

**AGENDA  
LEXINGTON COUNTY COUNCIL  
Committee Meetings**

**December 13, 2011**

**Second Floor - County Administration Building  
212 South Lake Drive, Lexington, SC 29072  
Telephone - 803-785-8103 -- FAX 803-785-8101**

**\*Times are tentatively scheduled committee meetings that may run behind or ahead of schedule; therefore, the times could change by as much as 30 minutes. Also, if time permits, Council may elect to enter into Executive Session to discuss contractual, legal, personnel matters, etc.**

**10:00 a.m. - 12:00 p.m. - Strategic Planning - Committee of the Whole**

- (1) Strategic Planning - Completion of Goals
- (2) Old Business/New Business
- (3) Adjournment

**12:00 p.m. - 12:45 p.m. - Lunch**

**12:45 p.m. - 1:45 p.m. - Economic Development**

- (1) Ordinance 11-20 - An Ordinance Approving a Contract for the Conveyance of Real Property for Project Panther - 1<sup>st</sup> Reading by Title Only - Economic Development - Chuck Whipple, Director
- (2) Ordinance 11-21 - An Ordinance Approving an Amendment to the Fee-in-Lieu of Tax Agreement for Project Panther - 1<sup>st</sup> Reading by Title Only - Economic Development - Chuck Whipple, Director
- (3) Project TeePee Discussion - Economic Development - Chuck Whipple, Director
- (4) Ordinance 11-22 - An Ordinance Approving a Supplemental Appropriation for the Purchase of Real Property - 1<sup>st</sup> Reading by Title Only - Economic Development - Chuck Whipple, Director
- (5) Meeting of October 25, 2011 - Approval of Minutes ..... A
- (6) Meeting of November 8, 2011 - Approval of Minutes ..... B
- (7) Old Business/New Business
- (8) Adjournment

**1:45 p.m. - 2:15 p.m. - Planning & Administration**

- (1) Community Development Block Grant-Recovery Program Amendment to the 2008 Action Plan (Goal 1) - Community Development - Rhonda Dean, CDBG Administrator ..... C
- (2) Homelessness Prevention and Rapid Re-housing Program - Administrative Budgetary Transfer - Community Development - Rhonda Dean, CDBG Administrator ..... D
- (3) Community Development Block Grant (CDBG) Program Demolition and Clearance Program (Goal 1) - Community Development - Rhonda Dean, Community Development Administrator ..... E

- (4) Landscape Requirements for Detention Ponds - Draft Text - Community Development - Robbie Derrick, Landscape Administrator & John Fechtel, Public Works Director/Assistant County Administrator ..... F
- (5) Meeting of October 25, 2011 - Approval of Minutes ..... G
- (6) Old Business/New Business
- (7) Adjournment

**2:15 p.m. - 2:30 p.m. - Justice**

- (1) Sol/DUI Prosecution Program Grant Award (Goal 1) - Solicitor's Office - Rick Hubbard, Deputy Solicitor ..... H
- (2) Pretrial Service Program (Goal 1) - Magistrate Court Services - Ed Lewis, Court Administrator ..... I
- (3) FY 11 Bulletproof Vest Partnership Grant Award (Goal 1) - Sheriff's Dept. - Col. Allan Paavel..... J
- (4) FY 11 Incident Management Team Grant Award (Goal 1) - Sheriff's Dept. - Col. Allan Paavel..... K
- (5) Forensic Lab Module Grant Application (Goal 1) - Sheriff's Dept. - Col. Allan Paavel ..... L
- (6) Gas Chromatograph/Gas Mass Spectrometer Grant Application (Goal 1) - Sheriff's Dept. - Col. Allan Paavel..... M
- (7) Highway Drug Interdiction Grant Application (Goal 1) - Sheriff's Dept. - Col. Allan Paavel ..... N
- (8) Portable Live Scan Unit Grant Application (Goal 1) - Sheriff's Dept. - Col. Allan Paavel ..... O
- (9) Drug Parcel Interdiction Grant Application (Goal 1) - Sheriff's Dept. - Col. Allan Paavel..... P
- (10) White Collar Crime Unit Grant Application (Goal 1) - Sheriff's Dept. - Col. Allan Paavel..... Q
- (11) Old Business/New Business
- (12) Adjournment

**2:30 p.m. - 2:35 p.m. - Health & Human Services**

- (1) 2010 LEMPG Supplemental Grant Award (Goal 1) - Public Safety/Preparedness - Tom Collins, Emergency Response Coordinator ..... R
- (2) Meeting of October 25, 2011 - Approval of Minutes ..... S
- (3) Old Business/New Business
- (4) Adjournment

**2:35 p.m. - 3:10 p.m. - Public Works**

- (1) Resignation of a Board Member and Nominations for a Board Member for the Stormwater Advisory Board - Public Works - John Fechtel, Director of Public Works/Assistant County Administrator ..... T
- (2) Corley Mill Road and US 378 Update - Public Works - John Fechtel, Public Works Director/Assistant County Administrator ..... U
- (3) Meeting of October 25, 2011 - Approval of Minutes ..... V
- (4) Meeting of November 8, 2011 - Approval of Minutes ..... W
- (5) Old Business/New Business- Traffic Congestion, Alternate Material for Road Swell, Flooding Issues/Kinley Creek Criteria, Stormwater Land Development Manual Chapter 7, Stormwater Utility Fee Update, Pine Glen Alternate Exit, Chaney Road Closure, Nursery Road Project
- (6) Adjournment

**3:10 p.m. - 3:20 p.m. - Airport**

- (1) Airport Capital Improvement Plan for FY 2013-2017 - Public Works - Jim Starling,  
Engineering Assoc. III..... X
- (2) Old Business/New Business
- (3) Adjournment

**3:20 p.m. - 3:25 p.m. - Solid Waste**

- (1) Meeting of November 8, 2011 - Approval of Minutes ..... Y
- (2) Old Business/New Business
- (3) Adjournment

**3:25 p.m. - 4:15 p.m. - Committee of the Whole**

- (1) Assessment Appeals Board Update
- (2) Meeting of October 25, 2011 - Approval of Minutes ..... Z
- (3) Meeting of November 8, 2011 - Approval of Minutes ..... 1
- (4) Possible Executive Session if Time Permits
- (5) Old Business/New Business - Local Contractors Procurement
- (6) Adjournment

## **GOALS**

1. Provide for public services to citizens of Lexington County.
2. Manage growth to meet the needs of Lexington County.
3. Provide innovative Financial Management.

### **Economic Development**

B. Banning, Sr. Chairman  
D. Summers, V Chairman  
J. Jeffcoat  
T. Cullum  
J. Kinard

### **Planning & Administration**

J. Jeffcoat, Chairman  
S. Davis, V Chairman  
B. Matthews  
B. Banning, Sr.  
J. Kinard

### **Justice**

S. Davis, Chairman  
B. Keisler, V Chairman  
F. Townsend, III  
B. Banning, Sr.  
J. Kinard

### **Health & Human Services**

J. Jeffcoat, Chairman  
D. Summers, V Chairman  
F. Townsend, III  
B. Keisler  
J. Kinard

### **Public Works**

T. Cullum, Chairman  
B. Keisler, V Chairman  
B. Matthews  
B. Banning, Sr.  
J. Kinard

### **Airport**

T. Cullum, Chairman  
D. Summers, V Chairman  
S. Davis  
B. Keisler  
J. Kinard

### **Solid Waste**

D. Summers, Chairman  
T. Cullum, V Chairman  
S. Davis  
J. Jeffcoat  
J. Kinard

### **Committee of the Whole**

J. Kinard, Chairman  
B. Banning, Sr., V Chairman  
F. Townsend, III  
S. Davis  
D. Summers  
B. Keisler  
J. Jeffcoat  
B. Matthews  
T. Cullum

**AGENDA  
LEXINGTON COUNTY COUNCIL**

**December 13, 2011**

**Second Floor - Dorothy K. Black Council Chambers - County Administration Building  
212 South Lake Drive, Lexington, South Carolina 29072  
Telephone - 803-785-8103 FAX - 803-785-8101**

**4:30 P.M. - COUNCIL CHAMBERS**

**Call to Order/Invocation**

**Pledge of Allegiance**

**Special Presentation**

- (1) Presentation of Certificate of Completion from the 2011 South Carolina Economic Development Institute by Heather Simmons Jones, SCEDA President

**Presentation of Resolution**

- (1) Presentation of Resolution to the Lexington High School Swim Team by Councilman Davis

**Chairman's Report**

**Administrator's Report**

- (1) Shining Stars - Administrator

**Employee Recognition - Katherine Hubbard, County Administrator**

**Appointments**

- (1) Boards and Commissions ..... 2

**Bids/Purchases/RFPs**

- (1) Interior Demolition of Former DSS Building and Auxiliary Administration Building - Building Services ..... 3
- (2) Three (3) Ambulances (Replacements) - Public Safety/EMS ..... 4
- (3) Three (3) Mobile Data Terminals and Three (3) 800 MHz Radios (Replacements) - Public Safety/EMS ..... 5
- (4) Two (2) 4WD SUVs with Accessories (Replacement/Addition) and (1) Vehicle (Replacement) - Public Safety/Fire Service..... 6
- (5) One Marked Vehicle with Accessories (Addition) - Sheriff's Department..... 7
- (6) Request For Approval To Utilize The Request For Qualifications Process For C-Funds Engineering Services For Public Works - Public Works ..... 8
- (7) Solid Tires with Rim & Rubber Wear Pads for Heavy Equipment - Term Contract - Solid Waste Management ..... 9

**Approval of Minutes**

- (1) Meeting of October 25, 2011 - Approval of Minutes ..... 10

**Committee Reports**

**Economic Development, B. Banning, Sr., Chairman**

- (1) Ordinance 11-20 - An Ordinance Approving a Contract for the Conveyance of Real Property for Project Panther - 1<sup>st</sup> Reading by Title Only
- (2) Ordinance 11-21 - An Ordinance Approving an Amendment to the Fee-in-Lieu of Tax Agreement for Project Panther - 1<sup>st</sup> Reading by Title Only
- (3) Ordinance 11-22 - An Ordinance Approving a Supplemental Appropriation for the Purchase of Real Property - 1<sup>st</sup> Reading by Title Only

**Planning & Administration, J. Jeffcoat., Chairman**

- (1) Community Development Block Grant-Recovery Program Amendment to the 2008 Action Plan (Goal 1) - Tab C
- (2) Homelessness Prevention and Rapid Re-housing Program - Administrative Budgetary Transfer - Tab D
- (3) Community Development Block Grant (CDBG) Program Demolition and Clearance Program (Goal 1) - Tab E

**Justice, S. Davis, Chairman**

- (1) Sol/DUI Prosecution Program Grant Award (Goal 1) - Tab H
- (2) Pretrial Service Program (Goal 1) - Tab I
- (3) FY 11 Bulletproof Vest Partnership Grant Award (Goal 1) - Tab J
- (4) FY 11 Incident Management Team Grant Award (Goal 1) - Tab K
- (5) Forensic Lab Module Grant Application (Goal 1) - Tab L
- (6) Gas Chromatograph/Gas Mass Spectrometer Grant Application (Goal 1) - Tab M
- (7) Highway Drug Interdiction Grant Application (Goal 1) - Tab N
- (8) Portable Live Scan Unit Grant Application (Goal 1) - Tab O
- (9) Drug Parcel Interdiction Grant Application (Goal 1) - Tab P
- (10) White Collar Crime Unit Grant Application (Goal 1) - Tab Q

**Health & Human Services, J. Jeffcoat, Chairman**

- (1) 2010 LEMPG Supplemental Grant Award (Goal 1) - Tab R

**Public Works, T. Cullum, Chairman**

- (1) Corley Mill Road and US 378 Update - Tab U

**Airport, T. Cullum, Chairman**

- (1) Airport Capital Improvement Plan for FY 2013-2017 - Tab X

**Budget Amendment Resolutions**

**6:00 P.M. - Public Hearings**

- (1) Ordinance 11-16 - An Ordinance to Prohibit the Use, Purchase, Sale or Possession of Bath Salts and Synthetic Marijuana Substances in Lexington County ..... 11
- (2) Ordinance 11-17 - Providing for the Expansion of the Service Area Boundaries of Irmo Fire District ..... 12
- (3) Zoning Text Amendment #T11-04 - Buffering Restrictions (Goal 2)..... 13

**OLD BUSINESS/NEW BUSINESS**

**EXECUTIVE SESSION/LEGAL BRIEFING**

**MATTERS REQUIRING A VOTE AS A RESULT OF EXECUTIVE SESSION**

**ADJOURNMENT**

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# County of Lexington

Community Development Department  
Community Development Block Grant Program  
212 South Lake Drive, Suite 401  
Lexington, SC 29072  
Telephone (803) 785-8121 - Fax (803) 785-8188

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## MEMORANDUM

To: Planning and Administration Committee  
Through: Katherine Hubbard, County Administrator  
From: Ron Scott, Community Development Director  
Date: December 2, 2011  
Subject: Community Development Block Grant (CDBG) Program  
Amendment to the 2008 Action Plan

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The Grant Programs Division of the Community Development Department requests approval from the Planning and Administration Committee to modify the CDBG-R Substantial Amendment to the 2008 Action Plan. The original proposal was for road paving and drainage improvements on Bitternut Court. The road paving of Bitternut Court is near completion and there will be \$22,840.34 of CDBG-R funds remaining. We are requesting to modify the CDBG-R Substantial Amendment to award the City of West Columbia \$22,840.34 in CDBG-R funds and \$8,659.66 in uncommitted CDBG funds for the demolition and clearance of three (3) residential units. The units have been condemned and are detrimental to public health and safety. Reallocating these funds will also help the County meet expenditure requirements of HUD by September 30, 2012.

To expedite the process and to ensure that the CDBG-R grants are awarded in a timely manner, HUD is waiving the requirement that the grantee follow its citizen participation plan for this substantial amendment. HUD shortened the minimum time for citizen comments to seven (7) calendar days and requires the substantial amendment to be posted on the County's website and submitted to HUD. A public notice will be posted on the County's website for public review. The 7-day comment period will end December 12, 2011.

**Requested Action: The Community Development Department request approval to prepare an amendment to the 2008 Action Plan and submit it to HUD for approval.**



# County of Lexington

Community Development Department  
Community Development Block Grant Program  
212 South Lake Drive, Suite 401  
Lexington, SC 29072  
Telephone (803) 785-8121 - Fax (803) 785-8188

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## MEMORANDUM

To: Planning and Administration Committee  
Through: Katherine Hubbard, County Administrator  
From: Ron Scott, Community Development Director  
Date: December 2, 2011  
Subject: Homelessness Prevention and Rapid Re-housing Program (HPRP)  
Administrative Budgetary Transfer

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As a result of the American Recovery and Reinvestment Act of 2009 passed by the federal government, Lexington County was allocated \$588,970 in funding for the Homelessness Prevention and Rapid Re-Housing Program (HPRP). The purpose of the HPRP is to provide homelessness prevention assistance to households who would otherwise become homeless, many due to the economic crisis, and to provide assistance to rapidly re-house persons who are homeless. The funds under this program target two populations of persons facing housing instability: 1) Individuals and families who are currently in housing but are at risk of becoming homeless and need temporary rent or utility assistance to prevent them from being homeless or assistance to move to another unit (prevention). 2) Individuals and families who are experiencing homelessness (residing in emergency or transitional shelters or on the street) and need temporary assistance in order to obtain housing and retain it (rapid re-housing).

The Community Development Department requests approval from County Council to transfer HPRP funds from the contingency and Relocation and Stabilization account to the Financial Assistance and Relocation and Stabilization account. The Lexington Interfaith Community Services (LICS) expended the funds budgeted for this project and receive requests daily from individuals and families needing assistance. LICS also needs additional funds for project delivery and close-out of the grant.

The budget transfer would decrease contingency and LICS' Relocation and Stabilization project budget by \$25,750. The funds would be added to LICS' Project Delivery, Financial Assistance, Relocation and Stabilization budgets. LICS will use the additional funds for project delivery, close-out, and to provide financial assistance through rental assistance, utility payments, moving costs or hotel vouchers to individuals and families who are experiencing homelessness. Reallocating these funds will also help the County meet expenditure requirements of HUD by September 30, 2012.

**Requested Action: The Community Development Department requests approval to revise the HPRP budget with LICS.**



# County of Lexington

Community Development Department  
Community Development Block Grant Program  
212 South Lake Drive, Suite 401  
Lexington, SC 29072  
Telephone (803) 785-8121 - Fax (803) 785-8188

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## MEMORANDUM

To: Planning and Administration Committee  
Through: Katherine Hubbard, County Administrator  
From: Ron Scott, Community Development Director  
Date: December 7, 2011  
Subject: Community Development Block Grant (CDBG) Program  
Demolition and Clearance Program

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The Community Development Department requests approval from the Planning and Administration Committee to transfer \$20,000 of CDBG funds into the Demolition and Clearance Program line item. The additional funding will help us to address the increased need for demolition of blighted structures. Reallocating these funds will also help the County meet expenditure requirements of the U.S. Department of Housing and Urban Development (HUD).

The budget transfer, totaling \$20,000, will reallocate unused funds from the Alley & Holmes Street Road Paving project and funds from the CDBG project contingency. Based on our current demolition projects, bids have been as low as \$2,500. The additional funds for the Demolition and Clearance Program will allow us to demolish approximately five (5) additional derelict mobile homes and/or dilapidated single-family units. Additionally, the City of West Columbia currently has a condemned stick-built home within its jurisdiction which qualifies for demolition through the County's program. Estimates place the cost to demolish this structure at approximately \$10,000.

**Requested Action: The Community Development Department request approval to transfer CDBG funds to the Demolition and Clearance Program.**



# County of Lexington

Office of Community Development  
Development Services Division  
212 South Lake Drive, Suite 401  
Lexington, SC 29072

Telephone (803) 785-8121 - Fax (803) 785-5186

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## MEMORANDUM

To: Planning and Administration Committee  
Through: Katherine Hubbard, County Administrator  
From: Robbie Derrick, Landscape Administrator  
John Fechtel, Public Works Director/Assistant County Administrator  
Date: November 29, 2011  
Subject: Landscape Requirements for Detention Ponds – Draft Text

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Community Development and Public Works staff have developed draft text to apply in the Landscape and Open Space Ordinance to address landscaping around new detention ponds that are to be dedicated to the County. The idea behind staff's proposal was derived from other developments who have implemented a similar system to help buffer and beautify the County maintained detention pond in their respective developments. Staff feels that bioretention ponds should also be defined and recognized in the Landscape and Open Space Ordinance since these systems are alternative means to address stormwater with the use of natural and/or landscaped vegetation. Also included in the proposed text are changes to the exemption section of the Landscape and Open Space Ordinance to make it coincide with similar language in other County ordinances.

A similar draft was previously provided to the attendees of the October 6, 2011 Development Stakeholder's meeting for comment. The main concerns from the attendees were focused on the Public Works fencing requirement for the ponds and that the text recognizing bioretention systems was a way for the County to push these systems and somehow create a "back door" means of requiring them in future developments. Minor changes were made to the previous draft based on the feedback from the attendees.

Attached is a copy of the proposed text addressing the before mentioned items. Staff is asking for comments regarding the current draft and guidance on how the Planning and Administration Committee wishes to proceed with this topic.

Attachment

## Section 1.6 Exclusions

~~Because such activities are developed with benefit of public hearings and other input,~~ **In the interest of meeting the public need for services in an efficient and timely manner, and because such activities are developed with the benefit of public input,** any facility or activity ~~established or expanded~~ **owned and operated** by Lexington County is exempt from the provisions ~~and administrative procedures~~ of this Ordinance. However, the development **and operation plan** for all such **exempt** activities shall be ~~devised~~ **conducted** with a diligent effort to meet the requirements of this Ordinance.

## Section 2.2 Definitions

**Bioretention Pond - A structure that utilizes soils and woody and herbaceous plants to remove pollutants from stormwater runoff.**

### Section 3.4.3 Detention/Retention Ponds

- a. Detention and retention ponds, or other holding areas that are part of a storm/surface water system, should be enhanced as an amenity of the development.
- b. Unless designed as an integral part of a landscape plan or features as an amenity (i.e. water features in a wet bottom basin or recreation/open space in a dry bottom basin), all detention ponds, retention ponds, or other similar holding areas shall be screened from view from any existing or future private or public street and from adjoining property.
- c. **For detention and retention ponds that are part of a storm/surface water system that is to be dedicated to the County, a common area shall be platted adjacent to the perimeter of the newly created County parcel. This common area shall be adequately sized to provide for either landscaping that is consistent with the overall design of the development or vegetation to screen the stormwater structure. Pond access across the common area must be provided and dedicated to the County. Easements for stormwater discharge may also be required within this common area. All platted parcels must conform to applicable Lexington County Subdivision and Land Development regulations.**
- d. **Bioretention systems will not be required to meet the additional landscape requirements noted in this section of the Ordinance.**
- e. The development of any system shall be in accordance with the provisions of the Lexington County Stormwater Management Ordinance, to include the requirement of fencing for safety purposes.

### Section 4.1.1 Quantity of Open Space

At least 10 percent of the total gross land area of the subdivision shall be designated as open space. The following shall be counted toward the minimum open space requirement provided they are actually set aside on the property separate from subdivision parcels:

- a. Natural features (riparian areas, wetlands, natural ponds, streams, wildlife corridors, steep slopes, etc.), natural hazard areas (flood plains, floodways, etc.), stormwater features (drainage channels, ditches, ponds, etc.), and land occupied by Low Impact Development (LID) stormwater devices. **The land area occupied by Low Impact Development (LID) stormwater devices, such as bioretention ponds, will be credited as twice the required land area when calculating the overall open for a development;**
- b. Land designated as open space as a result of the Scenic Corridor Section of this Ordinance; and,
- c. Land occupied by active or passive recreation uses such as pools, playgrounds, tennis courts, jogging trails, ball fields, and clubhouses used primarily for recreation purposes. However, this category of open space can only encompass up to 50 percent of the required open space.

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**COUNTY OF LEXINGTON  
SOL / DUI PROSECUTION PROGRAM  
Annual Budget  
Fiscal Year - 2011-12**

Object Code	Revenue Account Title	Actual 2009-10	Received Thru June 2010-11	Amended Budget Thru June 2010-11	Projected Revenues Thru Jun 2010-11	Requested 2011-12	Approved 2011-12	Awarded 2011-12
<b>*Solicitor / DUI Prosecution Program 2461:</b>								
<b>Revenues:</b>								
457000	Federal Grant Income	0	0	75,000	75,000	75,000	75,000	75,000
<b>**Total Revenue</b>		<b>0</b>	<b>0</b>	<b>75,000</b>	<b>75,000</b>	<b>75,000</b>	<b>75,000</b>	<b>75,000</b>
<b>***Total Appropriations</b>					<b>75,000</b>	<b>75,000</b>	<b>75,000</b>	<b>75,000</b>
FUND BALANCE								
Beginning of Year					0	0	0	0
FUND BALANCE - Projected								
End of Year					0	0	0	0

Fund 2461  
Division: Judicial  
Organization: 141200 - Solicitor

Object Expenditure Code	Classification	2009-10 Expend	2010-11 Expend (Jun)	2010-11 Amended (Jun)	2011-12 Requested	2011-12 Approved	2011-12 Awarded
<b>Personnel</b>							
510100	Salaries & Wages - 1	0	12,027	51,110	53,500	53,500	54,000
511112	FICA - Employer's Portion	0	894	3,910	4,093	4,093	4,131
511113	State Retirement - Employer's Portion	0	1,133	4,797	5,102	5,102	5,149
511120	Employee Insurance - 1	0	1,300	7,800	7,800	7,800	7,800
511130	Workers Compensation	0	43	185	193	193	194
<b>* Total Personnel</b>		<b>0</b>	<b>15,397</b>	<b>67,802</b>	<b>70,688</b>	<b>70,688</b>	<b>71,274</b>
<b>Operating Expenses</b>							
521000	Office Supplies	0	120	400	200	200	535
524201	General Tort Liability Insurance	0	0	24	24	24	24
524202	Surety Bonds - 1	0	0	0	10	8	8
525000	Telephone	0	0	243	243	243	243
525021	Smart Phone Charges - 1	0	211	900	900	900	1,005
525041	E-mail Service Charges -1	0	20	81	81	81	81
525210	Conference, Meeting & Training Expense	0	0	600	600	600	650
525230	Subscriptions, Dues, & Books	0	0	400	354	356	0
525240	Personal Mileage Reimbursement	0	173	1,800	1,900	1,900	1,180
<b>* Total Operating</b>		<b>0</b>	<b>524</b>	<b>4,448</b>	<b>4,312</b>	<b>4,312</b>	<b>3,726</b>
<b>** Total Personnel &amp; Operating</b>		<b>0</b>	<b>15,921</b>	<b>72,250</b>	<b>75,000</b>	<b>75,000</b>	<b>75,000</b>
<b>Capital</b>							
540000	Small Tools & Minor Equipment	0	160	200	0	0	0
540010	Minor Software	0	616	650	0	0	0
	All Other Equipment	0	1,810	1,900	0	0	0
<b>** Total Capital</b>		<b>0</b>	<b>2,586</b>	<b>2,750</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>*** Total Budget Appropriation</b>		<b>0</b>	<b>18,507</b>	<b>75,000</b>	<b>75,000</b>	<b>75,000</b>	<b>75,000</b>

## SECTION V. - PROGRAM OVERVIEW

### **Summary of Programs:**

DUI Prosecution Program

### **Objectives:**

To provide funding for a dedicated DUI prosecutor whose primary focus is the prosecution of South Carolina Highway Patrol DUI cases in Magistrates Courts throughout the Eleventh Judicial Circuit. When practicable, the prosecutor may also assist in the prosecution of DUI cases made by the South Carolina Highway Patrol and other local law enforcement agencies in all Courts within the Eleventh Judicial Circuit. The main goal of this program is to increase the number of successful prosecutions of DUI cases.

**SECTION VI. LINE ITEM NARRATIVES**

**SECTION VI. A. – LISTING OF REVENUES**

This is a pass-through federal grant from the Office of Highway Safety, South Carolina Department of Public Safety. This is the second year of the grant (10/1/2011 – 9/30/2012). The amount of the total award given to the Eleventh Judicial Circuit Solicitor's Office is \$75,000. This is a 100% federally funded grant, no match is required.

