

COUNTY OF LEXINGTON

Procurement Services
212 South Lake Drive, Suite 503
Lexington, SC 29072
(803)785-8319 Fax (803)785-2240

AMENDMENT OF SOLICITATION

AMENDMENT NO. TWO ISSUE DATE: DECEMBER 12, 2014

SOLICITATION NO. B15021-12/17/14S DATED: NOVEMBER 19, 2014

PROJECT: FIRE DEPARTMENT TRAINING CENTER PARKING LOT IMPROVEMENTS

ADDENDUM SECTIONS:

1. ADD PRE-BID SIGN IN SHEET.
2. ~~REMOVE: PAGE 20~~ REPLACE: PAGE 20 (REVISED BIDDER'S SCHEDULE)
3. ~~THE BID OPENING DATE HAS BEEN CHANGED TO DECEMBER 23, 2014 @ 3:00 PM.~~

QUESTIONS:

1. Can the construction schedule be reduced from 120 days to 90 days
 - a. This question was asked by EOC following the meeting, but will need to be included within the response back to the contractors. Lexington County will reduce the project's schedule from 120 days to 90 days. The tentative scheduled calendar date of completion will change from Monday July 6, 2015, to Monday May 17, 2015. The tentative Notice to Proceed (NTP) date is February 16, 2015.
2. What will be the quantity of the millings?
 - a. Milling of existing asphalt is identified in the bid form as 501 SY. The contractor will need to mill enough asphalt as to allow for the 2" of Hot Mix Asphalt, Surface Course Type C. Therefore, the contractor will need to consider this requirement in their proposal.
3. How should new subgrade materials be charged?
 - a. Lexington County expects that the existing soils can be reused as subgrade material by the contractor and therefore all work would be covered under line item Fine Grading. However, if the soils are found to be unsuitable, then the County's soil stockpile may be used upon our approval. The materials are stored across the street from the project behind the Lexington County Fleet Services building. This additional work should be considered in the contractor's proposal.
4. How will the County pay for the 8" Graded Aggregate Base Course?
 - a. As identified in the bid form, the contractor will be paid by the SY. Lexington County estimates that this line item will total 4,100 SY. The County shall field measurements to confirm amounts upon the completion of the work.
5. How will the 2" Hot Mix Asphalt, Surface Course Type C be paid?
 - a. Lexington County will pay for this line item by the TON. Therefore, the contractor shall verify to submit their asphalt tickets for payment.
6. How will material cost overruns be addressed?
 - a. The contractor shall notify Public Works when an overrun is expected. The County Engineer will determine whether to approve the request.

7. Can a CAD file be provided to the bidders?
 - a. No. However, a set of printed plans can be provided by Public Works at a cost of \$25 per set.
8. The bidders asked whether the travel lane to be used by Public Works and EOC during construction can be left un-milled until they finish the site base grading.
 - a. Agreed, as long as access is maintained at all times to EOC and Public Works.
9. Can Lexington County provide the contractor with a dump site for old materials?
 - a. No. The contractor will need to properly dispose of the materials.
10. Due to the concerns with the Emergency Operations Center's (EOC) utilities crossing the parking lot, how will Lexington County assist in identifying their locations?
 - a. The contractor is responsible for locating all of the utilities found within the parking lot. Due to the sensitive nature of the utilities necessary for the operation of the EOC, the contractor needs to hire a private utility locator company to complete this task. In addition, Lexington County will review the EOC's as-built plans related to the utility work located within the Fire Services Parking Lot with the winning bidder. However this information is provided for the contractor's review and will not replace the contractor's responsibility in locating the utilities. A representative from Public Works must be on site during excavation within the marked utilities areas.
11. A mandatory pre-construction shall be held with the contractor awarded this project. Required attendees will be the contractor, job superintendent, their utility locator subcontractor, Public Works, EOC and Building Services.
12. Who will perform the final inspection?
 - a. Lexington County.
13. Who is responsible for the as-built?
 - a. Lexington County. The drawings will be provided on a limited basis.
14. There are some concrete islands on this project and no bid item.
 - a. Referring to the concrete island adjacent to the handicap parking spaces on the west side of the property, Lexington County has updated the bid form to include a separate bid item for the concrete island. The LF for the concrete curbing was reduced to account for this item.
15. The awarded contractor is responsible for hiring a third party testing firm. All compaction testing results are to be submitted to Public Works for review and approval. In addition, the County is requiring all proof rolls will be observed by the Public Works department.

Offerors must acknowledge receipt of this amendment by one of the following methods: (a) By signing and returning one copy of this amendment with your bid; (b) By acknowledging receipt of this amendment on each copy of the bid submitted; or separate letter which includes a reference to the solicitation and amendment numbers. Failure of your acknowledgment to be received at the Purchasing Office prior to the hour and date of the opening may result in rejection of your offer. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter, provided such letter makes reference to the solicitation and this amendment and is received prior to the opening hour and date specified.

