

COUNTY OF LEXINGTON

Procurement Services
212 South Lake Drive, Suite 503
Lexington, SC 29072
(803)785-8319 Fax (803)785-2240

AMENDMENT OF SOLICITATION

AMENDMENT NO. ONE

ISSUE DATE: DECEMBER 9, 2014

SOLICITATION NO. P15003-12/19/14S

DATED: NOVEMBER 26, 2014

PROJECT: FOOD SERVICE PROGRAM FOR THE LEXINGTON COUNTY SHERIFF'S DEPARTMENT

QUESTIONS:

1. Will the Facility provide a copy of the current menu including portion sizes for all items served?
A. No.
2. Section 5.2.03 states that a minimum daily food ration must come from the following basic food groups. Does this mean we have to have milk daily, green and yellow vegetable daily, etc.?
A. No daily milk will be served. Yellow and green vegetables will be served.
3. What is the current inmate meal rate?
A. \$1.07
4. Will the Facility provide copies of the last six months invoices from the current vendor?
A. No. Any inquiries must be submitted as a Freedom of Information Act (FOIA) request.
5. 5.12.10 says contractor is responsible for use of the one telephone in the kitchen and is responsible for the cost related to the use of this phone. Does this include in-house usage?
A. Yes.
6. What is the current cost?
A. Unknown, this is the current contractor responsibility.
7. Is milk served in bulk or ½ pints?
A. Both.
8. Will the facility consider powdered milk products instead of fluid milk?
A. Yes.
9. How many officer/staff meals are served for Lunch and Dinner?
A. Up to twenty-five (25) for each.
10. What is the price charged for Staff meal?
A. \$1.17 per meal.
11. Will a current staff menu be provided?
A. Yes.
12. 5.2.07 states 100 medical/religious diets. What type and are any kosher meals?
A. One milk, egg salad/Peanut butter and jelly/4 slices cheese, 4 slices bread, coleslaw, and cookies.
13. Can vendors submit a 1 day sample medical diet instead of a complete 28 day diet menu?
A. No.

14. What does the evening medical snack consist of?
 - A. Sandwich, milk, and fruit.
15. Who provides any liquid supplements required by the medical department?
 - A. Food Service Contractor.
16. What is the current cost of the polygraph test?
 - A. Unknown, this is a contractor responsibility.
17. What are the current hours of kitchen operation?
 - A. 2:00 am-8:00 pm
18. 5.5.8 States contractor is responsible for pest control. Who is the current pest control provider and can another be obtained with the approval of the facility?
 - A. Currently BUGMAN Pest Elimination. Yes, another provider can be utilized with the approval of the Facility Administrator
19. 5.12.8 Says contractor staff is responsible for delivery of and retrieval of carts to the units. Is an officer also in attendance during delivery and retrieval?
 - A. An officer is present to open the rear gate of the kitchen to allow egress and ingress.
20. Are bag meals currently served for the dinner meal at the facility?
 - A. No.
21. If Bag meals are served for dinner when are the meals passed out currently?
 - A. Not Applicable.
22. Is the County or the Vendor responsible for replacing small wares: pots, pans, serving utensils, trays, etc...?
 - A. Vendor.
23. What is the current staffing pattern for contractor labor? 7 on staff Inmate labor?
 - A. Approximately twelve (12) inmate workers.
24. What duties within the kitchen are the inmates allowed to perform and not allowed to perform?
 - A. Inmates must be supervised in all of their duties in the kitchen (Custodial, Food Preparation, Dishwashing, Food tray preparation, Stock rotation, etc.).
25. What is the lowest and highest inmate population over the last year?
 - A. 630 is the low and 780 is the high.
26. Does the County have any plans to expand in the next three years? If so what is the projected maximum capacity after the expansion?
 - A. No.
27. How many special Medical Diets does the facility currently serve?
 - A. Approximately thirty-five (35).
28. How many religious diets?
 - A. Approximately twelve (12).
29. Does the facility currently issue inmates cups and spoons/sporks or are disposables used for meal service.
 - A. Disposables are utilized
30. How many hours of In Service training are required for contractor employees?
 - A. Sixteen (16) hours.