**457000 – FEDERAL GRANT INCOME** **\$75,000**

The total funds of the grant award are \$75,000. This is a 100% federally funded grant, no match is required.

**SECTION VI. B. - LISTING OF POSITIONS**

**Staffing Level:**

<u>Job Title</u>	<u>Positions</u>	<u>Full Time Equivalent</u>		<u>Total</u>	<u>Grade</u>
		<u>General Fund</u>	<u>Other Fund</u>		
Assistant Solicitor	1		1	1	19
	===		===	===	
Total Positions	1		1	1	

**SECTION VI. C. - OPERATING LINE ITEM NARRATIVES**

**521000 – OFFICE SUPPLIES \$535**

To cover the cost of printer cartridges, envelopes, photo paper, paper, pens, note pads, paper clips, staples, tape, DVD-Rs, CD-Rs and headphones for the Assistant Solicitor.

**524201 – GENERAL TORT LIABILITY INSURANCE \$24**

To cover the cost of general tort liability insurance coverage per Risk Management.

**524202 – SURETY BONDS \$8**

This account provides the cost for bonding the Assistant Solicitor.

**525000 – TELEPHONE \$243**

To cover the cost of telephone service for the Assistant Solicitor.

**525021 – SMART PHONE CHARGES \$1,005**

To cover the cost of smart phones charges and service for the Assistant Solicitor.

**525041 – E-MAIL SERVICE CHARGES \$81**

The cost of e-mail services is \$6.75 per month per account. 1 accounts @ \$6.75 per account times 12 months.

**525210 – CONFERENCE, MEETING & TRAINING EXPENSE \$650**

To cover the cost of continuing education conferences and courses for the Assistant Solicitor to maintain his/her license.

**525240 – PERSONAL MILEAGE REIMBURSEMENT \$1,180**

To cover the cost of reimbursing the Assistant Solicitor for mileage when using his/her personal vehicle for work related business, to include traveling to Court.



South Carolina Department of Public Safety  
Office of Highway Safety

September 21, 2011

The Honorable Donald V. Myers, Solicitor  
Eleventh Judicial Circuit  
Lexington Judicial Center  
205 E. Main Street  
Lexington, South Carolina 29072

Dear Solicitor Myers:

This letter serves to provide you notification that the grant award for your federally funded DUI prosecutor position will continue for the FFY 2012 grant year, beginning October 1, 2011 and ending September 30, 2012. However, please be advised that the oversight for the grant project will shift on October 1, 2011, from the SC Commission on Prosecution Coordination (SCCPC) to the Office of Highway Safety (OHS) of the SC Department of Public Safety (SCDPS). Executive Director of the SCCPC, David Ross, has been informed of this administrative change.

The OHS is currently in the process of having the language of a contractual agreement between my office and each individual Solicitor's Office approved. My office will be communicating with you in the next few weeks in regards to setting up an organizational meeting with representatives from each of the Solicitor's Offices to discuss how the grant projects will be administered in the coming year. You will be receiving a copy of the proposed contractual agreement prior to that meeting.

Each Solicitor's Office has once again been approved for funding in an amount up to \$75,000 for a specialized DUI Prosecutor position. I encourage you to begin developing your office's FFY 2012 budget for this grant and bring that budget with you to the organizational meeting.

Let me assure you that my office is anticipating continued success with this effort, and we are available to assist you in any way as we move forward. If you have any questions or concerns regarding the project, please feel free to contact Dr. Ed Harmon of my office at (803) 896-9971 or by e-mail at [edharmon@scdps.net](mailto:edharmon@scdps.net).

I wish you success during the coming grant year as we work together to improve highway safety in our State.

Sincerely,

Phil Riley  
Director

cc: Daphne Shook, Grant File



South Carolina Department of Public Safety  
Office of Highway Safety

October 27, 2011

**Re: Special DUI Prosecutor Grant Pre-Work Meeting**

Dear Solicitor:

Congratulations on the continuation of Highway Safety funding for the Special DUI Prosecutor grant during FFY 2012! Our entire staff looks forward to working with you in our mutual endeavor to make South Carolina's streets and highways safer for all who use them.

To insure a smooth and successful implementation of the project, our staff has planned and scheduled a Special DUI Prosecutor Grant Pre-Work Meeting for appropriate staff from the 16 Judicial Circuits. The workshop will be presented at the **South Carolina Department of Public Safety Headquarters in room CG-52, located at 10311 Wilson Boulevard in Blythewood, SC, on November 18, 2011. Registration will begin at 9:30 a.m.; the pre-work meeting will begin promptly at 10:00 a.m. and conclude by Noon. Dress for the training is casual.**

The primary audience for the course is intended to be the person directly responsible for the implementation of the grant and reporting, as well as the person in your agency responsible for processing financial transactions related to the grant. You are also welcome to include the grant-funded DUI Prosecutor in this meeting. Please share this information with your agency's financial staff as there will be no separate mailing to them regarding this course. **Due to space considerations, please limit participants from your agency to no more than three persons.**

Enclosed please find a registration form for your use. Please complete the registration form indicating the names of those persons you wish to send to the pre-work meeting and return it to the address below by no later than noon on Wednesday, November 9, 2011:

Glenda Millaudon, Administrative Assistant  
Office of Highway Safety  
SC Department of Public Safety  
P.O. Box 1993  
Blythewood, SC 29016

The form may be faxed to Mrs. Millaudon's attention at (803) 896-9978.

**Also enclosed are two copies of your grant award, one for your records and one to be signed by the Solicitor and returned to the Office of Highway Safety at the scheduled Pre-Work Meeting on November 18, 2011. There is also a sample budget, a blank budget**

P.O. Box # 1993 Blythewood, South Carolina 29016  
Toll Free Number: 1(877) 349-7187 Fax: (803) 896-9978

Special DUI Prosecutor Grant Pre-Work Meeting  
October 27, 2011

**form and a list of allowable cost items for your review. Please complete the blank budget form for approval and submittal during the Pre-Work Meeting as well. Additionally, there are copies of the Special Conditions and Grant Terms and Conditions governing the Special DUI Prosecutor grant.**

If you have any questions about the Special DUI Prosecutor Grant Pre-Work Meeting, please contact Amy Caldwell at (803) 896-9944 or toll free at 1-877-349-7187. We look forward to receiving your registration form and seeing you at our training.

Sincerely,



Phil Riley  
Director

Enclosures

cc: Highway Safety Staff  
Daphne Shook  
Lynda Chapman  
Belinda Jackson

SOUTH CAROLINA DEPARTMENT OF PUBLIC SAFETY  
OFFICE OF HIGHWAY SAFETY  
P. O. BOX 1993  
BLYTHEWOOD, SOUTH CAROLINA 29016

**DUI PROSECUTOR GRANT AWARD**

Subgrantee: Eleventh Circuit Solicitor's Office

Grant Period: 10/1/2011 – 9/30/2012

Date of Award: October 1, 2011

Amount of Award: \$75,000

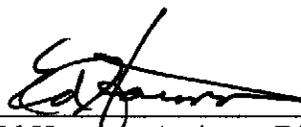
Grant Number: 2JCS1227

In accordance with the provisions of the Highway Safety Act of 1966, 72 Stat. 885, as amended, CFDA No. 20.601, the S. C. Department of Public Safety hereby awards to the foregoing Subgrantee, a grant in the amount shown above for the continuation of the 11<sup>th</sup> Judicial Circuit Special DUI Prosecutor and within the purposes and categories authorized for the Highway Safety grants.

**The grant shall become effective as of the date of the award, contingent upon the return of the original of this form to the Office of Highway Safety, signed by the Subgrantee in the space provided below.** This award must be accepted within 30 days, and such progress and other reports required by the S. C. Department of Public Safety must be submitted to the Office of Highway Safety in accordance with regulations.

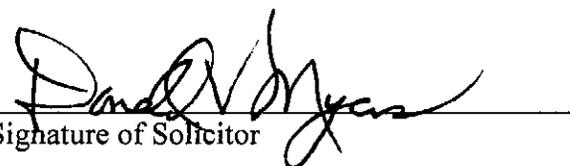


Phil Riley, Director  
Office of Highway Safety



Ed Harmon, Assistant Director  
Office of Highway Safety

Acceptance of Grant Award:

  
Signature of Solicitor

THIS GRANT AWARD IS SUBJECT TO SPECIAL CONDITIONS AND GRANT TERMS AND CONDITIONS ATTACHED.

## COUNTY OF LEXINGTON Grant Request Summary Form

**Title of Grant:** Pretrial Service Program

**Fund:** NEW Pretrial Service Program **Department:** 142000 Magistrate Court Services  
*No. Title No. Title*

**Type of Summary:** **Grant Application** X **Grant Award** \_\_\_\_\_

**Grant Overview:** The goal of the Lexington County Summary Court is to advance the judicial process in Lexington County by creating a Pretrial Services Program that follows the standards identified by the National Association of Pretrial Services Agencies (NAPSA) and the American Bar Association (ABA) that have been adopted by the Pretrial Justice Institute (PJI) and recognized by the National Association of Counties (NACo). This program will provide the Court with a pretrial screening process to gain additional pertinent information about eligible defendants prior to their first appearance before a Judge. The Pretrial Services Program will include a risk assessment method to assist the Court in the quick identification of defendants who qualify for nonmonetary release as determined by the Judge during bond proceedings. This program will be the first of its kind in the state of South Carolina and is intended to become the State model.

**Grant Period:** July 1, 2012 to June 30, 2013

**Responsible Departmental Grant Personnel:** Vicki Smith, Deputy Court Administrator

**Date Grant Information Released:** November 3, 2011 **Date Grant Application Due:** January 13, 2012

**Grant Expenditures (Please attach a detailed budget with Excel spreadsheet, Overview, Line Item Narratives, etc.):**

<b>Personnel</b>	\$ -		
<b>Operating</b>	\$ 35,000.00	* Application Amount:	35,000.00
<b>Capital</b>	\$ -	* Award Amount:	
<b>Total</b>	<u>\$ 35,000.00</u>		

**Local Match Required:** Yes  No

**If Yes, What is the Percentage / Amount:**

90	\$31,500.00
10	\$3,500.00
%	\$ Amount

**Requirements at the End of this Grant (please explain in detail):** None

F:\windows\excel2k\forms\grants\blankgrantsummaryform.xls  
 Last Updated: 12/13/06 By: AD

Dept. Preparer:	<u>EDL/VCS</u>	<u>12/1/2011</u>
Dept. Approval:	<u>GWR</u>	<u>12/1/2011</u>
Finance Approval:	<u>AD</u>	<u>12/2/2011</u>
	<i>Initials</i>	<i>Date</i>

**COUNTY OF LEXINGTON**  
**PRETRIAL SERVICE PROGRAM**  
**Annual Budget**  
**Fiscal Year - 2012-13**

Object Code Revenue Account Title	Requested 2012-13	Recommend 2012-13	Approved 2012-13
<b>* Mag. - Pretrial Service Program:</b>			
<b>Revenues (Organization: 000000)</b>			
457000 Federal Grant Income	31,500	31,500	
801000 Op Trn from General Fund	3,500	3,500	
<b>** Total Revenue</b>	<b>35,000</b>	<b>35,000</b>	
<b>***Total Appropriation</b>	<b>35,000</b>	<b>35,000</b>	
FUND BALANCE			
Beginning of Year	0	0	
FUND BALANCE - Projected			
End of Year	0	0	

\* Grant will be funded 90% from DPS.

Fund: NEW  
Division: Magistrate Court Services  
Organization: 142000 - Magistrate Court Services

Object Expenditure Code Classification	<b>BUDGET</b>		
	2012-13 Requested	2012-13 Recommend	2012-13 Approved
<b>Personnel</b>			
<b>* Total Personnel</b>	<b>0</b>	<b>0</b>	
<b>Operating Expenses</b>			
520300 Professional Services	35,000	35,000	
<b>* Total Operating</b>	<b>35,000</b>	<b>35,000</b>	
<b>** Total Personnel &amp; Operating</b>	<b>35,000</b>	<b>35,000</b>	
<b>Capital</b>			
<b>** Total Capital</b>	<b>0</b>	<b>0</b>	
<b>*** Total Budget Appropriation</b>	<b>35,000</b>	<b>35,000</b>	

### **SECTION V. – PROGRAM OVERVIEW**

The Lexington County Summary Court is respectfully requesting funding from the South Carolina Department of Public Safety’s Justice Assistance Grant (JAG) to hire a consultant to assist in the development of a Pretrial Services Pilot Program. The consultant fee will not exceed \$35,000. The grantor will fund 90% (\$31,500) of the total with a 10% (\$3,500) cash match required from Lexington County.

The goal of the Lexington County Summary Court is to advance the judicial process in Lexington County by creating a Pretrial Services Program that follows the standards identified by the National Association of Pretrial Services Agencies (NAPSA) and the American Bar Association (ABA) that have been adopted by the Pretrial Justice Institute (PJI) and recognized by the National Association of Counties (NACo). This program will provide the Court with a pretrial screening process to gain additional pertinent information about eligible defendants prior to their first appearance before a Judge. The Pretrial Services Program will include a risk assessment method to assist the Court in the quick identification of defendants who qualify for nonmonetary release as determined by the Judge during bond proceedings. This program will be the first of its kind in the state of South Carolina and is intended to become the State model.

**SECTION V.C. – OPERATING LINE ITEM NARRATIVES**

**520300 – PROFESSIONAL SERVICES**

**\$ 35,000**

These funds will be used to hire a Criminal Justice Consultant to help develop a Pretrial Service Program for the Lexington County Summary Court. The consultant will review the legal framework for Pretrial Services as related to South Carolina Law, develop the programs vision, mission and goals, establish written policies and procedures to be used during the screening process, develop the programs validated risk assessment instrument, identify the program staffing level and identify the personnel and operating cost needed to run the program. Since there is currently no such program in the state of South Carolina the Summary Court contacted the Pretrial Justice Institute (PJI) to find out how to begin developing a program to meet the needs of Lexington County. After speaking with the Director of Pretrial Services, Tim Murray, we were advised that states that were successful in developing Pretrial programs typically used a consultant. The PJI felt that a budget of \$35,000 would provide a sufficient fee for a consultant to assist in the development of our program.



**COUNTY OF LEXINGTON  
BULLETPROOF VEST PROGRAM  
Annual Budget  
Fiscal Year - 2011-12**

Object Code	Revenue Account Title	Actual 2009-10	Received Thru Jun 2010-11	Amended Budget Thru Jun 2010-11	Projected Revenues Thru Jun 2010-11	Requested 2011-12	Approved 2011-12	Awarded 2011-12
<b>*L/E - Bulletproof Vest Program 2414:</b>								
<b>Revenues:</b>								
457000	Federal Grant Income	0	0	9,849	12,108	8,000	8,000	2,165
461000	Investment Interest	3	18	0	0	0	0	0
801000	Op Trn From General Fund/LE	2,259	9,849	9,850	9,850	8,000	8,000	2,165
<b>** Total Revenue</b>		<b>2,262</b>	<b>9,867</b>	<b>19,699</b>	<b>21,958</b>	<b>16,000</b>	<b>16,000</b>	<b>4,330</b>
<b>***Total Appropriation</b>					<b>24,312</b>	<b>16,000</b>	<b>16,004</b>	<b>4,330</b>
FUND BALANCE Beginning of Year					<b>2,358</b>	<b>4</b>	<b>4</b>	<b>4</b>
FUND BALANCE - Projected End of Year					<b>4</b>	<b>4</b>	<b>0</b>	<b>4</b>

This grant is split 50% coming from USDOJ and 50% is the County's match.

Fund 2414  
Division: Law Enforcement  
Organization: 151200 - Operations

Object Code	Expenditure Classification	2009-10 Expend	2010-11 Expend (Jun)	2010-11 Budgeted (Jun)	2011-12 Requested	<i>BUDGET</i> 2011-12 Approved	2011-12 Awarded
<b>Personnel</b>							
<b>* Total Personnel</b>		<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Operating Expenses</b>							
525600	Uniforms & Clothing	0	23,985	24,312	16,000	16,004	4,330
529903	Contingency	0	0	0	0	0	0
<b>* Total Operating</b>		<b>0</b>	<b>23,985</b>	<b>24,312</b>	<b>16,000</b>	<b>16,004</b>	<b>4,330</b>
<b>** Total Personnel &amp; Operating</b>		<b>0</b>	<b>23,985</b>	<b>24,312</b>	<b>16,000</b>	<b>16,004</b>	<b>4,330</b>
<b>Capital</b>							
<b>** Total Capital</b>		<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>*** Total Budget Appropriation</b>		<b>0</b>	<b>23,985</b>	<b>24,312</b>	<b>16,000</b>	<b>16,004</b>	<b>4,330</b>

### **SECTION V. – PROGRAM OVERVIEW**

The Bulletproof Vest Partnership Grant funds up to 50 percent of the cost of each vest purchased or replaced by law enforcement applicants with vest models that comply with the requirements of the Office of Justice Programs' National Institute of Justice. The new allocation principle required by Congress is to fund the full 50 percent of requested vest needs for applications from jurisdictions with a population under 100,000. The remaining funds will be applied towards the applications from jurisdictions exceeding a population of 100,000 people.

**SECTION VI. A. – LISTING OF REVENUE**

**457000 – FEDERAL GRANT INCOME** **\$2,165**

**801000 – OPERATING TRANSFER FROM GENERAL FUND** **\$2,165**

**SECTION VI. C. – OPERATING LINE ITEM NARRATIVES**

**525600 – UNIFORMS AND CLOTHING** **\$4,330**

A mandatory policy requires that all certified law enforcement officers must wear body armor for protection while performing their duties. The warranty on body armor is 5 years; therefore, each year a number of officers are required to receive replacement armor. The new personnel that are hired to fill vacancies must also receive body armor as part of their standard uniform issue.

## DUBOSE, ADAM

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**From:** owner-bvp-list@ojp.usdoj.gov on behalf of BVP [bvp@usdoj.gov]  
**Sent:** Thursday, October 13, 2011 7:18 PM  
**To:** BVP  
**Subject:** Bulletproof Vest Partnership FY 2011 Award Announcement

The Bureau of Justice Assistance (BJA) is pleased to inform you that your agency will receive an award under the Fiscal Year (FY) 2011 Bulletproof Vest Partnership (BVP) solicitation. These funds have been posted to your account in the BVP system. For questions regarding the BVP Program or your award, please do not hesitate to contact the BVP Help Desk at [vests@usdoj.gov](mailto:vests@usdoj.gov) or 1-877-758-3787.

A complete list of FY 2011 BVP awards is available at: <http://www.ojp.usdoj.gov/bvpbasi/>

The FY 2011 award funds may be used for National Institute of Justice (NIJ) compliant armored vests which were ordered on or after April 1, 2011. The deadline to request payments from the FY 2011 award funds is August 31, 2013, or until all available 2011 awards funds have been requested. Please see the following websites for a list of NIJ compliant vests:

Ballistic Vests: <http://nij.gov/nij/topics/technology/body-armor/compliant-ballistic-armor.htm>

Stab Resistant Vests: <http://nij.gov/nij/topics/technology/body-armor/compliant-stab-armor.htm>

As a reminder, all jurisdictions that applied for FY 2011 BVP funding certified during the application process that a mandatory wear policy was in place for their jurisdiction. BJA will be conducting reviews of the mandatory wear policies as funds are requested from the BVP system. For more information on the BVP mandatory wear policy, please see the FAQs here: <http://www.ojp.usdoj.gov/bvpbasi/docs/FAQsBVPMandatoryWearPolicy.pdf>

Thank You.

BVP Program Support Team

**Only the Chief Executive Officer (CEO) or authorized designee (employee of the jurisdiction) has the authority to submit requests for payment. Contractors and third party vendors may not complete the vest receipt section, nor may they submit the request for payment.**

If your jurisdiction has vests on applications with remaining funds, click on 'Report Receipt of Vests' to report additional receipts.

REMINDER: BVP funds may be used for tactical-level armor. However, only one vest may be purchased per officer in a replacement cycle. If an agency purchases a tactical-level vest for an officer, it must be his or her primary vest. Jurisdictions cannot then use BVP funds to purchase a regular-duty vest for the same officer during the same replacement cycle.

Regular Funding				
Fiscal Year	Funds Name	Amount Approved	Funds Available	Action
2010	Regular Fund	\$9,849.21	\$231.73	<a href="#">Report Receipt of Vests</a>
2011	Regular Fund	\$2,164.83	\$2,164.83	
<b>Totals:</b>		\$12,014.04	\$2,396.56	

PR	PONCE MUNICIPALITY	\$ 6,386.47	135
PR	PUERTO RICO	\$ 690,656.76	14,668
<b>Totals for PR (6 Jurisdictions):</b>		<b>\$ 853,095.76</b>	<b>15,211</b>
RI	BRISTOL TOWN	\$ 10,160.50	29
RI	CENTRAL FALLS CITY	\$ 2,650.00	8
RI	COVENTRY TOWN	\$ 8,287.50	26
RI	CRANSTON CITY	\$ 17,277.75	51
RI	CUMBERLAND TOWN	\$ 14,400.00	45
RI	GLOCESTER TOWN	\$ 1,642.50	7
RI	HOPKINTON TOWN	\$ 2,075.00	6
RI	JAMESTOWN TOWN	\$ 1,756.50	4
RI	JOHNSTON TOWN	\$ 8,797.50	24
RI	LINCOLN TOWN	\$ 5,512.50	15
RI	MIDDLETOWN TOWN	\$ 4,006.48	15
RI	NORTH KINGSTOWN TOWN	\$ 4,800.00	12
RI	NORTH PROVIDENCE TOWN	\$ 7,155.00	18
RI	NORTH SMITHFIELD TOWN	\$ 802.50	7
RI	PORTSMOUTH TOWN	\$ 14,800.00	37
RI	PROVIDENCE CITY	\$ 11,189.61	300
RI	RHODE ISLAND	\$ 680.39	11
RI	SCITUATE TOWN	\$ 3,600.00	9
RI	SOUTH KINGSTOWN TOWN	\$ 9,261.30	28
RI	SMITHFIELD	\$ 3,250.00	10
RI	WARWICK CITY	\$ 16,722.09	50
RI	WEST GREENWICH TOWN	\$ 3,150.00	9
RI	WOONSOCKET CITY	\$ 6,500.00	20
<b>Totals for RI (23 Jurisdictions):</b>		<b>\$ 158,477.12</b>	<b>741</b>
SC	CHARLESTON COUNTY AVIATION AUTHORITY	\$ 1,992.93	10
SC	ABBEVILLE COUNTY	\$ 3,225.54	9
SC	AIKEN CITY	\$ 8,501.76	24
SC	AIKEN COUNTY	\$ 1,263.40	25
SC	ANDERSON CITY	\$ 3,117.00	10
SC	ANDERSON COUNTY	\$ 2,010.81	44
SC	AYNOR TOWN	\$ 951.50	3
SC	BARNWELL CITY	\$ 700.00	2
SC	BATESBURG-LEESVILLE TOWN	\$ 5,302.50	15
SC	BEAUFORT CITY	\$ 2,565.05	7
SC	BEAUFORT COUNTY	\$ 4,006.70	87
SC	BISHOPVILLE CITY	\$ 295.42	1
SC	BLUFFTON TOWN	\$ 5,677.56	14
SC	CAYCE CITY	\$ 3,010.98	12
SC	CHARLESTON CITY	\$ 34,014.75	110
SC	CHESTER COUNTY	\$ 2,857.68	7
SC	CLARENDON COUNTY	\$ 3,838.00	10
SC	CLEMSON CITY	\$ 1,473.91	10
SC	COLLETON COUNTY	\$ 6,167.58	20
SC	COLUMBIA CITY	\$ 3,219.36	79

SC	CONWAY	\$ 4,168.53	10
SC	DARLINGTON CITY	\$ 1,006.88	4
SC	DARLINGTON COUNTY	\$ 13,334.00	36
SC	DORCHESTER COUNTY	\$ 3,390.09	67
SC	DUNCAN TOWN	\$ 2,318.22	6
SC	FLORENCE CITY	\$ 22,602.56	68
SC	GEORGETOWN CITY	\$ 257.58	3
SC	GEORGETOWN COUNTY	\$ 6,425.00	30
SC	GREENVILLE CITY	\$ 14,596.25	50
SC	GREENVILLE HOSPITAL SYSTEM DISTRICT	\$ 3,944.50	13
SC	GREENWOOD CITY	\$ 1,844.76	8
SC	GREENVILLE-SPARTANBURG INTERNATIONAL AIRPORT	\$ 257.94	5
SC	HARDEEVILLE CITY	\$ 2,528.26	10
SC	HARTSVILLE CITY	\$ 5,555.00	12
SC	HORRY COUNTY	\$ 1,772.66	43
SC	IRMO TOWN	\$ 1,339.73	4
SC	JOHNSONVILLE CITY	\$ 707.50	2
SC	LAKE CITY	\$ 2,862.72	10
SC	LANCASTER COUNTY	\$ 3,810.96	14
SC	LANDRUM CITY	\$ 984.23	3
SC	LAURENS COUNTY	\$ 5,957.71	31
SC	LEXINGTON COUNTY	\$ 2,164.83	50
SC	LEXINGTON TOWN	\$ 4,501.50	15
SC	MONCK'S CORNER TOWN	\$ 4,002.50	11
SC	MOUNT PLEASANT TOWN	\$ 9,195.45	30
SC	MYRTLE BEACH CITY	\$ 21,898.28	55
SC	NEWBERRY CITY	\$ 2,001.93	6
SC	NEWBERRY COUNTY	\$ 6,355.00	20
SC	NORTH AUGUSTA CITY	\$ 4,883.51	15
SC	NORTH CHARLESTON CITY	\$ 14,831.00	40
SC	NORTH MYRTLE BEACH CITY	\$ 12,636.00	36
SC	ORANGEBURG COUNTY	\$ 7,318.80	25
SC	PICKENS COUNTY	\$ 314.45	8
SC	PORT ROYAL TOWN	\$ 366.26	3
SC	RICHLAND COUNTY	\$ 5,024.35	150
SC	ROCK HILL CITY	\$ 9,127.50	30
SC	SIMPSONVILLE CITY	\$ 2,855.88	9
SC	SOUTH CAROLINA	\$ 13,753.01	338
SC	SOUTH CONGAREE TOWN	\$ 1,583.54	2
SC	SPARTANBURG CITY	\$ 8,301.00	25
SC	SPARTANBURG COUNTY	\$ 7,332.97	175
SC	SPRINGDALE TOWN	\$ 1,711.10	5
SC	SUMMERVILLE TOWN	\$ 5,291.25	15
SC	SUMTER CITY	\$ 6,351.40	18
SC	TRAVELERS REST CITY	\$ 1,502.82	5
SC	TURBEVILLE TOWN	\$ 1,385.40	4
SC	WALTERBORO CITY	\$ 3,081.06	9