Angela M. Seymour
Procurement Officer

CONTRACTOR: _____

NAME & TITLE OF AUTHORIZED REPRESENTATIVE _____

AUTHORIZED SIGNATURE _____

Jeffrey A. Hyde, CPPB.
Procurement Manager

**BID FORM FOR:
FIRE DEPARTMENT TRAINING CENTER PARKING LOT IMPROVEMENTS**

Item No.	Quantity	Unit	Description	Unit Price	Total
301	505	LF	Silt Fence		
302	4	EA	Inlet Filter Protection		
303	2	EA	Construction Entrance		
304	0.25	Acre	Permanent Vegetation		
305	93	CY	2" Organic Topsoil		
306	4100	SY	Graded Aggregate Base Course (8")		
307	4100	SY	Fine Grading		
400	501	SY	Milling of Existing Asphalt		
403	490	TON	Hot Mix Asphalt, Surface Course (Type C) (2")		
625.1	1005	LF	4" White Solid Line- Fast Dry Paint		
625.2	180	LF	4" Blue Solid Line- Fast Dry Paint		
625.3	80	LF	4" Yellow Solid Line- Fast Dry Paint		
627.1	2	EA	Handicap Symbol- Thermoplastic		
627.3	45	LF	24" White Solid Line Stop Bar- Thermoplastic		
714	4	LF	18" Reinforced Concrete Pipe		
714.3	140	LF	15" High-Density Polyethylene (HDPE) Pipe		
720.1	830	LF	Concrete Curb		
720.2	6	CY	Concrete Island		
720.3	1	EA	Concrete Handicap Access Ramp		
720.4	17	EA	6" Concrete Parking Stop Blocks		
7191	3	EA	Catch Basin- Type 9- (36"X36")		
7192	2	EA	Existing Catch Basin – Change Lid per Plans		

Total Bid = \$ _____

In Words: _____

COMPANY: _____ AUTHORIZED SIGNATURE: _____

The attached Certificate of Familiarity must be returned with bid.

COUNTY OF LEXINGTON

Mandatory Pre-Bid Meeting

B15021-12/17/14S

FIRE DEPARTMENT TRAINING CENTER PARKING LOT IMPROVEMENTS

December 4, 2014 @ 2:00 PM

LIST OF ATTENDEES

1. C R Jackson, Inc
 Company Name
Karen Jackson
 Representative
P.O. Box 8023
 Mailing Address
Columbia SC 29202
 City, State, & Zip Code
750-6090 750-6094
 Telephone # / Fax #
KJackson@CRJackson.com
 E-Mail Address

2. SLOAN CONST
 Company Name
MIKE EPTING
 Representative
645 ROSEWOOD DR
 Mailing Address
COLA, SC 29201
 City, State, & Zip Code
376-1240 376-1967
 Telephone # / Fax #
EPTING@SLOANX.NET
 E-Mail Address

3. Grading & Land Clearing
~~Brock Clearing & Grading~~
 Company Name
DAVID PHILLIPS
 Representative
SiteBids@MSW.com
 Mailing Address
Colu SC.
 City, State, & Zip Code
803-622-7014 803-568-4250
 Telephone # / Fax #
 E-Mail Address

4. R+T Grading, Inc
 Company Name
Lynn Rucker
 Representative
744 Tindal Rd.
 Mailing Address
Pelion SC 29123
 City, State, & Zip Code
803.894.7827. 803.894.4405
 Telephone # / Fax #
rtginc@pbtcomm.net
 E-Mail Address

5.
 Company Name
 Representative
 Mailing Address
 City, State, & Zip Code
 Telephone # / Fax #
 E-Mail Address

6.
 Company Name
 Representative
 Mailing Address
 City, State, & Zip Code
 Telephone # / Fax #
 E-Mail Address

COUNTY OF LEXINGTON

Mandatory Pre-Bid Meeting

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FIRE DEPARTMENT TRAINING CENTER PARKING LOT IMPROVEMENTS

December 4, 2014 @ 2:00 PM

LIST OF ATTENDEES

1. Cherokee TNC

Company Name

James Gregory

Representative

6928 Cheval St

Mailing Address

Columbia SC 29209

City, State, & Zip Code

803-776-4870 803-776-5507

Telephone #

/ Fax #

jgregory@cherokee-sc.com

E-Mail Address

2. Sox & Son S

Company Name

JOE Sox

Representative

P.O. Box 3875

Mailing Address

West Col SC 29171

City, State, & Zip Code

803-796-9349 803-791-7124

Telephone #

/ Fax #

joesox300@gmail.com

E-Mail Address

3. L.J. Inc.

Company Name

Scott Jordan

Representative

220 Stoneridge Dr. Suid 405

Mailing Address

Columbia SC 29210

City, State, & Zip Code

803-929-1181 - 929-1182

Telephone #

/ Fax #

scottwjordan@gmail.com

E-Mail Address

4. ~~Monica~~ Coogler Construction

Company Name

Monica French

Representative

1760 Dutch Fork Rd

Mailing Address

Irmo SC 29063

City, State, & Zip Code

803-781-7411 803-781-2457

Telephone #

/ Fax #

monica@cooglerconstruction.com

E-Mail Address

5. Palmetto Site Prep

Company Name

Drew Evans

Representative

P.O. Box 1323

Mailing Address

Orangeburg SC 29115

City, State, & Zip Code

803-536-3143 803-585-0029

Telephone #

/ Fax #

drevans@palmetto site prep .com

E-Mail Address

6.

Company Name

Representative

Mailing Address

City, State, & Zip Code

Telephone #

/ Fax #

E-Mail Address