter referred to as the "Premises") situated in the County of Lexington, State of South Carolina, to wit: Property located on Duffie Drive in the Town of Lexington used for recreation facilities.

2. TERM. The term of this Lease shall be for a period of 20 year(s), commencing on the \_\_\_\_\_ day of \_\_\_\_\_, 2013, and ending on the \_\_\_\_\_ day of \_\_\_\_\_, 2033 (the "Initial Term"), unless sooner terminated as hereinafter provided. Thereafter, the lease will renew for one year terms unless notice of termination is given by either party 30 days before the expiration of the original twenty year term or any term thereafter.

3. RENT. The Recreation and Aging Commission agrees to pay rent for the Term based on the amount of \$1.00 per year.

4. ASSIGNMENT. The Recreation and Aging Commission covenants not to assign or transfer this Lease or hypothecates or mortgages the same or sublet said premises or any part thereof without the written consent of the County, and such consent may be withheld by County for any reason. Any assignment, transfer, hypothecation, mortgage, or subletting without said written consent shall give the County the right to terminate this Lease and to re-enter and repossess the leased premises in the manner as is provided for by law.

5. USE AND OCCUPANCY. This property shall be used only for recreational activities.

6. COMPLIANCE WITH LAWS. The Recreation and Aging Commission shall comply with all laws in regard to the use of the leased premises.

7. CONDITION OF PROPERTY. Neither the County nor its agents have made any representations with respect to the leased premises except as expressly set forth herein, and no rights, easements, or licenses are acquired by the Recreation and Aging Commission by implication or otherwise except as expressly set forth in the provisions of this Lease. The taking of possession of the leased property by the Recreation and Aging Commission shall be conclusive evidence that the Recreation and Aging Commission accepts the same "as is" and that the leased property was in good condition at the time possession was taken.

8. MAINTENANCE OF LEASED PROPERTY. The Recreation and Aging Commission shall maintain and pay all maintenance costs for the leased premise during the term of the lease.

9. ASSUMPTION OF RISK. The Recreation and Aging Commission assumes the risk of any injury or damage that may occur to any employees or any other persons that have access to the leased premises as a result of the Recreation and Aging Commission leasing the subject property.

10. INJURIES AND PROPERTY DAMAGE. The Recreation and Aging Commission shall be responsible for any liability that the Recreation and Aging Commission may create by its use of the leased premises

11. INSURANCE: PAYMENT OF PREMIUM BY RECREATION AND AGING COMMISSION. The Recreation and Aging Commission shall maintain liability insurance on the leased premises in an amount to be at least the liability exposure under the S.C. Tort Claims Act.

12. LICENSES. The Recreation and Aging Commission shall obtain any and all licenses required to have any Special Event.

13. REMEDIES NOT EXCLUSIVE. It is agreed that each and every one of the rights, remedies, and benefits provided by this Lease shall be cumulative, and shall not be exclusive of any other of said rights, remedies, and benefits, or of any other rights, remedies, and benefits allowed by law.

14. WAIVER. One or more waivers of any covenant or condition by the County shall not be construed as a waiver of a further breach of the same covenant or condition.

15. EMINENT DOMAIN. County shall be entitled to any condemnation payments.

16. EXPIRATION. At the expiration of the lease term, the Recreation and Aging Commission shall surrender the leased property in as good condition as it was in at the beginning of the term.

17. NOTICES. Whenever under this Lease a provision is made of any kind, it shall be deemed sufficient notice and service thereof if such notice to the Recreation and Aging Commission is in writing addressed to the Recreation and Aging Commission at his last known post office address or at the leased premises and deposited in the mail with postage prepaid, and if such notice to the County is in writing addressed to the address contained herein or at the last address given by County to the Recreation and Aging Commission in writing and deposited in the mail with postage prepaid.

18. MEMORANDUM OF LEASE. If the Recreation and Aging Commission desires to record this Lease in the Register of Deeds Office, a Memorandum of Lease which sets forth the term of the lease and the subject property may be recorded.

IN WITNESS WHEREOF, the parties hereunder have executed this Lease and affixed their signatures the day and year first above written.

IN THE PRESENCE OF:

LESSOR

COUNTY OF LEXINGTON

BY: COUNTY OF LEXINGTON

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

\_\_\_\_\_  
AS TO LESSOR

LESSEE

BY: LEXINGTON COUNTY RECREATION  
AND AGING COMMISSION

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

\_\_\_\_\_  
AS TO LESSEE

STATE OF SOUTH CAROLINA )  
 ) PROBATE  
COUNTY OF LEXINGTON )

PERSONALLY appeared before me the undersigned witness and made oath that she saw the within-named \_\_\_\_\_ County of Lexington, as Lessor, by \_\_\_\_\_ its \_\_\_\_\_, sign, seal and, as its act and deed deliver the within-written LEASE AGREEMENT for the uses and purposes therein mentioned, and that she, with the other witness whose signature appears above, witnessed the execution thereof.

\_\_\_\_\_  
Witness

SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_ 2013.

\_\_\_\_\_  
(L.S)  
Notary Public of South Carolina  
My Commission Expires: \_\_\_\_\_

STATE OF SOUTH CAROLINA )  
 ) PROBATE  
COUNTY OF LEXINGTON )

PERSONALLY appeared before me the undersigned witness and made oath that she saw the within-named \_\_\_\_\_, as Lessee, by \_\_\_\_\_ its \_\_\_\_\_, sign, seal and, as its act and deed deliver the within-written LEASE AGREEMENT for the uses and purposes therein mentioned, and that she, with the other witness whose signature appears above, witnessed the execution thereof.

\_\_\_\_\_  
Witness

SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_ 2013.

\_\_\_\_\_  
(L.S)  
Notary Public of South Carolina  
My Commission Expires: \_\_\_\_\_