SC	WEST COLUMBIA CITY	\$ 3,344.13	13
<b>Totals for SC (68 Jurisdictions):</b>		<b>\$ 354,972.43</b>	<b>2,040</b>
SD	ABERDEEN CITY	\$ 6,542.50	20
SD	BEADLE COUNTY	\$ 1,837.50	5
SD	BOX ELDER CITY	\$ 4,218.50	13
SD	BRANDON CITY	\$ 1,256.00	4
SD	BROOKINGS CITY	\$ 5,550.00	12
SD	BROWN COUNTY	\$ 1,687.50	5
SD	CANTON CITY	\$ 1,440.00	3
SD	CHARLES MIX COUNTY	\$ 2,479.98	4
SD	CODINGTON COUNTY	\$ 2,697.00	6
SD	DEWEY COUNTY	\$ 1,298.00	4
SD	GETTYSBURG CITY	\$ 700.00	2
SD	HURON CITY	\$ 974.67	4
SD	MINNEHAHA COUNTY	\$ 314.73	6
SD	MITCHELL CITY	\$ 4,510.00	12
SD	MOBRIDGE CITY	\$ 1,660.00	5
SD	PENNINGTON COUNTY	\$ 16,874.00	52
SD	POTTER COUNTY	\$ 349.99	1
SD	RAPID CITY	\$ 3,245.00	10
SD	SIOUX FALLS CITY	\$ 1,296.77	47
SD	SOUTH DAKOTA	\$ 1,137.04	27
SD	VERMILLION CITY	\$ 1,400.00	4
SD	WATERTOWN CITY	\$ 2,829.97	14
SD	WHITEWOOD CITY	\$ 973.50	3
SD	YANKTON COUNTY	\$ 1,265.00	4
<b>Totals for SD (24 Jurisdictions):</b>		<b>\$ 66,537.65</b>	<b>267</b>
TN	ALCOA CITY	\$ 3,462.50	10
TN	BEAN STATION CITY	\$ 3,000.00	10
TN	BLOUNT COUNTY	\$ 1,123.02	20
TN	BLUFF CITY	\$ 1,930.50	6
TN	BOLIVAR CITY	\$ 1,582.50	6
TN	BRISTOL CITY	\$ 14,682.50	30
TN	BRUCETON TOWN	\$ 1,141.26	4
TN	BARTLETT	\$ 3,000.00	15
TN	CALHOUN TOWN	\$ 958.00	4
TN	CAMPBELL COUNTY	\$ 10,861.43	105
TN	CARROLL COUNTY	\$ 4,875.00	15
TN	CARTER COUNTY	\$ 7,816.50	27
TN	CELINA TOWN	\$ 1,324.97	6
TN	CHATTANOOGA CITY	\$ 5,032.60	120
TN	CHATTANOOGA HOUSING AUTHORITY	\$ 1,935.00	6
TN	CLARKSVILLE CITY	\$ 1,377.10	36
TN	CLEVELAND CITY	\$ 14,649.75	51
TN	COCKE COUNTY	\$ 2,083.50	9
TN	COLLIERVILLE TOWN	\$ 2,814.00	12
TN	COLUMBIA CITY	\$ 9,000.00	30



**COUNTY OF LEXINGTON  
SHSP INCIDENT MANAGEMENT TEAM  
Annual Budget  
Fiscal Year - 2011-12**

Object Code	Revenue Account Title	Actual 2009-10	Received Thru Jun 2010-11	Amended Budget Thru Jun 2010-11	Projected Revenues Thru Jun 2010-11	Requested 2011-12	Recommend 2011-12	Awarded 2011-12
<b>*LE - SHSP Incident Management Team 2485:</b>								
<b>Revenues:</b>								
457000	Federal Grant Income	0	186,991	158,216	158,216	0	0	100,000
<b>** Total Revenue</b>		<u>0</u>	<u>186,991</u>	<u>158,216</u>	<u>158,216</u>	<u>0</u>	<u>0</u>	<u>100,000</u>
<b>***Total Appropriation</b>					158,215	0	0	100,000
FUND BALANCE								
Beginning of Year								
					<u>0</u>	<u>1</u>	<u>1</u>	<u>1</u>
FUND BALANCE - Projected								
End of Year								
					<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>

\* Grant funded 100% from SLED.

Fund: 2485  
Division: Law Enforcement  
Organization: 151200 - LE/Operations

<b>BUDGET</b>							
Object Expenditure Code	Classification	2008-09 Expend	2009-10 Expend (Dec)	2009-10 Amended (Dec)	2009-10 Requested	2009-10 Recommend	2009-10 Awarded
<b>Personnel</b>							
<b>* Total Personnel</b>		<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Operating Expenses</b>							
521000	Office Supplies	0	883	10,000	0	0	0
521200	Operating Supplies	2,115	73	1,161	0	0	0
522300	Vehicle Repairs & Maintenance	0	44	500	0	0	0
524100	Vehicle Insurance	0	0	550	0	0	0
525020	Pagers & Cell Phones	0	0	1,000	0	0	0
525210	Conference, Meeting, & Training Expense	7,200	48,516	77,931	0	0	0
525230	Subscription, Dues, & Books	0	209	700	0	0	0
525400	Gas, Fuel, & Oil	0	96	500	0	0	0
525600	Uniforms & Clothing	2,675	0	0	0	0	0
529903	Contingency	0	0	0	0	0	100,000
<b>* Total Operating</b>		<b>11,990</b>	<b>49,821</b>	<b>92,342</b>	<b>0</b>	<b>0</b>	<b>100,000</b>
<b>** Total Personnel &amp; Operating</b>		<b>11,990</b>	<b>49,821</b>	<b>92,342</b>	<b>0</b>	<b>0</b>	<b>100,000</b>
<b>Capital</b>							
540000	Small Tools & Minor Equipment	589	621	1,011	0	0	0
	All Other Equipment	84,538	39,433	64,862			
<b>** Total Capital</b>		<b>85,127</b>	<b>40,054</b>	<b>65,873</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>*** Total Budget Appropriation</b>		<b>97,117</b>	<b>89,875</b>	<b>158,215</b>	<b>0</b>	<b>0</b>	<b>100,000</b>

**SECTION V. – PROGRAM OVERVIEW**

This grant will enhance the capabilities of the Midlands Region Type III Incident Management Team to respond and manage incidents that may such as wildfires, hurricanes, hazardous materials spills, etc.

**SECTION V. C. – OPERATING LINE ITEM NARRATIVES**

**529903 – Contingency** **\$ 100,000**

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This award is being put into contingency until it is determined what these funds will be used to purchase.

# SOUTH CAROLINA LAW ENFORCEMENT DIVISION



NIKKI R. HALEY  
*Governor*

MARK A. KEEL  
*Chief*

November 14, 2011

Sheriff James Metts  
Lexington County Sheriff's Department  
Post Office Box 639  
Lexington, South Carolina 29071

RE: Fiscal Year 2011 State Homeland Security Program  
Grant Number: 11SHSP32  
Project Name: Midlands Regional Incident Management Team \$100,000.00  
  
Total Amount of Award: \$100,000.00

Dear Sheriff Metts:

We are pleased to provide you with the original and one copy of the grant award approved by the South Carolina Law Enforcement Division, as the State Administrative Agency, in the amount of \$100,000.00. This award will be effective upon **final approval** of the grant application budget and program narrative to be filled out on the Homeland Security Electronic Grant Management System located on the internet at <https://www.southcarolinadhs.com>. Final approval of the grant application will be sent to you in the form of a Grant Adjustment Notice. **No funds are to be obligated or expended until receipt of the Grant Adjustment Notice.** Additionally, in order to complete this award, it is necessary that the Official Authorized to Sign return the original grant award with an original signature no later than **December 15, 2011**. Also enclosed in this package are the grant terms and conditions and the certification pages. Please fill out, sign and return the certification pages with the signed grant award. The signed originals should be sent to the following address:

South Carolina Law Enforcement Division  
Office of Homeland Security  
Post Office Box 21398  
Columbia, South Carolina 29221-1398

As a reminder, the Request for Payment/Quarterly Fiscal Report is due within 30 days of the end of every calendar quarter. The final Request for Payment/Quarterly Fiscal Report and the Program Evaluation are due 45 days after the end of the grant period. Semi-annual Progress Reports are due within 30 days after the end of the reporting period, until the expiration of the grant. Your commitment to addressing the homeland security needs in your community and throughout South Carolina is appreciated.

Sincerely,

Mark Keel, Chief  
South Carolina Law Enforcement Division



P.O. Box 21398 / Columbia, South Carolina 29221-1398 / (803) 737-9000 / Fax (803) 896-7588

SOUTH CAROLINA LAW ENFORCEMENT DIVISION  
OFFICE OF HOMELAND SECURITY  
POST OFFICE BOX 21398  
COLUMBIA, SOUTH CAROLINA 29221-1398

**GRANT AWARD**

**Subgrantee:** Lexington County Sheriff's Department

**Project Title(s):** Midlands Regional Incident Management Team \$100,000.00

**Grant Period:** 11/01/11-10/31/12 **Date of Award:** 11/14/2011

**Total Amount of Award:** \$100,000.00 **Grant Number:** 11SHSP32

In accordance with the provisions of Federal Fiscal Year 2011 State Homeland Security Grant Program, the South Carolina Law Enforcement Division (SLED), as the State Administrative Agency for the Homeland Security Grant Program, hereby awards to the foregoing Subgrantee a grant in the amount shown above. The CFDA number is 97.067 and SLED's federal grant number is EMW-2011-SS-00041.

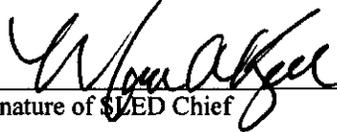
**Payment of Funds:** The original signed copy of this Award must be signed by the *Official Authorized to Sign* in the space below and returned to SLED no later than December 15, 2011. The grant shall be effective upon return of this form and final approval by SLED of the grant budget and program narrative. Final approval of the grant application will be sent in the form of a Grant Adjustment Notice. **No funds are to be obligated or expended until receipt of the Grant Adjustment Notice.** Grant funds will be disbursed to subgrantees (according to the approved project budget) upon clearance of special conditions and receipt of evidence that funds have been invoiced and products received and/or that funds have been expended (i.e., invoices, contracts, itemized expenses, etc.).

**Conditions:** I certify that I understand and agree that funds will only be expended for those projects outlined in the funding amounts as individually listed above. I also certify that I understand and agree to comply with the general and fiscal terms and conditions of the grant including special conditions; to comply with provisions of the Act governing these funds and all other federal laws; that all information is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized to commit the applicant to these requirements; that costs incurred prior to grant application approval will result in the expenses being absorbed by the subgrantee; and that all agencies involved with this project understand that all federal funds are limited to the specified performance period.

**Supplantation:** The Act requires that subgrantees provide assurance that subgrant funds will not be used to supplant or replace local or state funds or other resources that would otherwise have been available for homeland security activities. In compliance with that mandate, I certify that the receipt of federal funds through SLED shall in no way supplant or replace state or local funds or other resources that would have been made available for homeland security activities.

ACCEPTANCE FOR THE SUBGRANTEE

\_\_\_\_\_  
Signature of Official Authorized to Sign

  
\_\_\_\_\_  
Signature of SLED Chief

**GRANT AWARD NOTICE: THIS AWARD IS SUBJECT TO THE GRANT SPECIAL CONDITIONS AND FINAL APPROVAL BY SLED OF THE SUBGRANTEE'S GRANT PROGRAM BUDGET AND NARRATIVE**



**COUNTY OF LEXINGTON  
FORENSIC LAB MODULE  
Annual Budget  
Fiscal Year - 2012-13**

Object Code Revenue Account Title	Requested 2012-13	Recommend 2012-13	Approved 2012-13
<b>* LE - Forensic Lab Module:</b>			
<b>Revenues (Organization: 000000)</b>			
457000 Federal Grant Income	23,900	23,900	
461000 Investment Interest	0	0	
<b>** Total Revenue</b>	<b>23,900</b>	<b>23,900</b>	
<b>***Total Appropriation</b>	<b>23,900</b>	<b>23,900</b>	
FUND BALANCE			
Beginning of Year	0	0	
FUND BALANCE - Projected			
End of Year	0	0	

\* Grant will be funded 100% from DPS.

Fund: NEW  
Division: Law Enforcement  
Organization: 151200 - LE/Operations

Object Expenditure Code Classification	<i>BUDGET</i>		
	2011-12 Requested	2011-12 Recommend	2011-12 Approved
<b>Personnel</b>			
<b>* Total Personnel</b>	<b>0</b>	<b>0</b>	
<b>Operating Expenses</b>			
<b>* Total Operating</b>	<b>0</b>	<b>0</b>	
<b>** Total Personnel &amp; Operating</b>	<b>0</b>	<b>0</b>	
<b>Capital</b>			
540000 Small Tools & Minor Equipment	0	0	
540010 Minor Software	0	0	
(1) Forensic Lab Module	19,000	19,000	
(1) Evidence Cart	4,900	4,900	
<b>** Total Capital</b>	<b>23,900</b>	<b>23,900</b>	
<b>*** Total Budget Appropriation</b>	<b>23,900</b>	<b>23,900</b>	

### **SECTION V. - PROGRAM OVERVIEW**

The Forensic Lab Module is an additional software component to the new Records Management System. This module will work in conjunction with the existing evidence module and will improve the quality and the timeliness of forensic science services by streamlining the process of evidence handling and improving the accuracy of recording forensic evidence. The module will also digitally record evidence and track it from the point of submission through each process or step, to the ending lab results. At any given time, the forensic evidence may be viewed to see which step the evidence is being analyzed or to pin point the location of the evidence.

The manual system now being used consists of documenting evidence information on paper. Because the forensic lab module records everything digitally, the evidence information may be retrieved immediately with accuracy. Accountability of the work process will be increased and the final results will be generated in a shorter period of time. Using this system will eliminate the stand alone databases, paper forms and will allow accessibility of information to the requesting investigator.

**SECTION VI. D. – CAPITAL LINE ITEM NARRATIVES**

**5AD - (1) FORENSIC LAB MODULE \$ 19,000**

The Forensic Lab Module is an additional software component to the new Records Management System. This module will work in conjunction with the existing evidence module and will improve the quality and the timeliness of forensic science services by streamlining the process of evidence handling and improving the accuracy of recording forensic evidence. The module will also digitally record evidence and track it from the point of submission through each process or step, to the ending lab results.

**5AD - (1) EVIDENCE CART \$ 4,900**

An evidence cart is needed to carry large items such as a computer, tethered scanner, and other essentials that are needed to scan evidence in place to prevent any type of damage or dislodging of important parts of the evidence.

# COUNTY OF LEXINGTON

## Grant Request Summary Form

**Title of Grant:** Gas Chromatograph/Gas Mass Spectrometer

**Fund:** NEW Gas Chromatograph/Gas Mass Spectrometer **Department:** 151200 LE/Operations  
*No. Title No. Title*

**Type of Summary:** **Grant Application** X **Grant Award** \_\_\_\_\_

**Grant Overview:** The Gas Chromatograph/ Gas Mass Spectrometer is an instrument necessary to analyze drugs to separate compounds in a homogenous mixture and send the selectively binds into the Gas Chromatograph column to identify each organic single molecule drugs. The unknown compounds, during the entire process within the instrument, move to a Quadra pole Mass Spectrometer where they are ionized and their bonds are cleaved, producing a characteristic Spectra. This Spectra along with the matching Chromatogram from the Gas Chromatograph, enables the identification of the unknown drugs and confirms with 95% accuracy whether or not the sample is a controlled drug.

This is the most important confirmatory instrument in the lab, because it enables the chemist to separate unknown drugs from a mixture of other chemicals and confirms the identification of that drug with the Chromatogram and Spectra that are produced.

The Lexington County Sheriff's Department is requesting the replacement of a Gas Chromatograph/Gas Mass Spectrometer instrument that was originally purchased with grant funds in 2003. The current instrument is continually breaking, which has caused a backlog of 94 cases in the past three months. The accuracy of the identification of the drugs analyzed with the GC/GMS results in drug cases being processed quicker through the court system and allowing the adjudication of cases.

**Grant Period:** July 1, 2012 to June 30, 2013

**Responsible Departmental Grant Personnel:** Nandalyn Heaitley, LCSD Grants Coordinator

**Date Grant Information Released:** November 3, 2011 **Date Grant Application Due:** January 13, 2012

**Grant Expenditures (Please attach a detailed budget with Excel spreadsheet, Overview, Line Item Narratives, etc.):**

<b>Personnel</b>	\$	-			
<b>Operating</b>	\$	-			<b>* Application Amount:</b>
<b>Capital</b>	\$	105,400.00			<b>* Award Amount:</b>
<b>Total</b>	\$	<u>105,400.00</u>			

**Local Match Required:** Yes  No

**If Yes, What is the Percentage / Amount:**

90%	\$94,860.00	
10%	\$10,540.00	
%	\$ Amount	

**Requirements at the End of this Grant (please explain in detail):**

Any maintenance required on this equipment will be done with funds received from tax revenues and other revenues allocated within the Lexington County Sheriff's Department annual budget.

F:\windows\excel2k\forms\grants\blankgrantssummaryform.xls  
 Last Updated: 12/13/06 By: AD

Dept. Preparer:	NH	11/10/2011
Dept. Approval:	AP	11/10/2011
Finance Approval:	AD	11/21/2011
	<i>Initials</i>	<i>Date</i>

COUNTY OF LEXINGTON  
 GAS CHROMTOGRAPH/GAS MASS SPECTROMETER  
 Annual Budget  
 Fiscal Year - 2012-13

Object Code	Revenue Account Title	Requested 2012-13	Recommend 2012-13	Approved 2012-13
<b>* LE - Gas Chromatograph/Gas Mass Spectrometer:</b>				
<b>Revenues (Organization: 000000)</b>				
457000	Federal Grant Income	94,860	94,860	
461000	Investment Interest	10,540	10,540	
<b>** Total Revenue</b>		<b>105,400</b>	<b>105,400</b>	
<b>***Total Appropriation</b>		<b>105,400</b>	<b>105,400</b>	
FUND BALANCE				
	Beginning of Year	0	0	
FUND BALANCE - Projected				
	End of Year	0	0	

\* Grant will be funded 90% from DPS.

Fund: NEW  
 Division: Law Enforcement  
 Organization: 151200 - LE/Operations

		<i>BUDGET</i>		
Object Expenditure Code	Classification	2011-12 Requested	2011-12 Recommend	2011-12 Approved
<b>Personnel</b>				
<b>* Total Personnel</b>		<b>0</b>	<b>0</b>	
<b>Operating Expenses</b>				
<b>* Total Operating</b>		<b>0</b>	<b>0</b>	
<b>** Total Personnel &amp; Operating</b>		<b>0</b>	<b>0</b>	
<b>Capital</b>				
540000	Small Tools & Minor Equipment	0	0	
540010	Minor Software	0	0	
	(1) Gas Chromatograph/Gas Mass Spectrometer	105,400	105,400	
<b>** Total Capital</b>		<b>105,400</b>	<b>105,400</b>	
<b>*** Total Budget Appropriation</b>		<b>105,400</b>	<b>105,400</b>	

#### **SECTION V. - PROGRAM OVERVIEW**

The Gas Chromatograph/Gas Mass Spectrometer is an instrument necessary to analyze drugs to separate compounds in a homogenous mixture and send the selectively binds into the Gas Chromatograph column to identify each organic single molecule drugs. The unknown compounds, during the entire process within the instrument, move to a Quadra pole Mass Spectrometer where they are ionized and their bonds are cleaved, producing a characteristic Spectra. This Spectra along with the matching Chromatogram from the Gas Chromatograph, enables the identification of the unknown drugs and confirms with 95% accuracy whether or not the sample is a controlled drug. This is the most important confirmatory instrument in the lab because it enables the chemist to separate unknown drugs from a mixture of other chemicals and confirms the identification of that drug with the Chromatogram and Spectra that are produced.

The Lexington County Sheriff's Department is requesting the replacement of a Gas Chromatograph/Gas Mass Spectrometer instrument that was originally purchased with grant funds in 2003. The current instrument is continually breaking, which has caused a backlog of 94 cases in the past three months. The accuracy of the identification of the drugs analyzed with the GC/GMS results in drug cases being processed quicker through the court system and allowing the adjudication of cases.

**SECTION VI. D. – CAPITAL LINE ITEM NARRATIVES**

**5AD - (1) Gas Chromatograph/Gas Mass Spectrometer \$ 105,400**

The Gas Chromatograph/Gas Mass Spectrometer is an instrument necessary to analyze drugs to separate compounds in a homogenous mixture and send the selectively binds into the Gas Chromatograph column to identify each organic single molecule drug. The unknown compounds, during the entire process within the instrument, move to a Quadra pole Mass Spectrometer where they are ionized and their bonds are cleaved, producing a characteristic Spectra. This Spectra along with the matching Chromatogram from the Gas Chromatograph, enables the identification of the unknown drugs and confirms with 95% accuracy whether or not the sample is a controlled drug.

## COUNTY OF LEXINGTON Grant Request Summary Form

**Title of Grant:** Highway Drug Interdiction

**Fund:** NEW Highway Drug Interdiction **Department:** 151200 LE/Operations  
*No. Title No. Title*

**Type of Summary:** **Grant Application** X **Grant Award** \_\_\_\_\_

**Grant Overview:** Three Interstate Highways run through Lexington County: I-20, I-26, and I-77. Interstate 20 is a route used to traffic drugs to West Texas and Atlanta, Georgia before being smuggled into Mexico. Intelligence indicates that the narcotic and currency transporters use I-20 to avoid the efforts of other enforcement teams heavily working Interstate 85 and the drug traffickers from the Eastern seaboard travel I-20 when they exit I-95. Interstate 26 provides a route from Charleston, South Carolina to the Mid-Western states. Charleston has a very active sea port and smugglers will travel from Charleston via I-26 to Florida off of I-95 to I-26 and then to I-77 which ends at Cleveland, Ohio. Lexington County interstates are a main route for these drug traffickers.

Drug traffickers now have employed full-time professionals who use sophisticated vehicle compartments and attachments to hide contraband. With the amount of travelers using these routes of travel, the potential for interceding on these illicit drug traffickers will lead to numerous arrests and will prove to be a substantial force on the transporting of drugs and drug money and other contraband.

The Sheriff's Department is requesting two enforcement investigators to aggressively identify, detect, prosecute, educate, inform, and ensure that the crime of drug trafficking and money transporting is significantly reduced in Lexington County.

This application is for two investigators, operating supplies, and equipment.

**Grant Period:** July 1, 2012 to June 30, 2013

**Responsible Departmental Grant Personnel:** Nandalyn Heaitley, LCSD Grant Coordinator

**Date Grant Information Released:** November 3, 2011 **Date Grant Application Due:** January 13, 2011

**Grant Expenditures (Please attach a detailed budget with Excel spreadsheet, Overview, Line Item Narratives, etc.):**

<b>Personnel</b>	\$ 138,668.00		
<b>Operating</b>	\$ 43,570.00		<b>* Application Amount: 289,416</b>
<b>Capital</b>	\$ 139,335.00		<b>* Award Amount:</b>
<b>Total</b>	<u>\$ 321,573.00</u>		

**Local Match Required:** Yes  No

**If Yes, What is the Percentage / Amount:**

90%	\$289,416.00
10%	\$32,157.00
%	\$ Amount

**Requirements at the End of this Grant (please explain in detail):**

When grant funds are no longer available, the Highway Drug Interdiction is planned to be continued through funds received by seized assets and tax revenue and other grant funds as available.

F:\windows\excel2k\forms\grants\blankgrantssummaryform.xls  
 Last Updated: 12/13/06 By: AD

Dept. Preparer:	NH	11/9/2011
Dept. Approval:	AP	11/9/2011
Finance Approval:	AD	11/21/2011
	<i>Initials</i>	<i>Date</i>

**COUNTY OF LEXINGTON  
HIGHWAY DRUG INTERDICTION  
Annual Budget  
FY 2012-13 Estimated Revenue**

Object Code	Revenue Account Title	Requested 2012-13	Recommend 2012-13	Approved 2012-13
<b>* LE - Highway Drug Interdiction:</b>				
<b>Revenues:</b>				
457000	Federal Grant Income	289,416	289,416	
461000	Investment Interest	0	0	
801000	Op Trn from General Fund/LE	32,157	32,157	
	<b>** Total Revenue</b>	<b>321,573</b>	<b>321,573</b>	
	<b>***Total Appropriation</b>	<b>321,573</b>	<b>321,573</b>	
FUND BALANCE				
	Beginning of Year	0	0	
FUND BALANCE - Projected				
	End of Year	0	0	

\* Grant will be funded 90% from DPS, with a 10% County match.

