

P.L. 113.2 Contract Reporting Template

Grantee: County of Lexington
 Grant Number: M-21-UP-45-0123
 Date Updated: June 27, 2022

A. Contractor Name	B. DUNS Number	C. Procured By	D. Contract Execution Date	E. Contract End Date	F. Total Contract Amount	G. Amount of HOMW-ARP Funds	H. Brief Description of Contract
Tetra Tech	08-0106449	Lexington County	6/27/2022	Grant Closeout	\$360,000.00	\$360,000.00	HOME-ARP consulting, implementation and planning, project delivery program management, quality control reporting, and project closeout