31. What size drinks are currently served to inmates in the facility?
 - A. Eight (8) oz.
32. Is each inmate issued a cup and spoon when they arrive?
 - A. No.
33. When does the current contract expire?
 - A. Currently it is February 11, 2015.
34. Regarding the performance bond: Is an annually renewable performance bond acceptable?
 - A. Yes. The County will require a payment and performance bond to be annually renewable.
35. Regarding the cost structure: Can the pricing be different for each of years one, two and three or must there be only one fixed price through 2018?
 - A. The price must be fixed for the first three years. At years four and five, a CPI increase may be requested.
36. Regarding submission of questions, on page 25 of the RFP it states questions must be submitted NLT 12/10 @ 10AM. On page 28, question must be submitted NLT 12/09 @ 4PM. Please clarify.
 - A. The deadline for vendor questions will be on December 10, 2014 @ 12:00 P.M.
37. Approximately how many Staff should be planned for daily?
 - A. This should be determined by the contractor. Enough staff should be present to ensure meals are prepared and delivered with the proper supervision as discussed in the provisions of the contract. The Food Service Director or the Assistant Food Service Director is to be present during all meals.
38. Will inmate and officer tray replacement be the responsibility of the contractor or the county?
 - A. 5.2.19. The contractor shall be responsible for the acquisition and replacement of all necessary equipment not already asset tagged by Lexington County Sheriff's Department. Examples of items to be covered by the contractor are (BUT NOT LIMITED TO): trash cans, squeegees, pots, oven pans, utensils, eye wash stations, food trays that fit the dishwasher, beverage containers, cleaning implements/detergents, food tray drying racks, replacement food carts and wheels for the food carts, food service carts, masks, gloves, aprons, dishwasher room rubber boots, oven mitts, inmate food tray (must fit the dishwasher) etc.
39. How many inmate works are available?
 - A. The average is thirty-eight (38) but LCSD is allotted up to sixty (60) if necessary.
40. What equipment/items will the current vendor are taking with them when the contract expires?
 - A. The contracted vendor will be taking all utensils and trays.
41. Trays that are that have deficiencies such as chipped and/or cracked will be replaced by the vendor in a timely manner as to not violate any DHEC codes.
42. The current Sheriff's Department Administration is and will continue to focus on the completion of building maintenance and cleanliness. They may conduct inspections at random times.
43. Is the LCSD receiving any USDA supplements as per 5.12.22?
 - A. No.
44. There is only one (1) kitchen onsite.

45. How many nighttime medical snacks may be served?
A. Up to twenty (20). They will be served by the medical staff.
46. How many bag lunches are available for the work crew?
A. Up to ten (10).
47. Are they served Monday through Friday?
A. Yes.
48. Meals are currently served in the following order (however, the County is open to change with the new contractor): Hot, Cold, Hot.
49. If additional utensils and any kitchenware are to be purchased, it will be the responsibility of the incoming contracted vendor.
50. The County may request events to be catered throughout the year. However, this will be billed on a separate purchase order after a quote submission.
51. How many carts are going out?
A. Twelve (12) carts are to leave the kitchen area staggered with two (2) inmate workers plus the supervisor. They are to be delivered in the following order: Dorms, Soft Pods, Hard Pods and then Floors (booking).
52. All pods service points? The following units receive a food cart: 1st floor (trays for booking also), 2nd floor, 3rd floor, Apod, Bpod, Cpod, Dpod, Epod, Fpod, Gpod, A/B Dorm, and C/D Dorm