**COUNTY OF LEXINGTON  
HIGHWAY DRUG INTERDICTION  
Annual Budget  
Fiscal Year - 2012-13**

Fund: NEW  
Division: Law Enforcement  
Organization: 151200 - LE/Operations

		<b>BUDGET</b>		
Object Expenditure		2012-13	2012-13	2012-13
Code	Classification	Requested	Recommend	Approved
<b>Personnel</b>				
510100	Salaries & Wages - 2	92,500	92,500	
510199	Special Overtime	6,000	6,000	
511112	FICA - Employer's Portion	7,536	7,536	
511114	Police Retirement - Employer's Portion	11,722	11,722	
511120	Insurance Fund Contribution - 2	16,000	16,000	
511130	Workers Compensation	3,310	3,310	
515600	Clothing Allowance	1,600	1,600	
	<b>* Total Personnel</b>	<b>138,668</b>	<b>138,668</b>	
<b>Operating Expenses</b>				
521000	Office Supplies	100	100	
521200	Operating Supplies	1,200	1,200	
521208	Police Supplies	500	500	
522300	Vehicle Repairs & Maintenance - 2	1,200	1,200	
524100	Vehicle Insurance - 2	1,092	1,092	
524201	General Tort Liability Insurance	1,490	1,490	
525004	WAN Service Charges - 2	1,440	1,440	
525020	Pagers & Cell Phones - 2	1,440	1,440	
525030	800 MHz Radio Service Changes - 2	1,440	1,440	
525041	E-mail Service Charges - 2	168	168	
525210	Conference, Meeting & Training Expense	3,500	3,500	
525400	Gas, Fuel and Oil	30,000	30,000	
	<b>* Total Operating</b>	<b>43,570</b>	<b>43,570</b>	
	<b>** Total Personnel &amp; Operating</b>	<b>182,238</b>	<b>182,238</b>	
<b>Capital</b>				
540000	Small Tools & Minor Equipment	945	945	
	(2) Ruggedized Laptops & Accessories	8,000	8,000	
	(2) Sports Utility Vehicles & Accessories	59,020	59,020	
	(2) Tasers & Accessories	2,400	2,400	
	(2) 800 MHz Radios & Accessories	11,200	11,200	
	(2) Body Armor w/ Raid Vests	2,000	2,000	
	(2) Digital Cameras & Accessories	650	650	
	(2) Handguns & Accessories	1,300	1,300	
	(2) In-car Radar Units	5,100	5,100	
	(2) In-car Video Cameras & Accessories	10,700	10,700	
	(1) Full Police Detection Canine	14,500	14,500	
	(1) Canine Transport System	2,575	2,575	
	(1) Contraband Detector Kit	20,445	20,445	
	(2) Monitors & Accessories	500	500	
	<b>** Total Capital</b>	<b>139,335</b>	<b>139,335</b>	
	<b>*** Total Budget Appropriation</b>	<b>321,573</b>	<b>321,573</b>	

#### **SECTION V. - PROGRAM OVERVIEW**

The County of Lexington consists of three interstate highways that run through the county: I-20, I-26, and I-77. Interstate 20 is a route used to traffic drugs to West Texas and to Atlanta, Georgia before being smuggled into Mexico. Intelligence indicates that the narcotic and currency transporters use I-20 to avoid the efforts of other enforcement teams heavily working Interstate 85. The drug traffickers from the Eastern seaboard travel I-20 when they exit I-95. Interstate 26 provides a route from Charleston, South Carolina to the Mid-Western states. Charleston has a very active sea port and smugglers will travel from Charleston via I-26 to Florida off of I-95 to I-26 and then to I-77 which ends at Cleveland, Ohio. Lexington County interstates are a main route for these drug traffickers.

Drug traffickers now have employed full-time professionals who use sophisticated vehicle compartments and attachments to hide contraband. With the amount of travelers using these routes of travel, the potential for interceding on these illicit drug traffickers will lead to numerous arrests and will prove to be a substantial force on the transporting of drugs and drug money and other contraband.

The Lexington County Sheriff's Department is requesting two enforcement investigators to aggressively identify, detect, prosecute, educate, inform, and ensure that the crime of drug trafficking and money transporting is significantly reduced in Lexington County.

**SECTION VI. B. – LISTING OF POSITIONS**

**Staffing Level:**

	Positions	Full Time Equivalent		Total	Grade
		General Fund	Other Fund		
<b>LE / Operations (Grant Positions)</b>					
Highway Drug Interdiction	2	0	2	2	13
<b>Totals:</b>	<b>2</b>	<b>0</b>	<b>2</b>	<b>2</b>	

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**SECTION VI. C. – OPERATING LINE ITEM NARRATIVES**

**521000 – OFFICE SUPPLIES** **\$ 100**

Office supplies requested are pens, file jackets, folders, calendars, printer cartridges, and other general supplies that are used daily.

**521200 – OPERATING SUPPLIES** **\$ 1,200**

Operating supplies requested are audio and video tapes, memory cards, disks, batteries, and other supplies as required for the grant.

**521208 – POLICE SUPPLIES** **\$ 500**

This account will be used to purchase law enforcement supplies such as duty gear, harnesses, O C spray, handcuffs, pouches, flashlights, carrying pouches, and ammunition for the investigators.

**522300 - VEHICLE REPAIRS AND MAINTENANCE** **\$ 1,200**

Vehicle repair and maintenance is needed for grant vehicles.

**524100 – VEHICLE INSURANCE** **\$ 1,092**

Vehicle insurance is required for the grant vehicles.

**524201 – GENERAL TORT LIABILITY INSURANCE** **\$ 1,490**

General Tort Liability Insurance is required for each person employed by the County.

**525004 – WAN SERVICE CHARGES** **\$ 1,440**

The air card service charges will be charged to this account. The wireless access to the web and various databases is required to obtain immediate information on a suspect. (Air card service is estimated at \$60/month x 2 officers x 12 months = \$1,440)

**525020 – PAGERS AND CELL PHONES** **\$ 1,440**

The grant personnel are required to have a cell phone for communication that cannot occur over the channels of the 800 MHz radio. (Cell service is estimated at \$60/month X 2 officers X 12 months = \$1,440)

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**525030 – 800 MHz RADIO SERVICE CHARGES** **\$ 1,440**

Monthly service is required for the 800 MHz radios used by the investigators for communication purposes. (Radio service is estimated at \$60/month X 2 officers X 12 months = \$1,440)

**525041 – E-MAIL SERVICE** **\$ 168**

E-mail service is required for communication and transfer for documents. (E-mail service is estimated at \$7 per month X 2 investigator X12 months = \$168)

**525210 – CONFERENCE, MEETING & TRAINING EXPENSES** **\$ 3,500**

The terms and conditions of the grants require that all grant employees attend a minimum of two training conferences per year to make them more efficient and in compliance with the laws governing the tasks of the investigators.

**525400 – GAS, FUEL, AND OIL** **\$ 30,000**

The grant reimburses the mileage at the GSA rate for the grant-funded personnel to allow them to perform their duties. The investigators will continuously travel the interstate highway investigating possible drug trafficking; thereby, traveling numerous miles.

**SECTION VI. D. – CAPITAL LINE ITEM NARRATIVES**

**540000 – SMALL TOOLS AND MINOR EQUIPMENT \$ 945**

Cell phones equipped with an air card is necessary for the investigators to enable the receipt email and internet access. Those connections will enable the investigators to receive and forward information to allied agencies within the county and state to facilitate and support cases. A multi tool kit containing screwdrivers, sockets, wrenches in metric and standard measurements, a portable drill, impact tool, and a hydraulic jack are required to facilitate the dismantling of parts both small and large to locate contraband that is concealed within the vehicle. The costs listed below are estimates.

Cell Phones	\$225
Multi Tool Kit	\$200
Cordless Drill	\$180
Impact Tool	\$140
Hydraulic Jack	\$200

**5AD - (2) RUGGEDIZED LAPTOPS WITH ACCESSORIES \$ 8,000**

The laptops will enable the investigators to use a variety of software programs that will aide in the field investigation work. This information will be stored and kept for case file preparation.

**5AD - (2) VEHICLES & ACCESSORIES \$ 59,020**

Vehicles with emergency equipment are a necessary tool for all law enforcement officers. One of the vehicles will be partially marked to assist the unmarked vehicle the investigation. The unmarked vehicle will be concealed to enable observations of suspicious vehicles, and vehicles previously identified as drug trafficking unit. The partially marked vehicle will assist with technical indicators for logging data. The purchase of storage boxes for the vehicles will be needed to transport the tools required for investigations safely and securely.

**5AD - (2) TASER AND ACCESSORIES \$ 2,400**

Tasers are standard equipment for our law enforcement officers. These tasers provide a less lethal weapon that can be used to neutralize the situation safely in which the suspect becomes confrontational.

**5AD - (2) 800 MHZ RADIOS \$ 11,200**

The digital encrypted 800 MHz radios is another piece of equipment required to meet the standards set forth in the department's policy and procedures manual standards. The radios provide a safe and efficient method to communicate with County Communication, other officer within our department and other officers from various jurisdictions at the municipal, county, state, and federal levels.

**5AD - (2) BODY ARMOR W/ RAID VESTS \$ 2,000**

Body armor is an essential component of the officer's safety. The raid vest will enable the officers to be clearly identified by other law enforcement agencies at a glance.

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**5AD - (2) DIGITAL CAMERA AND ACCESSORIES** **\$ 650**

The high-resolution digital cameras and accessories will be used to capture photographs of suspects, vehicles, and anything else that would strengthen the criminal case against the suspects. These photographs will be downloaded and stored on the server dedicated to the storage of digital images that will be used during prosecution.

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**5AD - (2) HANDGUNS AND ACCESSORIES** **\$ 1,300**

Handguns and accessories are standard issue equipment for all law enforcement officers to be used while enforcing the laws.

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**5AD - (2) IN-CAR RADAR UNITS** **\$ 5,100**

The radar units will enable the apprehension of traffic violators, which could be carrying contraband.

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**5AD - (2) IN-CAR VIDEO CAMERAS AND ACCESSORIES** **\$ 10,700**

The use of digital in-car video is paramount for evidentiary purposes, which will assist in successful prosecution of each case. The video medium is regarded as the most effective tool to prosecute any type of criminal activity, especially on a highway.

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**5AD - (1) FULL POLICE DETECTION CANINE** **\$ 14,500**

A canine that will detect and identify narcotics, provide protection for the officer, and assist in the apprehension and tracking of criminals that are attempting to flee or flee. The cost of the canine will include training and lodging for the canine and for the handler.

---

**5AD - (1) CANINE TRANSPORT SYSTEM** **\$ 2,575**

The canine must be contained during transportation to ensure the safety of the officer and the canine. The transport units will require a heat monitor to ensure that the temperature of the animal is appropriate. In the event, the vehicles engine fails the monitor also contain an alarm that will sound to alert the officer. The rescue system allows the officer to deploy the dog from the transportation unit and vehicle by using a remote control.

---

**5AD - (1) CONTRABAND DETECTOR KIT** **\$ 20,445**

This kit consists of 30 different types of sophisticated devices that will allow the detection of well-hidden contraband. These tools assist in locating hidden drugs, explosives, weapons, secret compartments, currency, works of art, jewelry and other items by using fiber optic scopes. These tools will detect hidden compartments found inside tires, altered gas tanks, false floors, walls, and ceilings.

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**5AD - (2) MONITORS AND ACCESSORIES** **\$ 500**

An additional full size monitor is needed to accommodate a larger working screen for the compilation of data in an office environment.

## COUNTY OF LEXINGTON Grant Request Summary Form

**Title of Grant:** Portable Live Scan Unit

**Fund:** NEW Portable Live Scan Unit **Department:** 151200 LE/Operations  
*No. Title No. Title*

**Type of Summary:** **Grant Application** X **Grant Award** \_\_\_\_\_

**Grant Overview:** To stay in compliance with South Carolina State Law, the Sheriff's Department is requesting a portable live scan unit to record sex offender's finger and palm prints. A sex offender is required to have their finger and palm prints recorded every three years to remain registered in accordance with State Law. The Sheriff's Department records and prints over 1,600 sex offenders each year due to these registry requirements. The portable live scan unit will be used to accurately and legibly scan these finger and palm prints, which will be recorded and a printed copy will be sent to SLED. If a reading is unclear, the scan will be rejected at that time and another scan can be taken immediately.

This application is for portable live scan unit and a printer to print the finger and palm prints.

**Grant Period:** July 1, 2012 to June 30, 2013

**Responsible Departmental Grant Personnel:** Nandalyn Heaitley, LCSD Grant Coordinator

**Date Grant Information Released:** November 3, 2011 **Date Grant Application Due:** January 13, 2011

**Grant Expenditures (Please attach a detailed budget with Excel spreadsheet, Overview, Line Item Narratives, etc.):**

Personnel	\$	-					
Operating	\$	-				* Application Amount:	32,400.00
Capital	\$	36,000.00				* Award Amount:	
<b>Total</b>	<b>\$</b>	<b>36,000.00</b>					

**Local Match Required:** Yes  No

**If Yes, What is the Percentage / Amount:**

90%	\$32,400.00
10%	\$3,600.00
%	\$ Amount

**Requirements at the End of this Grant (please explain in detail):**

After the warranty expires, the maintenance of this equipment is planned to be continued through funds received by the Sheriff's Department from tax revenue and other grant funds as available.

F:\windows\excel2k\forms\grants\blankgrantsummaryform.xls  
 Last Updated: 12/13/06 By: AD

Dept. Preparer:	NH	11/9/2011
Dept. Approval:	AP	11/9/2011
Finance Approval:	AD	11/28/2011
	<i>Initials</i>	<i>Date</i>

**COUNTY OF LEXINGTON**  
**PORTABLE LIVE SCAN**  
**Annual Budget**  
**Fiscal Year - 2012-13**

Object Code Revenue Account Title	Requested 2012-13	Recommend 2012-13	Approved 2012-13
<b>* LE - Portable Live Scan:</b>			
<b>Revenues (Organization: 000000)</b>			
457000 Federal Grant Income	32,400	32,400	
461000 Investment Interest	3,600	3,600	
<b>** Total Revenue</b>	<b>36,000</b>	<b>36,000</b>	
<b>***Total Appropriation</b>	<b>36,000</b>	<b>36,000</b>	
FUND BALANCE			
Beginning of Year	0	0	
FUND BALANCE - Projected			
End of Year	0	0	

\* Grant will be funded 90% from DPS.

Fund: NEW  
 Division: Law Enforcement  
 Organization: 151200 - LE/Operations

Object Expenditure Code Classification	<b>BUDGET</b>		
	2011-12 Requested	2011-12 Recommend	2011-12 Approved
<b>Personnel</b>			
<b>* Total Personnel</b>	<b>0</b>	<b>0</b>	
<b>Operating Expenses</b>			
<b>* Total Operating</b>	<b>0</b>	<b>0</b>	
<b>** Total Personnel &amp; Operating</b>	<b>0</b>	<b>0</b>	
<b>Capital</b>			
540000 Small Tools & Minor Equipment	0	0	
540010 Minor Software	0	0	
(1) Portable Live Scan	33,600	33,600	
(1) Printer	2,400	2,400	
<b>** Total Capital</b>	<b>36,000</b>	<b>36,000</b>	
<b>*** Total Budget Appropriation</b>	<b>36,000</b>	<b>36,000</b>	

**SECTION V. - PROGRAM OVERVIEW**

To stay in compliance with South Carolina State Law, the Sheriff's Department is requesting a portable live scan unit to record sex offender's finger and palm prints. A sex offender is required to have their finger and palm prints recorded every three years to remain registered in accordance with State Law. The Sheriff's Department records and prints over 1,600 sex offenders each year due to these registry requirements. The portable live scan unit will be used to accurately and legibly scan these finger and palm prints, which will be recorded and a printed copy will be sent to SLED. If a reading is unclear, the scan will be rejected at that time and another scan can be taken immediately.

**SECTION VI. D. – CAPITAL LINE ITEM NARRATIVES**

**5AC - (1) PORTABLE LIVE SCAN \$ 33,600**

To stay in compliance with South Carolina State Law, the Sheriff's Department is requesting a portable live scan unit to record sex offender's finger and palm prints. A sex offender is required to have their finger and palm prints recorded every three years to remain registered in accordance with State Law. The Sheriff's Department records and prints over 1,600 sex offenders each year due to these registry requirements. The portable live scan unit will be used to accurately and legibly scan these finger and palm prints, which will be recorded and a printed copy will be sent to SLED. If a reading is unclear, the scan will be rejected at that time and another scan can be taken immediately.

**5AC - (1) PRINTER \$ 2,400**

A printer is required to print the fingerprint cards and the palm print cards from the sex offender after being scanned. These cards are required by SLED for record retention.

## COUNTY OF LEXINGTON Grant Request Summary Form

**Title of Grant:** Drug Parcel Interdiction Unit

**Fund:** NEW Drug Parcel Interdiction Unit **Department:** 151200 LE/Operations  
*No. Title No. Title*

**Type of Summary:** **Grant Application** X **Grant Award** \_\_\_\_\_

**Grant Overview:** The large drug trafficking organizations have now employed full-time personnel who rely on private shipping companies, freight carriers, and the U. S. Post Office to ship illicit narcotics to the "demand" areas. These are the same types of shipment methods that are used to ship currency back to the drug trafficking organizations. Because of the number of shipping companies (FedEx, UPS, and DHL) and trucking companies (SAIA Trucking, R&L Carriers, Southeastern Freight Lines, and Old Dominion Freight Lines), Lexington County has become a destination used by large drug dealers. Due to the new trend of using shipment companies to move drugs and money, the narcotic unit has received permission from these companies to perform random inspections for drugs and money. Because the drug dealers know that the parcels arriving and leaving daily are unchecked, these shipping companies are very appealing for the drug dealers to use the shipment locations in Lexington County. In order to curtail these drug and money shipments, specialized drug parcel investigators must be dedicated to checking and finding the individuals involved with these parcels. The money, drugs, and the danger associated with these parcels require a constant check for the contents of the packaged item to enforce the laws and make arrests for prosecution.

The Lexington County Sheriff's Department is requesting two drug parcel interdiction investigators to aggressively identify, detect, prosecute, educate, inform, and ensure the prosecution of parcel drug trafficking.

This application is for to investigators, operating supplies, and equipment.

**Grant Period:** July 1, 2012 to June 30, 2013

**Responsible Departmental Grant Personnel:** Nandalyn Heitley, LCSD Grant Coordinator

**Date Grant Information Released:** November 3, 2011

**Date Grant Application Due:** January 13, 2012

**Grant Expenditures (Please attach a detailed budget with Excel spreadsheet, Overview, Line Item Narratives, etc.):**

<b>Personnel</b>	\$ 138,668.00		
<b>Operating</b>	\$ 23,278.00		<b>* Application Amount: 224,614</b>
<b>Capital</b>	\$ 87,625.00		<b>* Award Amount:</b>
<b>Total</b>	<u>\$ 249,571.00</u>		

**Local Match Required:** Yes  No

<b>If Yes, What is the Percentage / Amount:</b>	90%	\$224,614.00
	10%	\$24,957.00
	%	\$ Amount

**Requirements at the End of this Grant (please explain in detail):**

When grant funds are no longer available, the Drug Parcel Interdiction Unit is planned to be continued through funds received by seized assets and tax revenue and other grant funds as available.

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 Last Updated: 12/13/06 By: AD

Dept. Preparer:	NH	11/9/2011
Dept. Approval:	AP	11/9/2011
Finance Approval:	AD	11/18/2011
	<i>Initials</i>	<i>Date</i>

**COUNTY OF LEXINGTON  
 DRUG PARCEL INTERDICTION UNIT  
 Annual Budget  
 FY 2012-13 Estimated Revenue**

Object Code	Revenue Account Title	Requested 2012-13	Recommend 2012-13	Approved 2012-13
<b>* LE - Drug Parcel Interdiction Unit:</b>				
<b>Revenues:</b>				
457000	Federal Grant Income	224,614	224,614	
461000	Investment Interest	0	0	
801000	Op Trn from General Fund/LE	24,957	24,957	
	<b>** Total Revenue</b>	249,571	249,571	
	<b>***Total Appropriation</b>	249,571	249,571	
FUND BALANCE				
	Beginning of Year	0	0	
FUND BALANCE - Projected				
	End of Year	0	0	

\* Grant will be funded 90% from DPS, with a 10% County match.

**COUNTY OF LEXINGTON  
DRUG PARCEL INTERDICTION UNIT  
Annual Budget  
Fiscal Year - 2012-13**

Fund: New  
Division: Law Enforcement  
Organization: 151200 - LE/Operations

Object Expenditure Code Classification	<b>BUDGET</b>		
	2012-13 Requested	2012-13 Recommend	2012-13 Approved
<b>Personnel</b>			
510100 Salaries & Wages - 2	92,500	92,500	
510199 Special Overtime	6,000	6,000	
511112 FICA - Employer's Portion	7,536	7,536	
511114 Police Retirement - Employer's Portion	11,722	11,722	
511120 Insurance Fund Contribution - 2	16,000	16,000	
511130 Workers Compensation	3,310	3,310	
515600 Clothing Allowance	1,600	1,600	
<b>* Total Personnel</b>	<b>138,668</b>	<b>138,668</b>	
<b>Operating Expenses</b>			
521200 Operating Supplies	1,200	1,200	
522300 Vehicle Repairs & Maintenance - 2	1,200	1,200	
524100 Vehicle Insurance - 2	1,092	1,092	
524201 General Tort Liability Insurance	1,490	1,490	
525004 WAN Service Charges - 2	1,440	1,440	
525020 Pagers & Cell Phones - 2	1,440	1,440	
525030 800 MHz Radio Service Changes - 2	1,440	1,440	
525041 E-mail Service Charges - 2	168	168	
525210 Conference, Meeting & Training Expense	3,500	3,500	
525400 Gas, Fuel and Oil	10,308	10,308	
<b>* Total Operating</b>	<b>23,278</b>	<b>23,278</b>	
<b>** Total Personnel &amp; Operating</b>	<b>161,946</b>	<b>161,946</b>	
<b>Capital</b>			
540000 Small Tools & Minor Equipment	225	225	
(2) Ruggedized Laptops & Accessories	8,000	8,000	
(2) Sports Utility Vehicles & Accessories	52,000	52,000	
(2) Tasers & Accessories	2,600	2,600	
(2) 800 MHz Radios & Accessories	11,200	11,200	
(2) Body Armor w/ Raid Vests	2,000	2,000	
(2) Handguns & Accessories	1,300	1,300	
(2) GPS Units	700	700	
(2) Long Guns & Accessories	5,200	5,200	
(1) Photo/Video Camera & Accessories	1,200	1,200	
(1) Canine Insert	1,600	1,600	
(2) Lockable Vehicle Storage Units	1,600	1,600	
<b>** Total Capital</b>	<b>87,625</b>	<b>87,625</b>	
<b>*** Total Budget Appropriation</b>	<b>249,571</b>	<b>249,571</b>	

#### **SECTION V. - PROGRAM OVERVIEW**

The large drug trafficking organizations have now employed full-time personnel who rely on private shipping companies, freight carriers, and the U. S. Post Office to ship illicit narcotics to the “demand” areas. These are the same types of shipment methods that are used to ship currency back to the drug trafficking organizations. Because of the number of shipping companies (FedEx, UPS, and DHL) and trucking companies (SAIA Trucking, R&L Carriers, Southeastern Freight Lines, and Old Dominion Freight Lines), Lexington County has become a destination used by large drug dealers. Due to the new trend of using shipment companies to move drugs and money, the narcotic unit has received permission from these companies to perform random inspections for drugs and money. Because the drug dealers know that the parcels arriving and leaving daily are unchecked, these shipping companies are very appealing for the drug dealers to use the shipment locations in Lexington County. In order to curtail these drug and money shipments, specialized drug parcel investigators must be dedicated to checking and finding the individuals involved with these parcels. The money, drugs, and the danger associated with these parcels require a constant check for the contents of the packaged item to enforce the laws and make arrests for prosecution.

The Lexington County Sheriff’s Department is requesting two drug parcel interdiction investigators to aggressively identify, detect, prosecute, educate, inform, and ensure the prosecution of parcel drug trafficking.

**SECTION VI. B. – LISTING OF POSITIONS**

**Staffing Level:**

	Positions	Full Time Equivalent		Total	Grade
		General Fund	Other Fund		
<b>LE / Operations (Grant Positions)</b>					
Drug Parcel Interdiction Unit	2	0	2	2	13
<b>Totals:</b>	<b>2</b>	<b>0</b>	<b>2</b>	<b>2</b>	

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**SECTION VI. C. – OPERATING LINE ITEM NARRATIVES**

**521200 – OPERATING SUPPLIES \$ 1,200**

Office supplies requested are audio and video tapes, memory cards, disks, batteries, and other supplies as required for the grant.

**522300 – VEHICLE REPAIRS AND MAINTENANCE \$ 1,200**

Vehicle repair and maintenance is needed for grant vehicles.

**524100 – VEHICLE INSURANCE \$ 1,092**

Vehicle insurance is required for the vehicles.

**524201 – GENERAL TORT LIABILITY INSURANCE \$ 1,490**

General Tort Liability Insurance is required for each person employed by the County.

**525004 – WAN SERVICE CHARGES \$ 1,440**

Air card service will be charged for the investigators to have wireless access to the web and other databases from other counties as well as LCSD to obtain immediate information on a person in question. (Air card service is estimated at \$60/month x 2 officers x 12 months = \$1,440)

**525020 – PAGERS AND CELL PHONES \$ 1,440**

The grant personnel are required to have a cell phone for safety purposes and for immediate communication with the department, county and other agencies. (Cell service is estimated at \$60/month X 2 officers X 12 months = \$1,440)

**525030 – 800 MHz RADIO SERVICE CHARGES \$ 1,440**

Monthly service is required for the 800 MHz digital encrypt radios used by the investigators for communication purposes. (Radio service is estimated at \$60/month X 2 officers X 12 months = \$1,440)

**525041 – E-MAIL SERVICE \$ 168**

E-mail service is required for communication and the transfer of documents by the investigators. (E-mail service is estimated at \$7 per month X 2 investigator X 12 months = \$168)

---

**525210 – CONFERENCE, MEETING & TRAINING EXPENSES** **\$ 3,500**

The terms and conditions of the grants require that all grant employees attend at least two training conferences per year to make them more efficient and in compliance with the laws governing the tasks of the investigators.

**525400 – GAS, FUEL, AND OIL** **\$ 10,308**

The grant reimburses the mileage at the GSA rate for the grant-funded personnel to allow them to travel to work and scenes while performing their duties.

**525410 – AVIATION OPERATIONS FUEL** **\$ 8,000**

Aviation fuel is necessary for the helicopter to assist in the surveillance of parcel deliveries. The helicopter can follow the suspect from the air and track their location without being suspect.

**SECTION VI. D. –CAPITAL LINE ITEM NARRATIVES**

**540000 – SMALL TOOLS AND MINOR EQUIPMENT \$ 225**

Cell phones equipped with an air card are necessary for the investigators to enable the receipt email and internet access. Those connections will enable the investigators to receive and forward information to allied agencies within the county and state to facilitate and support cases. Agents routinely forward information to agencies statewide on parcels.

**5AD - (2) RUGGEDIZED LAPTOP WITH ACCESSORIES \$ 8,000**

The laptops will enable the investigators to use a various software programs which will aide in the field investigation work. This information will be stored and kept for case file preparation.

**5AD - (2) VEHICLES AND ACCESSORIES \$ 52,000**

Vehicles with emergency equipment are a necessary tool for all law enforcement officers. The vehicles will be use to assist in transportation need to investigate parcels entering the county that are used as a means of transporting drugs and money.

**5AD - (2) TASER AND ACCESSORIES \$ 2,600**

Tasers are standard equipment for our law enforcement officers. These tasers provide a less lethal weapon that can be used to neutralize the situation safely in which the suspect becomes confrontational.

**5AD - (2) 800 MHz RADIOS AND ACCESSORIES \$ 11,200**

The digital encrypted 800 MHz radios is another piece of equipment required to meet the standards set forth in the department's policy and procedures manual standards. The radios provide a safe and efficient method to communicate with County Communication, other officer within our department and other officers from various jurisdictions at the municipal, county, state, and federal levels.

**5AD - (2) BODY ARMOR W/ RAID VESTS \$ 2,000**

Body armor is an essential component of the officer's safety. The raid vest will enable the officers to be clearly identified by other law enforcement agencies at a glance.

**5AD - (2) HANDGUNS AND ACCESSORIES \$ 1,300**

Handguns and accessories are standard issue equipment for all law enforcement officers to be used while enforcing the laws.

---

**5AD - (2) GPS UNITS** **\$ 700**

GPS units are necessary to locate addresses, assist in perimeter set up, and allow GPS coordinates to be given to air support unit providing surveillance. GPS units will also show potential routes that the suspects could use to flee and when surveillance by showing parallel streets.

---

**5AD - (2) LONG GUNS AND ACCESSORIES** **\$ 5,200**

The drug parcel interdiction investigators will be required to execute search warrants on trafficking subjects and high-ranking members of drug trafficking organizations who possess and use high-powered firearms. The long guns are necessary for the safety of the investigators and the surrounding citizens.

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**5AD - (1) PHOTO/VIDEO CAMCORDER AND ACCESSORIES** **\$ 1,200**

A handheld camcorder capable of photos and videos is necessary to record transactions and surveillance of potential suspects.

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**5AD - (1) CANINE INSERT** **\$ 1,600**

The drug parcel investigators will need to carry a canine capable of detecting drugs when necessary. This canine insert will allow the investigator to use the rear cargo compartment of the vehicle for safe transportation to the parcel and freight locations.

---

**5AD - (2) LOCKABLE VEHICLE STORAGE UNITS** **\$ 1,600**

A lockable vehicle storage unit is required to secure the long guns and the technical surveillance equipment. The drawer style box must be designed for SUV usage.

## COUNTY OF LEXINGTON Grant Request Summary Form

**Title of Grant:** White Collar Crime Unit

**Fund:** 2418 White Collar Crime Unit **Department:** 151200 LE/Operations  
*No. Title No. Title*

**Type of Summary:** **Grant Application** X **Grant Award** \_\_\_\_\_

**Grant Overview:** The Sheriff's Department is noticing a marked increase in white-collar crimes throughout the County. White-collar crime is defined as a crime committed by a person of social status and respectable in their occupation. White-collar employees have a greater opportunity to commit fraud, bribery, insider trading, embezzlement, computer crime, identity theft, and forgery. A dedicated white-collar crime investigator will continue to combat the problems by actively working the specialized cases and preventing the escalation of white-collar crimes. Statistical data and detailed information gathered will aid in the investigations and patterns of the highly skilled professionals who are committing the white-collar crimes.

The Sheriff's Department is requesting the continuation of the white collar crime investigator to aggressively identify, detect, prosecute, educate, inform, and ensure the business world that a financial crime deserves a penalty just as a crime of force.

This application is for salaries and operating costs.

**Grant Period:** July 1, 2012 to June 30, 2013

**Responsible Departmental Grant Personnel:** Nandalyn Heaitley, LCSD Grant Coordinator

**Date Grant Information Released:** November 3, 2011 **Date Grant Application Due:** January 13, 2011

**Grant Expenditures (Please attach a detailed budget with Excel spreadsheet, Overview, Line Item Narratives, etc.):**

<b>Personnel</b>	\$ 70,683.00		<b>* Application Amount:</b>	<b>74,221.00</b>
<b>Operating</b>	\$ 11,785.00		<b>* Award Amount:</b>	
<b>Capital</b>	\$ -			
<b>Total</b>	<u>\$ 82,468.00</u>			

**Local Match Required:** Yes  No

**If Yes, What is the Percentage / Amount:**

90%	\$74,221.00
10%	\$8,247.00
%	\$ Amount

**Requirements at the End of this Grant (please explain in detail):**

**THIS WILL BE THE THIRD AND FINAL YEAR OF FUNDING.**

When grant funds are no longer available, the White Collar Crime Unit is planned to be continued through funds received by the Sheriff's Department from tax revenue and other grant funds as available.

F:\windows\excel2k\forms\grants\blankgrantsummaryform.xls  
 Last Updated: 12/13/06 By: AD

Dept. Preparer:	NH	11/9/2011
Dept. Approval:	AP	11/9/2011
Finance Approval:	AD	11/21/2011
	<i>Initials</i>	<i>Date</i>

**COUNTY OF LEXINGTON  
 WHITE COLLAR CRIME UNIT  
 Annual Budget  
 FY 2012-13 Estimated Revenue**

Object Code	Revenue Account Title	Actual 2010-11	Received Thru Oct 2011-12	Amended Budget Thru Oct 2011-12	Projected Revenues Thru Jun 2011-12	Requested 2012-13	Recommend 2012-13	Approved 2012-13
<b>* LE - White Collar Crime Unit 2418:</b>								
<b>Revenues:</b>								
457000	Federal Grant Income	88,269	27,038	68,136	68,136	74,221	74,221	
461000	Investment Interest	0	0	0	0	0	0	
801000	Op Trn from General Fund/LE	5,867	9,442	9,442	9,442	8,247	8,247	
<b>** Total Revenue</b>		<b>94,136</b>	<b>36,480</b>	<b>77,578</b>	<b>77,578</b>	<b>82,468</b>	<b>82,468</b>	
<b>***Total Appropriation</b>					80,429	82,468	82,468	
FUND BALANCE								
Beginning of Year					5,060	2,209	2,209	
FUND BALANCE - Projected								
End of Year					2,209	2,209	2,209	

\* Grant will be funded 90% from DPS.

**COUNTY OF LEXINGTON  
WHITE COLLAR CRIME UNIT  
Annual Budget  
Fiscal Year - 2012-13**

Fund: 2418  
Division: Law Enforcement  
Organization: 151200 - LE/Operations

Object Expenditure		2010-11	2011-12	2011-12	2012-13	<i>BUDGET</i>	
Code	Classification	Expend	Expend (Oct)	Amended (Oct)	Requested	2012-13 Recommend	2012-13 Approved
<b>Personnel</b>							
510100	Salaries & Wages - 1	30,481	13,534	47,004	47,500	47,500	
510199	Special Overtime	2,778	777	500	3,000	3,000	
511112	FICA - Employer's Portion	2,515	1,026	3,634	3,863	3,863	
511114	Police Retirement - Employer's Portion	3,911	1,707	5,583	5,823	5,823	
511120	Insurance Fund Contribution - 1	5,200	2,600	7,800	8,000	8,000	
511130	Workers Compensation	1,139	488	1,596	1,697	1,697	
515600	Clothing Allowance	600	200	800	800	800	
519999	Personnel Contingency	0	0	0	0	0	
<b>* Total Personnel</b>		<b>46,624</b>	<b>20,332</b>	<b>66,917</b>	<b>70,683</b>	<b>70,683</b>	
<b>Operating Expenses</b>							
521000	Office Supplies	594	0	100	100	100	
521200	Operating Supplies	401	0	100	500	500	
521208	Police Supplies	268	0	0	0	0	
522300	Vehicle Repairs & Maintenance - 1	0	8	600	600	600	
524100	Vehicle Insurance - 1	0	392	546	546	546	
524201	General Tort Liability Insurance	723	362	745	745	745	
524202	Surety Bonds - 1	0	0	9	0	0	
525004	WAN Service Charges - 1	76	148	720	720	720	
525020	Pagers & Cell Phones - 1	86	86	660	720	720	
525030	800 MHz Radio Service Changes - 1	229	127	540	720	720	
525031	800 MHz Radio Maintenance Fee - 1	0	0	0	50	50	
525041	E-mail Service Charges - 1	27	20	81	84	84	
525210	Conference, Meeting & Training Expense	3,819	632	2,951	2,000	2,000	
525400	Gas, Fuel and Oil	1,114	0	4,914	5,000	5,000	
529903	Contingency	0	0	813	0	0	
<b>* Total Operating</b>		<b>7,337</b>	<b>1,775</b>	<b>12,779</b>	<b>11,785</b>	<b>11,785</b>	
<b>** Total Personnel &amp; Operating</b>		<b>53,961</b>	<b>22,107</b>	<b>79,696</b>	<b>82,468</b>	<b>82,468</b>	
<b>Capital</b>							
540000	Small Tools & Minor Equipment	107	0	0	0	0	
540010	Minor Software	0	0	0	0	0	
	All Other Equipment	35,008	733	733			
<b>** Total Capital</b>		<b>35,115</b>	<b>733</b>	<b>733</b>	<b>0</b>	<b>0</b>	
<b>*** Total Budget Appropriation</b>		<b>89,076</b>	<b>22,840</b>	<b>80,429</b>	<b>82,468</b>	<b>82,468</b>	

#### **SECTION V. - PROGRAM OVERVIEW**

The Sheriff's Department is noticing a marked increase in white-collar crimes throughout the County. White-collar crime is defined as a crime committed by a person of social status and respectable in their occupation. White-collar employees have a greater opportunity to commit fraud, bribery, insider trading, embezzlement, computer crime, identity theft, and forgery. A dedicated white-collar crime investigator will continue to combat the problems by actively working the specialized cases and preventing the escalation of white-collar crimes. Statistical data and detailed information gathered will aid in the investigations and patterns of the highly skilled professionals who are committing the white-collar crimes.

The Sheriff's Department is requesting the continuation of the white collar crime investigator to aggressively identify, detect, prosecute, educate, inform, and ensure the business world that a financial crime deserves a penalty just as a crime of force.

**SECTION VI. B. – LISTING OF POSITIONS**

**Current Staffing Level:**

	Positions	Full Time Equivalent		Total	Grade
		General Fund	Other Fund		
<b>LE / Operations (Grant Positions)</b>					
White Collar Crime Investigator	1	0	1	1	13
<b>Totals:</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>1</b>	

---

**SECTION VI. C. – OPERATING LINE ITEM NARRATIVES**

**521000 – OFFICE SUPPLIES \$ 100**

Office supplies requested are pens, file jackets, folders, diskettes, calendars and other general supplies that are used daily.

**521200 – OPERATING SUPPLIES \$ 500**

Operating supplies requested are audio and video tapes, memory cards, disks, batteries, and other supplies as required for the grant.

**522300 – VEHICLE REPAIRS AND MAINTENANCE \$ 600**

Vehicle repair and maintenance is needed for grant vehicles.

**524100 – VEHICLE INSURANCE \$ 546**

Vehicle insurance is required for the grant vehicle.

**524201 – GENERAL TORT LIABILITY INSURANCE \$ 745**

General Tort Liability Insurance is required for each person employed by the County.

**525004 – WAN SERVICE CHARGES \$ 720**

Air card service will be charged for the investigators to have wireless access to the web and other databases from other counties as well as LCSD to obtain immediate information on a person in question. (Air card service is estimated at \$60/month X 12 months = \$720)

**525020 – PAGERS AND CELL PHONES \$ 720**

The grant personnel are required to have a cell phone for safety purposes and for immediate communication with the department, county and other agencies. (Cell service is estimated at \$60/month X 12 months = \$720)

**525030 – 800 MHz RADIO SERVICE CHARGES \$ 720**

Monthly service is required for the 800 MHz digital encrypt radios used by the gang investigators for communication purposes. (Radio service is estimated at \$60 X 12 months = \$720)

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**525031 – 800 MHz RADIO MAINTENANCE FEE** **\$ 50**

A yearly service fee for maintenance on the radio is required to allow for 24-hour coverage.

**525041 – E-MAIL SERVICE** **\$ 84**

E-mail service is required for communication and to transfer documents by the white-collar crime investigator. (E-mail service is estimated at \$7 per month X 12 months = \$84)

**525210 – CONFERENCE, MEETING & TRAINING EXPENSES** **\$ 2,000**

The terms and conditions of the grants require that all grant employees attend at least two training conferences per year to make them more efficient and to be current for compliance with the laws governing the tasks of the gang investigators.

**525400 – GAS, FUEL, AND OIL** **\$ 5,000**

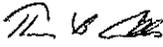
The grant reimburses the mileage at the GSA rate for the grant-funded personnel to allow them to travel to work and to scenes of investigation while performing their duties.



Lexington County Public Safety Department  
**Emergency Management Division**

---

TO: Diana Burnett  
Clerk To County Council

FROM: Thomas B. Collins   
Emergency Manager

Ref: 2010 Competitive Local Emergency Management Performance Grant  
(LEMPG) Award

DATE: November 22, 2011

Emergency Management has received information regarding additional funding in the amount of \$9,000.00 that is available from the 2010 LEMPG Grant. We respectfully request to put to County Council this Grant Award. Our deadline to submit the signed grant award to the South Carolina Emergency Management Division is December 16, 2011.

Due to the fast approaching deadline we respectfully request to have this Grant Award brought out at the December 13, 2011 County Council meeting. There is a 50% match for this grant. Lexington County has met this match through the salaries for the Emergency Management personnel.

Thank you for your attention to this matter.

## COUNTY OF LEXINGTON Grant Request Summary Form

**Title of Grant:** 2010 Local Emergency Management Performance Grant (LEMPG) Supplement

**Fund:** 1000 General Fund **Department:** 131101 PS/Emergency Preparedness  
*No. Title No. Title*

**Type of Summary:** **Grant Application** \_\_\_\_\_ **Grant Award** X

**Grant Overview:**

The Adjutant General's Office has awarded Emergency Preparedness \$9,000 in 2010 Local Emergency Management Performance Grant (LEMPG) funds that were not spent when originally awarded.

Emergency Preparedness will use the award toward an Emergency Management and Homeland Security Certification for the Emergency Response Coordinator and to purchase equipment to enhance the response of Emergency Preparedness to emergency situations.

**Grant Period:** November 1, 2011 to May 31, 2012

**Responsible Departmental Grant Personnel:** Thomas B. Collins, Emergency Response Coordinator

**Date Grant Information Released:** September 27, 2011 **Date Grant Application Due:** October 31, 2011

**Grant Expenditures (Please attach a detailed budget with Excel spreadsheet, Overview, Line Item Narratives, etc.):**

<b>Personnel</b>	\$ -		
<b>Operating</b>	\$ 4,982.00	* Application Amount:	\$ 9,000.00
<b>Capital</b>	\$ 4,018.00	* Award Amount:	\$ 9,000.00
<b>Total</b>	<u>\$ 9,000.00</u>		

**Local Match Required:** Yes  No

**If Yes, What is the Percentage / Amount:**

50	\$9,000.00	* This is not a cash, but an in-kind match. (In-kind match comes from salaries paid by the County's General Funds)
50	\$9,000.00	
%	\$ Amount	

**Requirements at the End of this Grant (please explain in detail):** None

F:\windows\excel2k\forms\grants\blankgrantsummaryform.xls  
 Last Updated: 12/13/06 By: AD

Dept. Preparer:	NM	11/22/2011
Dept. Approval:	TBC	11/22/2011
Finance Approval:	AD	12/2/2011
	<i>Initials</i>	<i>Date</i>

**COUNTY OF LEXINGTON**  
**LOCAL EMERGENCY MANAGEMENT PERFORMANCE GRANT**  
**Annual Budget**  
**Fiscal Year - 2011-12**

Object Code	Revenue Account Title	Actual 2009-10	Received Thru Dec 2010-11	Amended Budget Thru Dec 2010-11	Projected Revenues Thru Jun 2010-11	Requested 2011-12	2011 LEMPG Approved 2011-12	2010 LEMPG Awarded 2011-12
<b>* Local Emergency Management Performance Grant (LEMPG)</b>								
<b>Revenues:</b>								
451200	FEMA EPD Operating Reimbursement	44,277	49,298	66,284	66,284	64,597	64,597	9,000
	In-kind Match	87,870	47,280	101,196	101,196	104,255	106,886	0
	<b>** Total Revenue</b>	<u>132,147</u>	<u>96,578</u>	<u>167,480</u>	<u>167,480</u>	<u>168,852</u>	<u>171,483</u>	<u>9,000</u>
	<b>***Total Appropriation</b>				167,480	168,852	171,483	9,000
FUND BALANCE								
	Beginning of Year				<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
FUND BALANCE - Projected								
	End of Year				<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
*50/50 In-kind Match								

**COUNTY OF LEXINGTON**  
**LOCAL EMERGENCY MANAGEMENT PERFORMANCE GRANT**  
**Annual Budget**  
**Fiscal Year - 2011-12**

Fund: 1000  
Division: Public Safety  
Organization: 131101 - PS / Emergency Preparedness

Object Code	Expenditure Classification	<b>BUDGET</b>					2011-12 Awarded (10 LEMPG)
		2009-10 Expend	2010-11 Expend (Dec)	2010-11 Amended (Dec)	2011-12 Requested	2011-12 Approved (11 LEMPG)	
<b>Personnel</b>							
510100	Salaries & Wages	95,339	47,279	97,244	96,897	99,228	0
510200	Overtime	27	0	0	0	0	0
511112	FICA Cost	7,154	3,567	7,339	7,413	7,504	0
511113	State Retirement	3,523	1,761	3,619	3,666	3,736	0
511114	Police Retirement	0	0	6,761	6,875	7,014	0
511120	Insurance Fund Contribution	15,000	7,800	15,600	15,600	15,600	0
511130	Workers' Compensation	1,658	819	1,650	1,851	1,851	0
511214	Police Retirement - Retiree	6,406	3289	0	0	0	0
	<b>* Total Personnel</b>	<b>129,107</b>	<b>64,515</b>	<b>132,213</b>	<b>132,302</b>	<b>134,933</b>	<b>0</b>
<b>Operating Expenses</b>							
520200	Contracted Services	6,177	0	0	0	0	0
522200	Small Equipment Repair & Maintenance	0	280	281	0	0	0
522300	Vehicle Repairs & Maintenance	0	0	0	500	500	0
524100	Vehicle Insurance	0	0	0	546	546	0
525210	Conference, Meeting & Training Expenses	700	6,408	8,100	2,820	2,820	4,650
525400	Gas, Fuel & Oil	0	0	0	2,000	2,000	0
525600	Uniforms & Clothing	0	0	0	0	0	332
	<b>* Total Operating</b>	<b>6,877</b>	<b>6,688</b>	<b>8,381</b>	<b>5,866</b>	<b>5,866</b>	<b>4,982</b>
	<b>** Total Personnel &amp; Operating</b>	<b>135,984</b>	<b>71,203</b>	<b>140,594</b>	<b>138,168</b>	<b>140,799</b>	<b>4,982</b>
<b>Capital</b>							
540000	Small Tools & Minor Equipment	0	370	329	0	0	1,390
540010	Minor Software	0	0	0	776	776	0
	All Other Equipment	0	2,386	26,557			
5AC405 (1)	4WD SUV				25,353	25,353	
5AC406 (1)	Satellite Phone				3,600	3,600	
5AC407 (1)	Color Scanner				955	955	
5AC468 (1)	Map/Chart Rack & Clamps						953
5AC469 (1)	Paper Shredder						423
5AC470	Vehicle Emergency Lights						535
5AC471 (1)	800 MHz Radio Charger						717
	<b>** Total Capital</b>	<b>0</b>	<b>2,756</b>	<b>26,886</b>	<b>30,684</b>	<b>30,684</b>	<b>4,018</b>
	<b>*** Total Budget Appropriation</b>	<b>135,984</b>	<b>73,959</b>	<b>167,480</b>	<b>168,852</b>	<b>171,483</b>	<b>9,000</b>

## **SECTION V. - PROGRAM OVERVIEW**

### **EXPLANATION OF GRANT**

The Local Emergency Management Performance Grant (LEMPG) is an award that Lexington County receives on an annual basis. The Adjutant General's Office notified the County of a Competitive Grant process to receive left over funds from the FY 2010 LEMPG. Due to these funds being from FY 10 LEMPG allocation, the grant period is from November 1, 2011 to May 31, 2012. The required match will be met by the salaries for the Emergency Response Coordinator and the Administrative Assistant.

**SECTION VI. A. – SUMMARY OF REVENUES**

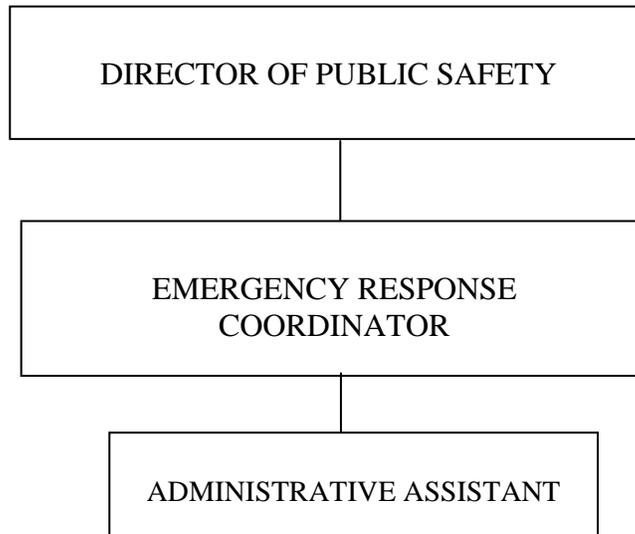
**451200 – FEMA EPD OPERATING REIMBURSEMENT** **\$9,000**

**SECTION VI. B. – LISTING OF POSITIONS**

**Current Staffing Level:**

<u>Job Title</u>	<u>Positions</u>	<b>Full Time Equivalent</b>		<u>Total</u>	<u>Grade</u>
		<u>General Fund</u>	<u>Other Fund</u>		
Emergency Response Coordinator	1	1		1	19
Administrative Assistant	1	1		1	7
<b>TOTAL POSITIONS</b>	<b>2</b>	<b>2</b>		<b>2</b>	

1 of these positions requires insurance.



**SECTION VI. C. – OPERATING LINE ITEM NARRATIVES**

**525210 – CONFERENCES, MEETINGS AND TRAINING EXPENSES \$4,650**

**PROGRAM 1 – EMERGENCY MANAGEMENT \$4,650**

This account will cover the cost for the Emergency Response Coordinator to continue the Homeland Security/Emergency Management Certification Program through Clemson University.

Four (4) Courses @ \$975.00 each	\$3,900.00
Four (4) Books @ \$175.00 each	\$700.00
One (1) Evaluation Fee	<u>\$50.00</u>
	\$4,650.00

**525600 – UNIFORMS & CLOTHING \$332**

**PROGRAM 1 – EMERGENCY MANAGEMENT \$332**

This account will be used to purchase gear for the Emergency Response Coordinator to enhance response to emergency operations.

One (1) Waterproof Windbreaker @ \$ 72.00 + tax = \$77.04
One (1) Pair of Heavy Duty Boots @ \$180.00 + tax = \$192.60
One (1) Pair of Heavy Duty Gloves @ \$37.00 + tax = \$39.59
One (1) Tactical Belt @ \$21.00 + tax = \$22.47

**SECTION VI. D. - CAPITAL LINE ITEM NARRATIVES**

**540000 – SMALL TOOLS AND MINOR EQUIPMENT \$1,390**

**PROGRAM 1 – EMERGENCY MANAGEMENT \$1,390**

- (1) Satellite Phone Case @ \$190 ea + tax = \$203.30
- (1) 12 Volt Power Supply @ \$45 ea + tax = \$48.15
- (1) 10' Cable @ \$40 ea + tax = \$42.80
- (1) 20' Cable @ \$50 ea + tax = \$53.50
- (1) Self Aiming Antenna @ \$235 ea + tax = \$251.45
- (5) Sets of Two-Way Talk Radios @ \$70.00 ea + tax = \$374.50
- (1) Rechargeable Flashlight @ \$130.00 + tax = \$139.10
- (1) Wireless Spotlight @ \$250.00 + tax = \$267.50

**5AC468 - (1) MAP/CHART RACK & CLAMPS \$953**

**PROGRAM 1 – EMERGENCY MANAGEMENT \$953**

- |                        |                |
|------------------------|----------------|
| (1) Map/Chart Rack     | \$580.00       |
| (1) Set of Rack Clamps | \$310.00       |
| Tax                    | <u>\$62.30</u> |
|                        | \$952.30       |

**5AC469 - (1) PAPER SHREDDER \$423**

**PROGRAM 1 – EMERGENCY MANAGEMENT \$423**

- |                    |                |
|--------------------|----------------|
| (1) Paper Shredder | \$395.00       |
| Tax                | <u>\$27.65</u> |
|                    | \$422.65       |

**5AC470 - VEHICLE EMERGENCY LIGHTS \$535**

**PROGRAM 1 – EMERGENCY MANAGEMENT \$535**

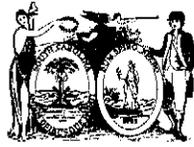
- |  |                |
|--|----------------|
| (1) Set of Emergency Lights for the Emergency Response Coordinator Vehicle | \$500.00       |
| Tax  | <u>\$35.00</u> |
|  | \$535.00       |

**5AC471 - (1) 800 MHz RADIO CHARGER \$717**

**PROGRAM 1 – EMERGENCY MANAGEMENT \$717**

- |                           |                |
|---------------------------|----------------|
| (1) 800 MHz Radio Charger | \$670.00       |
| Tax                       | <u>\$46.90</u> |
|                           | \$716.90       |

The State of South Carolina  
Military Department



OFFICE OF THE ADJUTANT GENERAL

ROBERT E. LIVINGSTON, Jr.  
MAJOR GENERAL  
THE ADJUTANT GENERAL

November 21, 2011

Thomas B. Collins, Director  
Lexington County Emergency Management Division  
212 South Lake Drive, Suite 502  
Lexington, SC 29072

REF: 2010 LEMPG Competitive Project Award

Dear Mr. Collins:

Enclosed are two copies of the grant award allocating Lexington County \$ 9,000.00 under the FY2010 Competitive Local Emergency Management Performance Grant (LEMPG). This competitive project allocation must be matched with non-federal funds. Some counties have available match from previous reimbursements that can be utilized. Please return **one copy** of the award document signed by your authorized county official (administrator/county manager) no later than December 16, 2011. Retain the second copy of the award document for your files.