53. Staff Dining Menu Sample

Monday	1/8/2014	Barbecue Chicken Mashed Potatoes Sweet Peas Tea Sweet Potato Pie
Tuesday	1/9/2014	Polish Sausage Rice Mixed Vegetables/ Bread Baked Cookies Pink Lemonade
Wednesday	1/10/2014	(Glazed) Ham Mashed Potatoes Green Beans Apple Pie Tea
Thursday	1/11/2014	Hot Chicken Wings French Fries Ketchup Coleslaw Pie (Pumpkin) Orange Drink
Friday	1/12/2014	Shrimp (8 Pieces Total) Fries Ketchup/Cocktail Sauce Cookies (Baked) Tea

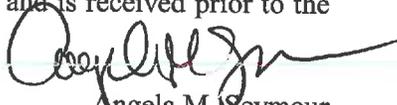
Saturday 1/13/2014 Cold Cut Subs (Ham & Turkey)
Chips
Lettuce & Tomatoes
Mayo/Mustard
Cookies

Sunday 1/14/2014 Spaghetti
Spaghetti Noodles
Corn
Bread Sticks
Tea
Sweet Potato Pie

54. There is outside dry storage available for use by the contractor. All items in the outside dry storage belong to the current vendor.
55. Can the vendor upgrade food servings for the inmate workers?
 - A. That is to be done at the contractor discretion.
56. The vendor is responsible for cleanup of any spills or litter that is a result of food delivery.
57. Correct Care Solutions (CCS) is the current medical supplier.
58. McDaniel Supply Company is the current commissary provider.
59. There are seven (7) committee members who are all employed by Lexington County.
60. There are approximately forty-five (45) inmates on 1st Floor; forty-five (45) inmates on the 2nd Floor; and forty (40) to fifty (50) inmates on the 3rd Floor.
61. Twelve (12) weekend inmate workers may be used with approval by the Jail Administration for Special Projects.

PROPOSAL DUE DATE REMAINS AS SCHEDULED ON DECEMBER 19, 2014 @ 10:00 A.M.

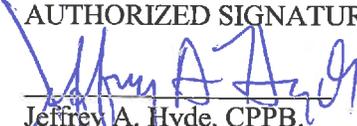
Offerors must acknowledge receipt of this amendment by one of the following methods: (a) By signing and returning one copy of this amendment with your bid; (b) By acknowledging receipt of this amendment on each copy of the bid submitted; or separate letter which includes a reference to the solicitation and amendment numbers. Failure of your acknowledgment to be received at the Purchasing Office prior to the hour and date of the opening may result in rejection of your offer. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter, provided such letter makes reference to the solicitation and this amendment and is received prior to the opening hour and date specified.


Angela M. Seymour
Procurement Officer

CONTRACTOR: _____

NAME & TITLE OF AUTHORIZED REPRESENTATIVE _____

AUTHORIZED SIGNATURE _____


Jeffrey A. Hyde, CPPB.
Procurement Manager

COUNTY OF LEXINGTON

Mandatory Pre-Bid Meeting

P15003-12/19/14S

FOOD SERVICE PROGRAM FOR THE LEXINGTON COUNTY SHERIFF'S DEPARTMENT

December 9, 2014 @ 10:00 AM

LIST OF ATTENDEES

1. ABL management
Company Name
Bill Hanna
Representative
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225-272-6063 225-273-2165
Telephone # / Fax #
Bill.Hanna@ablmanagement.com
E-Mail Address

3. ABL Management, Inc.
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800.375.1293 / 866.279.6685
Telephone # / Fax #
jappleton@ablmanagement.com
E-Mail Address

5. CBM Managed Services
Company Name
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Representative
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Mailing Address
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City, State, & Zip Code
757 286 3939 757 333-4816
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E-Mail Address

2. AVIAND'S
Company Name
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E-Mail Address

4. CBM MANAGED SERVICES
Company Name
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Representative
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Mailing Address
SIOUX FALLS, SD 57104
City, State, & Zip Code
757-218-3018
Telephone # / Fax #
Russell.Greggs@CBMManagedServices.com
E-Mail Address

6. _____
Company Name

Representative

Mailing Address

City, State, & Zip Code

Telephone # / Fax #

E-Mail Address