Lexington County will be reimbursed for allowable grant expenditures upon receipt of a request for reimbursement with supporting documentation for allowable expenditures. The grant must be completed no later than May 31, 2012. Any requests for extensions to this grant must be submitted in writing by letter and addressed to Kim Stenson. These requests must be submitted no later than May 2, 2012.

Should you have any questions or need assistance, please contact Deborah Dawson at (803) 737-8598 or your Regional Emergency Manager.

Sincerely,

  
George H. McKinney, II  
Director

GHM: kja

Emergency Management Division  
2779 Fish Hatchery Road  
West Columbia, South Carolina 29172  
(803) 737-8500 • Fax: (803) 737-8570

**SOUTH CAROLINA  
EMERGENCY MANAGEMENT DIVISION  
2779 Fish Hatchery Road  
West Columbia, SC 29172-2024**

---

**COMPETITIVE GRANT ADJUSTMENT**

**SUB-GRANTEE: Lexington County Emergency Management Division**

**DATE: November 16, 2011**

**PROGRAM NAME: 2010 LEMPG (Competitive)**

**CFDA No.: 97.042**

**GRANT PERIOD: 12/01/11 – 05/31/12**

**GRANT NO: 10EMPG01**

**TOTAL AWARD: \$ 9,000.00**

---

The South Carolina Emergency Management Division, Office of the Adjutant General, under the Department of Homeland Security and South Carolina Law Enforcement Division Grant No. 10EMPG01, hereby awards Lexington County a federal award in the amount shown above for submitted scope of work: WMD Exercise, radios, map-chart rack, educational and training supplies. This grant award is subject to the terms and conditions set forth in the initial application.

The grant adjustment shall become effective upon return of an original signed copy of this document by the *Sub-Grantee's* designated official(s) to the South Carolina Emergency Management Division. This award must be accepted within sixty (60) days from the above date.

The *Sub-Grantee*, hereby assures and certifies that it will comply with the regulations, policies, guidelines and requirements set forth in the Code of Federal Regulations (CFR) 44, OMB Circular Nos. A-102, A-87, A-110 (Revised) and A-133 and the signed Standard Assurances, which are on file, as they relate to the application acceptance and use of federal funds.

  
George H. McKinney, II, Director  
South Carolina Emergency Management Division  
Office of the Adjutant General

***Acceptance for the Sub-Grantee:***

\_\_\_\_\_  
County Administrator/Manager

Date: \_\_\_\_\_

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**COUNTY OF LEXINGTON**  
PUBLIC WORKS DEPARTMENT  
STORMWATER DIVISION

**M E M O R A N D U M**

**DATE:** December 2, 2011  
**TO:** John Fechtel, Director of Public Works  
**FROM:** Sheri Armstrong, Stormwater Manager  
**RE:** Resignation of a Member of the Stormwater Advisory Board

---

The Stormwater Department forwards the resignation of one member of the Stormwater Advisory Board. Mr. Carl Berry for reasons provided in the attached Exhibit A is unable to serve as appointed.

We are asking County Council to consider the four nominees, suggested by staff, to fill the vacancy. The suggested nominees include Frank Berry, Nick Leventis, Steven Jackson, and Greg Lehman. To maintain the diversity of expertise among Board members staff recommends the above nominees due their experience in the construction/development fields. The biographies and Lexington County Commission/Board Nomination Forms are included as Exhibit B.

# **SYCAMORE DEVELOPMENT, LLC**

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P.O. BOX 23489  
COLUMBIA, SC 29224-3489  
TELEPHONE: (803) 788-8300  
FAX: (803) 699-3275

July 8, 2011

To: Sheri Armstrong  
Lexington County Stormwater

From: Carl J. Berry, II

RE: Resignation – Lexington County Stormwater Appeals Board

Dear Sheri:

Due to personal reasons discussed with you yesterday, I am informing you of my resignation from the Lexington County Stormwater Appeals Board effective immediately. I appreciate the opportunity I have had to serve Lexington County in this capacity, and have enjoyed serving with my fellow board members. It has been a pleasure to work with you and your team as well. I wish you, the Lexington County Stormwater Department and Lexington County much success in the future.

Yours truly,



Carl J. Berry, II  
President - Sycamore Development, LLC

Exhibit B



LEXINGTON COUNTY COUNCIL

BOARD/COMMISSION NOMINATION FORM

Name of Board/Commission: Stormwater Advisory Board

Nominee: FRANK BERRY

Address: 228 SCARLET OAK WAY LEX SC 29072

Employed by: Essex Homes SE Inc

Address: 120 Cromer Rd LEX SC 29073

Home Telephone: 803-957-6901 Business Telephone: 803-356-8301

Mobile Phone: 803-513-8843 Fax Number: \_\_\_\_\_

Email Address: fberry@essexhomes.net

Is nominee aware of board/commission activities and responsibilities? YES

Background information (include education, community service activities, previous service on county boards/commissions or any other boards/commissions on which you are currently serving):

Multiple horizontal lines for providing background information.

Office use only
Submitted by: \_\_\_\_\_
Council District Number: \_\_\_\_\_
Date: \_\_\_\_\_

Please return completed form to:
Lexington County Council
212 South Lake Drive, Suite 601
Lexington, SC 29072
Or Fax to 803-785-8101
For questions call 803-785-8103

I am Frank Berry and I am a native of Columbia and have been living in Lexington County since 1989. I have been married to my wife Michelle for 21 years and we have one child, Caleb, a sophomore at Lexington High School. I graduated from Midlands Tech with an Associate's Degree in Business. After a short time in the banking industry, I started a career in the civil engineering and home building industry where I have been for the past 20 years. I worked for small and large engineering firms prior to starting as a field superintendent with DR Horton, where I worked for two years. For the last eight years I have worked for Essex Homes SE, Inc. as the Land Development manager, at Essex Homes, my responsibilities are procuring raw land for development, designing and constructing new subdivisions as well as additional phases, and purchasing finished lots for new home construction. I also oversee our HOAs as well as our weekly stormwater inspection program with the assistance of an outside consultant and management company. I have been a member of the Town of Lexington Planning Commission since 2003 and currently serve as the vice chairman and a member of the traffic committee. I am a member of the Greater Lexington Chamber of Commerce, 2009 graduate of Leadership Lexington County, Greater Columbia Homebuilders Association & Land Development Council, and Homebuilders Association of Charlotte. My family and I attend Mt. Horeb UMC where I serve on the administrative board, co-teach our Sunday school class as well as coach high school basketball and volunteer for many youth activities in the church.



## LEXINGTON COUNTY COUNCIL

### BOARD/COMMISSION NOMINATION FORM

Name of Board/Commission: Stormwater Advisory Board

Nominee: Nick J. Leventis

Address: 100 Hagen Ct. Lexington, S.C. 29072

Employed by: Self Employed - NKD Inc / Leigh Leventis Realty

Address: 1913 Bull Street, Columbia, S.C. 29201

Home Telephone: 803 951-2029 Business Telephone: 803 771-8828

Mobile Phone: 803 730-1907 Fax Number: 803 799-1612

Email Address: NLeventis@aol.com

Is nominee aware of board/commission activities and responsibilities? yes

Background information (include education, community service activities, previous service on county boards/commissions or any other boards/commissions on which you are currently serving):

- B.S. Degree from USC in Management. 1976
- Served on the Parish Council at the Greek Orthodox church for 12 years
- Member of the A.H.E.P.A. Board for the development of our first HUD 208 Project on Pellum Road in Columbia which consisted of 88 unit apartment project.

<b>Office use only</b>
Submitted by: _____
Council District Number: _____
Date: _____

<b>Please return completed form to:</b> Lexington County Council 212 South Lake Drive, Suite 601 Lexington, SC 29072 Or Fax to 803-785-8101 For questions call 803-785-8103
--

Nick J. Leventis

I am 57 years old, have two daughters ages 19 and 18. My oldest daughter, Hagen, is a sophomore at USC – and lives in the dorms at the Columbia campus. My other daughter, Natalie, is a senior at Lexington High School. We have lived at 100 Hagen Court in Lexington since 1993, but I have lived in Lexington County all my life.

I have 3 sisters and 2 brothers and worked with my mother in the family restaurant business after I graduated USC in 1976. In 1988, I ventured into real estate when I leased the building that housed our restaurant at 1111 Greene Street in Columbia to Kinko's Copy shop. Since then, I have been involved in many commercial brokerage deals and personally developed a strip shopping center that contained a 43,000 square foot Market Place Winn Dixie in Martinez, Georgia.

In 1990, I bought a mile of shore line on Lake Murray in Saluda County where I developed Spring Creek Subdivision. At that same time, I was the exclusive agent doing all of the brokerage for Burger King Corporate in the Columbia and surrounding markets. My most satisfying experience was with residential development. Since 1998, I have developed many residential communities in Lexington and Richland counties and have also developed one in Conway, SC. I am still developing properties today and plan to continue doing so until I am ready to retire.



## LEXINGTON COUNTY COUNCIL

### BOARD/COMMISSION NOMINATION FORM

Name of Board/Commission: Storm Water Advisory

Nominee: Steven Jackson

Address: 100 Independence Blvd.; Columbia, SC 29210

Employed by: C.R. Jackson, Inc. & Beechwood Developers, LLC

Address: Same as Above

Home Telephone: 803-216-7027 Business Telephone: 803-750-6070

Mobile Phone: 803-240-5994 Fax Number: 803-750-6094

Email Address: sjackson@crjackson.com

Is nominee aware of board/commission activities and responsibilities? Yes

Background information (include education, community service activities, previous service on county boards/commissions or any other boards/commissions on which you are currently serving):

Steven Jackson has been a life-long resident of Lexington County and been active in construction and development projects for over ten years. He graduated from Lexington High School and Virginia Tech where he studied in the schools of Business and History. During breaks in his educational career, he continued with on the job training with his current employer, C.R. Jackson. He has worked full-time since 2000 and assisted Mr. Richard Jackson with various aspects of his commercial and residential development ventures. Steven appreciates the honor of the nomination to this committee and looks forward to the potential opportunity to help the stewards of Lexington County's resources in their endeavours.

#### Office use only

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Council District Number: \_\_\_\_\_

Date: \_\_\_\_\_

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**212 South Lake Drive, Suite 601**  
**Lexington, SC 29072**  
**Or Fax to 803-785-8101**  
**For questions call 803-785-8103**



### LEXINGTON COUNTY COUNCIL

### BOARD/COMMISSION NOMINATION FORM

Name of Board/Commission: Stormwater Advisory Board

Nominee: Greg L. Lehman

Address: 136 Wren Ridge Drive, Blythewood, SC 29016

Employed by: NVR / Rymarc Homes

Address: 7 Technology Circle, Suite 150, Columbia, SC 29203

Home Telephone: (803) 667-9004 Business Telephone: (803) 227-1640

Mobile Phone: (803) 513-3474 Fax Number: (803) 772-1919

Email Address: glehman@nvrinc.com

Is nominee aware of board/commission activities and responsibilities? Yes

Background information (include education, community service activities, previous service on county boards/commissions or any other boards/commissions on which you are currently serving):

Graduate of Fairmont State College with a B.S. degree in Mining and Civil Technology, and from Southern Wesleyan University with a Masters in Business Management. DHEC certified as an Erosion Prevention & Sediment Control Inspector.

Formerly served on Monongalia County Beautification Committee and Project Pride Litter Control project in West Virginia.

Member of Greater Columbia Home Builders Association.

15 years of land development experience in South Carolina.

**Office use only**

Submitted by: \_\_\_\_\_

Council District Number: \_\_\_\_\_

Date: \_\_\_\_\_

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212 South Lake Drive, Suite 601  
Lexington, SC 29072  
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For questions call 803-785-8103**

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**COUNTY OF LEXINGTON**  
PUBLIC WORKS DEPARTMENT  
ENGINEERING

**M E M O R A N D U M**

DATE: December 2, 2011  
TO: Katherine Hubbard, County Administrator  
FROM: John Fechtel, Director of Public Works/Assistant County Administrator  
RE: Corley Mill Road and US 378 Update

---

As you are aware a traffic plan has been established for the Corley Mill Road and US 378 Intersection. The first attachment shows the various aspect of the plan. The issue at hand is how to fund an approximate \$3,500,000.00 project, which does not include any right-of-way acquisitions. SC DOT, Lexington School District, Central Midlands Council of Government, members of the Lexington County Delegation, and the County are trying to determine funding options.

Since a portion of this plan involves a county road (Dedrick Drive), one suggested funding source would be for the County to commit \$900,000.00 of "C" funds for the four laning and new intersection with US 378, as shown on the plan. Again, this does not factor in any right-of-way acquisition costs. In order to fund the \$900,000.00, we have to delay implementation of the five year "C" Fund priority list by reducing the plan by this amount. On the list of projects, Items 2 and 3 (Windy Wood Road and Jim Spence Road) will stay on tract, as well as Item 6 (First Creek Road) and Item 12 (A.C. Bouknight Road). The proposed budget for these is as follows:

2	Windy Wood Road	\$ 721,890.00
3	Jim Spence Road	\$ 641,720.00
6	First Creek Road	\$ 378,000.00
9	D.E. Clark Road	\$1,750,000.00
12	A.C. Bouknight Road	\$1,200,000.00
	<u>Total</u>	<u>\$4,691,660.00</u>

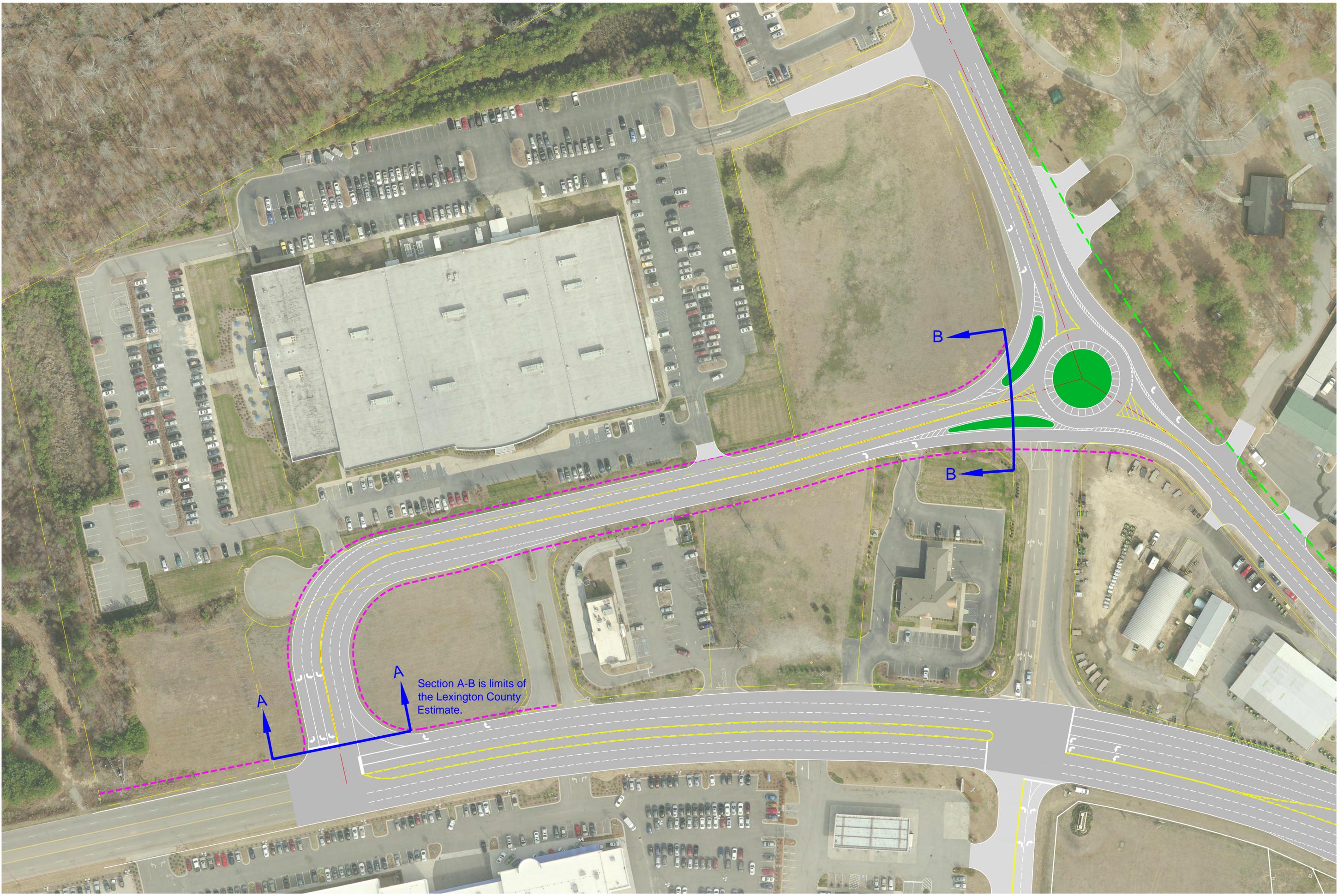
Available Funding:

Unclassified Funds	\$3,984,094.00
<u>Unclassified School Funds</u>	<u>\$ 139,944.00</u>
Total	\$4,124,038.00

We have not started D.E. Clark Road (\$1,750,000.00), but it is ready. If we reduce D.E. Clark to about \$280,000.00, we could use \$900,000.00 for the Corley Mill Road and US 378 plan and fund the construction of D.E. Clark Road next fiscal year.

Please present this to the Public Works Committee at the December 13, 2011 meeting for their consideration.





Section A-B is limits of the Lexington County Estimate.

A

A

B

B

**Five Year C-Fund Priority List from April 2009 through March 2014**

1	Martin Neese Road (Prior Commitment)	0.25		Construction funding is dependent upon above project costs.		\$18,500	\$300,000	\$300,000
1	1	Bitternut Court	0.77	0.77	<b>COMPLETE - Paved through CDBG (Community Development Block Grant)</b>			
2	1	Windy Wood Road, 1	2.52	2.28	Survey and Design	\$96,890	\$625,000	\$925,000
3	1	Jim Spence Road	1.45	1.45	Survey and Design	\$91,770	\$550,000	\$1,475,000
4	5	Fox Branch Road	0.71	0.71	Under Construction	\$454,637	\$0	\$1,475,000
5	1	DE Clark Road	2.29	2.29	Ready to began Design	\$0	\$1,750,000	\$3,225,000
6	9	First Creek Road	0.71	0.71	Survey and Design	\$28,000	\$350,000	\$3,575,000
7	1	Bub Shumpert Road from Hart Qtr Rd to Hwy 302	3.18		Working on Right-of-Way Issues	\$0	\$1,800,000	\$5,375,000
8	6	Harvestview Road	0.92		Recommend dropping due to r-o-w issues	drop	\$0	\$5,375,000
9	1	Water Tank Rd, 1&3	2.75		Working on Right-of-Way Issues	\$0	\$1,512,500	\$6,887,500
10	1	Phaeton Dr	0.07		Recommend dropping due to r-o-w issues	drop	\$0	\$6,887,500
11	5	Ruth Vista Dr	1.50		Right-of-way issues.	\$0	\$400,000	\$7,287,500
12	2	AC Bouknight Rd	2.16	1.40	Survey and Design by SCDOT. Estimated bid letting schedule for Spring 2012	\$1,080,000	\$1,200,000	\$8,487,500
13	1	Bub Shumpert Rd from Hart Qtr Rd to Hwy 178	1.40		Right-of-way issues.	\$0	\$770,000	\$9,257,500
14	2	Cool Water Ct	0.15		No activity	\$0	\$200,000	\$9,457,500
15	6	Harvestview Rd from Crooked Crk to John Lindler	0.55		Recommend dropping due to r-o-w issues	drop	\$0	\$9,457,500
16	1	Alice Dr, 1	0.14		No activity	\$0	\$100,000	\$9,557,500
17	2	Old Charleston Rd 2 from Pond Branch to Calks Ferry	1.18		Right-of-way issues.	\$0	\$750,000	\$10,307,500
18	4	Holly Tree Street	0.20		No activity	\$0	\$150,000	\$10,457,500
19	1	Pine Plain Rd 5 from Redmond Mill to St Mathews	2.12		Right-of-way issues.	\$0	\$1,166,000	\$11,623,500
20	2	Golden Jubalee from Hwy 1 to Windy Road	1.97		No activity	\$0	\$1,100,000	\$12,723,500
21	2	Cherry Lane, 1	0.49		No activity	\$0	\$450,000	\$13,173,500
22	5	Roland Drive	0.57		No activity	\$0	\$500,000	\$13,673,500
23	6	Johns Creek Road	0.73		No activity	\$0	\$500,000	\$14,173,500
24	5	Foremost Drive	0.55		No activity	\$0	\$500,000	\$14,673,500
25	5	Backman Avenue	0.35		No activity	\$0	\$350,000	\$15,023,500
						\$1,751,297	\$15,023,500	

**Unclassified Funds Available**

\$3,984,094

**Unclassified School Funds Available**

\$139,944

\$4,124,038

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COUNTY OF LEXINGTON  
PUBLIC WORKS DEPARTMENT  
ENGINEERING

## Memorandum

**To:** Katherine Hubbard, County Administrator  
**From:** Jim Starling, Engineering Associate III  
**Date:** 12/1/2011  
**Re:** FY 2013-2017 Airport Capital Improvement Plan (ACIP)

---

The Federal Aviation Administration (FAA) requires that airport sponsors submit a five year capital improvement plan prior to January 1, 2012. The LPA Group has prepared an Airport Capital Improvement Plan (ACIP) for Federal FY 2013-2017 for the Lexington County Airport at Pelion as attached.

Please place this on the December 13<sup>th</sup>, 2011 Airport Committee agenda for review and approval. Pending approval by the Airport Committee, the ACIP will need to be reported out to full Council on the same date for approval.

**AIRPORT CAPITAL IMPROVEMENT PLAN**

FY 2013 - 2017 (Including FY 2012 for reference)

The information presented below is based on the best information available at the time of preparation.

Last Updated: 12-01-2011

**Lexington County Airport at Pelion (6J0)**

Fiscal Year	Description	Project Total Cost	Eligible Federal Share (95%)				Eligible State Share	Sponsor Share
			Carryover	Entitlements	Discretionary and/or State Apportionment	Total		
2012	Carryover to 2013	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	<b>Annual Total:</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
	<b>CARRYOVER FUNDS INTO FY 2013</b>		<b>\$150,000</b>					
2013	Property Acq., Fence Relocation, & Tree Removal	\$315,000	\$150,000	\$149,250	\$0	\$299,250	\$7,000	\$8,750
	T-Hangar Construction	\$560,000	\$0	\$750	\$300,000	\$300,750	\$4,000	\$255,250
	<b>Annual Total:</b>	<b>\$875,000</b>	<b>\$150,000</b>	<b>\$150,000</b>	<b>\$300,000</b>	<b>\$600,000</b>	<b>\$11,000</b>	<b>\$264,000</b>
	<b>CARRYOVER FUNDS INTO FY 2014</b>		<b>\$0</b>					
2014	T-Hangar Construction (First Reimbursement)	\$150,000	\$0	\$150,000	\$0	\$150,000	\$0	(\$150,000)
	<b>Annual Total:</b>	<b>\$150,000</b>	<b>\$0</b>	<b>\$150,000</b>	<b>\$0</b>	<b>\$150,000</b>	<b>\$0</b>	<b>(\$150,000)</b>
	<b>CARRYOVER FUNDS INTO FY 2015</b>		<b>\$0</b>					
2015	T-Hangar Construction (Last Reimbursement)	\$81,250	\$0	\$81,250	\$0	\$81,250	\$0	(\$81,250)
	<b>Annual Total:</b>	<b>\$81,250</b>	<b>\$0</b>	<b>\$81,250</b>	<b>\$0</b>	<b>\$81,250</b>	<b>\$0</b>	<b>(\$81,250)</b>
	<b>CARRYOVER FUNDS INTO FY 2016</b>		<b>\$68,750</b>					
2016	Runway Widening & Strengthening - Design	\$147,000	\$68,750	\$70,900	\$0	\$139,650	\$3,675	\$3,675
	<b>Annual Total:</b>	<b>\$147,000</b>	<b>\$68,750</b>	<b>\$70,900</b>	<b>\$0</b>	<b>\$139,650</b>	<b>\$3,675</b>	<b>\$3,675</b>
	<b>CARRYOVER FUNDS INTO FY 2017</b>		<b>\$79,100</b>					
2017	Runway Widening & Strengthening - Bidding & Construction	\$2,412,000	\$79,100	\$150,000	\$2,062,300	\$2,291,400	\$60,300	\$60,300
	<b>Annual Total:</b>	<b>\$2,412,000</b>	<b>\$79,100</b>	<b>\$150,000</b>	<b>\$2,062,300</b>	<b>\$2,291,400</b>	<b>\$60,300</b>	<b>\$60,300</b>
	<b>CARRYOVER FUNDS INTO FY 2018</b>		<b>\$0</b>					

111

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## APPOINTMENTS BOARDS & COMMISSIONS

December 13, 2011

### JOHNNY JEFFCOAT

- **Museum** - Laura Howell; term expired 11/01/11; eligible for reappointment; *confirmed desire*  
*NOT to serve another term*

### TODD CULLUM

- **Board of Zoning Appeals** - Vacant; term expires 12/31/13
- **Museum** - Vacant; term expires 11/01/13

### AT LARGE:

#### Building Codes Board of Appeals

- **Plumbing** - Ashton Shuler; term expired 08/13/11; eligible for reappointment; *confirmed desire*  
*NOT to serve another term*
- **Gas/Mechanical** - Marvin Smith; term expired 08/13/11; eligible for reappointment;  
*confirmed desire NOT to serve another term*

#### Stormwater Advisory Board

- **Developer** - Carl J. Berry, II; term expires 12/09/12; resigned effective July 8, 2011  
See attached nominations recommended by staff for the following:  
1) Frank Berry, 2) Nick J. Leventis, 3) Steven Jackson, 4) Greg L. Lehman
- **Environmental Steward** – Sue Green; term expires 12/09/12; resigned effective 12/09/12;  
see attached resignation

#### Special Purpose Tax District

- **Golden Hill's Special Purpose Tax District**; Town of Lexington recommending nominee  
Stuart Ford, Assistant Town Administrator; see attached letter



## COUNTY OF LEXINGTON

PUBLIC WORKS DEPARTMENT

STORMWATER DIVISION

### MEMORANDUM

**DATE:** December 2, 2011  
**TO:** John Fechtel, Director of Public Works  
**FROM:** Sheri Armstrong, Stormwater Manager  
**RE:** Resignation of a Member of the Stormwater Advisory Board

---

The Stormwater Department forwards the resignation of one member of the Stormwater Advisory Board. Mr. Carl Berry for reasons provided in the attached Exhibit A is unable to serve as appointed.

We are asking County Council to consider the four nominees, suggested by staff, to fill the vacancy. The suggested nominees include Frank Berry, Nick Leventis, Steven Jackson, and Greg Lehman. To maintain the diversity of expertise among Board members staff recommends the above nominees due their experience in the construction/development fields. The biographies and Lexington County Commission/Board Nomination Forms are included as Exhibit B.

Exhibit A

**SYCAMORE DEVELOPMENT, LLC**

---

P.O. BOX 23489  
COLUMBIA, SC 29224-3489  
TELEPHONE: (803) 788-8300  
FAX: (803) 699-3275

July 8, 2011

To: Sheri Armstrong  
Lexington County Stormwater

From: Carl J. Berry, II

RE: Resignation – Lexington County Stormwater Appeals Board

Dear Sheri:

Due to personal reasons discussed with you yesterday, I am informing you of my resignation from the Lexington County Stormwater Appeals Board effective immediately. I appreciate the opportunity I have had to serve Lexington County in this capacity, and have enjoyed serving with my fellow board members. It has been a pleasure to work with you and your team as well. I wish you, the Lexington County Stormwater Department and Lexington County much success in the future.

Yours truly,



Carl J. Berry, II  
President - Sycamore Development, LLC

Exhibit B



LEXINGTON COUNTY COUNCIL

BOARD/COMMISSION NOMINATION FORM

Name of Board/Commission: Stormwater Advisory Board

Nominee: FRANK BERRY

Address: 228 SCARLET OAK WAY LEX SC 29072

Employed by: Essex Homes SE Inc

Address: 120 Cromer Rd LEX SC 29073

Home Telephone: 803-957-6901 Business Telephone: 803-356-8301

Mobile Phone: 803-513-8843 Fax Number: \_\_\_\_\_

Email Address: fberry@essexhomes.net

Is nominee aware of board/commission activities and responsibilities? YES

Background information (include education, community service activities, previous service on county boards/commissions or any other boards/commissions on which you are currently serving):

Multiple horizontal lines for background information input.

Office use only
Submitted by: \_\_\_\_\_
Council District Number: \_\_\_\_\_
Date: \_\_\_\_\_

Please return completed form to:
Lexington County Council
212 South Lake Drive, Suite 601
Lexington, SC 29072
Or Fax to 803-785-8101
For questions call 803-785-8103

---

I am Frank Berry and I am a native of Columbia and have been living in Lexington County since 1989. I have been married to my wife Michelle for 21 years and we have one child, Caleb, a sophomore at Lexington High School. I graduated from Midlands Tech with an Associate's Degree in Business. After a short time in the banking industry, I started a career in the civil engineering and home building industry where I have been for the past 20 years. I worked for small and large engineering firms prior to starting as a field superintendent with DR Horton, where I worked for two years. For the last eight years I have worked for Essex Homes SE, Inc. as the Land Development manager, at Essex Homes, my responsibilities are procuring raw land for development, designing and constructing new subdivisions as well as additional phases, and purchasing finished lots for new home construction. I also oversee our HOAs as well as our weekly stormwater inspection program with the assistance of an outside consultant and management company. I have been a member of the Town of Lexington Planning Commission since 2003 and currently serve as the vice chairman and a member of the traffic committee. I am a member of the Greater Lexington Chamber of Commerce, 2009 graduate of Leadership Lexington County, Greater Columbia Homebuilders Association & Land Development Council, and Homebuilders Association of Charlotte. My family and I attend Mt. Horeb UMC where I serve on the administrative board, co-teach our Sunday school class as well as coach high school basketball and volunteer for many youth activities in the church.



LEXINGTON COUNTY COUNCIL

BOARD/COMMISSION NOMINATION FORM

Name of Board/Commission: Stormwater Advisory Board

Nominee: Nick J. Leventis

Address: 100 Nagen Ct. Lexington, S.C. 29072

Employed by: Self Employed - NKD Inc / Leigh Leventis Realty

Address: 1913 Bull Street, Columbia, S.C. 29201

Home Telephone: 803 951-2029 Business Telephone: 803 771-8828

Mobile Phone: 803 730-1907 Fax Number: 803 799-1612

Email Address: NLeventis@aol.com

Is nominee aware of board/commission activities and responsibilities? yes

Background information (include education, community service activities, previous service on county boards/commissions or any other boards/commissions on which you are currently serving):

- B.S. Degree from USC in Management. 1976
- Served on the Parish Council at the Greek Orthodox church for 12 years
- Member of the A.H.E.P.A. Board for the development of our first HUD 208 Project on Pelham Road in Columbia which consisted of 88 unit apartment project.

**Office use only**

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Council District Number: \_\_\_\_\_

Date: \_\_\_\_\_

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Nick J. Leventis

I am 57 years old, have two daughters ages 19 and 18. My oldest daughter, Hagen, is a sophomore at USC – and lives in the dorms at the Columbia campus. My other daughter, Natalie, is a senior at Lexington High School. We have lived at 100 Hagen Court in Lexington since 1993, but I have lived in Lexington County all my life.

I have 3 sisters and 2 brothers and worked with my mother in the family restaurant business after I graduated USC in 1976. In 1988, I ventured into real estate when I leased the building that housed our restaurant at 1111 Greene Street in Columbia to Kinko's Copy shop. Since then, I have been involved in many commercial brokerage deals and personally developed a strip shopping center that contained a 43,000 square foot Market Place Winn Dixie in Martinez, Georgia.

In 1990, I bought a mile of shore line on Lake Murray in Saluda County where I developed Spring Creek Subdivision. At that same time, I was the exclusive agent doing all of the brokerage for Burger King Corporate in the Columbia and surrounding markets. My most satisfying experience was with residential development. Since 1998, I have developed many residential communities in Lexington and Richland counties and have also developed one in Conway, SC. I am still developing properties today and plan to continue doing so until I am ready to retire.



**LEXINGTON COUNTY COUNCIL**  
**BOARD/COMMISSION NOMINATION FORM**

Name of Board/Commission: Storm Water Advisory

Nominee: Steven Jackson

Address: 100 Independence Blvd.; Columbia, SC 29210

Employed by: C.R. Jackson, Inc. & Beechwood Developers, LLC

Address: Same as Above

Home Telephone: 803-216-7027 Business Telephone: 803-750-6070

Mobile Phone: 803-240-5994 Fax Number: 803-750-6094

Email Address: sjackson@crjackson.com

Is nominee aware of board/commission activities and responsibilities? Yes

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Steven Jackson has been a life-long resident of Lexington County and been active in construction and development projects for over ten years. He graduated from Lexington High School and Virginia Tech where he studied in the schools of Business and History. During breaks in his educational career, he continued with on the job training with his current employer, C.R. Jackson. He has worked full-time since 2000 and assisted Mr. Richard Jackson with various aspects of his commerical and residential development ventures. Steven appreciates the honor of the nomination to this committee and looks forward to the potential opportunity to help the stewards of Lexington County's resources in their endeavours.

<b>Office use only</b>
Submitted by: _____
Council District Number: _____
Date: _____

<b>Please return completed form to:</b> <b>Lexington County Council</b> <b>212 South Lake Drive, Suite 601</b> <b>Lexington, SC 29072</b> <b>Or Fax to 803-785-8101</b> <b>For questions call 803-785-8103</b>
---



LEXINGTON COUNTY COUNCIL

BOARD/COMMISSION NOMINATION FORM

Name of Board/Commission: Stormwater Advisory Board
Nominee: Greg L. Lehman
Address: 136 Wren Ridge Drive, Blythewood, SC 29016
Employed by: NVR / Rymarc Homes
Address: 7 Technology Circle, Suite 150, Columbia, SC 29203
Home Telephone: (803) 667-9004 Business Telephone: (803) 227-1640
Mobile Phone: (803) 513-3474 Fax Number: (803) 772-1919
Email Address: glehman@nvrinc.com

Is nominee aware of board/commission activities and responsibilities? Yes

Background information (include education, community service activities, previous service on county boards/commissions or any other boards/commissions on which you are currently serving):

Graduate of Fairmont State College with a B.S. degree in Mining and Civil Technology, and from Southern Wesleyan University with a Masters in Business Management. DHEC certified as an Erosion Prevention & Sediment Control Inspector. Formerly served on Monongalia County Beautification Committee and Project Pride Litter Control project in West Virginia. Member of Greater Columbia Home Builders Association. 15 years of land development experience in South Carolina.

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MAYOR  
T. Randall Halfacre

# TOWN OF LEXINGTON

TOWN ADMINISTRATOR  
D. Britt Poole

MAYOR PRO-TEM  
Hazel Livingston

MAILING ADDRESS  
Post Office Box 397  
Lexington, SC 29071

COUNCIL  
Danny Frazier  
Kathy Maness  
Todd Shevchik  
Ted Stambolitis  
Richard D. Thompson



INFORMATION  
803-359-4164  
www.lexsc.com

FAX  
803-359-4460

November 18, 2011

Ms. Katherine Hubbard, County Administrator  
Lexington County  
212 South Lake Drive  
Lexington, SC 29072



Dear Katherine:

Mr. Jim Duckett's retirement from the Town of Lexington has resulted in an opening on the Golden Hill's Special Purpose Tax District. You will recall that three members sit on the Board as representatives of the Town of Lexington.

It is our understanding that the members of the Special Purpose Tax District are appointed by the County, and that the members representing the Town of Lexington are also appointed by the County after recommendation from the Town. To that effect, at its November 8 Meeting, the Town Council voted to recommend Assistant Town Administrator Stuart Ford as the new member of the Special Purpose Tax District.

It has been quite some time since we have had to work with this subject, so if there is anything else you need from the Town please do not hesitate to ask us. I would be pleased to offer any further information or documentation which you may require.

Sincerely,

Brad Cunningham, Municipal Attorney  
Town of Lexington

cc: Britt Poole, Town Administrator

# COUNTY OF LEXINGTON

## Procurement Services

MEMORANDUM

(O) 785-8166

(F) 785-2240

**DATE:** December 7, 2011

**TO:** Katherine L. Hubbard  
County Administrator

**THROUGH:** Jeffrey A. Hyde  
Procurement Manager

**FROM:** Jo Marie Brown  
Procurement Officer

**SUBJECT: Interior Demolition of Former DSS Building and Auxiliary Administration Building  
B12031-11/30/11B  
Building Services**

Competitive bids were solicited and advertised for the Interior Demolition of Former DSS Building and Auxiliary Administration Building. A mandatory pre-bid meeting was held on November 17, 2011, in which eleven (11) contractors attended.

We received eight (8) responsive bids on November 30, 2011 (see attached Bid Tabulation).

The bids were evaluated by Mark Kerley, Building Services Manager; Robert Buckanavage, MBAJ Architecture; and Jo Marie Brown, Procurement Officer. It is our recommendation to award this project to the lowest responsive, responsible bidder, Empire Dismantlement Corporation, in the amount of \$63,630.00.

County funds are appropriated in the following accounts:

<u>Account Number</u>	<u>Capital Projects Fund</u>	<u>Account Balance</u>
Various Accounts	4502- Auxiliary Building Renovation	\$ 754,484.00
	4515- Old DSS Building Renovation	\$1,025,023.00

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on December 13, 2011.

copy: Larry Porth, Director of Finance/Assistant County Administrator  
Mark Kerley, Building Services Manager



# COUNTY OF LEXINGTON

## Procurement Services

MEMORANDUM

(O) 785-8319

(F) 785-2240

**DATE:** December 7, 2011

**TO:** Katherine L. Hubbard  
County Administrator

**THROUGH:** Jeffrey A. Hyde  
Procurement Manager

**FROM:** Angela M. Seymour  
Procurement Officer

**SUBJECT: Three (3) Ambulances (Replacements)  
C10025-05/18/10S  
Public Safety/EMS**

We are in receipt of a requisition for the purchase of three (3) replacement ambulances for the Public Safety/EMS. These requested vehicles are being procured through Lexington County contract number C10025-05/18/10S from Taylor Made Ambulances that was previously approved by County Council on June 15, 2010. These vehicles have been recommended and approved in accordance with the Fleet Management Policy by Bill Kazmierczak, Fleet Manager.

The total cost including applicable sales tax for these vehicles is \$445,556.00.

Funds are appropriated in the following accounts:

<u>Account Number</u>	<u>Account Description</u>	<u>Account Balance</u>
1000-131400-5AC109	(2) EMS Units - Replacement	\$310,000.00
1000-131400-5AC110	(1) EMS Unit with MAC Lift - Replacement	\$162,000.00

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on December 13, 2011.

copy: Larry Porth, Director of Finance/Assistant County Administrator  
Chief T. Brian Hood, EMS Director  
Bill Kazmierczak, Fleet Manager

# COUNTY OF LEXINGTON

## Procurement Services

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### MEMORANDUM

(O) 785-8319

(F) 785-2240

**DATE:** December 2, 2011

**TO:** Katherine L. Hubbard  
County Administrator

**THROUGH:** Jeffrey A. Hyde  
Procurement Manager

**FROM:** Angela M. Seymour  
Procurement Officer

**SUBJECT:** **Three (3) Mobile Data Terminals and Three (3) 800 MHz Radios -  
Replacements  
Public Safety/EMS**

---

We have received two (2) requisitions from the Sheriff's Department for the purchase of three (3) replacement mobile data terminals and three (3) replacement 800 MHz radios. These items will be purchased from the SC State Contract # DSIT.2009.01 from Motorola.

Chief T. Brian Hood, EMS Director has reviewed and recommended this purchase. The total cost for these purchases, including applicable sales tax, is \$48,919.82.

Funds are appropriated in the following accounts:

<u>Account Number</u>	<u>Account Description</u>	<u>Account Balance</u>
1000-131400-5AC112	(3) Mobile Data Terminals (Replacement)	\$33,075.00
1000-131400-5AC113	(3) 800 MHz Radios (Replacement)	\$20,790.00

I concur with the above recommendation and further recommend that this purchase be placed on County Council's agenda for their next scheduled meeting on December 13, 2011.

copy: Larry Porth, Director of Finance/Assistant County Administrator  
Chief T. Brian Hood, EMS Director

# COUNTY OF LEXINGTON

## Procurement Services

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MEMORANDUM

(O) 785-8319

(F) 785-2240

**DATE:** November 4, 2011

**TO:** Katherine L. Hubbard  
County Administrator

**THROUGH:** Jeffrey A. Hyde  
Procurement Manager

**FROM:** Angela M. Seymour  
Procurement Officer

**SUBJECT:** (2) 4WD SUVs with Accessories (Replacement/Addition) and (1) Vehicle (Replacement)  
Public Safety/Fire Service

---

We are in receipt of a several requisitions for the purchase of (1) replacement 4WD SUV with accessories, (1) additional 4WD SUV with accessories, and (1) replacement Ford F250 Pickup Truck including any emergency equipment and installation of accessories for the Public Safety/Fire Service. These requested vehicles are being purchased through the appropriate South Carolina state contract (#4400002991) from Benson Chrysler Plymouth Dodge and South Carolina state contract (#4400004333) from Vic Bailey Ford. These vehicles will also require the purchase and installation of additional emergency equipment and accessories. These accessories and the installation will be procured through various solicitation processes. These vehicles have been recommended and approved in accordance with the Fleet Management Policy by Bill Kazmierczak, Fleet Manager.

The total cost including applicable sales tax for the vehicle and accessories is \$91,279.73. It is recommended that the award be made to multiple vendors as follows:

Vic Bailey Ford	\$32,226.63
Benson Chrysler Plymouth Dodge	\$59,053.10

Funds are appropriated in the following accounts:

<u>Account Number</u>	<u>Account Description</u>	<u>Account Balance</u>
1000-131500-5AC444	(2) 4WD SUVs with Accessories	\$65,000.00
1000-131500-5AC142	(1) Vehicle (Replacement)	\$40,000.00

I concur with the above recommendation and further recommend that these purchases be placed on County Council's agenda for their next scheduled meeting on December 13, 2011.

copy: Larry Porth, Director of Finance/Assistant County Administrator  
Bill Kazmierczak, Fleet Manager  
Chief Brad Cox, Fire Service Coordinator

# COUNTY OF LEXINGTON

## Procurement Services

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### MEMORANDUM

(O) 785-8319

(F) 785-2240

**DATE:** December 1, 2011

**TO:** Katherine L. Hubbard  
County Administrator

**THROUGH:** Jeffrey A. Hyde  
Procurement Manager

**FROM:** Angela M. Seymour  
Procurement Officer

**SUBJECT:** (1) Marked Vehicle with Accessories (Addition)  
Sheriff's Department

---

We are in receipt of two requisitions for the purchase of a fleet addition of one (1) marked vehicle with accessories including emergency equipment, installation, and accessories for the Sheriff's Department. This requested vehicle is being purchased through the appropriate South Carolina State Contract (#4400004322) from Love Chevrolet. It will also require the purchase and installation of additional emergency equipment and accessories. These accessories will be purchased from West Chatham Warning Devices through the appropriate solicitation process. This vehicle has been recommended and approved in accordance with the Fleet Management Policy by Bill Kazmierczak, Fleet Manager.

The total cost including applicable sales tax for both the vehicle and accessories is \$30,845.53. It is recommended that the award be made to multiple vendors as follows:

Love Chevrolet	\$27,982.00
West Chatham Warning Devices	\$2,863.53

Funds are appropriated in the following account:

<u>Account Number</u>	<u>Account Description</u>	<u>Account Balance</u>
1000-151200-5AC345	(1) Marked Vehicle with Accessories	\$ 31,203.00

I concur with the above recommendation and further recommend that these purchases be placed on County Council's agenda for their next scheduled meeting on December 13, 2011.

copy: Larry Porth, Director of Finance/Assistant County Administrator  
Bill Kazmierczak, Fleet Manager  
Chief Keith Kirchner, Assistant Sheriff  
Colonel Alan Paavel, Sheriff's Department  
Sylvia Dillon, Sheriff's Department

# COUNTY OF LEXINGTON

## Procurement Services

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MEMORANDUM

(O) 803- 785-8319

(F) 803- 785-2240

**DATE:** November 21, 2011

**TO:** Katherine Hubbard  
County Administrator

**THRU:** Jeffrey A. Hyde  
Procurement Manager

**FROM:** Angela M. Seymour  
Procurement Officer

**SUBJECT:** REQUEST FOR APPROVAL TO UTILIZE THE REQUEST FOR  
QUALIFICATIONS PROCESS FOR C-FUNDS ENGINEERING SERVICES  
FOR PUBLIC WORKS

---

We are requesting the use of the Request for Qualifications (RFQ) process in order to seek qualifications from potential respondents for the acquisition of a contract for C-Funds Engineering Services for Public Works. The County feels that it would be in the best interest of the County to request qualifications from outside sources due to the scope of this project.

We feel that it would not be practical nor to our advantage to prepare a comprehensive set of specifications that may limit our resources or restrict competition. In selecting contractors, it will be more advantageous to consider other eligibility requirements. Qualifying vendors shall be reviewed and evaluated by a review panel based upon specific evaluation factors such as overall system capabilities and experience of the firm and personnel assigned to the project, demonstrated understanding of the scope and future objectives, technical resources and work plan, references, and proposed fees.

It is therefore our recommendation to utilize the request for qualifications procedure established in the County ordinance. We further recommend that we seek approval at the next scheduled County Council meeting set for December 13, 2011.

copy: Larry Porth, Director of Finance/Assistant County Administrator  
John Fechtel, Director of Public Works/Assistant County Administrator  
J. Randy Edwards, County Engineer

# COUNTY OF LEXINGTON

## Procurement Services

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MEMORANDUM

(O) 785-8319

(F) 785-2240

**DATE:** November 14, 2011

**TO:** Katherine L. Hubbard  
County Administrator

**THROUGH:** Jeffrey A. Hyde  
Procurement Manager

**FROM:** Angela M. Seymour  
Procurement Officer

**SUBJECT: Solid Tires with Rim & Rubber Wear Pads for Heavy Equipment – Term Contract  
C12006-11/10/11S  
Solid Waste Management**

---

Competitive bids were solicited and advertised for a term contract for Solid Tire with Rim & Rubber Wear Pads for Heavy Equipment for Solid Waste Management.

The bids were evaluated by Dave Eger, Director of Solid Waste Management; and Angela M. Seymour, Procurement Officer. It is our recommendation to award this contract to SETCO Solid Tires, Inc. as the only responsive bidder. The total cost, including applicable sales tax, is \$79,656.17 (See attached bid tabulation).

We further recommend awarding this term contract for the initial period of one (1) year with the option to extend the contract for two (2) additional one (1) year periods, if deemed to be in the best interest of the County.

I concur with the above recommendation and further recommend that this bid be placed on County Council's agenda for their next scheduled meeting on December 13, 2011.

copy: Larry Porth, Director of Finance/Assistant County Administrator  
Dave Eger, Director of Solid Waste Management

**County of Lexington**

**Bid Tabulation**

**BID # : C12006-11/10/11S**

**Solid Tire with Rim Assembly and Rubber Wear Pads for Heavy Equipment**

			SETCO		
Item	Qty	U/M	Description	Unit Total	Total Cost
1	8	EA	Rubber Cost for Caterpillar 938-H	\$ 7,921.27	\$ 63,370.16
2	4	EA	Rim Cost for Caterpillar 938-H	Included	Included
3	9	EA	Rubber Wear Pads for Caterpillar for 938-H	\$ 1,230.54	\$ 11,074.86
			Subtotal		\$ 74,445.02
			Tax		\$ 5,211.15
			Grand Total		\$ 79,656.17

\*\*Rim cost (line item #2) for Caterpillar 938-H is included with rubber cost from line item #1.

Angela M. Seymour  
Procurement Officer

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**COUNTY OF LEXINGTON, SOUTH CAROLINA**

**ORDINANCE NO. 11-16**

**AN ORDINANCE TO PROHIBIT THE USE, PURCHASE, SALE OR POSSESSION OF BATH SALTS AND SYNTHETIC MARIJUANA SUBSTANCES IN LEXINGTON COUNTY**

**WHEREAS**, substances containing methylone, mephedrone, methoxymethcathinone, fluroromethcathinone or methylenedioxypropylvalerone (MDPV, collectively “bath salts”), are being used as recreational drugs producing a “high” similar to cocaine and methamphetamine; and

**WHEREAS**, substances containing HU-210 (molecular structure very similar to THC) CP 47,497 and JWH-018 (1-Pentyl-3-(1-naphthoyl)indole) known as the combination of herbs mixed with a lab-produced strain of marijuana is usually marketed as K2, Spice, JWH-018 or incense (collectively “synthetic marijuana”) are being used as recreational drugs producing a “high” similar to cannabis; and

**WHEREAS**, banning the use, purchase, sale or possession of “bath salts” and synthetic marijuana will help prevent drug use and drug related crimes in Lexington County while promoting the public health, welfare, safety, and general welfare of all citizens.

**NOW THEREFORE**, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR LEXINGTON COUNTY:

**SECTION I. “Bath Salts” and synthetic marijuana.**

(a) Definitions.

The following words, term and phrases, when used in this section, shall have the meanings ascribed to them in this subsection, except where the context clearly indicates a different meaning:

*Methylone, mephedrone, methylmethcathinone, fluoromethcathinone or methylenedioxypropylvalerone (MDPV), collectively “bath salts” shall mean any material, compound, mixture or preparation, whether produced directly or indirectly from a substance of vegetable origin or independently by means of chemical synthesis or by a combination of extraction and chemical synthesis, that contains any quantity of the following substances, or that contains any of the following substances’ analogs, salts, isomers, and salts of isomers when the existence of the analogs, salts, isomers, and salts of isomers is possible within the specific chemical designation: methylone, mephedrone, methoxymethcathinone, fluroromethcathinone or methylenedioxypropylvalerone (MDPV).*

*Synthetic marijuana shall mean and refer to all chemical compounds intended to replicate, mimic or cause a similar reaction to the effects of marijuana or cannabis. Such compounds are known or marketed under such names as THC, HU-210 Cannabicyclohexanol, JWH-018, JWH-073, K2, Spice, herbal incense, herbal smoking blends, and other names. Further synthetic marijuana shall be considered an illegal narcotic.*

(b) Prohibition.

(1) It is unlawful for a person to use, offer for use, purchase, offer to purchase, sell, offer to

sell, or possess synthetic marijuana and/or bath salts unless prescribed by a licensed physician. Licensed health care providers, pharmacists and medical, pharmaceutical or educational research facilities are exempted from the prohibitions against using, possessing, selling or purchasing bath salts when used, purchased, sold or possessed for patient treatment or medical or pharmaceutical research.

(2) It is unlawful to advertise the sale and/or use of bath salts and synthetic marijuana in the unincorporated area of Lexington County.

(c) Penalty.

Any person who violates any provision of this section shall be subject to the penalty provisions of section 1-8 of the Lexington County Code of Ordinances.

SECTION II. SEVERABILITY. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be effective from and after \_\_\_\_\_, 2011.

LEXINGTON COUNTY COUNCIL

By: \_\_\_\_\_  
James E. Kinard, Jr., Chairman  
Lexington County, South Carolina

ATTEST:

By: \_\_\_\_\_  
Diana W. Burnett, Clerk to County Council  
Lexington County, South Carolina

First Reading: \_\_\_\_\_  
Second Reading: \_\_\_\_\_  
Public Hearing: \_\_\_\_\_  
Third Reading: \_\_\_\_\_



**ORDINANCE NO. 11-17**

**AN ORDINANCE PROVIDING FOR THE EXPANSION OF THE BOUNDARIES OF THE IRMO FIRE DISTRICT, SOUTH CAROLINA, THE PUBLICATION OF NOTICE OF THE SAID FINDING AND ACTION, AND OTHER MATTERS RELATING THERETO.**

**WHEREAS**, the Board of Fire Control of the Irmo Fire District (the “*Board of Fire Control*”), the governing body of the Irmo Fire District (the “*District*”), has determined that the best interests of the District will be served through the expansion of its boundaries (the “*Expansion*”) to encompass certain areas of Lexington County, South Carolina (the “*County*”), presently outside the bounds of the District (the “*Expansion Area*”). Such Expansion will allow for the inclusion within the District of persons and property benefiting from the fire service presently provided by the District in the Expansion Area.

**WHEREAS**, by action previously taken, the County Council of Lexington County, South Carolina, which is the governing body of the County (the “*County Council*”), ordered that a public hearing on the question of the Expansion be held in the Lexington County Council Chambers on the second floor of the County Administration Building located at 212 South Lake Drive, Lexington, South Carolina 29072, on the 13th day of December, 2011, at 6:00 p.m., and that notice of such hearing attached be published once a week for three (3) successive weeks in *The State*, a newspaper of general circulation in the County; and

**WHEREAS**, the said public hearing has been duly held at the above time, date and place and said public hearing was conducted publicly and both proponents and opponents of the proposed action were given full opportunity to be heard and it is now in order for the County Council to proceed, after due deliberation, in accordance with the provisions of Sections 6-11-410 through 6-11-650, inclusive (the “*Enabling Act*”), of the South Carolina Code of Laws of 1976, as amended (the “*Code*”), to make a finding as to whether or not to order the Expansion; and

**NOW THEREFORE, BE IT ORDAINED**, by the County Council in a meeting duly assembled:

**Section 1.** It is found and determined that each statement of fact set forth in the preamble of this ordinance (this “*Ordinance*”) is in all respects true and correct.

**Section 2.** On the basis of the facts adduced at the public hearing held on December 13, 2011, the County Council, and in order to provide for the inclusion within the District of certain property and persons currently benefiting from fire service provided by the District, does hereby order the Expansion.

**Section 3.** In addition to that area comprising the current boundaries of the District, as defined by Section 3 of Act. No. 1074 of the Acts and Joint Resolutions of the South Carolina General Assembly for the year 1966, there is hereby added to the District the Expansion Area. The Expansion Area is hereby defined as those areas of the County comprising:

- A. That area of the County within the municipal boundaries of the Town of Irmo not currently within the District;
- B. That area of the County lying to the east of Interstate 26 and North of Interstate 20, excluding that area within the municipal boundaries of the City of Columbia;
- C. That triangular area of the County lying to the north of the Saluda River, to the southeast of Interstate 20, and to the west of the Richland and Lexington County line, excluding that area within the municipal boundaries of the City of Columbia; and
- D. That area of the County north of the Saluda River currently comprising that land owned by Shaw Industries Group, Inc. and certain adjacent and contiguous parcels identified by Tax Map Numbers: 002799-04-001; 002799-04-016; 002799-04-28; 002799-04-30; 002799-04-33; 002799-04-36; 002799-04-37; 002799-04-38; and 003500-01-055.

The parcels comprising the Expansion Area are identified by Tax Map Number in Exhibit A, and a map of the District showing the Expansion Area is included at Exhibit B.

**Section 4.** The boundaries of the District, as amended by the addition of the Expansion Area, may be generally described as that portion of the County as follows:

Beginning at the point of intersection of Interstate 20 and the Saluda River; thence running westerly along the Saluda River to a point behind the Lake Murray Dam, which point is located at the intersection of the North Bank of the Saluda River and the westerly border of that parcel of the South Carolina Electric & Gas Co. identified by Tax Map Number 002798-05-002, thence north and east from the Saluda River along a road (formerly a rail spur) which is the northerly border of said tract to the intersection of the aforesaid road with Bush River Road (Highway

S-32-107); thence westerly along the center of Bush River Road to its intersection with Cold Stream Drive (Highway S-32-271); thence northerly along the center of Cold Stream Drive (S-32-271) to Nursery Road (Highway S-32-356); thence northerly along the center of Nursery Road (Highway S-32-356) to the town limits of the Town of Irmo; thence northerly, following the contours of the Town of Irmo to the Richland County line; thence west to that portion of the Town of Irmo adjacent to Richland County following the southern border of such portion of the Town of Irmo to the most westerly point of intersection of the municipal boundaries of the Town of Irmo and the Richland County line; thence southeasterly along the border of Lexington and Richland Counties to the Saluda River; thence along the northern bank of the Saluda River to the point of origin at the intersection of Interstate 20 and the Saluda River, excluding, however, any parcels within the City of Columbia lying to the east of Interstate 26 and to the south of Interstate 20.

**Section 5.** The County hereby expressly authorizes service by the District within the Expansion Area and designates the District as the provider of fire service in such Expansion Area pursuant to Section 6-11-435 of the Code of Laws of South Carolina, 1976, as amended.

**Section 6.** The District is not precluded from providing service to any portion of the Expansion Area pursuant to the provisions of Chapter 11 of Title 6 of the Code of Laws of South Carolina, 1976, as amended.

**Section 7.** The District does not anticipate issuing bonds to finance the cost of any improvements required to provide service within the Expansion. However, general obligation bonds of the District currently outstanding in the amount of \$3,000,000 are secured by a levy upon all taxable property in District. Such bonds shall mature in 2021 and such levy will encompass all taxable property within the District, including the Expansion Area.

**Section 8.** In connection with the Expansion, it is not anticipated that there will be a new Board of Fire Control or changes made in the personnel of the existing Board of Fire Control.

**Section 9.** The Chairman and other officers of the County Council are herewith authorized and empowered to take such further action as may be necessary to fully implement the action taken by this Ordinance.

**Section 10.** A certified copy of this Ordinance shall forthwith be transmitted to the Board of Fire Control to advise it of the action taken by the County Council.

**Section 11.** Pursuant to Section 6-11-470 of the Code of Laws of South Carolina, 1976, as amended, the County Council will cause the required notice of its action hereunder to be published in accordance with the provisions of that section.

DONE AT LEXINGTON, SOUTH CAROLINA, this \_\_\_th day of \_\_\_\_\_, 2011.

**LEXINGTON COUNTY COUNCIL**

(SEAL)

\_\_\_\_\_  
Chairman

Attest:

\_\_\_\_\_  
Clerk  
County Council of Lexington County

First Reading: \_\_\_\_\_, 2011  
Public Hearing: \_\_\_\_\_, 2011  
Second Reading: \_\_\_\_\_, 2011  
Third Reading: \_\_\_\_\_, 2011

Exhibit A

Tax Map Numbers for Parcels within the "Expansion Area"

001827-03-007, 001923-02-023, 001924-04-009, 001932-05-022, 001923-04-002,  
001921-05-027, 001998-05-012, 001927-03-019, 001919-03-012, 001827-03-009,  
001923-02-002, 001923-05-004, 001928-03-014, 001841-01-011, 001828-03-012,  
001928-03-010, 001828-02-008, 001828-03-020, 001839-02-004, 001924-06-021,  
001928-04-029, 001828-03-008, 001932-06-002, 001932-06-003, 001827-03-006,  
001923-04-003, 001919-03-004, 001923-02-006, 001841-01-005, 001827-03-008,  
001923-01-009, 001827-03-005, 001924-05-003, 001921-05-016, 001928-07-007,  
001841-02-006, 001923-07-004, 001928-04-004, 001923-05-003, 001839-02-010,  
001841-02-005, 001928-03-001, 001928-01-001, 001928-03-008, 001928-03-006,  
001928-03-004, 001923-07-002, 001923-07-007, 001928-04-005, 001923-05-002,  
001924-02-002, 001932-06-006, 001928-03-002, 001828-03-013, 001828-03-021,  
001928-03-012, 001923-07-014, 001924-03-009, 001928-01-003, 001923-07-009,  
001924-01-011, 001927-03-009, 001928-01-031, 001928-01-030, 001928-01-032,  
001921-05-024, 001924-04-014, 001923-02-012, 001827-01-008, 001923-02-009,  
001923-02-008, 001927-01-020, 001928-01-004, 001841-02-011, 001828-02-003,  
001923-05-009, 001924-01-013, 001828-02-002, 001923-02-024, 001924-04-011,  
001928-04-020, 001999-01-001, 001923-02-011, 001923-02-010, 001923-02-007,  
001827-01-004, 001924-05-020, 001923-05-001, 001923-07-003, 001828-03-011,  
001841-01-012, 001927-01-017, 001927-01-018, 001928-01-033, 001924-03-012,  
001924-03-011, 001924-02-007, 001927-03-012, 001924-02-009, 001924-06-024,  
001924-05-002, 001927-03-020, 001921-05-025, 001924-06-025, 001924-06-030,  
001921-05-026, 001928-07-008, 001924-04-010, 001927-03-035, 001921-05-018,  
001924-06-029, 001924-06-028, 001999-01-016, 001927-03-034, 001924-06-023,  
001927-03-018, 001928-07-006, 001923-02-005, 001923-04-001, 001827-03-012,  
001923-01-008, 001827-03-002, 001923-04-008, 001923-04-007, 001923-03-004,  
001923-01-003, 001923-05-013, 001923-03-006, 001923-03-005, 001923-02-001,  
001827-03-010, 001827-03-003, 001827-02-001, 001841-01-001, 001923-02-025,  
001827-01-011, 001923-03-003, 001827-03-011, 001923-02-003, 001923-02-022,  
001828-01-001, 001923-01-004, 001827-01-014, 001923-01-005, 001923-05-012,  
001827-01-001, 001841-01-002, 001827-01-013, 001827-01-010, 001928-04-017,  
001924-01-006, 001924-01-001, 001924-01-002, 001928-05-001, 001924-05-011,  
001927-01-019, 001924-05-009, 001927-03-010, 001924-02-001, 001924-01-005,  
001928-04-018, 001928-05-005, 001928-05-006, 001927-03-008, 001928-05-040,  
001924-01-022, 001924-01-020, 001927-03-040, 001928-05-023, 001927-03-013,  
001928-04-022, 001927-03-039, 001924-06-013, 001928-04-023, 001928-05-004,  
001928-05-007, 001924-02-003, 001924-01-017, 001924-01-004, 001928-05-043,  
001924-01-018, 001924-01-019, 001928-05-014, 001928-05-015, 001928-05-016,  
001924-01-015, 001928-05-039, 001927-01-023, 001924-01-012, 001928-04-019,  
001924-01-016, 001924-05-012, 001927-01-022, 001927-03-014, 001927-03-038,  
001923-03-007, 001923-03-001, 001923-04-006, 001923-03-002, 001923-04-005,  
001923-01-011, 001923-04-004, 001923-01-010, 001924-05-008, 001927-01-021,  
001928-05-022, 001924-02-013, 001928-05-036, 001924-06-011, 001927-03-030,  
001924-05-007, 001999-01-028, 001928-07-003, 001928-05-033, 001924-05-006,  
001924-06-014, 001924-04-005, 001928-05-024, 001924-06-012, 001924-06-010,  
001924-06-019, 001927-03-029, 001928-05-021, 001927-03-031, 001924-06-006,  
001924-06-009, 001999-01-014, 001828-03-016, 001928-04-002, 001923-02-030,  
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001999-01-032, 003697-07-048, 003697-07-033,



Exhibit B

MAP SHOWING THE PROPOSED AND EXISTING  
BOUNDARIES OF THE IRMO FIRE DISTRICT, SOUTH CAROLINA

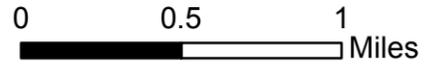
[MAP IS ATTACHED HERETO]

B-1

# Irmo Fire District

**Irmo Fire District**

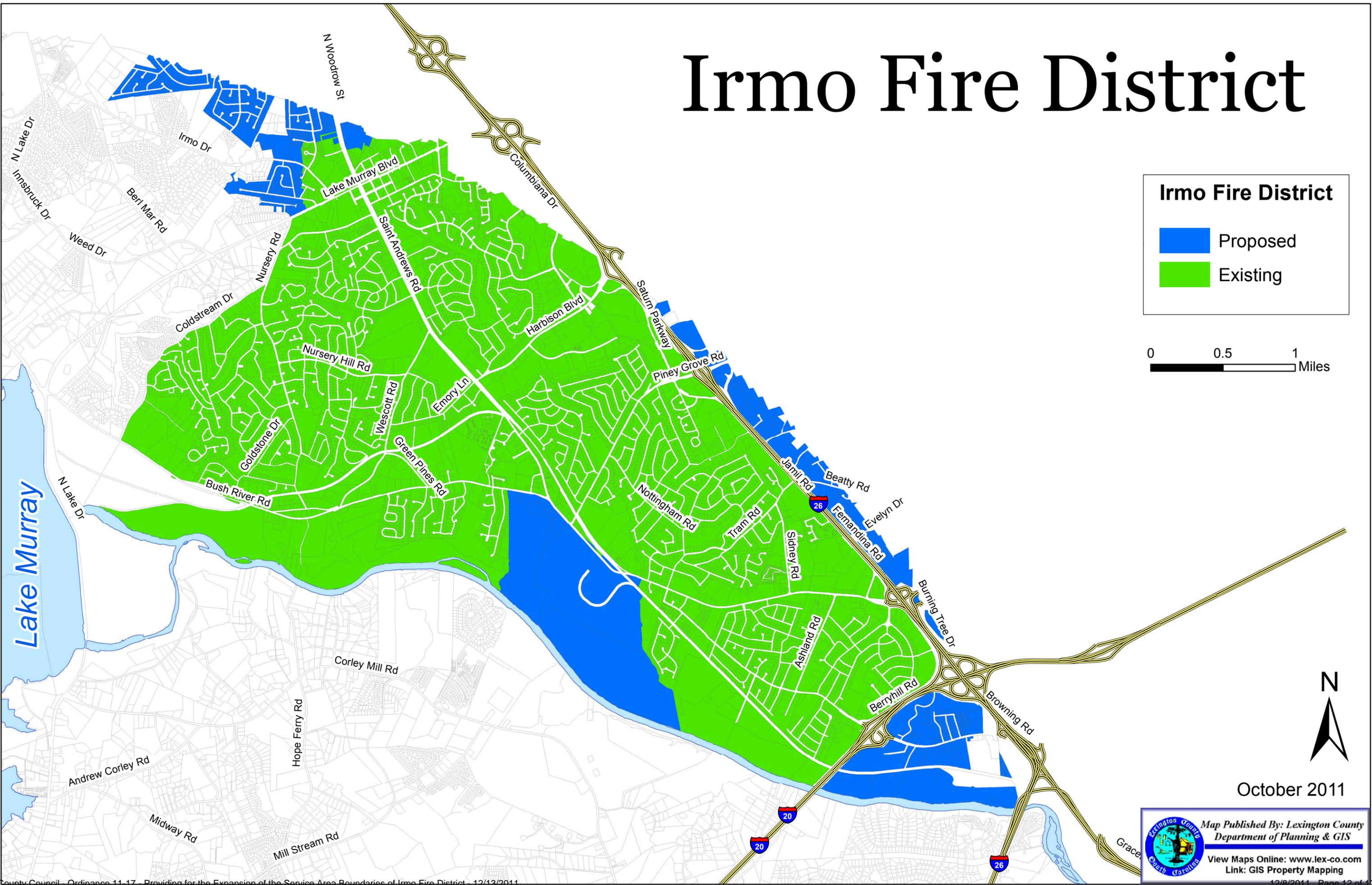
-  Proposed
-  Existing



October 2011



Map Published By: Lexington County  
Department of Planning & GIS  
View Maps Online: [www.lex-co.com](http://www.lex-co.com)  
Link: GIS Property Mapping





COUNTY OF LEXINGTON, SOUTH CAROLINA

**Community Development**

County Administration Building, 4<sup>th</sup> Floor  
212 South Lake Drive, Suite 401, Lexington, SC 29072  
(803)785-8121

ZONING TEXT AMENDMENT APPLICATION # **T11-04**

Section(s) of the Zoning Ordinance that are affected:

ARTICLE 2-APPLICATION OF REGULATIONS-Chapter 3. Buffering Restrictions

Reason for the request: To create an easier method for monitoring buffering restrictions for residential detached and residential attached (2 dwelling units).

Submitted on behalf of:  County Council  Planning Commission

Printed Name: Charles M. Compton Title: Director, Planning & GIS

Signature: Signature on file

10/28/11	Application Received		Newspaper Advertisement
	Planning Commission		

Planning Commission Recommendation: \_\_\_\_\_

11/08/11	First Reading	Public Hearing	Second Reading	Third Reading
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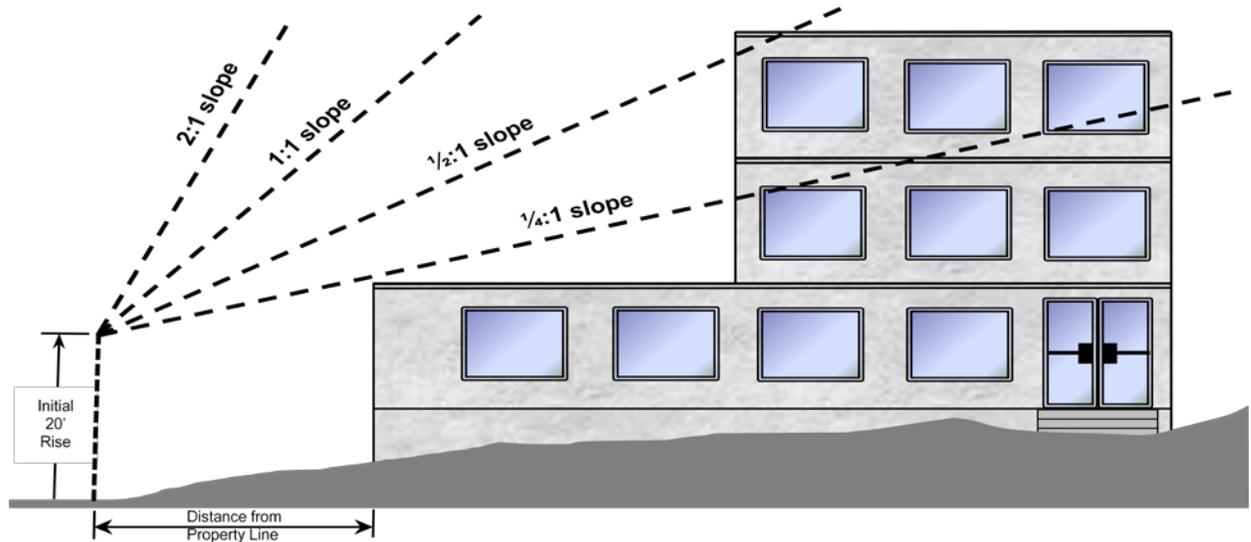
Results: \_\_\_\_\_

**23.00 Purpose**

Buffering restrictions are a key component of this Ordinance which strive to achieve compatibility of neighboring activities. To accomplish this goal, each principal activity classification has a separate set of recommended maximum buffering restrictions which address height, buffers, setbacks, and screening. These principal activity categories will find themselves located in projects containing varying degrees of intensity depending on the layout, size, shape, design, etc., of the specific activity itself, the accessory activities, and the associated buildings and structures. Determination of the ideal buffering restrictions for each specific principal activity will be subject to a process outlined in this chapter. Likewise subdivisions and other new developments which may contain a variety of activities will be given internal flexibility with the application of these restrictions in order to achieve a maximum level of creativity in the formation of their project layout.

**23.10 Height Regulations**

Height regulations are based on the establishment of a height control slope. Initially, a 20-foot rise is permitted at the property line perpendicular to the property line. Then, based on the district concerned, and the activity involved, a height control slope is specified in terms of a ratio of vertical rise to horizontal distance. For example, a 2:1 ratio means that for every 2 feet of vertical rise, an additional 1 foot of horizontal distance is measured off into the interior of the property. The following diagram describes the nature of the height control slope:



The *International Residential Code for One- and Two-family Dwellings* allows no more than three stories above-grade in height; therefore, any Residential Detached or Residential Attached (2 dwelling units) activity that meets a 10-foot setback from adjoining property is exempt from the height requirements of this section.

The following chart is published to assist in determining the maximum permissible structure height allowed with various height control slopes. Heights are listed in feet based upon an initial 20-foot rise at the property line.

Distance from the Property Line	Height Control Slope					
	1/4:1	1/2:1	1:1	2:1	3:1	4:1
5	21.25	22.5	25	30	35	40
10	22.5	25	30	40	50	60
15	23.75	27.5	35	50	65	80
20	25	30	40	60	80	100
25	26.25	32.5	45	70	95	120
30	27.5	35	50	80	110	140
35	28.75	37.5	55	90	125	160
40	30	40	60	100	140	180

Distance from the Property Line	Height Control Slope					
	¼:1	½:1	1:1	2:1	3:1	4:1
45	31.25	42.5	65	110	155	200
50	32.5	45	70	120	170	220
55	33.75	47.5	75	130	185	240
60	35	50	80	140	200	260
65	36.25	52.5	85	150	215	280
70	37.5	55	90	160	230	300
75	38.75	57.5	95	170	245	320
80	40	60	100	180	260	340
85	41.25	62.5	105	190	275	360
90	42.5	65	110	200	290	380
95	43.75	67.5	115	210	305	400
100	45	70	120	220	320	420

A maximum of two above-ground stories are permitted in the LC district.

The chart in Section 23.50 lists the height requirements of this Ordinance by activity type and location.

### 23.11 Special Requirements for Waterfront Property

In order to protect the unique scenic vistas of significant waterways in Lexington County, special requirements are to be applied to the development of properties in the vicinity of the Saluda River, the Edisto River, the Congaree River, and Lake Murray. Where there are multiple methods for computing the allowed height for a building in this chapter, the most restrictive shall apply. *The International Residential Code for One- and Two-family Dwellings allows no more than three stories above-grade in height; therefore, any Residential Detached or Residential Attached (2 dwelling units) activity that meets a 50-foot buffer distance from the waters of Lake Murray or a 100-foot buffer distance from the shores of the three rivers listed below is exempt from the Special Requirements for Waterfront Property.*

Lake Murray: A special height control slope of ½:1 is to be used along the shores of Lake Murray where the regulated property is designated as a Restrictive Development District. If the property is designated as an Intensive Development District, then a height control slope of 2:1 shall apply. Along the shores of Lake Murray, the location of the initial 20-foot rise shall be considered to be the location of the 360-foot (mean sea level) contour *or the waterfront property line, whichever is the least restrictive.* All property within 1000 feet of the 360-foot contour and designated as a Restrictive Development District shall also comply with the following additional height restrictions which are based on the street classification providing access to the proposed activity:

Local (L) street – No building taller than 70 feet is allowed. That height is measured from the average elevation of the building as it leaves the ground.

Collector (C) street – No building taller than 100 feet is allowed. That height is measured from the average elevation of the building as it leaves the ground.

Arterial (A) street – Height of buildings shall be determined by the other requirements from this chapter.

Congaree River: Because of the extremely varied terrain along the banks of this river, it is very difficult to determine the best elevation from which to measure the “initial 20-foot rise” referenced in Section 23.10. For this river, the beginning elevation for calculating the height control slope for the waterfront property line shall be uniform along the river bank. That elevation shall be the same as the highest elevation on the property that falls within 300 feet of the waterfront property line. A height control slope of 1:1 shall apply to this waterfront property line.

Saluda River: Because of the unique scenic character of the Saluda River, stricter height requirements apply to the adjacent lands. All buildings within 500 feet of the waterfront property lines shall not exceed ~~40~~ 50 feet. Buildings farther than 500 feet but within 1000 feet of the waterfront property lines shall not exceed ~~60~~ 70 feet. That height is measured from the highest elevation of the building as it leaves the ground. ~~A height control slope of~~

~~1:1 shall also apply to the waterfront property lines.~~ For the purpose of this Ordinance, the Saluda River is considered to begin 4000 feet downstream from its discharge point below the Lake Murray Dam.

Edisto River: Because of the unique “black water” aspects of the North Fork of the Edisto River, stricter height requirements apply to the adjacent lands. All buildings within 500 feet of the waterfront property lines shall not exceed ~~40~~ 50 feet. That height is measured from the highest elevation of the building as it leaves the ground. ~~A height control slope of 1:1 shall also apply to the waterfront property lines.~~ For the purpose of this Ordinance, the Edisto River is considered to begin at the I-20 bridge crossing.

The average elevation as referenced in these regulations shall be computed by selecting the halfway point between the highest and lowest ground elevations surrounding the structure.

# **Shining Star Recipients**

## **Recognized at the Council meeting on December 13, 2011**

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Employees are nominated for the Shining Star honor for their positive can-do and helpful approach when interacting with others.

Nominees receive a “Shining Star” trophy to acknowledge their recognition as an outstanding employee. Some also qualify for a free parking space. Several council members make the free spaces available as a courtesy.

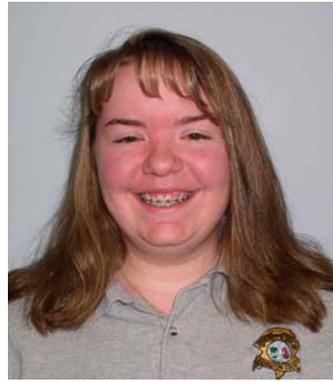
The recipients are:

- **Angie Kicklighter – Case Manager, Solicitor**
- **Travis Burr, Appraiser, Assessor**
- **Janet Smith – Veterans Affairs Specialist, Veterans Affairs**
- **Taylor Gollwitzer – Telecommunications Operator, Public Safety – Communications**
- **Sharon Butler – Homestead Supervisor, Auditor**
- **Marcetta Mayes – Custodial Worker, Building Services**
- **Connie Jo Molen – Tax Clerk, Auditor**
- **Candy Kyzer – Evidence Clerk, Sheriff’s Department**
- **Beth Harmon – Evidence Clerk, Sheriff’s Department**
- **Christy Mayo – Data Entry Operator, Auditor**
- **Ron Generoso – PC/LAN Specialist II, Information Services**
- **Ladd Roof – School Resource Officer, Sheriff’s Department**
- **Guy Triano – School Resource Officer, Sheriff’s Department**
- **Mary Ann Taylor – Personal Property Coordinator, Auditor**
- **Ronda Catron – Administrative Assistant II, Auditor**



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**Employee Recognitions**  
**December 13, 2011**

## **Building Services**



**Philip Hill**

**Resolution  
to  
Lexington High School Swim Team  
In Memory of Drew Smith  
December 13, 2011**



